HE HOLY

# BIBLE,

Contacting the

TENERMENT.

Newly I mollated out of the Original Tongues, and with the former Translations diligently Compared, and Revised. by His Ma J.E. S.T. I.E.S. (pecial Commands)

Appointed to be read in Churches.



#### LONDON

rinted by Charles Bill, and the Executefy, at Thomas Newcomb deceased, Printers to the King and most Excellent Mijeffy, and Dan. 1698.

CUM PRIVILEGIO.



It Amplier : 44 / Fis:



HE HOLY

## BIBBE.

Containing the

OLD and NEW

TESTAMENT

Newly Trapflated part of the Original Tournes, and with the former Translations differently Compared, and Revised, by the Mar J E-STIES special Commands

Appointed to be read in Churches,



nated by Charles Bill, and the Executrix
of Chamas Newcomb deceased, Printers
to the King and most Executed Descrip-

CUM PRIVILEGIO.

## The names and order of all the books of the Old and New Testament, with the number of their Chapters.

G Enefis bath Chapters	Eccleffafter bath Contart
Leviticue 36 Numbers Deuteronum 37	Teremiab Lamps about
Johna Judges Rugo	
I Samuel II Samuel I Kings 23	Amor Ohadlab
II Kings I Chronicles II Chronicles	Misab Napata Habakkak
Nebemlah 13 Eßber	Zephaniah Hagyal Zechariah
Proveres 31	Malashi

#### The books of the New Testament.

Mark Dath Chapters 18	I Thereby halb Country
Links John The Acts	Philemon To the Hebrews The criffic of Hames
The exists to the diament.  L. Cortisticians To Corenthians To Corenthians	I Peter
Galatians Espesans Philippians	III Jahn
Colossians I Thessalomians	Revelation



### THE FIRST BOOK OF

#### Moses, called Genesis

an open Comme

inboat (in a liboat (in a liboa

to the second se

var good to good deal divided the Upper from the state that, Days and the control of the light, Days and the control of the light.

A de la company de la company

normal even the februal day.

O Mad God Old, Let the water
the house the gathered fore
the province the gathered fore
the province the day.

to And Goldenlich the dry-land Earth; and the gathering Cognition of the waters called he say I am

11 and God this . Let the earl inne from wall , the herb yieldin four , and the fruit-cree yieldin fruit accer his kind, who is feed is it this upon the march and it was fo

12. A lab that and in out of corting and a continue to we done to exact the product of the continue to the con

College of the colleg

THE RESERVE TO SERVE

13 And to rail over the day and over the outer / and to-divide the light from the day made and God for that there good:

29 And the owning and the mi

And read fald, Dec ma we see a raise for the share analy on moving for the share analy on moving for the share and the same and the sam

23 And the greating and the mor-

cares being fold a Lor the cares being form the living creature after his bind, cares and creaping ching, and beatt of the cares after but from mores was for

carried to the same of the carried o

the face of the card of the ca

17 So God created man be his own image, in the image of God created he then, make and female

as Anii Go. Saiild am, and Go. Go. Chai una tane. Be reserval and matterly and repeate the mining of one see more than a seem the least of the seem that the comment of the seem that the seem

20 f And Gold Old , Benoid , a faire given you every man bearing feel, which is appearing to feel of the feel of t

earth, and to every towl of the air, and to every thing, that creepeth is not the carch; wherein the wathe. I note from every green have for meat: and it was for

I And God flow every ching that he had made and behold a war very The garden of the setting and the morning were the first day.

of the lander Tedan 17 To free f Respiration 19 To greatings many to make and marying all limited

His the bearers and the earth were anither, and all the boff

3 And on the frients dry God midd his work, a he had made and he refred on the fevernth day from all his work, a he had made. 2 And God histoid the fevernth

day, and findfaird it; because that in it he had reduct from all his work, w God creates and marie. • I There are use game actions of the historia and of the earth, when they were greated, in the day that

and the heavent of the field, c And every plant of the field, herore it was in the capts, and every herb of the field, before it grew; for the L O R D Good had not capfiel it to ratin upon the Girth, and

But there went up a milt from

7 And the LALD God formed man of the duk at the crossed, and breathed into his religion, because of life, and man because a living

8 ¶ And the LOR D God planted a garden ead-ward in Eden, and there he pur the man whom he had

And out of the ground made the L. D. D. God to Frow service true the is pleasant to y light, and good for food the true of life alfo a y quieff of y garden, and the true of knowledge of good and rell.

so And a river went out of Eden to water the dender and from home it was dered and because both four head.

of Havilgh, where done is gold.

15 And f cold of Jane f good here is held han and J conventue 13 And the name of f focund ri we is Glibon; the Grate is a focunminth f whole land of Ethiopia. 14 And the users of as failed in

And the fourth time of Lubertrees 15 And 5 L. O. II. God trock from the fact to the fact of the fact o

fit: for in the day that they can the they can the carry that they can the carry that they can the carry die.

13 T And the LORD God fald, I'v not good, that the man thould to alone: I will make him an help

Of the Line of the grand the of the Line of the creek of the creek four of the line of the

10 And Adam gares mes to all catrel and to the mes of the air and to wear, beat of the series and to wear, beat of the series and to wear, beat of the series and the series are series are series and the series are series are series and the series are series and the series are s

AT And WILORD God can fed a deep Got 10 feet upon Aften and be frept and he room one a hit rips , and chang up the con

as And the sin which the LORD God had rated from may , make he a worden, and brought her man

12 And Admitists The Line of the County of t

the man and his with annu y

The fergest descripted the CHina fall Man purposes to the

Or the derienc was more that visco the 70 kD Good had made and the fail to the woman, Yes hath Godding, veilall mor ear overy free of the grades.

2 And the woman CAC unto the france of the f

3 Bate of the Walt of the tree which is to be made of the garage of hart fald or half and an earlier harther thall ye settle is ted by one And the ferpoint ald unity to

For God day Love - the day to the control of the co

d Old

nd liv.

24 14.4

ある ひと

meth and his activity.

and I finall be a fingitive and a
hond in the carmi, and is finall
to pall, that every one that
the shall flay me.

And, the LORD hald unto
Thersfore who flower flayeth
, vengcance shall be chican on
feven-fold. And that LORD
stark apon Cain; lest any hislim should kill him.

And Cain went cout from

And Cain went out from ence of the LQRD, and an the land of Nod, on the

an of Edds.

13. And Cain knew his wife; and se conceived and bare Enoch; and coulded a city, & called the name of the city after the name of his fon

coulised a city, & called the same rise try after the came of his for not the city after the name of his for not at and Irad begar Metholacland, the property of the country of the countr

wen fold.

24 And Adam kopes his wife
gain, and the bare a fon, and called
jenume 8eth: for God, feld flee,
and appointed me another feed incad of Abel, whom Cain Gew.

26 And to Seth Ao has also sheet
as born a fon; and he called his
ame Rinos: then began men to call
pon the name of the LOR D.

pon the name of the LORD.

CHAP. V.

The Emession age and death of the Patriards from Adam to Road.

24 The gading; and translation of Enoch.

His is the book of the generations of Adam in the day that load created man, in the day that load mate he him.

Make and female created he.

od made he him.

od made he him.

o Made and female created he
stra, and bleffed them, and called
terr name Adam. In the day when

in name Adam, to any agree created, a fact and hundred an hundred and thirty years, and begat a fow in a own likeness, after his image, a delied his mane Serh.

be had bego hundred year and daughter

and daughters.

7 And all the days year, and he died.

6 And Seth lives a five years, and begin 7 And Seth lives years, and years of the seth lives years. 7 And Seth liv
Enos cight hun
years, and begar 6
S And all y days
hundred & twelve
9 ¶ And Enoy
years, and begar 10
And Enoy liv
Calman, eight hun

Cainen, eight stud years, and begat for 11 And all the day nine hundred and

nine hundred and he died. 12 ¶ And Caina years, and begar hi 13 And Cainan I gar Mahalaled, eig rorry years, & baga

14

15 ¶ And Mind five years, a 16 And Mahi egat Jaredæigi rears, and bega

years, and begre from the control of the control of

20 And all the days were nine hundred fixty years, and he died.
21 F And Enoch live five years, and begit fift 12 And Inoch sales. Are the begat Medical hundred years, and begit fifth three hundred fixty and 24 And all F days of 3 three hundred fixty and and he was not; for Out 24 And Methurishih indred eighty and fewen ye gar Lamech.
20 And Methurishih

ar Lamech.
26 And Mechnicish
26 and Lamech , few ighty and two years,
27 And all the days (
27 and the days (
28 and the days (
29 and the days (
20 and the

27 And all the days
lah, were nine hundry
nine years, and he died
28 ¶ And Lameth li
dred eighty and two ye
gat a fon

29 And be called his

The tare that comfort us to the comfort us to the comfort us that cold of hand the ground site the Lot of the hand cured.

And Lamost lived after he story are bundred ninery and frozens, and begat fons and

at Am aft the days of Lamed

parallel North was five bundred

of the district of the world can fee the floor. I Make forder gran to The state , form , an

A left came to put, when men A leave to multiply on the fact

The dis form of God fav

and they look them wives

it had be LORD fald by for the fact that he allo it fields yet his days for the least the fact that he allow the fact that he wenty that he wenty that he wenty that he was the fact that the same that the fact tha

Then seem plants in the carr in their day; and also effer that went the first of Good carre in the seed that the first of their and the last fall for to them; the last of any talking to their and the seed

And God for that the wicked

evil continuity

THE PROPERTY OF THE PROPERTY O

6 And it referred the LORD that he had made man on the earth and it graved him at his heart.

A see the LORD Gaid. I will de group on the common and the creater from the face of the careh hosts ma and that, and the creating thing 2 the fowls of the air. (If the rependent the common that the common t

S But Noah found grace in the

y Their are the generations of Noah; Noah was a just man, on perfect in als generations, and

to And Noah begar three f

in the exercisity was control in the Good and the careh was blick with the careh was control to the careh was blick with the careh was blick with

he And God looked upon the

And God dild unto Noah, The all the le man before me de marth à filled with violence the the part behold . I will be carth.

TA Make the an ark of copher wood mount that them make in the Arks and thair picts if within

by Aherine to be faithful which hose that make it of the length of the set faithful of

and the height of it thirty can

if A window halt thou this
the aris; and in a cubir halt tho
finish is above; and the drow of ris
ran fisht thou fet in the file there
or; with lower, fecond a and this
desire of the thou make it.

if And behold Leven I do bring a flood of waters upon the tarth, to defroy all fich. wherein who breath of tite, from under heaven, and every thing that w in the math

mall die:

18 But with thee will I establish my coverant: and thou shall come more the ark, thou and thy fone and thy wife; and thy fine wiver will

To And of every living thing of all field two of every fort that work bring hito the ark . to keep them alive with thee; they thall be made and female.

20 Of fowfi after their kind & of carrel after their kind; of every creeping thing of the earth after hill kind; two or every fort shall come

unto thee, to keep thew alive.
21 And fake thou unto thee of the lift took that is extended thou thats gather if ro thee, and it shall be for

22 Thus did Noah, according to all that God commanded him, fo did he.

Neat with his family entrette bare the ark, 17 The beginning tocreate, and combinance of the

And the LORD faid unto North and the ank; for thee have I fee righteous before me in this gene-

2 Of every clean beaff though air rake to there by fivens, the mais and his female, and of beaffs that are not clean by two, the male and his female.

3 Of fowls also of the air by fevers, the mate and the female to keep feed alive upon the face of all the earth.

A For yet fiven days, and I will caule it. To rain upon f earth force days to force night: & every living this ance f have made, will I do frow from on the face of the earth.

y And Noah did according unce ill that I LORD commanded him. 6 And Noah was fix hundred years old, whenthe flood of water was then the unch.

4 E 44

OR D thu 17 And the poin the ear realing, and dood was forty days
, and the waters illare up the ark, and it

cry

proyed from the earth and Neah ty remained abue, and they that y with him in the ack-

12

SE SE

U.

ent forth, and

mel every lowly area what the meant upon the earth, after this, went forth out of the

and Nouh builded a land took of the ford of every then fixed burnt-offerings tofevery tean fowl. gs on the

and the LORD evour, and the

of not county

of black, The conty de rate-fre,

placeth a confeth Calefter them. 18 dad

d Noah and his unto them, Be iply, and reple-

to of you ou , and the upon every supon every all that mo-and upon all 0 your band

or for I can i ali

of you

9 And Oct and co his form 9 And I . In covinant wich feet after you 10 And with yo carrel, and off with you a fro-arks to-every ! 11 And Lew name with you be cut off and

nd Ge

ring creature perpetual at 12 I do 1 and it fail is venant better 14 And it is

remain between 14 And I will be 15 And I was 15 And I was

ve esta

all fruit that is up

18 f And the

vent forth of the
mod Ham, and J

t the father of C

19 Thefe are
Noah: and of the
mrth over-fretan

20 And Noah |

as drun he drank of the wine, and

into him.

Old , Curite he Capit of fervance shall he capital he c unto his be

LORE

Neab's proof artes; and Ca-

ay described integer Japhech and estail dwell in the centre of Shem; not caused the first centre of Shem; not so Andread Hotel Bevant.

So And Mosh lived after the lood times humafed & Giffy years.

So Andread the days of Nosh were base binnered and fifty years, not he died.

29 Ame at the days or Noah sere nine beindred and fifty years, and he died.

2 Noahr generations: 2 The font of Jopeton. 6 Analy Ham. 8 Nim-rod the first, and the first, and the font of Jopeton. 6 Analy Ham. 8 Nim-rod the first, and the font of John.

No whole are the generations: 11 The font of John.

No whole are the generations of the font of John.

No whole are the fond.

2 The fons of Japheth; Gomer & Magog, and Maddla, and Jawan and Tubas. and Methech; and Tiras.

2 And the fons of Gomert Askeward and Rishahis, and Togarmah.

And the fons of Japheth; Gomer & Magog, and Maddla, Jayan, Elikah, and Taribith; Rittim and Dodmin.

By their wors of Japheth; Gomer & Wester of the Gentles divided in their lands every one further for fines of the Gentles divided in their lands.

By their wors the files of the Gentles divided in their lands.

G And the fons of Coin. Seba, and Havian, and Pahr, and Ramah.

3 And Cuth begar Nimroche began to be a mighty hunter before the L. O R. D. wherefore it is fald; Even as Nimrod the mighty hunter before the L. O R. D. to the fons of Raman.

11 Our of that land went forth, and Accad. and Calach. in the land of Shinar.

11 Our of that land went forth, and whire, and builded Nineven, and

hur, and builded Nineven, and

Aftur, and builded Nineven, and the city Rehoboth, & Calah, 12 And Refen, between Ninlyeb and calah; the fame is a great city, 13 And Mizzain begat Ludim, and Anamim, and Lehabim, and Naphtubim.

14 And Pathrufim , and Caffu-hlm.[out of whom came Philitim]

hlm.[our of whom came Phillitim] and Caphtorim.

1; ¶ And Canaan begat Sidon has int-born, and Heth.,

16 And the Jebujite , and the Emorite, and the Jebujite , and the Emorite, and the Girgalite.

17 And the Hevite , and the Arkite, and the Arkite, and the Hevite , and the Arkite, and the Arkite, and the Hamathite: and afterward were the families of the Camanites (pread abroad.

19 And ₱ border of ₱ Cananites was from Sidon , as thou comed to Gerar unto Gatasas thou goeff ungo Sodon & Gomantal. Admah, and Zebojim, even unto Latasa.

General The and die of 20 There are the four after their families after their families after their majora in their nations in their nations.

their antions.

2. The Shem alfo, the fusion of all on citizens of Elver, the beacher of Japanese, the citizens are some stree delicates born.

2. The thirdren of Shem. Higher and Advarsation of Army.

2. And the citizens of Army.

2. And the citizens of Army.

2. And Army.

2. And Gether , and Gether , and Math.

2. And Army.

blath.
24 And Arphanad begar Saish and Saish-begar fiber.
27 And unfo Eber were born wo fone; the name of one was been, for in his days was the earth is sided, and his brothers mane was

26 And Jokran begat Almodal and Shejiphi, and Hazarmaver, an

And Hadorem, and Uzal, a Diklah,

28 And Obal , and Abimsel ,

29 And Orbit, and Havilal Johab ; all their serve the for Joktan.

Joktan.

30 And their dwelling was free was free was free and their are the form of the arts the form of the after their families, after the tongues, difficient lands, after the

congues of their lands, after their nations.

2. Thesis are the families of the fons of Noah, after their generations, in their nations; and by their were the nations divided in the earth after the flood.

2. One language in the world.

3. One language in the world.

4. Line language in the world.

5. Line language in the world.

6. Line language in the language in the language in the language.

2. And it came to perfect a shappiourneyed from the surf, that they found in plain in the land of share, and they dwift there.

3. And they fald one to another, go to Lee ut make brick and ham they had brick for those, and flime had they for morter.

And they fald one to be large the morter.

And they fald one to be large the large the morter.

And they fald one to another, for morter.

And they fald one to another, for morter.

And they fald the plant large the larg

brick for flore, and plane are for morrer.

And they faid, Go to, let to build us a city, and a tower, which top may reade unto heaven, and let us make us a name, let we be fast rerei siroud upon the fact of the whole early fand the Lo R. D came down to fee the city and the rower, and the condition of the condi

arrer he begar ed and thirry ca daughters. I thirry years.

a land chat Twill deser char.

And I will make of the green nation, and I will held to green nation, and I will held to green nation of the green nation, and I will held them there in the character of the chara

2-376/201

gypt,

m well ep, and en-ftr-

f to

P. X111.

Let return out of

y differenent they

14 Gods promife

bran. afunder and to Ab

n went up out of and his wife, and all I Lot with him into

ner very rich in 1 The and in gold

f the altar s here at the M PAR Abram LORD.

with and

.

to Lot.Let 1 pray

T.

LORD Abrain from bits

ũ

Chede were phairs the Za in Sha

him, and the transfer of the most high drove them away. The transfer high down dead fleep for the most high down dead fleep for the transfer high down dead fleep for the transfer his tand to the king the transfer his tand the transfer his tand to the king the transfer his tand to the transfer his tand the transfer his tand

oli i niz por Zi Abran zveniji fatiti. Raip

OM. LO

old will be

'n

ord and Wagar, Gene out with

17 Apd thou hat to to thy fa-mera in peace thou that to buried a good old age. by hall come hister again; for he iniquity of the Amorites is not et ul.

ye full.

17 And it came to pail, that when fee lim went down and it was dark, whold, a finoaking furnace, and a burning lamp that pailed between the limber of the limber

Saral electric Hagar to Abram, So who flying from bor milirely, 7 is feet back by an angel. 15 liberal is born.

6 who fitning from her militrely, 7 it feet shack by an angel. 15 life meet its horn.

I tow saral Abrama wife hare him no children: and the had a hand-mald, an Egyptian, whole ame was Hagar.

2 And Saral daid unter Abram. Besold, mow 6 Lorro Daah refirained se from bearings I para thee go in into my maddit may be that I may be tall the man and the military of the voice of Sarai.

3 And Saral Abrams wife took lagar her mald, the Egyptian, after her and the saral Abrams had dwelt ten years in the mid of Camana, and gave her to be mush and Abram to be his wife.

4 And he went it unto Hagar, and the conceived: and, when the law that the had conceived; her militrely was displicit in the cytic.

7 And Saral (ahi unto Abramsty rrong 69 apon thee; I have given ay mald inno thy boform; it when he fave 9 the had conceived. I was, explicitly in her cytes: the Lo R D says had been sand the said the sa

God terre icoleed after him true feeth me !; I will was cal14. Wherefore the well was cal14. Wherefore the well was cal16. Beer labated, it have to the covern Caded and thered.
17. And Hagar bare Abram a, from a and Abram called has found and the years olds when Hagar bare filtenacts of Abram. Will courteyer and the years olds when Hagar bare filtenacts of Abram. Will will be considered to Abram. Will be considered to the courtey of the courtest is reserved. I determs many changed, a to Circums to filtuted. 16. I fast promited.

Middle when Abram was ninery And when Abram was ninery And Mary old and nine, the LORD appeared to Abram, and fadd unco himal aw the Almighty God a walk-before me, and he should perfect a And I will make my covenant between weath chees and will mily thee exceedingly.

3 And Abram fell on his face and God taiked with him, faying.

4 As for me helvold may covenant with thee, and thou finite to a factor of many action.

fee of many harions.

Neither shall thy name a nore be called Abram, but a name shall be Abraham; for a fast arm name shall be Abraham; for a fast arm name shall be abraham; for a fast and the same shall be able the exceed. of many nations have I made the
6 And I will make thee exceed
frittell, and I will make natio
of thee, and kings that come of

of thee.

7 And I will establish my coverant between me and thet, and thy feed after thean their generations, for an evertaining covenant; to be a God unso user, and to thy feed

a root unto tiste; and to thy feet after thee. S And I will give unto thee, as to thy seed after thee, the land wherein thou art a franger, all the land of Canasa, for an everlaining possession; and I will be their God.

7 f And God fald unto Abrah Thou hair keep my coven therefore a thou, and thy fred a thee, in their generations.

nall keep bet men me a

And ye shall circumcife the ich of your foreskin, and it shall a roken of the covenant betwint

and he hat is eight days old, be circumcted among you, man-child in your generashe that is born in the house, on the heart is born in the house, on the that is born in the work of any man means be circumcted in your great and the that is bought with they must meat be circumcted in your man meats be circumcted in your for an avertaking covenant. And the uncircumcted manawhord fishnot his foreskin is irrumcted other from his people: he had must come and the proper is the proper in the proper in the proper in the proper is the proper in the pr

of mon this people in my covenant.

¶ and God fald unto AbraAs for sami thy wife, thois use call the name Saral, but had her name saral, but had her name or a fun also of her; year. I held her a man also of her; year, it here here, and the half he a serof nations; kings of people as for a fall.

tham fell upon his a chid in his beard born unto him y sur old fad his free war old, bear his fill the before that line. Sand his weet has line, sand his weet has line, sand his weet line, sand his same line; and up covenant with restricting covenant.

hom Sarah (hall

of he was cir-

hery RD mant and a famant and a fa

15 Then Sarah denied , laying . I supped not: for the was arraid; and e faid, Nay, but thou did flaugh.

26 % And the men rose up from thence, and looked toward Sodom and Abraham went with them to bring them on the way.

17 And the LORD faid, thall lude from Abraham that thing which 180;

18 Seeing that Abraham shall live from Abraham that thing which 180;

18 Seeing that Abraham shall lirely become a great and mighty pation , and all the nations of the earth shall be bleisted in him?

19 For I know him that he will tommand his children , and his boushould after him, and they shall teep the way of the LORD , to do Justice and judgment , that the LORD may bring upon Abraham that which he hash spoken of him.

20 And the LORD fald, Becumer that the control is great , and because their finite yeary grievous:

24 will go down now , and see when it they have done altrogether eccording to the cry of s', which is come unto met and linot. I will know.

22 And the men turned their fa-

seconding to the cry of it, which is come unto me and if not, I will know and the men turned their faces from thence, and went toward locion; but Abraham frow weer, and the committee of the com

20 And he faid some him. Oh let not the LORD be angry, and a will speak: Peradventure there shall entry be found there; and be faid. I will not do it, if I find shirty

31 And he fald , Behold now . I

have raken upon me to freak uses the LORD: Peradvenure them finall be twenty found there; and he faid. I will not destroy it for eventes take.

2. And

he faid. I will not defroy it for twenties fake.

32 And he faid, Oh her not the LOR D be engry, and I will (peak, yet but tide once: Perad venture ten hall be found there: and he faid. I will not defroy it for tens fake.

33 And the LORD went fails way, affoon as he had left communing with Abraham; and Abraham seturned unto his place.

2 Lot enertiated two ragels.

34 Lott though.

35 Lott though.

36 Lott though.

And there came two angels as Abodom at even, and Lot feeing the gare of Sodom: and Lot feeing th

he were role up to cover himself with his face to cover himself with his face to be ground.

2. And he fald, Be hold now, to cristorin ind pear you here you have yo bry unto house, and tarry all me and wash your next and ye shall up early and go on your ways: it was the little and ye had to be a shall be pearly and go on your ways: it was the little and he present you had be present him and the dily, crow the me of the city, crow the me of the city and the present the city and the city

om every quarter.

5 And they citied unto Lot. a hid unto him, Where are the n hich came in to the chis significant them out unto us, that

ing them our ay know them.

6 And Lot went our at the door

ir him.

7 And Glid, I pray you, here
is not fo wickediy.

8 Behold now have two di
rer; which have not known;
et me, I pray you, bring these
moy you, and do ye to them
good in your eyes; only
thefe men do nothing; for
our came they under the fi

ore came they under a my roof-9 And they fald, Stand-ey faid again . This o me in to lojourn, it he when the following, R.C. be a longer now with the test, chase with the prefiled free upon the Lot, the case many to be to Burf the man part hand, it pulled Lot into them, and that to the life hand they fingled lot in the life hand they fingled were at the dept of the

Cha at : fo

And the men faid unto Lot, users any befides? fon in dry fight, and thy daugh-i whatforver thou hash in ing. stems out of this place, the cry of them is waxen fore the face of the LORD, LORD hath sint us to m faid unto Lot,

994

SAME LEADING

1

THE PARTY OF THE P

troy it.

46 And Lot went out, and spake
to his sons in law, which marit his daughters, and said; Up,
t you out of this place, for the
OR D will destroy this city; but
themed as one that mocked unto

D will destroy this city's one as one that mocked unito a law .

F And when the morning then the angels hadroed Lot.
Arith, take thy wish and thy machers which are here . left or confused in the iniquity city.

of estape to the

whis city is near to t is a little one: Oh hither; (Is it not a my foul shall live.

er : for

orifen upon the nred into Zoar. RD rained upon comprrah, brisi-LORD

the cities ; and

from behind him and the hexame pillar of falt.

27 & And Abraham gat up early in the morning to the place where he flood before the LO R D.

23 And he looked toward so-dom and Gomorrah, and toward all the land of the plainand beheld, and lo . the flooke of the country went up at the flook of the country went up at the coverhow when he overhire with cities, in the which Lot dwell.

30 & And Lot went up our of Zoar, and dwell in the mountain, and is two daughters with him for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

31 And the first-born shid unto the younger, our father to old, and there is for a man in the earth to come in unto us, after the manner of all the earth.

32 Come, let us make our father drink wine that night; and the first-born went, in , and lay with, her such the cour father and he perceived not when the lay down, nor when the arose.

34 And it came to pass on the morrow, y first-born lay different with my father; let us make how morrow, y first-born lay different with my father; let us make how morrow, y first-born lay with him; and be perceived not when the lay down, nor when the arose.

35 And they made their father drink with my father; let us make how and it he first or the blooklets unto this day.

35 And they ounger she also have a son, and called his name Moabyte same if the father of the shooklets unto this day.

36 Thus were both the daughters or Lot with child by their father.

37 And they made their father father of the shooklets unto this day.

36 Thus were both the daughters or Lot with child by their father.

37 And the younger she also have less and be perceived not when the lay down,

Straham senieth his mift. Genells.

se woman which thou haft caken, of Ablunor the is a mans wife.

But Abuneleth had not come

for the 1s mans wife.

4. But Abmeleth had not come near her and be fish, L. O. R. Davilk thou flay aife a rightrous flation.

5. Said he not unto me a She it my fister? and the saven fish her fish he is my brother; in the integrity of my heart, and innocency of my heart, and in the integrity of thy heart for I alfo with held thee from finning against me; therefore furfered I thee not to couch her.

7. Now therefore reflore the man his wife for he is a prophet, and he hall pray for the e, and thou shall live; and if thou reflore her not concentrate the man had been also the same than the same had been and the fireward, and all that are thine.

8. Therefore Abinsheck rose early in the morning, and called all his ferwards, for rold all these things in their ears and the mean.

the morning, and called all erwants, or rold all these things eir ears and the men were fore

ly in the morning, and called all fils ferwants, & total all these things in their ears and the men were fore affaid.

9. Then Abimelech called Abrahm, what hast thou done unto us? and what have the done unto be done.

10 And Abimelech taid unto Abraham , What fawest thou entat thou hast done this thing?

11 And Abraham fast, Because thouse had done this thing?

12 And yet indeed she is my single of the done.

13 And it came to gast, when her shoule, that I said unto ber. This if thy kindness whiter we shall come, say of me. He is my brother.

14 Atta Abimelech fast, when whiter we shall come, say of me. He is my brother.

14 Atta Abimelech took sheep, and oxen, and men-fervants, and women-fervants, and women-fervants, and and help like.

14 And Abimelech falt, Behold, my land it before these dwell where while.

14 And Abimelech falt, Behold, my land it before these dwell where

rah his wife.

14. And Abimelech Old , Behold, my land is before these divel where if pleasen these.

16. And unto Sarah he fald , Behold , I have given thy brother a shouthan jetes of fill yet, cohold, be fatted in the case with the case with all sakes; thus the was reproved.

17. 48.0 Abraham payed unto God; and God into all the case with the case with all sakes; thus the was reproved.

17. 48.0 Abraham payed unto God; and God into All the case with the case with the company of the payed and the plant children.

hey have children.

19 For the L O R D had faft di

10 all the frembs of the hou

Abrahams wite.

I flag to sorm. o Hagor and Momail are east forth. 12 Abbidleths towership with Abraham.

And the LORD witted Sursh

as he had fald and the LORD witted

at unto Sarah as he had footen.

5 For sarah conceived and hose
Abraham a fou in his old age, ag
the fir time of which God had (poten to him.

ken to his ken to him.

And Abraham called the namof his fon that was born unto him whom Sarah bare to him. Hac.

And Abraham circumcifed him hac being eight days old, a God had communded him.

fon Inac, being eight days oid, a god had communded him.

§ And Abraham was an hundre years old, when his fon Inac was born unto him.

§ And araha faid, God had made me to laugh, fa shar all had hear will taugh with me.

§ And the faid, who would have faid unto Abraham i, y sarah flouid have given children finds; for law for his had of had an a faid had been show a fon in his oid age \$ And the child gew, and we wented and Abraham unde agent foat the fower day that Ifac we wented.

waned,
9 Y And samb faw the fon of
Hagar the Egyptian, which the had
born unno Abraham, mocking.
10 Wherefore the faid unto abbraham, Caft our this bond-womas
and her fon the fon of this
bond-woman stall not be heir with
my fon, even with Iface.

11 And the thing was very grieworld in Abrahams light, because of

his fon.

12 4 And God faid unto Alesham. Let it not be grievous in the fight, secanit of the lad. Se became of the hold woman. In ill that Sarah histh faid unto the et., hence munto her voice; for in filac that the feed be called.

13 And alio of the fon of the hold woman will 2 makes a mrion becamit he fat hy feed.

14 And Abrilism roofs up early in the morning and took broading a bottle of water, and gave if unto Hagas, potrning it on ther flouider and the third, and fire the wavy and the despired; and wandred the wildering of Beer-flotus.

14 And the wanter durant found in the wildering of Beer-flotus.

and the water was a the widerness of the water was a the parties of the water was and the water was and if the parties was a water was a wat

Chap.
n, and fald unico
ice. Higgar: fear
heard the voice

Bage comforted.

When alieth three Hagar: fear out of heavyen, and filled unrous to the food hath heard the voice of the fad of hath heard the voice of head where he is.

A rife life up the lad, and hold in in thing hand; for I will make the agreat mation.

B And God opened her eyes, and he was well of water; and filled the bottle with waters and filled the bottle with waters and filled the bottle with waters and filled the bottle with water had god was an in the lad, will be grew, and dwelf in the will-semely, and the will the will be grew; and dwelf in the will-semely, and it will be semely and he will be grew; and dwelf in the will-semely, and it will be semely and he will be grew; and dwelf in the will-semely, and he would be a first the will be and he will be caused to he will be grew; as And it came to pall at that the control of the will be and the control of the will be and that the will have been the will be the semel filled with see, shou that I have seen to the kindsell that I have seen to the land; wherein the least of a will the ser, but of the land of wherein he was the first had a herebeam the first of the off of water, be stand of a will of water.

shen amy Abimelach fald , I wot and done this thing , mel-hour fall the , neither yet ?, but to day. Abraham took therp, and gave them unto Abime-both of them made a co-

the state of the s

id unto A-

ives ?

30 And he fild. For the fe feven
w-lambs shall thou take of my
and, that they may be a witness
thro me that I have digged this

Ex I Hant

Abrahamteneped.

And is came to pair after them things, that God did tempt Anbaham and fait unto him. Abraham and fait unto him. Abraham and fait unto him. Abraham and the faith. Behold dere I am. 2 And he faith. Behold dere I am. 2 And the faith and offer him there for a burnt-offering upon one of the mountains. Wi I will tell thee of. 3 And Abraham rofe up early in the morning, and faited his ait, and took two of his young men with him. and I has his fon. C claw the wood for the burnt-offering, and rofe up. and went unto the place of which God had cold him. 4. Then on the third day Abraham lift up his eyes, and faw the place afar off.

And Abraham fait unto his young men. And a Abraham fook the wood of the burnt-offering; and worthly, and couse again to you.

And Abraham fook the wood of the burnt-offering; and he fait, Here am Lany forn. And he fait, Here am Lany forn. And he did, Beholds the greand the wood but where is the lamb for a burnt-offering;

8 And Abraham fait, My forn. And he fait, Here am Lany forn. And he did, Beholds the greand the wood but where is the lamb for a burnt-offering;

8 And Abraham fait, My father; and he fook the wood but where is the lamb for a burnt-offering;

9 And they came to the place if God has frold him of; & Aeraham God him for he har he wood of the house of service.

12 And he faid Lay not thy I pon the lad, neither do then hing unto him: for now I'm hat thou surre God, feeing laft not with held.

that mon march halt not with-homly landrom me 13 And Ahra ever find hooked hind him a ram by his borns: a and took the ras up for a burns-o of his ton.

. By my fif have I

bot with-held thy fpn, thine year in bleffing I will bleft sand in mairiplying I will bleft sand in mairiplying I will miniply the sand in mairiplying I will miniply the sand in mairiplying I will miniply the sand in the far of his enemies; if and in thy feed thall all the loss of the earth be bleffed, best that had been sand to be sand to

ds t

ils orome f Aram.

2. And Cheftel and Hano, and Blash, and Jidlaph and Berhnel.

2. And Berhnel begir Rebekah: thefe eight Pollicah did bear to Na-bor, Abrahams brether.

2.4 And his concubine, whose areas was Resumah die bare also To-

XXIII. ald : And Sarah and rearah,

Ti

4 1 am a fl tith you : giv arying place ury my dead of And the

rus. his fe

is in Fend of his hel n , he then give ney as it is worth

no And Ephron dwells as the children of Heth: And he Hurtie andwered Abrat the andlence of the child gates of his city, ûying,

11 Nay, my lord; hear sied give 1 thee, and the caw therein; i give is thee; in dence of the fons of my people in the came of the fons of my people in the came of the fons of the

and the pake unto Eph in the audience of the people of the audience of the people of t

170 四門

18 Unito Al 18 Unito Al 18 Unito Al 19 Heth , belle the gates of h 19 And af ried Sarah of field of

meets Rebelah. ny kindred, and

my fon Haac.
unt faid unto him,
we woman will not
dlow me unto this
seds bring thy fon
land from whence

raham fald unto him, that thou bring not

ther again.

Lo RD God of heaven, as me from my fathers from the land of my kindich space, and the land is the land is the land; the land is the land

out to

hapanoly. His caterialum by and the fasted; and let de pitcher upon ber hand; a bim drink. 19 And when the hald, a ving him drink the hidd. I water for thy camela alia mater for thy camela alia

19 And when he had done poing him drins the field will draw water for thy camels also a until they have done drinking.

20 And the harind, and uncited her pitcher into the trough and ran again unto the well to draw water, and drew for all his camels.

21 And the man wondring at her held his pace, to wir, whether the LORD had made his journey properties or not.

22 And it came to passas the cheer had done drinking, that the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half at the man took a golden saring or half as the bear took in the saring half and the daughter of Berksel , the fon at Milchwebich the bare unablashed.

24 She fild moreover unto him.

brethren.

19 And the damile ran , and told them of her mothers house their things.

things,

29 ¶ And Rebekah had a brother, and his name soft Lahan; and
Lahan ran out unto the man, anth
the well.

20 And it came to pail when h
fare the acreting, and braceies
upon his fifters hards and when he
heard the words of Rebekah his fi
der. Aying, Thus fpake the man

in LORD. without ? for

He desineth Relevelt.

36 And the LORD hash bleifed my matter genery and he is become great: the bath given him flocks, and berde, and filver, and gold and made forwards, and maid-fervants, and the series of no to my matters when the was gold: and upro him hash he given di that he kath.

37 And my matter made me fuvear, faying, Thou shait not take a wife to my fon of the daughters or the Canazanites, in whose faind I dwell:

38 But thou shait go unto my fathers house, and to my kindred, and to my kindred, and take a wife unto my matter. Ferndventure the woman will not follow me.

40 And a I fald unto my matter, Ferndventure the woman will not follow me.

40 And he fald unto my matter, from the well, and fall with the set grotper thy way; and thou shalt take a wife for my fon of my kindred, and of my fathers house.

41 Then shalt shou be clear from the my said that the be clear from miss my oath, when shou comest to my kindred; and if they give not hee owe, shou shait be clear from miss my oath, when shou to comest from miss my oath, when shou to comest from the my fathers house.

42 Behold I Rand by the well of water, and it shalt once to past, when the virgin comest forth to draw water, and I fay to her. Give me. I pray thee, a little water of thy pitcher to drink:

44 And she say to me. Both draw the made shad, and we my master shou has a little water of the pitcher from her flowless, and I will give thy cannets strink also: so I draw has a hours and i my later and she made the cannets forth with her glitcher on her shoulder, and the west down unto the well and the west down unto the well and the say of the made the cannets forth with her glitcher on her shoulder, and the went down unto the well and draw forth water, and I fall done she had, and worth per pitcher of between the cannets town has a little water of hands on whom shight had a lead the land of the

Maas and Rebel me: and if not rell me; that turn to 9 right hand or to 10 Then Laban and Bethi (wered: and faid. The thing p

for Then Lahan and Bethinis is wered; and find/The thing good, deth from the L. O. R. D. we can feeak timo thee bad or good.

for Behold: Rebeach is he be they exake for, and go, and ist be they stake for, and go, and ist be they markers fons with, as L. O. R. D. Bath fpoken.

for And it came to path that we have a series of the control of the contr

a were com-skah list up l aw Ithac a sh

hold, the
64 And Rea
and when the law Ithac
of the camel,
65 For the had faid unit
What man is this f ser
Wast man is the f ser

fand, it is my master. to rook a vall, and covered, do And the favunced things that he had done of And Iffact brought he remiter Sarahe une; and bekalt, and the became he er bi

Chap. XXV.

The install percention.

C. H. A. P. X. X. V.

The jense of the about by Returnit.

Ells age and death. 24. To e.

The jense of the about by Returnit.

Fit hen again Abraham rook a

L. wise & her name marketurnit.

Fr Hen again Abraham rook a

L. wise & her name marketurnit.

And the bure him Zimran, and jethan and Zimran, and Johns begat sheba, and Thom.

And Jokhan begat sheba, and Pom.

And the fons of Midlan, Ephaham rand Zemusin.

T And the fons of Midlan, Ephaham rand Zemusin.

T And the fons of Midlan, Ephaham Febrerand Harrochand Abitzand Enter and Harrochand Enter who was from a fire and the fon (while were the chillien when the same of the concurrence when the same and firm which the same of the concurred Abrahama life which he limits the same abit the same of the concurred dead as a root old the Annual Abraham and full of years, and was guburned to his people.

9 And his fons albase and fifteen and the same and file and the same of Machpellan, in the field of Ephanon the fon of Cobas the Historie, which if before the thour of Herb : there was Araham bereke, and Garah his wire-installed and the same to fail after the same and and a haraham purchasfied the same to fail after. of the float of Heely; there was A-raham buring, and farrain his wire. [17] ¶ Amit trame to past after-ted draft of Alexham, that God leffed his fron flare, and, illac-wile by the well Lahal-rol. 13. ¶ Now theh are the gene-tion of liferaged 41.

their same of the ihma, and Duma, and

14 Haiar, and Tema, Jecur, Na-

ns of Ithma bereit by the 

ou good toward Allysia , and tied in any produce of all his

am begar iffac.

To And Iffac was forty years old,
when he rook Rebeish to wife,
he daughter of Bethuel the Syrian,
f Padan-aram, the fifter to Laban

of Padan-aram, the fifter to Laban the Syrian.

37 And Mac increated § Lord for his wife because the war barren: § the Lord was increated of him: and Rebekah his wife conceived.

32 And the children strongled to gother within bar; and the skild of the work to enquire of the LORD falld unto her.

33 And the LORD falld unto her. Two nations are in thy womb, and

23 And the LORD faild unto her, Two nations are in the womb, and two manner of people shall be figurated from the bowels: and she case people shall be fronger than she case people shall be fronger than she other people: and the elder shall ferve the Younger.

24 And when her days to be delivered were fulfilled, behold a shere were twins in her womb.

24 And the first came our red all over like an hairy garment, and they called his name Rius.

26 And after that came his brooker out and his hand took hold on Edus heel, and his name was called Jacob; and likate was threefcore years old when she have shem.

27 And the boys grew; and Estu was a cunning huster, a man of the field; and jacob was a plain man dwelling in tents.

28 And liacob will as plain man dwelling in tents.

29 And Jacob field, behold I see head of his wellow; but Rebekah loved Jacob.

29 And Jacob field, sell me this cay thy birth-right.

20 And Eftu Idd, Sell me this cay thy birth-right.

21 And Jacob field, sell me this cay thy birth-right.

22 And since the care of his bread and poctage of learners, and he day of the first fail in birth-right to town?

24 Then Jacob field, sell me this cay thy birth-right.

25 And lincob field, sell me this cay this name called Edom.

31 And Jacob field, sell me this cay this birth-right to town?

32 And since the tware unno him. Se he fold his birth-right to town?

34 Then Jacob field, sell me this cay the birth of the tware tunno him. Se he fold his birth-right to town?

35 And lincob field, sell me this cay the birth of the sell of the s

That had Absolves. Gene had a Strain of Egypt dwell in the land which I chall fell she of.

3 Sojourn in this tand and I will be with the eard will blest the: for unto thee, and unto thy feed I will give all their countries, and I will perform the easth, which I twen that A braham thy father.

And I will make thy feed to multiply as the flars of heaven, and will give unto thy feed all their countries: and is may feed fell all their countries: and is may feed find all the earlons of the sarth be bleffed; Geschief that Abraham obeyed my voice, and kept my charge, my commandments, my firstures, and my laws.

commandments, my matters, and my laws.

6 ¶ And That dwelt in Gerar.

7 And the men of the place asked ables of his wife: and he fald, she is my sifter: for he feared to lay, she is my wife: left fald he, the men of the place frould kill me for Rebekah: because the was fair to look

befash : because the was fair to look upon.

And it came to paß, when he had been there a long time, that A-bimelech king of the Phillitines looked our at a window, and they and beholdsifiat: war sporting with Rebetah his wife.

And Abbuelech called sha.cand fair , Behold of a furety she is thy wiferand how faids thousands it my sifter? and sharelech faid unto him. Because I faid. Left die for her.

10 And Abbuelech faid, What is this shou haft done unto us 7 one of the people might lightly have lien with my wife, and thou shoulest have brought guildiness upon us.

11 And Abbuelech charged all bis soople shy ing. He that couched this inch, or his wite, hall surely be put to death.

The state of the s

went forward, and grew, until he secure was great.

A For he had sofiefition of flocks, and prefettion of flocks, and prefettion of flocks, and great fore of farvants. And the Philippes envised him.

If for all the wells which his fathers are the secure of the wells which his fathers had flogged in the days of Abraham his fathers the Philippes had flogged in the secure of the s

of Garter, which they have a property of which they have a property of the Politifines had flooped them after the Politifines had flooped them after the death of Abraham; and he called their names after the same had been a floor than the floor had called them.

19 And Thace fervants diged the valley and found there a well for ingringing water.

20 And the herd-men of Ge did frive with Thace herd-men did frive with Thace herd-men a very series of the well. I have a men of the well. I have a men of the well and frove for that also and her diged another wand did frove for that also and he cleat the name of its Removed from the and diged another well he call the name of its Rebushel; and that thay frove not; and the land. For my the land, and fruitful in the land.

23 And be went up from the to Beer-deba.

24 And 9 LORD amount.

24 And 9 LORD appeared in him 9 time night, 5 thad, 1 as God of Ahraham thy father, not, for 1 as with theorie. The second of Ahraham thy father, not, for 1 as with theorie. Will thee, and multiply thy feed, my fire rank himsham fake.

25 And he builded an aitar di and called upon the Name of Lorder pitched his rent there; there thinks fremt digned a way of the friends, and Phicol the ecaptain of his army.

27 And that they fidd, we fixed yet the force come yet come. Reing ye mack have that me away from 1; so was between the 2 the well that they fidd, we faw certain; so we have done tunto the so the test of the second with the 2 the well that the second with the 2 the well the test of the second with the 2 the well the test of the second with the 2 the well the second with the 2 the well the second with the second with

BRANCHE WELLER WARRENDER

The state of the s

13:11:12

bouny fon : so his factor; soen ; I have

20 And Iffair faid
How is that thou is
quickly my fon a and
cause the LORD thy
it to me.

21 And Iffair faid
Come near . I pray the
feel thee . my (no. win
my very fon Esta. or
23 And Jacob what no
his father; and he sett
The voice is jacobs we
hands ore the hands of
23 And he differenced
cause his bands of the hands of
the hands of the hands of
he had a hands of
him come mear now,
my stor.

27 And be cause mear
him; and he families
his releaser; and he is
his releaser; and he is
his releaser; and he had he freelied
his releaser; and he had he had he families
his releaser; and he had the
his releaser to the had the
his releaser to the
his releaser

prior function, and bath taken away they berima.

36 And the falls is not be rightly manned lacob a for he hash furgion test are they two function to the result of the re

siber: Ma ples in the man and west.

39 And Mac his fither answered the light his unto him . Rehold , thy i welling shall be the fatness of the tetch , and of the dew of heaven

tom above.

40 And by thy fword fhalt thou it want from the repetition of the first three thy brother; and it shall come to make, when thou half have y dominion, y thou shall have y dominion, y thou shall have y dominion, of thy neck.

break his yoke from off thy neck.

41 9 And Rias hated Jacob, because of the blefting wherewith his rather blefting and Rias faid in

father hedded him, and Enu falc in his bestraft he days of mourning for my father are as tend; then will I fally my bepther jacob.

42 And limit words of Edu her elder fon were hold to Rebekah; and the fent and called jacob her younger ton and called more him. Be-hold by homber Edu, as conching the about the best of the best of the to kill thes.

43 Now therefore, my fon, obey my voice; and gain-flete shout to La-san my brother, to Barm;

44 And carry with him of few days.

45 And carry with him of few days.

my voice; and articules shou to Laban my brother, to Baran; and have a few days, all thy brother, to Baran; all thy brother fairy erran away; all thy brothers fairy erran away; all thy brothers anger rim away from the eard he forget that which thou half done to him; then I will fend, and fatch the from fibence; ply found; I be deprived allo or you both in one day; and the days and the same an

a Artifego to Padan-aran to horife of Berhuel dy mochem tore; and rake thes a wrise fittener of the daughters of La more to the daughters of La more to the daughters of La more to the daughter of the daughter of La more to the daughter to the daughter of the daughter to the daughter of the daughter of the daughter of people; and the daughter of the

go Padas gram ?

8 And Ethn feeling that the daughters of Canaan pleased nor Illiach

o Then went kins uneo Ib and rook unro the wives which had . Mahaladi the daughter o mael Abrahams fon , the fif Nebsioth, to be his wife. 104 Anal Jacob went out Beer-ducha , and went toware

Beer-ingha, and went toward inpin.

11 And he lighted upon a cerms
place, and sarried there all nigabecause the firm was far 7 &che coal
of the flores of that pace, and yes
them for his pillows, and by done
in that place to fire.

12 And he decamed and belook
ladder for upon v carth, and the so
of it reached to hawen, and belook
the angels of God alcrading an
destending on it.

13 And he helds dee LORD floo
above it, and faild. I am the LOM
God of Marham they fither, as
the God of lides; the land where
thou liefs, to the will I give it, as
to thy feed.

3.4 And thy feed fail be at the
dust of the earth, and thou fail
forest among the control of the confront and the seed; and the
final and trother and in the
final all the families of the colbe birefied.

15

be bleffled. I am with a will keep than in all planes thou goest, he will being the hero this land; for I will as thee nacti I have done that I have footen to thee of. 16.4 And Jacob awake. his fleep, and he filld a special control of the control

The state of the s

sets with the theep.

7 And he faid. Lo, it is yet high any, neither is it think that the cate is quite to graver; was a fifteep, it go and feed them. DC, um-

ey roll us we wa-

22. And Janob (tole backer) rate he was her follows beginner of that he was Rebeich's four-only the ran and told ber father.

13. And I came to piett, when Zabuth hard the thillings of Jasob his fifters (on Aria ha rain for meet hims and embraced pine, and killed him, and killed him, and brought him to his hause rand he told Luban all goes being.

14. The state of th

Rachel was beautiful and well-ravored.

18 And Jacob loved Rachel, and
faid, I will ferve thee feven years
for Rachel they younger dampheer.

19 And Laban faid, It is beginned to the serve the e, then that I found give her to thee, then that I found give her to thee, then that I found give her to unother man;
abide with me.

20 And Jacob ferved feven years
for Rachel: and they fermed unto
him sera few days; for the larse he
had to her.

21 ¶ And Jacob faild unto Lahan, Give ser my wife, for my gays are railfilled; hast I may go
days are fulfilled; hast I may go

and for her.

21 ¶ and Jacob thid unto Lahan. Give me my wife, for my
days are fulfilled; that I may go
in unto her.

22 And Lahan guidated regeneral
lithe men ofthe phote, and made
a feate.

23 And if came to put in the
evening, that he took Lash his
daughter, and brought her to him,
and he went in unto her.

24 And Lahan gave unto his
daughter, and brought her to him,
and he went in unto her.

24 And Lahan gave unto his
daughter, Lash, Zliphi his male,
for an hard-maid.

25 And if came to put , that is
the morning abooks it was Leahibe
he field unto Lahan. What is this
thou hast done unto me! did not I
fer w with thee for Ruchel! whereore then hast thou herpiled me!

26 And Lahan field, furnit not be
fo done in our country, to give
the younger before the firstbor his displacement of the country
free which thou that fer two with the will
give these this allo, for the firstwhich thou that fer two with me yer
feven other years.

28 And Look det 67, and faitfile
her week; and he give him Racher his daughters with a the

29 And

In alfo

LORD

I have bor

35 And the course a fort; and s

th, and left bearing.
A.P. XXX.
renneft. 22 She bea
27 Jacobs new to
Labore. 37 His 90

omb?

And the god-maid to w

a and

and he his s 84

And R tiings have I v , and I have p d his mame Na I wrestled with my e prevalled; and the

had left er maid,

y with Lam my that the had left bearing , the troot Zilpah her maid, and gave her Jacob to wife. 10 And Zilpah Leahs maid bare Jacobs fon. 11 And Leah faid, A troop co-ment; and the called his name Gad. 12 And Zilpah Leahs maid bare Jacob a theony day.

and the cites the arts the tree my him my maiden called his m

19 And Lare Jacob

2

Ti to

PIEN 18 And

29 A1

30 I

ÿ,

Ì

10 hat

enked 11 A

12 And

all c

17 The fire of the care of the

old him

scoldLab

nd G

h his brea mot

an fald to Jaco e, that thou had as captives sa

27 Wherefore didd thou fier a fecretty & feal away from me fadd not receive the fine that I might feat the away with mirch . English with fabrer, and with his . S. And baft not fuffered this my fine & and baft not fuffered this my fine & and the fine with my fine & and the first the feat of the fad you fruit fake men me ye aight, flying, Take shoulded thou four from the fact of the fad t to of

we sound ye

music, strying, Take do
thou frenk not to Jaco
or had,
to And now though the
needs he gom, becau
though after thy fathe
wherefore haft thou
pods?

3 I And Jacobanswered and fald be Laban Because I was afraid: or I fald Peradventure thou coulded rake by force thy daughgaben , Be br I fald , vouldedt rake tre from me. 22 With whon by gods , let h ar breefe

not live: t

ro maid-and them Lanhs to els tent.

thei had take them in the far upon them all the tent 팺

THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON OF THE PE

er ir be and theev 44 And fet ir up fi 46 And thress Gas

(o 1)(th

te han

de house of Jacobs this boiless of Jacobs this juyer, as he wrelited as 5 And he filled. I he day breakent: As will not let thee go biels me.

27 And he fald un fit iny name? And is

face frenich: for I have

hreed.

And as he passed over the roots upon his thigh.

Therefore the children is and upon his thigh.

Therefore the children is as not of the sinew ank which is upon the history of the children is upon the history of the children is the children of the thigh , tineo elis day ; bitc; rediched the hellow of Jar gh, in the finew that farank. C. H. A. P. X. X. I. I. I. The kindur/s of Jacob and East their meeting. 18 Jacob b

an aites,
d Jacob lifted up his eyes; at
old jacob lifted up his e

ewo hand-maids.

And he put the hand-maids, as a children foremost, and La

or children after, and Ri Joseph hindermon, and he passed over before th bowed himself to the gro a cines, until he came hel rother.

is brother.

4. And Effur an tomeet him, and mbraced him, and fello un his neck, and kiffed him, and they wept.

5. And the him, and they wept.

6. And he lift up his.eye, be they be women and the children; and alid, Who are those with there And he lid, The children which God back graciously given thy fervant.

6. Then the hand-maids came near, they and their children, and they howed themselves.

7. And Leah also with her children.

ser, they and their children, and hey bo wed themfelves.

7 And Leah allo with her children came near, and bowed themselves.

8 And he lister came Jodeph near, & Rachel, & they bowed themselves.

8 And he list, What neamed thou yail this drow which I mer' and a fald, 7 Def are to find grace in he fight of my lord.

9 And Edu field, have enough, my brother, keep that thou had unto the felf.

19 And jacob faid, Nay, I pray hee: If now I have found grace lift hy light, then receive my present I my land; for therefore I laws leen the coff (so dand thou was piezed with me.

11 Take, I pray the my blefling that it brought to the e, because God hath seem graciously with

ab Uravilla itles are other in form of Japan

10 7 00

e par 85.

d we will will be-

deferred to had and he all the n

e gare of their

1

hey

carrel and their y base of theirs, is confint unto dwell with us-amor and unto detunes all that

flay me , and I

the char appeared the owners the chouled of the chart appeared by the chart appeared by the chart and the chart appeared by the chart and the

Facet seed.

Get Goed spreared unto him when he fleed from the face of his brother. S But Deborah , Rebekahs nurse liked, and the was buried beneath Beshet annier an oakt and the name offe was casted Allon-Bachuth.

9 4 And God appeared unto Jacob spain, when he came out of Padmikaram, and bleffed him.

10 And God Gald unto him, thy name the last of the casted an year pace of the last of the casted and he called his name fired.

14 I And God Gald unto him if we can consult the lost in the last of the last

fr Bethichem.

And Jacob fer a pillar upon her grave: that it the pillar of Rachel; grave, unto this day.

If Want Iffael journeyed, and forcad his tent beyond the tower of Edar.

And it came to paff, when Iffael dwelt in Wland, that Reuben went being with Rilbah his fathers conceiving: and Iffael heard it. Now the fonts of Jacob were twitted.

The fons of Land, Reuben, Jacobs first-born, and Simeon, and Levi, and Judah, and Iffachar, and Schwitze.

Zebrium

34. The fious of Rachel: Joseph,
and Benjamin.

27 And the fious of Rithah, Rachelt
handmadd? Dan, and Naphcall.

36 And the fious of Zingah Leah
handmadd: Gadand Aher. Thefi
gre the fons of Jacob, which ware
borst to him in fallin-stam.

27 4 And Jacob tame unto Rag

ity of Art

28

aughters of Canal laughters of Canal laughter of Elon to Abolibaman the dat And Bushema

4 And Adah buas: and Bathern And Abolium And Abolium islam, and Koro

halam, and Korah; the boss of Elan, which were to him in the land of Cans of And Educook his wis fons, and his daughres he perions of his beatis, accel, and all his beatis, accel, and wen

land of Canalar, and went in country from the face of its pace.

7 For their riches were there in the they might dwen ther and the lend whereis were frangers; could not them, becaule of their cartel. S Thus dwelt Elan is mount of Edu. It foom.

9 And their or the given of Edu. In mount geir.

10 Thes.

of EBUs to print the annex of form of the form of the

Teman , Omar , ram, and Kenaz .

fam, and Knet Zarpho 1 and
12 And Timm was concubi
Riphar Rains fon 1 and the ha
Riphar Rains fon 1 and the ha
Riphar Rains fon 1 and the ha
Riphar Jamaiek. Their wife
13 And their are the font of Ra
Nahath, and Zarah, shannah
Missan: their were the for
Missan: their were the for
Bathemath Rains wife.
14 And their were the for
Aholibemah, the daughter of the
daughter of Zibeon 1 in
wife 1 and the bare to Edna, is
and Jaalant, and Korah.
14 Their were dutter of
fons of Ean , the fons of Eau
frains Kenats,
15 David Missans, dute Za
rute Kenats,
15 David Missans, and Korah.

uke Komh . D

in the takes that came of interest land of Edom; that of Edomesting Edom wife. The takes that of Abotant Edous wife; duke feuth that of the Edous wife; duke feuth that of the Edous wife; duke feuth that of the Edous wife and the Edous wife the dukes that came of Abotant who daughter of Anah Edus wife.

m) and thefe are their

Their we the fons of sett heire, who inhabited the land; n , and Shobal , and Zibeon,

Difficult, and Exer, and the are the dukes of the to children of Selr in the

be children of ad Anah : this or found the

and Achan. of Diffigur are

thes that came Letter, duke to duke Anahi to fixer duke w dukes that their dukes in

y king over

fon of Beer name of

and Jobab che

Seleb died, and Hutham of Temani , reigned in

The same

tis his fleed; and the namelity was Avith.

130 And Hadaddied, and
131 And Samish-died; and
137 And Samish-died; and
138 And Samish-died; and
139 And Samish-died; and
140 And Samish-died; and
150 And Samish-died; and

33 And Saul died, and Banken and the found of Achbor reigned in his fired.

39 And Basl-hange the Sau of Achbor died and Haise reigned in his fired.

30 And Basl-hange the Sau of Achbor died and Haise reigned in his fired; to died and Haise reigned in his fired; to died and Haise reigned in his fired; to daughter of Matree, the daughter of Mershah.

40 And the le see the names of the duces that came of Edu according to their families, after their places by their names duke Finance duce Arab, duke Pinon.

42 Duke Kenga, duke Timan duke Beinh, duke Pinon.

42 Duke Kenga, duke Timan duke Milhar.

43 Duke Kenga, duke Timan duke Milhar.

44 Duke Kenga, duke Timan duke Milhar.

54 Duke Magdiel, duke Lam their of the Habitations, in the land of their policifion to to Relam according to their habitations, in the land of their policifion; he to Relam the father of the Robinstess.

C H A P. X X VII.

7 Joph is hated of the bettern the father of the Robinstes.

A Nd Jacob dweir in the land wherein his father was a firanger, in the land of Cansan.

2 Thefe are the generations of Josh brought in the Habitation of Elikah, and with the Sons of Elikah in a coar of many colours.

And when his breaker a because has all his children, because has all his habitation and his his his more than all his his his his more than all his his his was the line and the line.

4 And when his brether that their father lowed him than all his brethren, they sim, and could not speak per

unto him.

§ ¶ And Joseph dreamed a dre

aged be cold it his brethren;
they hired him yet the more.

§ And he fall unro them. H
J pray you shift dream which f
dreamed.

these.

3 And his brethren fild unto his
Shalt thou indeed reign over us?
failt thou indeed have dominis
over us? It they haird him yet.

m:

on and he on and he if a land minute to

then no bethe pit that to lay no hand up rid him our of liver blum to be \$2 4. And to his court, that our of his court, and the wat on and the lay our beat on and the lay our beat on the lay our beat of the lay our beat our beat of the lay our beat our beat of the lay our beat of the l

that war on his to And the tempty, there is and the prond; and the ey took him , and can pit : and the pit yer year no water in it. they fit down to eat he lift up their eyes,

XXX

Better Berry

.

超過

TO ANY

\*

whe unto his in two fone, it scalelives the image in the 1904

X LIII

Alon A 

Ď

do de la companya de

And the first transport of the control of the contr

Tofoth mounts him. Get and his future are gotten; and prefered himfelf mate him; and in fell on his neck; and wept on his mack a good while.

hive let me die , firce I have fan sly fane because thou art yet alive 1. And Joseph fald unto his brethren, and unto his furbers bottle. I jell goung and few Patrath, and fay unto him, shy brethren, and my

land of Canaza, are come upto me as And the men are incherds for their trade hath been to fine cattel and they have brought their

carrid and they have brought their flocks, and their herds, and all that they have: 39 And it shall come to pessuper

The rest occupation of the second of the sec

Jefor John to M. control John John Spirit Phorash. 13 He fl

a And he rook fome of his beatern over five me agend presented ten into Phantoh.

And Thatsoh faid unto his sentren, what is your accupation? And they laid unto Pharaoh . Thy irrant, or departs, both we are

4. They fink tracessions was a Plantable Per to Colony I in the bad for colony I in the bad for colony for the forest for the far they forest for the far the first forest for the far they forest for the far they forest forest

for the limit of sugger a before on the case of the limit and to the limit and to the limit and limi

de years of resident and the first state of the fir

The second secon

Constant of the constant of th

de la la constante de la const

CO AND STREET AND THE PARTY OF

Service of the servic

ens portion about 67 control of state of the state of the

The place of the control of the cont

o Lo D.

The property of

17 See

7.00 the first and all the second of the second o

THE WAY 

#10 r in barre THE REAL PROPERTY.

arphase him as they and he has called his name metantal dress And

on Called A pten , and

G. Go and article the control of the

THE RESERVE

A Part of the Control of the Control

the County of the Lot of the County of the Lot of the County of the Lot of the County of the County

· Aug Maria

The filters remain to make you could be a second in our or case.

And they could not be compared to the could be could b

the court of the contract of t

the Pilers of the William Co. I want to the work of th

And the second s

Carlo Garage

-17.

specific Death of Section 1997 and 1997

TALL TO THE PROPERTY OF THE PR

COURT OF THE COURT 

The Ties é

D (Paker V

الحم

the while the control of the control 

of Action 10

E C

BASIC LYDE VEZ

arthur a fine flower to the first the flower to the flower

Charles of the Control of the Contro

In found to variety

A COLOR OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY AND ADDR

American Ame

7.

And depropries a services of the services of t

of D harmfrom the cit LOR I

Testere brigageth to Moles his wiff and two fails. I filefer emerical met bines 13 fribres complet a morested.

W Heinfeiter in print of lifmen of all that God the life for protection for fine has protect the de LORD had brought from out of Expe:

on Then Jettro Mode taker in his cook ZiPhorah Mole wife, effer he ind fine her their 3 And her two fonts, of which

The second secon

The birth of the very control was a series of the series o

then day let from the complete for the c

har here.

17. (Ac) Model doken in the street of the stree

GET OF COURT OF THE PROPERTY O

function to the second

into h

Goes Me Con by Melet.

of Courses and Courses

for the front country Login defeated these is in the same front matter acrossed as a front of hitches, and the whole

And the second s

AT ASSESSMENT TO THE PARTY OF T

A STATE OF THE STA

是是武士

of Remember the Cabath flat is a fine of the cabath flat is a fine cabath flat is a fine

here it holy.

O'un't days that dessentation, and

O'un't days that dessentation, and

o'un't days that the dessentation of the

po' gale the feventh any new the

that of the LO R D thy loo! In it

that o'the LO R D thy loo!

our thy foo, shor thy angless, who

not thy foo, shor thy angless, who

also devent, not thy unit days.

whether the days up to the parties of the terror and earth, the days up to the parties of the terror and earth, the days are and and the state of the terror and the terror

Thou fair not till.

Thou fair not comple and

7

Variation.

Charles to the second

Of the Control of the

The state of the s

Dicer land, it the wieness and he stall normato good that which was rorn.

And the second s

And if a man entire a maid that is not betrucked, and he wish her, be final farely endow her to be his wife.

if if her father unterly refole a give her sure him , he that put brongs accepting to the downy o virgine.

to live.

10 (Wholower list) with a bead.

PARTY OF THE STATE OF

2) If thou willet them in any wife, and hen cry acid unto me. I will intro me. I will intro me. I want her was her was her will also will be the cry will be t

TO THE RESERVE OF THE PARTY OF

or, neigher halt from my most him may be from or all taken the neighour raisons to proceed the faccitive in the latter than the fact from the latter the facment down

The fast acc rail 2 falls in the victor to be an acciding

wither a a fathous that not follow a market and a contract desired as the same to desire a matery, to wrate internal and the same to wrate and the same to

3 Nichter Charles Control of the Con

der chor not find with the last

The second secon

n

Display of the control of the contro

The first section of the section of

trein i alt over

2

A

ï

A CONTRACT OF THE PARTY OF THE

15 And the facout row ball le as emergid, a facout, and a sizucoldto And the third row, a system arrayate and an amothyst.

20 And the fourth rowatery the server and in the control of fall less than a rold in the latest and the control of the control

realizat water affects and a second and a se

The second secon

A the growth of the hole of Last it was earlier to be provided to the hole of Last it was earlier to be not a far having an interest of the provided to the hole of the hole o

Aboliab called. Chip. 1216. XXXII.

de promes

and drom fault ample: \$ a perturned on after the art of a control of the art of the

ma His

The grade

a university color della della color

Port of the second of the seco

TH

10 4

tial of a

41100054

ervice in a construction of the construction o

In the Tien to be.

the residuation of Addiswhole hear merghing are not of a one whose his performed parties. And they become a resident of the dring to the rocks of the tables. Of the resident of the tables. Of the tables of the rocks of the tables of the tables of the tables. Of the tables of tables.

outs the adding a religious to the latest the second secon

conditions and the conditions of the conditions

A CONTRACTOR

Although to party

erican de la companya de la companya

Control of the contro

Moces called Livericus.

Constitution London

The second secon

And the second s

The strain of the lightest to constitute the strain of the

Windson Control of the Control of th

0.5(45)

Topic the

£1r

B

In

EORD matery are ; every on an reactive mention by many, in And the LORD (pake the losts, faying)

and of the form which they make the form of LO 1 D. Arms to be seen to the form of LO 1 D. Arms to be seen to the LO 1 D. Arms to be seen to the form of the form

of in a pen ir deal to enale with off a gas where it is ballon a constant flate bring in in a said flat happen places of the mest-cherring half what other for a fewer flavor takes the L OR D.

chart a sand the refer of the recharts analyzed in the free, and collected in the sand forevertion the LORD, is mall to wheth the forever as For every mean other in for the price that he wheth butter; it

And the Loss D space times

And the Loss D space times

Typical time Agrees, and to picture of the loss of the los

And the text and the state of t

And the scale one we would be a second or a second or

Bedwinkert, and the later of th

of the flat.

dia ton 2

**T** 

Morally Lands and Conposition of the Conposition of the Conposition of the Contraction of the Conposition of the Conpositio

Which the AOR in comments of the programme of the College of the C

delet total

Complete Lands

Theres to all Correspondents

A let real and the second of t

skin of the left in the left in

There are the control of the control

in him, we don't saw you will be a ward of the country of the coun

76.

ADD GO LINE OF THE STATE OF THE

Market Co.

11 Ventorial Ventorial

The second secon

And the latest the lat

<sup>-</sup>

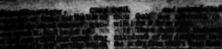


Stand (Secretaries) (1988)

Standard Consultation (1988)

16 7/70 111 02 0

country of the countr



Company transport by the season of the seaso

of his case of the come of the

or Antestral cases who see paints of the cases of the cas

Airca of the

A STATE OF THE PARTY OF T

to to accomplify the comone for will to finding to be comone for the complete to the coceptor them call to go the codetely

The state of the

**全对于数学的形式** 

A S ye was introduced throw which for half Position A think Section 1 think Se

Element I

ALDED THE RESERVE

Alliodethic of the state of the

Action of the state of the stat

en vers

ALCONO.

File / s

Sec. 1

Sili

ar pr

Ty Day

CHE

and a Grount. Maputary.

The state of the s

**建工工程** 

The section is the second



The December of

die 17 and 18 an

The spart of the friends

district thousand and five our district of the control of the cont

hundred,

And best due de plech mez
parchia - full se de libe of II
parchia - Norther by on o
year, bell - aprèla of the chi

of Aud his hort, and that the

red sear shoutand and four his

o jon

Vinas representa

•

D7

.27

person to Long to the land to

The Levines fervier. Num that content into the ferview i to the the word of the taber nacle of the

And this is the charge of their burniers, according to all their facvice 16 febermacks of 5 congrecient to barriers of 5 congrerier to barriers of and the pillars themsof, and therefore the cour-

these points of the cities of the court of the cities of t

The state of the continuous and the state of the state of

Early Control of the Control of the

A Control of the Cont

The same of the sa

A STATE OF S

each to the second seco

A least of make hime from the mean for his broken for his mean for his mean for his mean for his broken for his discount for

8 All the days of his separation be as being subjected L. D. R. D. And if anymen die very sud

And the second of the second o

to doe on the shift! day he half be left to de price, to the door of the smith of the congress.

pris / Para lot in a familia de la como de l

ber Official ( the first to an analysis of the first to analysis of the first to

To the property of the second of the second

And the second of the second o

of the state of the state of

the Court for The Branch on

in some

an paragraphic

und lamb of the field point, for surpressioning ( and done hid set the gunds a fee and service (

All of incents

And the Startfar of rear

The effective lambs of Fact years e-goars, five lambs of Fact years the was an official of animals in a fon of Penel.

d to the second second

or the process

60 Cas 1 Cas 2 Cas

Growth Control of the Control of the

Ching to the ching of the ching

esca bowleventy all the live

view of the collection of the

Standing on the best of a management of the standing of the st

A family of control of the con-

to the half utables with that as been to the or the control of the

To put put ut a store of the st

in that for of he less than the less than th

MA ANGLES COMMON COMMON

To him to live (Clien) in nevel and it in contraction in the contraction in the contraction in the contraction in the conencourage contraction in con-

And and the control of the control o

abor to the property of the pr

do tono

A STATE OF THE REAL PROPERTY OF THE PARTY OF

The second secon

16 Amitwhen it reflects he filled henry to EOR his ento the trany continues of the Leything organtics to the Leything organ-

The!

Change (1)

alone.

Modern Committee

CONT.

G

Adding the state of the state o

Chicago habit of post of the first of post of the first of posts of the

Months of the Control of the Control

The state of the s

a and oyl.

TO And hot will be drived a series of the se

17.

HICK THE

polek.

The state of the s

The pasificant of Kotab, it all us in the wilderneis succession of the Alegerher, prince over 14 december 2011

The state of the s

A series of the series of the

And the second s

etti calistii tiiti tos sadooli 2. And Mod a McMorrey ve fast tov as die kord help her con calific torta in the same no con the corta in the same same as a transportation of the same as a transportation of the same  Control Control

The same of the sa

And on this process

42 And It came to put the second seco

Chapter and will. The part A chapter

the real of Auren for eligibles of Lords was landed as east from the terth leads and bloomed the fall to selected atmonds. SUAnd Motes because our all the

Control of the contro

The Court of the C

17.10m

dia in this control of the control o

The second of th

Conche hands

nues:

THE STREET

To the second

the design of the control of the con

A DI DI CO DE CONTROL DE CONTROL

offerings and theoreticors of Meab with him. And hashed did then him. What hash I Lok D forest is And he stock Up his member



Sabasas - Company

**化工业工业** 

8

A / Amount

no despect the Ana bloke To of Fran Ipirie: and has the praid aregation to in meta det

1, 1, 11

THE STATE OF THE S

more than the second of the se

ratus formationers in a conversation of the co

resi tambal dan ta Alemin. 21 Andresi mangan dan tier diat mening was sa

PARTY NAME OF THE PARTY NAME O

į

The second secon



to the state of th

AND DES

O D OU 796

C N O M TO

Ą,

God. San

Might be a superior of the sup

Lead of the control o

THE RESERVE OF THE PARTY OF THE

ALTONIA

**新州市市市市市市市** 



o do do

The second second second

1

Y V

Ţ,

will or det . Coccutt in a superior of the control of the coccutt in the coccut in the coccutt i

The second secon

Trink fait ace dant and collection of the collection of the Ford trick of the collection of the collec

make and think in

God.





Rich of the following

CONTRACTOR OF THE PARTY OF THE

tion dalt not do the ox or his steep go a uty felf from the ny cafe brie brost e not as the broken is steep go litray / to from them; shou shall ring them again units of brother de mar nig)

nd if the thee, or thee the ne own house, and it is the use it is and thou that a similar is and thou that a sim again.

In the marmer that this air, and the that is and the that a like a simular is and the same that a simular is and the same that are same that and the same that are same that and the same that are same that are same that a same that are same tha

half shou do 1 19

8

born sector

ap Then that truffel and her w ring farth sto s his virginity m hearity in the sa 16-And the da la fath

113

8

ad Ho

or the II day



2717er

(C-)

Company the contract of the

Carpara Carpar

really early variety of the control of the control

The tribal come to paid more which the come to paid to the come to paid to the come to paid to the come to paid the come to paid the come to the tribal the come to the first the come to the first the come to th

Duried Art chou w in the

of a crew of any or the truly of the body and the fruit of the party of the body and the fruit of the party o

OPEL OF A COUNTY OF THE PROPERTY OF THE PROPERTY CONTRACT CONTRACT COUNTY COUNT

the ACAD ST MALL AND STORE AND STORE

the fall of the transport of the transpo

Similardo y an (Alminet y and Alminet y and the control of the con

or more and appears for the property of the pr

Total Marie Colores

The state of the complete of the state of th

mid that the literal continue.

Let The france that it will be that get to be the literal production of the literal produc

44 He find jend 20 fife ; and finn dale not lend to bin the or the EO I

ton Table 1

O COLUMN THE REAL PROPERTY.

Ober a liberate in the collection of the collect

to the second of the second of

d worm a ro

ad of Egype, is For mer went and ferrenc-egods, and worthipped them;

Table On State of Swall of State of Sta

And the EDST D of I do make them; I selected flow claps; and to the carry of the almost poand the claps in the Witten whom it deboyed.

them too hardway your area of the tyres of the first of t

15 And the bolk D spenied in

1930an

1

**Participa** 

The state of the s

The second secon

Towns Manager Age

Social de mo

a san ek Custuren A e si san aktor

87.4

with devel him alletsland

A charge and the second

And the fourth and the character of the

The class of the first place of the class of

that and so years the fernant of the tible there is the line of the story of the st

card collection of the large for Molec, in the plains of Mone paley card c.to, the days of Mone paley card c.to, the days of Mone

And the local control of the state of the st

The Bush of the of the following the following the control of the

A from the wilders on the first of the first

his conformed the

 $\mathcal{C}^{\mathcal{A}_{\mathcal{A}}}$ 

Who he way be

Divery 1 Labor

Some and pile out

aprivated apri-

**新疆域** 

No Johun cole same to the African State of the State of t

sailed over.

3. And it came to put after three large in the policers want through the horse

And they committed the perbil chaying when we fee the are
in chaying when we fee the are
if me coverant or the LO it would
and the pricing the Levites
when the chart of the coverant
and chart of the

refere And Johns fald time the proples sandtific your fety; for to more with LOND will to won-

of hear Co (1) the standard of the control of the c

14 And it came to put when

were disped in the let , (10) farsen in the Lanks at the th (6) That the war down from allove, and (10) and an insap. City Adam, that is and chole that came the let of the pair in the let of the let of the pair in the let of The state of the s

not jordin and all the june parties of jordin and all the june parties of the june par

to see

forders the vaters of forder water to be a fine of the case flower for lines for the case for the case for the case for the case flower for the case flower for the case flower commanded at the case flower ca

100 m

1

den de la company

a Tribe Sel

1000

The second secon day of the same of

beolie Conted AID a

into the clip before him , all that the all that the on , hinder

of the work of the

THE STATE OF THE S

serving in the light into leave thing in the light in the leave the light in the lin the light in the light in the light in the light in the light i

information of the control of the co

A CONTROL OF THE PROPERTY OF T

pane one of affect and rotter located in our feers and the field to th

the Carry for Cities and Made many for the Carry from the Country of the Carry from the Carry fr

and in Derwine. And Gotte tale
more deer "Arbeiter vi har Free

Free for the terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of the
terretain of t

The second secon

i de la constante de la consta

Store May to the camp of the c

terr at Miron. 10 Han r title

A life to contropy of the Jadial stage of the trade to Joba king of Malon 2 and to the king of Shimod 2 and to the king of Achtraph. 2 of the king of Achtraph.

A. And so the kings star we're to the most of the inserved by and of the status; for the set Cancer och, and in the unitary and in the borders of Dor vosithe we'l.

2. And a price demants out the other wind as the leady of the other wind as the leady of the other wind as the leady of the Parisalte; are the jidg fee in the teamties; a many the field fee in the teamties; a many the field fee in the teamties; a many the field of the perall their distances of the perall their distances of the period of the group law is the angles part of the field.

many company to the second of the second of

Committee of the Commit

Name of the last

at The king of Teachers in the continue of the

The king of Dor, in fee out of Dor, one; the kingsof the intions of Glogate one; as The king of Final serves on the kings thirty may one.

THE RESERVE THE

Description of the control of the co

A continue of the second

constitute and de Breakers
Alou Artes).

From the fourth all the conde Chadalary and Manual that
It into a standard and

on discharge of the American of And the least of the Goldending at the least of the least ding at on Maria of the least Marions that the american feat

All deviations and the bills.

Comments. It was been a second and the bills.

All the book been been a second and the bills.

All the book been been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a second and the bills.

All the book been a sec

A Most disselves divide distant for an interiorist that the vite when day it had only as Manath b

trone fording

The state of the s

The state of the s

į.

Carlotte Communication of the Communication of the

A DECEMBER OF THE PARTY OF THE

micro an indicate the fire distance and in the control of the cont

Orbanit remaid.

the proper of Cales 3 fook for any page they Achille his panighter of wife.

Shall retaine to publish the tame

which addresses to publicat the tensor was the property of the

And Kroph, and Demonstrate Processing of the Control of the Contro

And problem and Creek and Allerman (1998) and

And the second s

And Cathor, and Calman, and Calman, and Cathorn, and Cathorn, and Market and Market and Cathorn, and Cathorn,

elarefiet i muse ciries with their for Ekrein with the towns a unper of ligges

Chartel),

Department of the Control of the Con

Total Control of the Control of the

The second secon

á

TO Chi

e

The Ifrian

a Speak in the children of IC real, for my Appoint our fire you like of reings, whereof Lipsks

on, Galli on, Shoe on Kirk

of a

Giggs logist

mice deprins citie for a fall live construction of the fall live of the Levins, who is that he the Levins, who is that he can be constructed to the fall results of the construction.

violathe political of calling

A COLUMN TO THE PARTY OF THE PA

Little de la constant de la constant

Proposition 1

Sone Service Control of the Service Control o

And the pass and the pass of t

3.02

Arrie 102

Section of the Party

Long Action and Action and open-

ye in the Dhid driver of the best very get malons and dang on the cy year, see man the control of the cyber you.

TO THE PARTY OF TH

has falled percent

1 shoots by all core type

1 shoots by a state of the state of

CODY CONTRACTOR

ACCOUNTS OF THE PARTY OF THE PA

ance of the

Fr S. S. Subapapa

Applies to the server lives and the server to the server t

Andrew the the state of the state of the state of the Lo RD which the community that the state by

de libride of Bores

Anterim shill/res of Hres of the Sang Rice Cannani res - Ellesten de de de libride de lib

To Can (as a hieran of free

THE STATE OF THE S

SA AND CON MADE OF THE CONTROL OF TH

dentification of the control of the

-

100 mg

The state of the state of the city of the state of the city of the state of the state of the city of the state of the stat

was fully and the state of another was both done while thing I done while thing I done while the state of the fall (Didoco the fan of Joan hach done unis thing.

The second secon

and a special state of the stat

it is the property to be partied in the parties of the parties of

193. Then their all-dinners as for aminister, and the childof the cell. — or suffered to the cell of the cell of the factor of present the their control of the LOR came upon Gldeon, and to be

A land of the second of the se

And the state of t

The second secon

Company of the state of the sta

G Ben Jerston

The state of the s

And To LORD

The second of the

der of the choice of the district, and with brier.

I don't first years the framework of the many that there of the many that plants may be compared to the co

The second secon

And dilities, want up by the one of them that dwelt in conge, on the cate of Book is only Juptablah and theory the host; the that yet the news

(1) And Company and Company (1) And Company (1) And Company and Company (1) An

Glades And American Colored State Colored St

Control of the contro

city and copie on the copie of the copie of

any laid water the delice to con-and laid water the delice to condition and behold, the bromb were con-for mour of the city, and the sale, up 424 his them, and more upon, 1 Tab

THE PARTY OF THE P

BEE

In the second se

the state of the s

All Cond

other order order

re fried to all their things. I will gowen r would as at chis close have sold your if you fach diggs as their.

day day a company of the company of

16 And

X

西南南

Thill- from 1

A property of the control of the con

And the conservation of th

The state of the s

To Develop your

N closes and in both care of in itself and in both care of the of the Dantes Course chemical in the course of the course the care of the course of the care of the care army the care care of the care army the care of the care of points

A control of the cont

se Michigan Cuy there has voted the roung man me Arrive set the roung man me Arrive set the last the man and false may be a man and also may be a man and a

And the faild make demand and on the control of the

Gain peace : before the Labert , spain peace : before the Labert , spain was wherein ye go.

and came to Laift, and his dipeople chickers therein has the dwife camera after the manner of the 2.1donters; quite may be use and there was morning litrare in to land, charm into put have not sun in any thine; and they see, at grown see Zelontens. But has me

S And they came uses their be three to Zorah , and Effend: an their breshren dad unco them

D Andebryckia Ariff , that we have go up against them: for we have been the land, and behold a very good : and we ye fill!

to When ye go, ye feel our on a specific secure, the relarye made for God has gover the party of the control of the party of the control of the control of the control of the control of the

of he had been were from the of the fact that yet and the fact that the of Entree. I handred then appointed the

The Anti- of the state of the s

The work of the same of the sa

MIZ WAY : AND RIGHT

Today film my A

don the best of the feetily of the f

the second secon

anco 1701

Tooler Tooler

the way to be leaded to be lead

A SEC

consequence in the second seco

17 Marks
fur con 10 October 18 Marks
fur con 10 October 18 Marks
14 Marks
14 Marks
women as 10 October 18 Marks
women as 10 October Constant of the constant of th

year y by Βŋ A SA

dispersable of the borging are the artist time, that you bould be guilty.

y of the children of Benjamin for the took the street cordin to their human of these the district the they cause the property of the street their physicano, and repairs

the finetitance of the repaired the circles of and develor from a first of the control of the co

## OOK OF RUTH

to wait they fait more ber, burly we will return a mer man

i And Ngom (and Turn again mytholetics; sny vill ye 20 V met archete yet any mory 10 no 15 my worth that they may be your brokends?

it Thire will , my daughters, on the work for I am too old to have a hope of I fould by hasband wife to his band wife to his

dio see tous ;

if Would by runy for them gill the very grown; would in first fee han from baying husband; for a grid weth its back for your large, cose

our ugains me her as their voice, and very annua, and Orpus, within the merital their solutions of the Much class

mile for the Gid Landide the

A Part of the Control of the Control

minf inginalny on an inginalny on an inginalny on an inginalny on and factorial way of the continuous of the continuous date.

The second secon

RP

White the same day

Area (15 mar) and the second of the second o

The second secon

and he pool in on ally the second sec

Action and action changes and action of the control of the control

otherwise called, The first

9

Tron a

This flow Birthers

The latest control to born the second polynomial of the latest control to both the second polynomial of the latest control to both the latest control to bot

The same of the same of

EH

design of the second of the se

The programs of two first 1 dams of the control of

down all the control of the control

The second secon

hal Co

126

OPE OPE BOIL -10

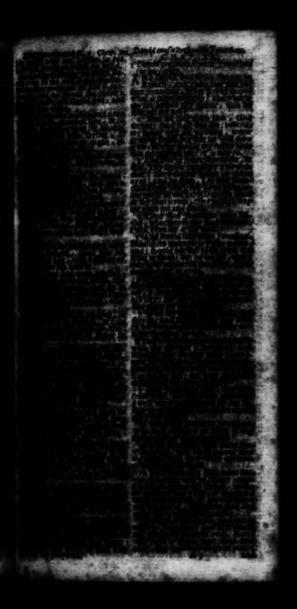
43

Ŧ'n

10



X in



Journal with the Aske

louis.

E CA

Service Control of the Control of th

David le

eroliet.

Service Control of the Control of th

The water than the same of the

One April Attack A. 2.4.6

The property of the

Lea

AND DESCRIPTION OF THE PARTY OF



or purile alters had be

6

TOTAL

Marany and as

Action to the second

Then Alast or River of Line 2

Many And and Andreas

Tristantina de la compansión de la compa

and Andrews water Laborat whater the contraction of the confer we see

High sol selection of the control of





a see to the see a se

COLUMN TO SERVICE OF THE PROPERTY OF THE PROPE

Chindle Dollantin

To the second se

語題

again from the season of the latest the season of the seas

A second of the second of the

and the second s

Charter Training

The work and the state of the s

The Theory of Court of the Cour

1017/101 010/10 000 110 110 010/101



came only a land on the came of the came o

ø

e price ĭ g وسا و و 

132

76

LORDA

ether out

The product of the pr

the pur furth his band, and rook im, and tabled him.

6 And on this manner did Abfa-ou to all freels, that came to the long for judgement, in Apialom much floatico of parts of lifest. 7 4 And it came to pair after

Gold to He the of the late of

his were their fin not any to 12 And thophel to felloh av Olioh av

the of the state o

(argentuar objetion) tabertranse-J.H. evid. 11. Albert

thing foewer evon the Edge bould and All The Control of the Contro

of the

He stiff cheeth from reverse. Il San king? let me go ever. I pray face, and gate of his bead, in And the king staid. What hay ve I road of with you, ye fons of Zernish f to let him curre-hecaule the LO R D haph fall mere him. Eurifa David. Who thall then fay, where fore had those dome of it And David stituone Abifical and to all his fervants. Beheld.my for which came forth of my bowls, feetorth my lift, how much more now may this Bennanite set it let him albon-and inchim currenties the LORD hath bladen him. It I may be that the LORD will look on mine officialion, and the the LORD will require the LORD will the LORD will the LORD will the LORD will require the lord will requ

oe hireuring to And as Day of Lays, 6 him ills fide over a sister to the control of the control C 125

av 9 the king.

could like to have forwed have forwed

in Andales in a first in a first

concubines in f tight of an image, 23 And the countil of a histophet which he countilled in those day. es . was is if a man had supured at the eracle of God Go was at the countil of antenophet . both with Dayld and with abilition.

C. H.A. P. X. V.I. I. .

Abit bestels causiful excellence in the Hopkal. 23 He tompeth histories.

14 Amal at smade lartain.

te out rwelve ill ar this nigh

people without feets all the people with the p PENS PRO 6 And when
Abfalom: A
himsfaying, a
himsfaying, a
ken after this
And Himin
The counfel;
3. For [Take
aft thy Sathur
bernig hey the
in their witha
of her within

o Beimig be pir or in force will came by them be overse that who force

et aff

100 AUG

ST .

ø

d 1 may m 

A THE PART OF THE

Alak Alak

Aling 3ad . Solution with the content wi 

A STORY OF THE STORY OF T

日

era fo do de o constituir de oup bacons n

A CONTROL OF THE PARTY OF THE P

the state of the s

A CONTROL OF THE PARTY OF THE P

older and halbers between comment with the property of the pro

the first and do to him / min from took used to him / min from took used too

Johnson, the merities till or a comment of the comm

ATT AND DE 

西北西 1

battel of the came TOP LA

diploted in the second

ť

TOP AND Table as

Description of the control of the co

Trives and series of the serie

And the state of the light of the manufacture of the state of the light of the state of the stat

311

define a through he make the row de feet of Bell that as of the feet of Bell that as of the feet of th

"But the flest that fall couch them must be tened with 100" and one fine or a plant, and they have a marry burner with fine in the convenient of the interest of the convenient of the interest of the interes

The property of the control of the c

the march and factor the Malthe March and the second and Malthania clare unto fivoral second and the march and the second and the march and the second the march and the second and the first and the factor and the march and the factor and the second malthanian and the factor an

to or , and the partion of the Plat limins was then in Bedsalmen. It And David tonged , and fair Ontries the would give me of 720 Ontries which it of the gall

And the me menty mean the party of the party of the party water out of the party of

not drink thefoot you

me O CO & D Chile on this for the country of the co

three mighey men.

78 And Abilhet en.

Joah, the fon of Zerrit,
chief among three it. I in
his form a game on the

tool flow form, and had the

is Way he not not be of of three ! the store he strain ! the store he strain white the hit at the whole the hit at the whole he had be not the hir three.

the Ward the Profession of the Community of the Community

Coop in the second

Plucked of the second

Printed to Transport

Pickshie for a series of the property of the p

31 Abiation United States (Section 1987)
Section 1987 (Section 1987)
The form of particular Control of the Cont

hal the for the con of the control o

26 lead the flat of Mather Zobali , Built the Godfie Charles of the server to the server to the server to the server and the server to the

number the payle. 14 Dachine Address des (ett the paythe payle of the payle of D was kinded, against the payle of the payle of D was kinded, against the payle of the payle of the payle of D was kinded, against the payle of the payle of

the tray life to Josh the was the Joseph and the was the was to Joseph all the tray to Joseph and the tray to Joseph and the Joseph and the Joseph and the Humber with pro-

and the control of the king of the control of the c

A tage of the control of the control

The state of the s

The fall we to ke, take the three dings; club the con a them, the language to be de a 12 30 Gud cion to Devid , he

rold him, and fall unique, a har fever years of early mine that hard her his high land? or will thou first three monetts last over this the miss, will fe net gard the feet of the feet of

the district of the control of the c

my Redors house, If fair Budrems that day to David, and this turns him. On lighrear an alter unto the LORD. In the birthing foot of Assumb the

19 And David according to the flying of Gad, sent up as the

20 An Assumble Colonial Coloni

Armon distance of the state of

As a long of the control of the cont

ar unto the LOLD and the control of the Lold and the control of the control of the control of the land and the control land a state of the land and the control of the land a state of the land and the

## The first Book of the Kings, comme

piphay complete Daysia. And a survey of the payed was the

me in course to the course of the course of

A PART OF THE PART

The stow materiors comes for the

about mayed fave the said of the first for the said of the first for the said of the said

combined

of obstined now 1777

foliosities of the combined now 1777

17 And for the combined now 1777

17 And for the combined now 1777

18 A

A CONTROL OF THE PROPERTY OF T

tald top A de Sing Day's sing

the sharpers Salomon, they man in the salomon to the salomon to salomon the mon : and im . Go to

Devide charge to Submission of a Ha Re I To Submission of a Ha deeth, 12 Submission facerdorff, 12 Adominate respect to Acade, 26, Acades a feet to be repelled as the days of David used to the days of David used to the submission of the submissio

wight was he should diestable that the state of the charged Soldmonths for your print.

I go the way of all the each it could from any of all the each it can be took from the country of the state of the charge of the SRD thy God, to walk in his pass to keep the charge of the SRD thy God, to walk in his manandments, and this hudge sale, and his reflictedire, a rit wirern in the law of beofes, as their sale is reported in all at thou deed, and whisperfore the only of the charge of the transit my fill the riter in the law of beofes, as their sale the LoRD may confirm a worst which the short sale will the riter in the law of beofes, as the charge of the charge of the charge of the short of the charge of the short of the internal which all this full, there all whe fall the full day a man the thront of the short of the internal white the short of the short

Fings chow down to the believe to blood.

To So Davie diere to blood.

To And the day is a great to be the total to be total to be the total to be total to

and the Company Co

day to sight of orbit LORD white

8

38 And

39 And it came to p of three years, that fervants of Shimel ra Achie fon of Mass

achile for of Manchi Gath; is shewfold that Beheld, thy firvangues, 40 And Shimel asole, 140 And Shimel asole, 141 And Shimel asole, 141 And is was told. 5 Shimel had gone from 150 Gath, and was 40 45 And the king, fon for Shimel as done from 1 not make they for Shimel I not make they for Shimel I ying. Know for a ce on the day houggest & keff abroad any, while

ORD is the second of the second of the second of the second only without the second of the second of

LORD appeared to ream by fight : & k what I mall give

the and Stromes that . Thou haft is well as on the fact that the property according as he talked the fact that the property according as he talked before the fill in that, and the makes he for the fact that is agire written, and the makes the fact when the part of the fact when the part of the fact when the part of the fact that the fac

rk of

Mer refe

To And to the late of the late erlors,

204.0

Prin 1

urts,

en eo Ager his side m our all side

id Jilra 75

Solom n bad

cers provi

t him on every fit. D put them under

God. for the wars which were about him on every fide, uttil the about him on every fide, uttil the about him on every fide, uttil the LORD put them under the foles of all feer.

4. But now the LORD pay God him gives my reft on every fide.

4. But now the LORD pay God him gives my reft on every fide.

4. But now the LORD pay God him gives my reft on every fide.

4. And hold. JPurpool to build in house into the finance of the LORD payer into the finance of the LORD payer into the finance of the first paying.

Thy fon ... whom is will let upon the finance of the first paying.

6. Now therefore command thou, nat they hew me cedar fires out of Lebanon . and my fevants hall be fifth thy fervants. Seconding roll this thought hall be fifth thy fervants. Seconding roll this thought hall the fifth they fervants. Seconding roll this thought had payolar. For their knowes had be careful to hew kinder . Ille the on his sidoular.

7. And if Came to pay when Himper had been careful to have kinder . But the my shift had given have been always which had given hare Davids. I have confidered a shings which than always the my first had been to feel the first to me for . and yill do all they defire concerning tender of cedit . and concerning themse of the state of the concerning themse of the side of the concerning them from Lebanou auson he had appoint me . and will cause about from Lebanou auson he had appoint me . and will cause from the difference and thou halt accomptible my defire . In giving food for my housings.

11. And 50 long gave Hiram and Solomon reflects and though a treaty of the solon gave hiram and Solomon a pay sheet perceyen Hiram and Solomon price and the solon gave hiram and Solomon a pay sheet perceyen meant and solomon a pay sheet were ware solomon reflects.

12. And solon a pay sheet were solomon wildom as a be promised by the same register.

13. And solon a pay sheet were solomon reflects and the solon gaves and man and Solon on a pay shey two made a seague register.

hich r

Land of the control o

control (California)

Company of the boats and the company of the company

A Company of the Comp

The state of the s

de the englishment of the control of

A And de ree Cope of the control of the control of the control of the control of the cope of the cope

with the first property of the control of the contr

dures cowe and light of the stable light or the stables of And All the doors and pos-

opin til his opin til his opin til his opin til his opin til ginnen cult ginne

to the pitters of the pitters in the portunities referet

ing its in the second s

A SEC

and the state of

I Ki

came to pale when the come cur of the hol the cloud filled to

to the termination of the same of the same

or the be would dwell in lar confer the party built chee an iwell in , a feried place wilde in forever.

the king rurned his fire county and the king rurned his fire county befored if the county properties of fixed fixed.

If And he fait, Bleefed be the ORD God of fixed, which fighted it his mouth unto David my factor, and hack with his hand fulfied it. The fixed it is not the fixed f

And the LORD hash performally word that he phase; and a rice nup in the transition of the phase; and a rice nup in the room of David Tone; and if, and the third frame, and if, and the third frame, as the LORD profiled, have builten in hout gar § 55, and the LORD Good of Brade, And J hour for there are placed to the LORD Good of Brade, And J hour for the LORD Conduction of the Corner of the LORD of the LORD which he may be the constant of the LORD of the LORD which he may be the constant of the LORD of the

dring there, when he because for the bar of the bar of

Go

d by father / dogs from

distriction of the second of t

beaven thy in fill our property and the many property and the many

A direction of the latest and the la

Comby

Continued for the second for the sec

the control of the co

A Defect of the same of the sa

from knowlingsh his same of the alle banks to the same of the 17 And in societies to the the from the same of the load voice of 1918 ?

de la constante de la constant

And in the control of the control of

dend the house

of the 100 ad RD, w

n of Hannich, unto the

22

determent i Mark Things

ilgh, eve high, eve hall be a de this

ken hold spore de la commanda de la

ic for a

Control of the contro

Manual Parameter Control of the Cont

min to few the war to the control of the control of

red provides the late of the l

the bound of the part of the p

unit tries ; plant for an abelia of the MORD; and for the More for fingers in there can be made for fingers in there can be made the majorness par were the more than this day.

The state of the s

A head a constant of the const With rer to

that are in the s 

red for the account of the form of the second of the secon

4

km (St.)

MALE OF THE PARTY OF THE PARTY

Tabless aff No. obox Pharachi on in Phamar he fone of

For the special state of the s

com the long from the long fro

The first state of the state of

in.

Glumon of the state of the stat

on the life of the second will a least the second s

the country of the co

A had it finished if thouse it home but through that I command that it wile walk in the very a side of the in right in my digit. An it successive the right in my digit. An it successive as Baviston of the romaniline con as Baviston of the romaniline con as Baviston of the romaniline con the wist there is not little than the hours as I balls for Bavis', and and give translation that side of 39 And I will for the side of 39 And I will for the side of 199 And I will for 199 And I will for

As Lotation design designed of the land of

43 And decime that solomores goed in Jeruklem over all lifted a mar fourty years. 43 And Selemon dere with the

CHAP XII.

The Hong Designation of Species
to come Republish, 6. He refusion
the old mean sharest, 16. 250 Me

A Rid Rebokeam want to She. A chemi for art brack was come of the come of the chemical and a Analysiams to park when perotone art for or Rules, who will per

prefere of Jeroscam crobs indicate to the control of the

And the court of t

all y

and day,

17 And the king antivered the

28 And the king antivered the

another oughly, such for flood of old

and acountly that they gave him?

24 And flack to them after the

consist of the young men, shying,

ty tinher made your yoke heavy,

all will adde by your yoke my the

ase all chaffiely you with from your

will chaffiely you with from your

will chaffiely you with from your

all wherefore the king hear kned

at unto the people; for the can'th

erform his flying, if the LORD

parks by Anhish the Saliciouite, un
of to becam the floo of lichale.

the Ling Marries the proble andware What portion as they seed of fone of efficiency of the Ling Seed of

Adoran sudal free suda in ; in the same of the same o

Judah only, the hard of the cone to Derinham all the house of aminantandor of the cone of

of a lambour of the l

Company of the control of the contro

the soul of the so

The state of the s

de la companya de la

All is one to the control of the con

Gran de de la Colonia de la Co

THE CONTROL OF THE CO

caff the property light from pressed, and the property caff in the way, caff in the way.

certors the LORD; whith the provided him unrevise Horn; whith the best of the LORD; which has been unrevised him a term of the LORD; who have not been unrevised him to the LORD; who have not been unrevised him to the lord him to be lord hi

refer marked from this evil way the made uparts of the lower of the superior was a superior with the lower of the superior was a superior with the conference and the superior was a superior with the superior was a su

A that time the second of the

sy And king in their find in the chief of the game the door of the 18 And the

3

And Reb ers , and ers in the mmonite eigned in

er.

11 And An d

tonn.

away the So and , and re-than his tast

schute his mother, noved from being the had made an & All defroyed at it by the brook

By the part thick of the Louis of the part of the law o

THE RES

old age be 1/ 40.1 il

4 猫

21 K Abot

of the front of the control of the c 1.2

manufactory of

To the

that followed Tibni math: fo Tribni died gned.

23 ¶ In the thirry of Ath king of judd for reign over Iffael fix years reigned he h- And he beuger

erobon fin wherswith fin to provide the fin to provide the def lival ru anger with the deficient, which he did , and his gain that he flowed, are they not true in the book of the chronical and the first hand as of final?

Hot de eriche : he laid the ereof in Abiram his fet up y gates thereoingelf fon Segub, he wordof y LORD, a by Johna the fon

which he traite by Johns the for of Non. How A 2 VII.

Elij h prepicieth spring Abob. In Headlesser Moore for.

A Martinh the Tithhite who were for the thinking of Giral and the thinking to my word.

A And the words of the LORD came unto him. Laying.

The words and hide thy fell by the brook Gherith. that a before fords.

And the Good of the LORD and the thinking and hide thy fell by the brook Gherith. that a before fords.

herook Gherith, that is before class. It had be ode a and I have not a fair had be a shee thou thalf not of this becoke a and I have no manded the cavens to feed the company of the compa

re :

thec. woman she had a and when a street the city. ne gate of the city, behold, it vidou woman mer there gatest of flicks : and he called to he nd faid. Perch the , I pray he little merch the ...

tink.

11 And at the was going to ferch, becalled to her, and filed link, becalled to her, and filed link, becalled to her, and filed link, and the land, as And the fald, As the LORD by Godd liveth. I have not a take, it is hand at one a cake, it is hand at one a cake, it is hand at one a cake, it is hand at one and head to meating harries, at a link gathering you flicks, at I may so in and dreft it for and in your hand, and detail at me may cat 13 And Ellink.

, and die, 13 And Ellish fits unto her , eir not, go, mel do 21 thou haß id : burmate me thereofa lirtle ite first, his bring unto me , and fter make for thee, & for thy fon, 44 For that faith the LORD God

ing to the

not ne

mag of G meto car and

of Abab

nt to

zeils. Elijab's facrifice 20 So Ahab fenr unto all a children of lirael, and gathered

And Essable came unto all the people, and falid, How long halt we between zero commons? If the LORD be God, roblow him: but if Baal, the word with him to but if Baal, the word word.

2. Then faid Elijah unto 6 people, I. curs i only remain a prophet of 6 LORD, but Baals prophet of 6 LORD, but Baals prophet of 6 LORD, but Baals prophet of 6 LORD, and the firty men.

2. Let them therefore give us two builocks, and let them chufe one builock for themicives, and cut it in pieces; and lay it on wood, and

builocks, andler them chuse one builock for themselves, and cut it no pieces, and lay it on wood, and purno fire wider; and I will dress, and the builock, and lay it on wood. 3rd purno fire wider.

24 And call we on the name of your gods, and I will call on the name of the LORD; and the God that answereth by fire, let him be God. And it was popule answered and fald, it is wall i piecen.

27 And Elijah Bud time of proplets of Baat, thuse you one tuil-lock for your felves, and dress in first, for ye are many; and call on the time of your felves, and the services.

26 And they rook the bullock, which was given them, it they come of Baat show morning even unger themselves.

drement of called on the name of Bask from worning even ungit-noon laying to Bask, hear of Buc-ther was no voice, nor any that answered. And they leapt upon the alrar which was made. ay And the came to pass at noon, that Elljah mocked themand faids. Cry aloud a for he as god a cither he is taiking, or he is purfling a or he is in a journey, or peradren-try lee is purposed.

ed aloud, and co

0 . 1

I Kings.

Ban's persister floirs.

33 And he put the wood in order, by cat the bullow in pieces & laid bim on the wood, or file of the bim on the wood, or file of the flow on the word, excisive a few of wood, at Andhe laid, Do it the fectored time; And they did to the fectored time; And they did to the fectored time; And the water ran roundshout the altar, and he filled the trench alfo with water.

36 And it came to pass at the time of the offering of the etw ing fartings, that Billed the trench alfo with water.

36 And it came to pass at the time of the offering of the etw ing fartings, that Billed the propher came near, & faid LORD God of Abraham, Ifanc, and of Hirael; let ir he known this day, that thou or food in first; and that I am thy fervant, and that I have done all the fethings at the word.

37 Hearme, O LORD, hear me, this spople may know that the word that have done all the first things at the word.

38 Then the first of the LORD following the LORD God, the start that was in the treach.

39 And when all the people faw they they fell en their face; it they

p And when all the p inter fell on their fact d. The LORD he is the God. to And Billah fald the he prophers of Bas en, and Elijah beought abe werte the brook Kilson, & fle m there. I And Elijah hid unto Abak r thee up, est and drinks for we is a found of abundance v

in a cound of abundance of the country of the count

LORD

do to me in not thy II them , by

ood of of If-east, k flain i & I., ey flak d unto

Althou, ring, The ver, and thy c

mistime . ne house . anssiand r is ples fre fin in the fin in their har 7 Their is all the said t

the home control of the control of t

è

Brings of the provinces went our first, and Benhadad fent our, and they rold him. Laying . There are men come out of samaria.

18 And he faid, Whether they be come out for peace ; take them alive: or whether they be come out for war, take them alive.

19 So there young men of the pinces of the provinces, came out of the city, and the arms which Benhaded overcome a I Kings.

of the city, and the army which followed them.

iollowed them.

20 And they flew every one his
man: and the Syrians fled, it flight
pur fled them: and Berhaddar the
king of Syria er taged on an horse,
with the nagemen.

21 And the king of I fael went
out, and finer the horse, and the
rates, and flew, the Syrians with a
west flausher.

great flaughter.

great flaughter.

22 And the propher came unto the king of iffact, and fald unto him. Go. Frengthen, the fell, and m. K., and fee what they deelt for at the teru to of year, the king of Syria will come up against thee.

23 And the iservants of the king of syria fald unto him. Their gods are gods of the hills, therefore they were fironger than we; but I erus sight against them in the plain, & Surrely we drall be fittinger than they. they.

24 And do this thing. Take the kingsaway, every man our of his place, and put captains in their

rooms.

25 And number thee an army, alke the army that thou half loft, horse for horse, and charlot for charlot; and we will fight against them in the plain, and farely we shall be stronger than they. And he herrkned unto their voice, and did fo.

herrkned unto their voice, and did fo.

26 And It came to pass at the return of the vert, that Benhadad numbred the Syrians, at went up to Aphek, to sight against Itael.

47 And the children of it fall were rumbred, and were all preent, it went spainst stem; it the children of Itael, it is the children of Itael pichod before them like two litric docks of kids; but the syrians filled the coupries.

28 And there came a man of so de Trake more the king of Itael, it is a fact that the coupries.

28 And there came a man of so de Trake more the king of Itael, is fall of the coupries.

29 And there came a man of so de Trake more the king of Itael, is fall of the coupries.

29 And there came a man of so de Trake man the fall is the fall of the coupries.

30 do of the hills; but he is not good of the valleys, therefore will deliver all this first maintenade into thine hand, and particular when the coupries in the coupries of the coupries

m bundred thoul

To But the reft
to the city, for the
on every & five
men that were I
fled, and came is
an inner chamber
31 And his fe

31 And his I him. Behold, is that the kings rael are mercift pray the . pur i loins, and ropes & go out ro the k adventure he wil

adventure he
adventure he
adventure he
22 So they ghe
their loins, and;
heads, and come
rael. & faid. Thy
filthi I pray ther,
he frid, is he ye
hrother.
33 Now the m
observe whether
come from him, a
fr. & they faid;
bad d. Then he
lim: then Benk
him: and he car
Into the cha-

Because thou a remaind to the hand aman amend to the de-centure the hand aman amend to the de-centure thy life that it, and thy people for

or of Tiracl sont avy and diffica-

pals afrer the Naboth the Jes-sard which man whe palace of

Til. Nation from 1 10 And fee two men. (Ont of Biolia) before him, to bear winner against him. Gaying, 'hou didd. blaspho me God and the kine. And then carry him our, and stood him, that he may die.

11. And the men of his city, 'o'r and the city of the inhabitants in his city, 'did as Jeabel had fere naro them 'm'd as it was writeren in the letters which the had ient unto them.

12. They proclaimed a fait, and fee Naboth on high among the propie.

fer Naboth on high services of the comment of the first o

thy fig. 7. Naboth is from to its dead.

Is dead.

It and it came to past jeached heard that Naboth ned and was dead after jeached heard flat relies to ABB Artie of Naboth relies. As a first jeached for money; for Naboth relies, which he refused the for money; for Naboth its date in the first date in the vineyand of Naboth when the vineyand of Naboth with a first date in the word of the came to EU ha to Tib bite at Abb. Tib bite in the first date in the firs

And it feinted T Kim provoked me to anger, and made liviative (ii. 24 And. of Jexebel alfo frake the 23 And. of Jexebel alfo frake the 23 And. of Jexebel alfo frake the 23 And. of Jexebel alfo frake the 13 And. of Jexebel by the wall of Jexreel. "If Him that dieth of Ahah in the city, the doy fall ear and him that dieth in the field, shall the fowls of the all the 12 And the late at the 13 And the 14 And the 14 And the late at the late at the 14 And the l

Nathey continued three years without war between syria it a signal was to paid in a signal of the sign

indict came to pass in to year that Jahran days in the february but of leads came down for the february but of leads came down for the february in the februar

what fild or the king of the myter thou or my records at the color of the color of

(m) Mhothaphar der a propler FF- EST-779

And the king of the co Jahothaphat. Three san I Micsah as tone by whom we may some host prophete san the san in the san i

ore them.

1: And Zeidkish issuesh made this. I made this is not the first that the last, which there is an a continue to the continue to the

The Act of the Control of the Contro

How many the sea that which is end which is end to the sea to the sea that have not a transfer to the 

19 And he I rone, and all the landing by him on he had on his landing by him on he had on his landing by him on he had on his landing by h

Chegrams forth a pirit,
for the LORD , and
for the LORD ,
for

The forest

of litrael fald a carry him back

de la companya de la

alled that

interest of the filter of the first of the filter of the f

Attainment of the control of the con

## The fecond Book of the Kings, com called, The fourth biok of the KING.

GHAP. I DE JOHN D. C. HAP. I. C.

the the fault recover of this differential to the same and the same of the LORD that are bellighed the This briter, Arike, yo know meet the mediciners of the target of Samaria, and far uncontains. If it not be suife there is not so that the same of the same many the transport of the control of

f God , the king ? or God the Time

Con of the Chair and the Chair of the Chair and the Cha

Air,

13 And to fore a

21 to the third life a

work up, and the third

work up, and come a

knees before 17

and the third

Air and thirt up to the

Air and thirt up to t

Ah. Lah, W

mad o

I we hallow the an original to a second of My failer. By fatter, can't or o' filed, and the him out thereof and he law him one the coff and he law him one the foot and he law him one to the coff and he law him one the coff and he law him of Elijah , that fell from him of Elijah he hat fell from him of Elijah he hat fell from him of the coff and he rook the manned to look the manned he law he law hat he law he had he had he law he law of the waters and full where it he also had full ren he waters, received his he had he had full ren he waters, received his man he law to the law had he had he law to h

TI Kings

Assas reselves.

The state of t

iking Jehoram went out And he work

umbred \$1 [free].
7 And he west and fent to lo
ohaphar, the king of Judan
ying. The king of Mosa had
belied against me: wit though
the me against Mosab to Race the me again Mosh to be nother faid. I will go up I I to to the faid. I will go up I I to to the faid of the faid

and the king of life went, and the king of ludah, and the king of Edont, and the king of Edont, and the king of Edont, and they forche a comparis of feven days fourney; and there was no water for the nost, and far the cartet large followed them.

10 And the king of these (ad. A a, that the LOAD Dath called these ways the LOAD Dath called these three kings to getter, to deliver them into the hand of Manal.

18 The choosing the comparison of the LOAD Day hand we may enquire of the LOAD by him And one of the king of Itaals. Serving any the comparison of the load of Itaals. Serving antivered and fall altered Malinta the four of Shaphar, which poured water on the hands of Elijah. ich po

FEII Jah. Water on the hands
12 And Jehothephar dald . The
ord of the LORD is with him, So
e king of Hrael, and Jehothahar, and the king of Edom went
own no him.

own to him.

13 And Ellina fald unto the king

13 And Ellina fald unto the king

13 And Ellina fald unto the king

14 July 10 And the prophers of

15 July 10 And the king of little

had unro him Nay hath called thefe it gether to deliver hand of Monh. 15 And Eliven had of Bofts liven .

of Botts were it regard the preference of the king of Judan look to ward these not be and it rame to passible to the control of the control o look foward in the state of the state of the state of the LORD came upon the state of the st

aned with water, a drink, both ye and y and your bents. 15 And this if bur a in the fight of the LO deliver the Moabitss at band.

delling della dell

rni-

To Shamamiti 1 for 13 and he faid unto him. Say how unto her, Scholi, ributhat heen careful for us wirk all this care i what if to be done for thee, which is to the care in the faid. And he she care in the faid among mine own people.

12 And he faid. What then is to be done for her! And Gehad gulwared. Verify the bath as child, and he faid Call her. And when he had called her; he faced in the door.

16 And he faid. About the feather, in And he faid. About the feather, according to the time of life, thought a correlate to the time of life. I had the care in the faid and the care in the faid and the fai

The Share similier for seifed. If a fon of my load? Did I not fay. Do not deceive me?

20 Then he fald to Gehard, Gird up thy loans, and rake my stati in thine hand, and go thy way. If thou meet any stin, falure him not said if any falure her, and we him not said if any falure thee, and we him not said in the lay my fast aport the face of the child.

30 And the monter of the child file. At the LORD liveth, and at thy, foul liveth, I will not leave them, and hid the staff upon the face of the child, but there we come he went again to meet him, and told him. Saying. The child is not avaked.

32 And when Eliha was come into the booth, be hold, rhe child was dead, and sid upon his bed.

33 He went an therefore, and that the door in pon them twalls, and ranged upon the the child was dead, and laid upon his bed.

34 And he went up and hyd they had his souls, and say he had he they had him the state of the had been him fail they are the child.

34 And he went up and hyd they on his souls, and he they child the first him his hoult, and he treathed him fail they was and she had proved the child ward want.

d waxed waxe.

Then he returned, and walkn the haufe to and fro, and
t to, and freethed hungli
n him; and the child neefed
netmes, and the child open-

And he caffee med when the way

The libe went in and fell at translationed her fell fee the drawn and took up her for

d, and took up her for, and of the came again to and the fore you a dearth in d and the fore of the property o

ent our into the, and for eathered the o-fill, and

If Kinga and there is a second of the control of th

p. y). Eithe callethires to wim.
22 And he had, Ath is well; in
marker, had, ferr me, Tayling,
hald, even now there he come to
me, from mount, Ephraim, two
young than a the fors of the pro
phets; give them; I pay then, a
laint of dilwer, and two changes

roung tien of the Sons on the posts of we then, a raisent of Giver, and revo changes of garments.

2 And Nammin fald, Be concept, cake two faitness and he urged him. And bound two calents of giveries was heavy by the concept of the second of the concept of the second of the concept of garments, and laid here upon two affinites and he urged him. And so the came to the tower, the rook them from their hands of reduced down in the honfels has be the many go. With y departed, 4. But he went mand flood here for him safer. And he filld they first had good to the second of the filld they for him to make heart and the her when the went no whites.

2 And he fall mind him. Went of the control of the filld they first the formation of the control of the filld. They first he can the control of the filld the filld the first of the filld the first of the control of the filld the first of the filld the first of the control of the filld the first of the filld the first of the filld the fil

Twitt go.

as one was felling

ne ac read all into the water is actively and faid. Alsa maffer or it was Burrowed. (And Imanos Gud fails Where all it is be thereof him the last: She turdowns like and all this hatther, and the iron dis

7 Therefore fald he . Take it up

Me king of Syria war

and the man of God fent unto king of Masj, saying . Be-ry from para mor such a place; wither the Syriam are come

lown,

To And the king of Hirel fent to
the place which the man of God
old him, it warned him of; & faped himfelf there, not once,

ed himfelf there. Bot coce, sorrele.

In Therefore the heart of the cline of Syria was fore redthed foreign to the cline of Syria was fore redthed foreign to the called his fermans; and fall unrothem; will be not the me which of ulv be not the me which of ulv be to the king of Ifise!

In And one of his revenus fall, none, my lord; o king; but E-light the propher; that in Ifisel, celleth the king of lifte! I words has those beaked in the beaked in the beaked in the beaked mine.

ellen me king of lipse I words ast thou Deckleft in thy bed-hamber.

33 And be faid, die et fly where & 4. that I may fend and retch lim. And it was fold him, laying, lebold, he 4 in Dochan.

4 Therefore fest he mither too it and they too the and charlons, and a great of the same of the control of the control of the control of the charles of the and of God was rifely sayed of the and one forth should, as horst consultation of the charles of the carry, both with horses, and charlors? and his flow range is a the charles of the carry of the charles of the carry of the charles of the carry of the carry

Hintyels II Kings

rzy , and

After the content of the content of

The state of the s

went wher house old and a ried in the land of the Palli-es feven years.

The went wher hounders are the former of the Phillipsis feven years.

3 And Irvange to pais at the feven years and, that the womant returned out of the land of the Phillipsis fewen years and, that the womant returned out of the land of the Phillipsis for the womant returned out of the Phillipsis for the womant years and simble land.

4 And the king raiked & Gebrail he fervare of the mon of God faying free fewen or the mon of God faying free films, I pray thee, all the great chings I Eliha hand done.

5 And irvande to pais as he was felling tipe kings for the hand reflered when the felling tipe kings for the hand reflered to the felling tipe kings for the land reflered to the felling tipe for the land reflered to the felling tipe for the monant hand god the woman to the felling tipe felling the woman to the felling tipe felling the woman to the felling tipe felling the woman to the felling the felling tipe felling the woman to the felling tipe felling the felling tipe felling the woman to the felling tipe felling the felling tipe felling the felling tipe felling tipe felling the felling tipe felling tipe

The man of considering means and a state of the constraint a present in thin hand & ganistake a present in thins hand & ganistake a present in thins hand & ganistake a feet of God, and another of the constraint of th

to And Elina fald unto him. Go y areo him, Thou mayen certain recover thombelt, the LORD to thewed me, that he first fire-

ly die

y die.

11 4 nd he feeled his courrentnes tadaally . un'il he was afnamed ; not he more to de more the fword, & wilt dath their chi-

13 And Hazzelfald, Bur whar, it his fervare a dog, that he fround to this great thing? And Elifas arrivered, the LORD hath it used me thought he king over this.

14 So be departed from It lists, & agne to his mafter, who taid canoo me, what faid Elifas to there And a mercered. He to id me that thought he was the second of the second of

H Kings! Harrer! face ind the marrow what he is and dipe it in wa feet in the feet in the

reigned eight y 18 And he wal the kings of free of Ahab: for the

of Analy for the Analy for the

for in law of the law in the for of Abab to Hazaelking of & Gilead, and the Sorae ag And king Jor robe healed in Jure which the Syrians

Table elder

particular of the control of the con

on the rower the company (and I down an area of the company (and I down an area of the company (and the comp hettle an

it bears in a said it bears in a

section or came to them, a commit not again.

The when he sent our ascentially confidentially a committee of course as the course of the cours

to out at his heare, and the new in his ch wine. Gid John to Bistar his the up, and caft him is paradice : for A

Jest when I and the after Ahab his

O R D I aid this hu

Maintain adach.

The start of the start was and the start of the start

hand the feer, and the hands fore they came again, a and he fald, This of the LORD, which his fervance Ellish the of Jewhel a the fire of artion of Jes-hall not by

e dya i and brake dos day.

in, from the fins of Jo bu of Nebat, who man Jehu departed a com, to wir, the golds ere in Bethel, and the

calvet that were in Bethel a and that were in Unit.

20 And the LORD flidd unto feint, Beccinication had done well an in Bethele than had done well an inmine sept; or had done unto the 
mine sept; or had done unto the 
mine sept; or had done unto the 
mine sept; or had for unto the 
more in mine heart; or he filled to 
it that ferin those no head to walk 
it, But ferin those no head to walk 
it, But ferin those no head to walk 
it, the law of the LORD Got of his 
real with all its heart; for he departed not from the fins of Jerobourn; which made live et to D. O 
boulant done it will have to O. O 
boulant done it will have to O. O 
boulant done it will have to outs 
of lives; or of lives 
it is all not the counts 
of lives; or of lives 
it is the ward, all 
the land or fullett, the Gadines,

and all that he did, and all the middle with the source of the chronicles of the 10° (Rue)?

And Jehn there with his farman they buried him in Salas, & Pittenhan his convergent to 1844.

Baad of the Committee o

ang faved from A be

then A thallah the n haalah faw that h i two trofe, and de dw that her desired daughter of Aharlah en of Aharlah en

ong the kingst or they hid him are in the bed-illah, so cing h

TI King Arbaliah flate, kings fon

of And he commanded them, fay-ling, This is the thing that yo hall do; a third part of you'f enterin on the fabbath, that even bekee-pers of the watch of the kings house. oufe.

6 And a third part foll sear the gare of Sur; and a third part at the are behind the guard; to fall ye gate behind the guard: to thall keep the watch of the house, at it be not broken down.

keep the watch or the nature, was it be not broken down.

7 And two parts of all you that go forth on the fabbant, you should be fell and the fabrant of the board of the LOR Dabour che king.

8 And ye shall compain the king.

8 And ye shall compain the king yound about, every man with his weapons in his hand; to the chartest within the captail; seehim be fain: and be ye weeking as he goeth out, &c. She comety is.

9 And the captains of we fine.

me goeth out, 8c as he cometylis9. And the captains over 5 hu
atreds did according to all thin
that Jeholads the Priest comman
ed: 8c they rook every min nis my
yere to come in on he fibble
with them that should go out on it
fabbath. 8 came to Jeholads e
priest.

prieff.

10 And to the exprains own fundreds did the priefic give kin Davids spears and fuleds. His work in the temple.

11, And the guard fleed every min with his weapons in his hand, found about the king a from the right corner of the temple. It is left corner of the temple and the best corner of the temple in the little and the brought facts it lines for, and put the crowt hashin him and cover have the refilmont, and they made him king a canotine him and they made him king a canotine him and they did not the state of the plot in the canotic of the canotic of the the came to the sould in the state of the plot he came to the sould into the state of the plot he came to the sould into the state of the plot he came to the sould into the state of the plot he came to the sould into the state of the plot in the state of the plot in the state of the plot into the state of the state of

ple the came to the peremple of the LORD.

14 And when the
Biold, the king from 1

looked, bethe manner war, a the the trumperters by the all the people of the land re-blew with trumpers: and rent het clothes, and city on, rearbot.

on reason.

15 Bir Jehoja'a the prief
manded the captains of the
dreds, the officers of the ho
Alid unto them; Have bee
without the rances, the ho
for the priefit had file. I,
not be Balt in v hour file
the went by the wor
the horfes came into the
anothe to there was the flair.

7 And Jebojada unde w

reloyedd and they

2

only his fervants made in diest and hey buried in diest and hey buried in the said ers in the city of the said weight ers in the three and twentien ye can die four of Anzaia kit said. Jehoghan the former and or it in over Irrael in Said ers in the city of th

of atts of Jest and his im-thragainst Ar h, are they as of the chre rings of lift

Treate theath. If the series is a proper to the series is probably face upon his record of the series is probably face upon his record of the series with the kings of first like in the series of the

And he faid. Take the arrows, as he rook show, and he faid upon the head of th

24 So Hata 104 & Benh 104 & Benh

And Jel share rook a Benhada

hand of Je ir : shree (to m, and rec

did to

characteristics done the second period of the same gate before the second period and the second period period

the manufacture of the control of th

Company of the compan

C19 Move the read of the set to feedborn, and all that he set, and all that he set, and all that he set, and the set of t

the book of the chronisin of the Bingfof Mail?

20 And Jerobann flest with his fathers, recently the kings of Bnet, and fact his his foot signed in his feast.

20 Anh Value

1 indominh his read registy Friends

Incertainty is the greaterly and between the committee of the committee of

of Jerufalem.

And he did done which warright
his elight of the LORD according to all that his fifther Association
and done;
they that the high places were

ner remorate the special actification and burner because the second and on the light on the light of And the L.O. D. Diffused \$\frac{1}{2}\$ and the L.O. D. Diffused \$\frac{1}{2}\$ and the L.O. D. Diffused \$\frac{1}{2}\$ to the law was began unto the United States at Annie \$\frac{1}{2}\$ and dwell, it is there at Annie \$\frac{1}{2}\$ and dwell, it is the law ting \$\frac{1}{2}\$ to an even the house \$\frac{1}{2}\$ land \$\frac{1}{2}\$ and \$\frac{1}{2}\$ to the law ting \$\frac{1}{2}\$ to an even the house \$\frac{1}{2}\$ land \$\frac{1}{2}\$ to the law ting \$\frac{1}{2}\$ to the law ting

the people of the tips of Assertian, be all dent be did, me deep one written in the bear of the tips of his tips of the tips o

cannot in the city and the city of the cit

and or only in the same and the clerk war of Usalah king any at

ALOTA-

Teeff'; thesth. IT Editions of the State of Stat

Andhe faid, Take the arrows he took dees. And he faid un he king of Ilizal. Swite upon ground. And he imore thick

is ground. And he mouse ground ground

where rook age Benhaded the ries which he e hand of Joho or : shree rims in , and rocov

time or the or the or Jehous d Arman

I rate along the limit from the gardener of the corner gardener of the gold and the gardener of the gold and the gardener of the kings as about the gardener of the g

on his absorption of the same of the same

The state of the s

19 How the rath of the acts to eroboum , and all that health, and is higher, bow he served, an owner of the covered Dankfrast, do thank he week be legar to find a core they succertified in the book of the covered to the book of the covered to the

120 And Jerobeam flept with his fathers, room with the kings of Inmel 1 and Bachariah his fourtigned in his fread.

he begins to belge a and he reighted two of fifty year far plantfalleng and his mother's name bear Jerholms of Jerufallen.

I And he fill disk which was right his he fight of the E.O.B.D. sechot ding to all that his fatter American

had done - daye that the high places were not removed; the special facilities of another than the special facilities of another than the special facilities of And their of a Defence of Stops of the special facilities of the

for the beauting the time of the day of his death, and dwelf in a fewer at a house, and twelf in a fewer distribution of the time of t

rish, bealt dust be did, are they go a written in the boats of the cheunh clean of the kings of fudent in an above they barries has write his more they barries has write his

The format of the second of th

of the grant and the control of the

rad on a less in the same and the

d he migned w full monet

not be externed a full monich in manatine. In it is a full service of function of the second of the

omen therein ma-hild be ripe up.

17 in decade and thirtical year

A zariah king of Judih , begon denamentabulun of Gudits regar-denamentabulun of Gudits regar-er finel, und rejend san year 

when the acts of Sie day to did, are the far to book of the kings of Mach cabers dept. with the earlies his to a reigh-

ith him fifty men liresandibe tilled h d in bistopme m & A ad the reft of kablah, and all the cold, they are with of the chronicles o o nation de la Propi

Axis in king of Julian axis in king of Julian

and Galffee , all Aflyria.

Affirmation of the state of the

Pek ah a land all a holdsthey are well of the chronicles lirackethos a mon

and he reigne

yea , and made yea , and made the fire, ac-taggious of the LORD cast children of

of Syria, lish king Ahas, but

in king of to Syria . from Eleth: e to Blath .

of Iffact

in the house

barnet offering; and the evening meas-offering; and the evening meas-offering; and the evening meas-offering; and their meas-offering; with the furnat-offering of all the people of the band, and their meas-offering, and their meas-offering, and their meas-offering, and the blood of the factifice; and the brace alrest flear fealth be for me to enquire by.

16 This cid Urijah the prieff, according to all that king Abay commanded at Afid. they Ahax cut off the borders of the backs, and removed the layer from off them, and cook down the fear from off them, and cook down the fear from off the bracen owen, that were under Ir, and put it wonta passement of flores.

18 And the covert for the fabracy has the back that they had built in the house, and the kings cutry without careed he arrow the house of the LORD, for the king of Affyrik.

19 Now the red of the afte of Ahax which he did, one they hot written in the book of the chforritten in th

19 Now the ret of the afts of Abar which he did, one they not written in the book of the chron cles of the street, in the book of the chrones, and Ahas flapr with his fames, and was bursed with his fames, in the city of David, and Hennesta his fon reigned in his field.

field.

1 Habes bits wheel ries. 7 Samings of the last king of the first acquired.

In the twelfth year of Abaz king of Judah acquir Hofe a the four of Elatro reigh in Samaris, over 19 act nine years.

2 And he did not which was will in the Highestoffite LORD, but not artist group of first that were beforehim.

chim. Againg him came up Sha are king of Aftyria . and a became his fervant , and

If need to the watchman is to the form of the watchman is to the form of the land of the form of Pharach king of Egypt and and had feared other gods.

A and walk of in the figures of the heathen, (whom the LORD of each out from before the children of life all and of the kings of lives which they had made. So and the children of life all did ferrely those things hat you near light; against the LORD their follows a life of the watchman is to the tower of the watchman is to the land of the fonce of the watchman is to the land of the fonce of the watchman is to the land of the fonce of the watchman is to the land of the land o

places in all their cities, from the rewer of the watchman , 30 the fenced city.

10 And they fet them up images, and growes in every high hill. and under every greantzee.

11 And there they turn incente in all the high places, as sid the heathen whom the LORD carried away before them. And strought witched things to preside the LARD tonger.

12 For they fer ved idols, where the LORD had fail than them. Ye shall not do relating.

13 Yet the LORD to fail than them. Ye shall not do relating.

14 Per the LORD to fail than them your revieways, and keep my commandments, and my flatters, accounting to all the law which I commanded your fathers a my which I commanded your fathers are world.

Ident to you by my dereases prophets.

24 Norwithflanding, they would not hear, bur hardened their poets. He to the seek of their parters, that did not believe in the LOAR their God.

25 And they releted his firstness this coverage the made with their firstners, and his refinencies which in refineed gainst them, and step followed vanier, and shy delicated their commercial, and spent after the landen f were round about them, and step followed vanier, and charged them, and spent after the landen f were round about them, charged them, and spent after the landen f were round about them, and charged them, and spent after the landen f were round about them, and charged them, and spent after the landen for th

God, but walked of lirael which they so And the LOR the feed of lirael, and delivered them of spollers, until he out of his fight.

3. Samarketan

house of David Jeroboam the f

following the L them fin a great 22. For the walked intall th which he did

fald by all out of their out of their out of their out of their day

men from aced t ria, in fleat rael : and t

and dwelt inchis
ay And frile
ning of theirs
they feared not
fore the LORE
them, which for

LORD had

THE PART

that I have

children of ilrael did burn incende to it; and hexalled it Nehultan.

Je trulled in the LORD God of Mirael. So, that after him was none like him, among all the kings of judab, nor any that were better him.

Je Kot he clave to the LORD, and sitparted not from following him, but kept his commandents, which the LORD was with him, with hy protiered whither flower he went furth; and he rebelled against the king of Affriz, and irred.

rent furth and he rebelled against he king of Affiria, and served

weart surch; and he rebelled ag lift the king of Affyria. and ferved him the king of Affyria. The first him to the Philliffines even unto Gaza, and the bagders there of from the tweet of the warchment of the fended city.

• And it came to pair in 9 fourth year of king Hessikith , [which year of king Hessikith , [which year of king Hessikith , [which year of him king of Iffael] that Shalmanesse king of Affyria came by against Sumaria; & befreged it.

\*\*to And at the end of these years they possite ever in the fixth year of the years of Hessikith , [that is the minth years of Hosbas, [they have to be the part of the possite ever in the fixth years of Hessikith , [that is the minth years of Hosbas, and of Iffael] the part of the Halab, and in Habor, by their twe of the same in the fixth of the fixth years of the Hessikith of the H

to the king of Affyria in a syring . I have offer the thirt which

Rashahersour-rerr ; frod by the conduit of the upper

frood by the conduit of the upper pool, which sit the sigh-way of the fullers field.

3. And when they had calledro the king, there came our cochem Ellakin the for of fillight, which was over the hounded, and shed-nate ferfer, and foats the for of Afapt the recorder.

Met over the nounters of the fem of Alaph the recorder.

12 And Rabhakeh ald unco them, 3 peak ye now to Hezekhh. Thus faith the great king, the king of Alapha, what conditions within the family all the conditions with a condition of the family vain, words J favor confei and frength for the war, now on whom does thou rank that, now on whom does thou rank that, now on the fact of this builded seed.

2. Now behold thou ranket upon the fact of this builded seed.

2. But I word the rank that from a learn you Egypt, on which if a man learn, it will go into his hand, and pierce it: 60 g Pharaoh thin all growth and pierce it: 60 g Pharaoh thin all growth and the fact of the fact of the high pieces, and whole alrars Hezekian hash taken away, and hash finds to Jindah, and Jeruham ye fash worth he had had been the fact of the learn of

so them.

24 He withen will thou man away
the face of one capcain of the leaft
of my mafters fervants, and put
thy truth on Egypt for chariots
and for horiemen?

25 Am 1 now come up without
the LORD sgainfi this place to
actively it? the LORD fails to me,
Goup againfi this land, and defront.

introy to be up a saint chis to be up a saint chis to be up a saint chis to be up a did Ellakim the fon of illiciah . In a shehne . and Joah mo Rabdinach . assess a payhee . co thy ferva and at the Syrian anguage . (for we understand 6) and talk not winh its in the few a second control of the people of the pe

mbiliakeh fald my mailer fenr s mago thee ro f WITEO. ee to fpeak

word o

waters of his

wil I ay H

ote

375 ine

or the faying,

god, and of his he tingdoms of the tingdoms are

the kingdoms of the know has a thought of the court from early. To Thought the foliant to Reservation has the control of the court from the c nly, the for of

23 19

enser into the logical bothers and into the follows bothers and into the follows between the follows are into the follows and the follows between the follows and with of my feer have I dried up very of befogged pix dit.

14 Haft thou not heard is bow I have done in a scient close a that I have to how have been bely to the follows be before the into minimum them 26 Thimpsoft and confession were of finall power the diffusived and confession were of finall power the diffusived and confession when green herb, at the the four for cops, and of whether the green herb, at the four for cops, and of whether the follows are green herb, at the land of the follows and my range again fine 28 Because there are and they to and my range again fine 28 Because there are and the follows and my range again fine 28 Because there are and the follows and my range again fine 28 Because there are and the follows and my range again fine 28 Because there are a followed to the follows and the follows are and the follows and the follows are against the contraction of the follows and the follows are against the contraction of the follows and the follows are against the contraction of the follows are against the contraction of the follows and the follows are against the contraction of the follows are against the contraction of the follows are against the follows are against the contraction of the follows are a follows and th

O PEL

Allon: they that Zion: the acal is fall ito this. Aith I LOR De good Adyria a not this city a y there a nor bield, nor call

the tole if with falcid, nor call
the shift is the came she't LORD in
the shift is the came she't LORD in
the came she was came she't LORD in
the came she was care and shall forwards
to the came she the care of the
formal came she came she is a light
to the came she had the care of the came she was the came she came

bis life bis life bish ficie bets him, thith the

ee, O LORD,

Allyria, & I will de- be in

le a light

the discountry of the dan the form that the form t

and all that these wing all these wing all these wing all the second and the seco

klab

force i to the back of the bac

provoke day mer Egypt 10 M nocent

Jasab i coal reign. I his date practice to the degracine of Jenath was eight years old when he began to seign and he religious the season of seign and he religious the season of seign and he religious the daughter of Adaish of Bo canhies and outfled his of the LORD. And walked in all the way of David his fasher and outfled he left.

I And it came to paid in the light hand, or to the left.

And it came to paid in the ganger of the late of the late

a Propo

II Kinga

concerning us.

14-86 Billiam

bilkam; nani

the man that it is the bold. I will being bloom and the bold. I will being bloom and the bold. I will being bloom and the bold. I will be being bloom and the bold. I will be being color that the bold bloom a color of the bold bloom a color of the bold bloom and the bold bloom an

of the LORD

delay, Chia Trily.

The professor of the LORD Laborne king the his single service and brake them days the provision of the control of the con

Tysfor fleis.

2. Moreover, the swelers with familiar forities, and the wicards; and the wicards; and the migrate, and the line fleis of the fleis o

Pharach: he e. the gold of the of every one ac arton , to gis Nechols

636 Je And he a da fighte a da fighte all he go all he februaries and the second and

N his king of

nad all the men of our fled by indigit, by the way of the pile, be recent two walls, which is by high grades. I now the Caldess was against the city round about an arrangement of the pile. The control of the city of the ci

upa granacu upon i

to their had the (econd piller with wrenthen work. 18 % And the exprain of the guard took Seraiab & chief prieft, and Zephaniah the facond prieft. Se the three keepers of the deor. 19 And out of the city he rook an officer that was fet over the men of sear, and five then of them that were found in the city, & principal ferths of the hoft, which multipred the people of the land. Se three fore men or the people of y land, that were found in the city, & particularly and the company of the guard to the people of the land. Se three found in the city, and had were found in the city, and had Nebuzaradan captain of the guard took these, and brought for the king of Babylon to Ribiah.

Rhiah.

a thid the king of Babylon (more been a de flew them at Ribiah in he hand of Hamath; fo Judah was arrived surp out of their land, as Andre for the people remained in Fland of Judah , whom Keinahad heters king of Babylon

rivil sway out of their land.

2 Amira: for the people, rebined in land of Judah, whom
mandad-retzer king of Raby ion
d left, exen over them he made
distain, the son of Alixam, he
nof Shepham ruler.
2 And, when all the captains of
larmins, they, and stell sand,
and yells elag of Haby ion had
de Gedaliah, it vernout, there
no Gedaliah, it vernout, there
is decaliah; to Mizah, or
i ishneel she fon of Nechaniah,
Johanna the fon of Carcah, &
nish of fon of Tanhament, Nechanite; & Juszaniah, isno of
diachandle, they is, their men.

of Nethania

27 And i vity of Je in the rue ven and to ven and tweeth, that Babylon, if to reign, d Jebo jachin of prilon, 28 And b and fet his of the kin in Babylon an And

## The first Book of the HROM

1 Adams Her to Noth. 7 The foirs of Josheth & Hom. 7 and Spens has Toellar of Spen to Attraction. A humaken, Enoils. 6 Kenan, Mahalatel, Jered. d Henock ; Merhuthelah ; La-

Noah, shem, Ham & Japheth, The fons of Japheth; Gomer, Magog, and Madal, and Ja-seand Tubal, and Meshech, and

And from of Gomer: Affiche-nami Riphath, and Topanech, And the fons of Javan; Eli-th, and Farhith, Kirtim, & Dos

of How: Cuite, and Crimon, the four of Cuite Schot, and Crimon, the four of Cuite Schot, and Research of Real Schot, and Research of Real Schot, and Balance and Schot, and Balance and Schot, and Balance and Schot, and Sc of Him : Cuft, ar

venth: venth: 46 Whoth fifters and Abigail. And

and Cases the four of Hea-in shifters of Ambab the of Jerisoth: her fond are then, the Should a Ardon, or then Ambab was dead-de the him Ephrath, & Hur, d Shart Segar Url , and Url makes.

and had Harr Segge Uri, and Uri and Barr Segge Uri, and Uri and Barradell.

If And afterward History with the Standher of Gland; whom he reside when he was threefter are old, and the has him Segui- at the standher of the Segui- at the standher of the segui- at the seggii- at the segui- at the se

The Mowsheften had no font, franghers and sheshan had a vace to Egyptin , whole may be for the first in the f

in the Gersherith of Asia.

The state of the control of the contro

CON 10 (806) 110 L. Oak 1

De that we're a street and the second and the secon 

AND THE RESERVE 

Majority Owners Cl.
Lindhelt rection of Panish
Joseph Committee of Majority
Joseph Committee of Majorit

The Control of the Co

half-eriss of Namasha Ja brough them unto Halan, and Rhor and Rara, and to the giver Goesan unto this day.

I The fost of Levi. The lies of the reight seas the carrier;

The low of Levi. The lies of the reight seas the carrier;

The low of Levi. The lies of the reight seas the carrier;

The low of Levi. The lies of the reight seas the carrier;

And the form of Kohath Amitam, Linar, and Hebron & Changan, a now the children of Amazan, a now the children of Amazan and thinks loegat Abilium.

A not Abilium begar Alighia, a now the children of the children of

1 Ch

daren't effet.

23 new sie font of tammel, the rabon't winn; and abeah.

20 The form of Merar', Mahill, tom his fon; the single his fon; ta his fon; ta his fon; the single his fon; the s

ing to half order.

33 And their are they that waired are thirdren; or the fons of a Koharlice; Jeman a finger, of one of 1001. From of shemmel, 34 The lon of Elkanab, the fon Jerobath, the fon of Elkanab, the no offware.

of Amelia.

The few of Elizabh, the fon one of the for of Azariah , the of Elizabh is the for Elizabh of Azariah ; the fon

tremer Alaph [who right hand] over A-of Berschil , the for

ron i Bless his for , a 1 Brick Zerahlah h 1 Merek Zerah Zerah

637 -164

Search Alphanov ber thairte Search Ber thairte

The fowe of light and form.

6 The fowe of light amine, help, a limbore, and jeeland, forme.

7 And the form of light, help and the limbore, and usual and usual light primordinal light in the light and li

Abers fore.

I Chre
and he called his name Berish, becase it went evil with his bond.

24 [And his daughter was Sherah, who sailly Bahs, horon dehertin.]

25 And Rephan was his fon alfo
keteph, and Talahis fore, and Taketeph, and Talahis fore, and Taketeph, and Talahis fore, and Taketeph, and Talahis fore,

2 And Landan his fore,

37 Normis fore, jehochus his fore,

28 And cheir posseriors a hakartions were Beckel, & the towns
whereof, and earlward Nasran, and
westward Sheekem slid, & frowes
thereof, nurse Gass and the rowns
thereof, and by the borders of

herrof, 29 And by the borders of the children of Manafleh, Bethhean and her fowns, Tannah and her lowns, Agelido the her towns, Dor and her towns. In these dwelr the children of Joseph, the son of stall.

Bor ass see rows. In the dwelf we the children of Joseph, the fon of Meas!.

30 The fons of After, rounth, & Hush, and Hush, and Hush, and Berlah, and Serah their fifter.

31 And the fons of Berlah, Heber, and sheitherthe.

32 And the fons of Berlah, Heber of Birtany its.

33 And Heber begat laphler, Packs, and Shemer, and Hochamak Bhunh charfifter.

33 And the fons of Japhler, Packs, and Simhal, and Arvath, Thifte av the children of Japhler, 73 And the fons of his brothan, 37 And the fons of his brothan, 38 And the fons of his brothan, 37 And the fons of Lophah, and Aram, 37 And the fons of Lophah, such and Berla, and farth, 37 Beastand Hochand Shamma, and Hallah, and Irrani & Beera, 39 And the fons of Ulia Arah, and Irrani & Irrani & Reera, 39 And the fons of Ulia Arah, and Irrani & Irrani & Reera, 39 And the fons of Ulia Arah, and Irrani & Irrani & Reera, 39 And the fons of Ulia Arah, and Irrani & Irrani & Reera, 39 And the fons of Ulia Arah, and Irrani & Irran

Now Resignation begar. Bella his fifth-born, Affibel the fecond, and Altarah the shird, and Rapha the fifth, and the fourth and Rapha the fifth, and the four of Bells were Addar and Gera, and Abland, And Ablil unami Namen, & And Ablil unami Namen, & Abeki,

f. And Ogra and Shaping and Huram.

6 And there are the heads of the for the loss but of their are the heads of the for the loss but of their of the lines of Genetics of the land of the

And Ner begar Kin

ek fils Lorn, Iphelet

Ulam were archern and one fone, on their are of

y whate

and by

children

LORD

realizate of the hours of God 27 And they lodged round they hours of God her hours of God, because y

Officer shout the treple.

Officer shout the treple.

Officer shout the treple.

Of upon them, and the depands there every moraling pertains to them.

28 And certain of them had the harge of the ministring weifels, in the who though them in and it by the.

29 Ame of them also were appointed to overfee y velicis, it all the intransants of the fanciarty, it the me siour, it the wine of the pointing, it the me siour, it the wine of the pointing, it the me siour, it the wine of the pointing to the franking centre, it and blartzminah swe of the Leftes, [who war the first-born of hallum the Korabire] had the fet bince over the things har were winded in the pant.

23 And share of their breathen of his fond of the Kohathires were tree the when the share were the they dishadt.

23 And the are the fingers chief the futher sof the Lefters were the proper in the chambers; were tree from the wind higher.

24 There chief throughout their enerations were dued in the principle of the futher of the futher of the futher of the pointies.

33 And in Gibson dwelche father of Officero, Jehled, hand of Officero, Jehled, hand of Officero, Jehled, hand or Winder of Officero, Jehled, hand or Winder or Winder of Officero, Jehled, hand or Winder or Winder or Winder

mfalem.

y And in Gibson deek de father of Gibson, Jahlel, whose wives
asme wer Mache:

36 And his first-both son Abdon,
or Zur, and Kish, bothani & Ner,
and Mache;

37 And Gedor, and Ablo, & Zacharlish, and Mikloth.

38 And Mikloth begat Shimeam;
& they also dwelt & their brechren
at Jerufalem, over against their
member.

nethren.

19 And Ner begar Kith, & Kith
egar Saul, and Srul begar Josason, and Maichithus, and Ablansob, and Ed bast,

40 And the fou of Josephan was
Meribbaal: and Meribbaal begar
dicah.

41 And the fons of Micah Pirion , and Melech , and Tah

as Ard Aber begar Jafah, an as Ard Aber begar Jafah, an grah begar Alemeth & Aganteen E Zimri, and Zimri begar Hosa; 43 And Moxa begar Hines, an Royhalah his fon, Elestih his fon are his fon.

44 And Azel had fix for , and Ifimael, and Si

n and finmen, and Sherirah, and Obed ah, and Hanan. Thefe service four of Azel.

E four of Azel.

Shall earetherm and death: 2 The Philliples relambe our blan.

Our the Pullfilling fought against living, 8 wen of the part of the part

and after Saul and and and and

ons of Saul.

And the barrel
and, and the are

he was wounded 4 Then faid a bearer, Draw thy through therevit cuncifed come a armor-bearer so fore afraid: fo a & feel moonie.

fell ng § And when sw § Saul was rile on the fwr 6 So Saul dis and all his hus 7 And when that perry in the

or & Starl

head in the heard all done to \$ 12. The and took the bodies

ORD

eff in life God faldu

Charles of the elder of the control came all the elder of the control came all the elder of the control came of the control came of the control came of the control came of the came of th

Parent current of the chiefe o

ASIG

The component man.

The component man.

The component of Managar.

The component of Managar.

The component of Managar.

The control of Managar. T Caron.

thire and the property of the

if over a direction of Thefe over and in the over the ove

2 3 10

of the later of th

2.4

The Phillipper Rain.

1 Cm.

1

troop, Signly because of his generalized and here are to be a property of the property of the

Code frame

Check Long, that the control of the check that the control of the check that the control of the check that the init he was

The stall I and Elizabeth of the property of the V. and the stall it is a stall in the stall of Gook Komm. I shall not stall in the sta

graphic views and the control of the

militario di la constanta di l

To Go

Park High and Smalling and Occagrams I feel a pairwise it with
harps, but a light state of the accymals.

Chenain hift and fibrilled the
relation hift and relation of the
content and of the state of the
content and of the state of the
content of the fibrilled the
listenance.

Sing unto him, fing falling unto him oils you and the wondrow west.

Sing unto him, fing falling unto him oils you at all his wondrow west.

Content of them reports the
content of them reports
the fibrilled to the fibrilled the
content of the best done his wender a best of the list forvisit ye children of Jacob his
chosen ones.

The the content always of his
covenant, the ward woles be conmanded to a should never with
the made work already.

The fibrilled the content
to the content
the ward woles be to
manded to a should never on the
manded to a should never on the
manded to a should never on the
the made wole already of his
onth unrelines.

The confirmation and of his
onth unrelines.

kling olored a do my prop

LORD . al Ti on

16 For plane gods of the pre-plane or below the gate LORD po-plane of the presence of the pre-section of the presence of the 25 Giory and benom with his prices that you are guidents or in his place. 13 Give unno the LORD ye his-dream of the people: give unro the LORD play & history.

the district of the district o

The state of the s

wife characters of the charact

Allians of the state of the sta

colored over

THE WAR N

Lg

Dovid fendative Hames. I Cachildren of Aumon dies, and bis for reigned us his fined.

And David faid. I will thew kindneff unto Hanch the fon of Mahash, because his father flewed kindneffs to me, And David fent meelengers to commit him conserving his father, to the fevrance of David came lave on the land of the children of Ammon, to Haman, to comfort him.

But the princes of the children of Ammon fald to Hanus, Thinkel the men that David doth honour thy father, thus he hath fire comforters un or obset, are not his fevrances come unto they for ro fearch, and to overthrow, and to farm the servances come unto they for ro fearch, and to overthrow, and to fearch and to overthrow, and to farm the servances come unto the form of the fire of the ferrance of the father to the fire of the fire of

our Go from our Go from the Market State of th

city. Then Jose came to Calero.

16 And when he fyrian but they were parted the method for they were parted the method for they were parted the service of the form of the first he for the first he first he for the first he first he for the first he for the heart in any against a service he for the first he f

A Street of Stre

The second of th

CHAP, SXL

The second secon

In the second se

The little of th

navite my felf what words (fallbeing Japin to him shar for maes) And David filed unround of a movinto the hand of the Lot Daplovery grate or fall-appricabytics, me not fall-into the hand of man.

24-4 So the LORD fant petti-

Jeand God feet an angel men jerdalien ee dekroy is and as ha var diskroying, the Lake D bebed, and in repanced him of the gril and did to the dumpt the detroped II is enough; fay now in the hand; and the angel of the Coku mod a year translating the

22 And David irruit his ayen, he law the angul of the Lokel thank between the surth and the hasema, paring a danwas from dip his hand, are the day of the law there is not over formition. Then David and the edition politically whenever clocked in fackcioen afull assessment.

17 And Davidfald mare Gone Ja Lines I than commanded the recplect be unswiced used in Palastave finned, and do no ori linearly, that at few thefe there, when have they done Lee thine hand, around the so C GR D my Golf, been reabede my fathers health-but sor me they be color; that they should be

13 Then the angel of the LOAD commanded dud se lay so Deeld, that David frould go up. of far as an allar unso the LOED. In the threshophor of Orand the jec-

ing And Bayld were an as the flying of Gad, which has pake in the name of the LORDS

Aw Or med and his our from his control of the Control of the Control of the Control Oran Lock of the Control Oran Lock of the Control Oran Lock of the Control

Control of the Control of the Street of the

had been contested to cope the intrinsicent for cope the interior contested to cope the interior contested to cope the interior cope the i

the Bigs have each of the control of the control of the control of the Lo R.D. I and office the control of the Lo R.D. I and office the control of the contr

en by chile

me that he solonomy to the sol

12

d

the fifth and Jeliah the

"My The Control Merry
Muth. The Control Merry
Muth. The Control Merry
12 And Riff.

12 And Riff.

13 And Riff.

23 The Control Merry
Market the Tone of Merry
Market the Sone of Merry
Market the Sone

24 The Control Merry
Market the Sone

24 The Control of the
Market the Bourte of the
Market the Bourte of the
Market the Bourte of the
Market the Sone

24 The Control

24 The Market the Sone

25 The Control

26 The Market

27 The Control

26 The Market

27 The Control

26 The Market

27 The Control

27 The Control

28 The Control

29 The Control

29 The Control

20 The Market

20 The Control

20 The Market

20 The Control

20 The Market

20 The Control

TOWNER WALL

dab and Abihu, Eles of Aaron, Nada

The office and division I Chron.

A Bus hashed & Abian died before the feat sainers, & that do children, therefore Energiar & Idamar expenses in a printin nine.

F And Davis differenter them, both Tactok of the fons of Elexas.

A And there were now of Elexas.

A And there were more chief man found of the Board & Elexas there divided Annough the Constant of the Con

Games.

32 The three and revealest to be the first and revealest to be the first and revealest to the Tieff were the first and revealest to the Tieff were the ordering of the tieff breeze to come into a secondary. According to the tieff of the Tieff of

had communication of the form of the form

Origina (sugard leaves of the part of the control o

frainte.

fra student of the proto harp to three dentities of the proto harp to three dentities of the proto harp to three dentities of the proto harp to harp to

Min the kill

College of the second s

29 Thath events divigious of a porture hosong the four of Merch 1.

mar overthorresilires of the field of God , and over the treathers the delicare thousand

21 As concerning the short of the decision of the four of the Germania Landan oblief fathers, recently had din the Germania were, Jehielt.

33. The fons of Johlell Szeckers
and Jose his brother a direct he
over the creatings of the Boule a
diels of Daniel State of the
43. Of the American

43 Ofthe Amunicis, and the builters, the Betronites, and the Unchices

14 And Shekurd die fon of Ger Somethe fon of Modes , was rule of the creature. 15 And his bretten by Elliane Rehabish his fon-and jehalish his

har forward their milds his day, to 26 Which Stellomith and his broken described and the second second and the second sec

The of the facilities in hat the half of the facilities of the facilities of the facilities in the facilities of the fac

28 And all the famile is before and funithe for of Mirand John the fon of Mirand Alma the fon of Mariand had been to be seen to be s

and of his I rethren.

29 ¶ Uf the la hartters Chemarks
and his fond, were for the our war

sufficient over Hirack is for officer and indiges.

30 And of the Hibponites is the breakers away of a triple of the control o

the county in the county of th

OHA P. HANGE

Paris I and I and

dollar Toronte or contrent and or 3. Order of the contrent and or

And the second

forto lebols a value de la companya de la companya

Joan and Zent

Modern Commence

worth show his his and the first show his and him to be a first show his and the first show

mailire of the Zaphina Court of the Caphina Court of the Caphina Court of the Caphina

The state of the s

Courte were twenty and

The composition of Double and Province of the Composition of the Compo

Ged chodeer,
30 With all his reign, and
mighe, & the times that went of
himse over iffeet, and over all
kingdom of the countrys.

## cond book of the CHRONICLES.

the same all the conthe west to the congress are same as the rabernacie of the
the west to the congress are same as the rabernacie of the
the same as the rabernacie of the
the same as the rabernacie of the
the congress of the same as the rabernacie of the
the congress of the same as the rabernacie of the
the congress of the same as the sa

Beland the wed great more control.

These has the wed great more control.

The shall the sear of the state of the control of the state of the control of the

considered for temple. Chapconsidered for gravemy manteriorists had be put to him.

How designs the wheat, and the series a despy a and the wine, the my ford had flocken of a let and unre his issuants;

of the word of the state of the

Gall followed mambred all the determined in the land the desimpling wherethe his father had numlever found an actific making a control

to the character and ten for the bearers of facilities and the character of the contraction of three three characters of three

Deplacement time of autiding the

Johnson Sean robuild The Londar Johnson Londar Londar Johnson Londar Londar Johnson Londar Lond

third you by his reign.

Now has ar the thirty ware-

Mingolite bent officel. The party colds after the first meament intelligenceality, and the min or appoints.

that war in the least of the le

And be garaffed the hoofe product creek for beauty, by

The part of the board .

The second of th

DA all the weight of the national lifty frekalt of good and he over laid the upper chambers of good

no And in the most holy hotel he wadened cherokime of image work and evertaid them with gold in And the wings of the cherohims were quelty qubits long; on

11 And the wings of the chambina were unevery cubics long; and wing of the one cherwis wat five cobics; standing to the wall of the bouls, and the other wing was the wife five cable it; reaching as the wing of the other chem;

chemb, we five cubes, reaching to the walker, the house and the other wing war five this reaching to the wing of the other class, 2.3. The wing of the other class, 2.3. The wing to five other class, which wing to the class and the class of the wing of the other class and the class of the wing of the other class and the class of the class of

14 And be made the vall of blue of purples occinions of fire linen and wrought obserbling these ob-

25 Alfo he made person y bonds two pillers of rightly and five cubits high - und the chapter that was on the copy of each of them.

16 And he made that need in the bearing and pur their on the bearing the made an hundred points granters a and pur their on the challes.

17 And he reared up the pillari berora the rest ple sales on the algin hand and the other on the life; it called the same of that on the right hand a Jackin; and the name of that there is no and

The alter of the fit. 6 The feet. 6 The feet. 6 The feet for the feet. 6 The f

Moreover, he made an alter of the control of the co

ten cubich a from brim to brim round in cumpals at five cubits the height thereof, and a line of thirry cubits did compali it round about

in nume about ton in a cibir compating the far wound about. Two loves of the way cent of the it was called 4 It shoot upon twoire organ; then desiring toward the earth a ferfere loveling coward the such extract loveling coward the such extract loveling toward the such extract loveling toward the such

f had the chickness of it was an aurabreadab. It she brim of it like he work of the brim of a cup; of adlefficht , crei if Ch 724 fons , Bet

The tables a chiefle fitcher, eyel if a covern of lillies; for the calved & and cheek thousand baths.

If He made alfo ren lavers, fit, put won the right hains! A dive on the left, to wan in them? I fuch lings as they offered for? burn-fiering they waned in them; to the fits was for the griefly to the line.

with in.

7 And he made ren candle flicks of golds according to their form, and far them in the remple, five on right hand, and five on Fight.

8 He made alto ren rables, and placed rhem in the remple, five on the right fide, and five on Fieft; and he made an hundred bastons of golds.

9 Furthermore, he made the court of the priefts; and f great court, and doors for the court of the priefts; and f great court, and doors for the court of the priefts; and f great court, and doors for the court of the priefts; and f great court, and doors for the court of the priefts; and f great court, and doors for the court.

10 And he fir the fits on f right fide of the east end, over againt the fouth.

e fer the fea on Fright

urin made the pors as to make fo

orde of GOD;
To who, the two pillars, and
pommets, and the chapters
to were on the top of the two
ars, and the two wreaths to cotwo petamets of 5 chapters, top of the pillers ; r bundred pune

in the pillars. 

esatio, & the fi .. ovels, eirinfieth-hocks, and ments, did Hura to king Sciomor LORD, of brigh In the plain of Jo

eci# for the

node all lo and

mid b

to the flowers & lamps, it the tongs, made he of gold , or the perfect gold. fers , and the boof pure gold. Ap house, the mine the most holy size of gold.

CHAR 2 The dedicated to bringing of the ari-cle. 11 Ged given Javor.

Pine all the we T Hos al mades

made or we have been that of all the thing sign there had dealters it. The last the had dealters it is the gold. In all the day, and at a set pur he among may can house of Gold.

2. Then Solome elders of first, and of the children of first, and of the children of first and of the children of first, and the covenant of the Louise and the covenant of the Louise and the children of the and the Louise are the moneth.

4. And all y elders of the and the Louise are the children of the

7 And the or of the course, into

rubins.

§ For the cherula feer wings over fand the cherulands and the cherulands at the faviation of the feet ark, that the gwere feen from the

die e priests were consider, [for all the prefent, were not then wait by 12 Alfo the Landson and the

of history

cibganyed it An & companyed it

of details of the second of th

Affactorio the trong of trong of the trong of trong

Manager of the control of the contro

199

だった busha

an an

a balle bour, a - B

the later to heat the

y giving instance of the party in the party 101 Supply of the su

the l

tes I

thy used thy used the distance of the distance

aptives unformed to the land with captive and their in the land with their land with their land with the land with t

row Aging William done until 32 lf the sea their bear for in the lates of the lates

Gody Income for Gody Income for and the streething priests to Lo Ro viet favorances rejoyce in roodine 42. O'LO RO Iso

Chippyllin.

A CONTRACTOR

The state of the s

The soul

The same of the property

ig For how have I choice and imitined this house; that my aims may be deten for ever; and this eyes and miss heart hall be here perputally.

17. And as foreigns is from with all the foreign the Banks they aches all they contamined they for all for have comparable they. It has before any discussion for my linky

A Thomas il Ladas lin die inventa or chy Education, a gent ding as I surve consument with David thy Parker, Aying i Dorre, dial loss fall there a mag it de rates in Hosel, who il yet turners a me fordate by Anna Miny communi.

and shall to supply you on good and wealth death.

And from all the shall the shall the foot out of my land which the same of the shall the same of th

byword

one the person by it is that he call by a way it is a fact to the call by a way it is a fact to the call by a way it is a way

cut the country was to to determ for the real transcore. One of the last on the real Country on the last of the Country on the last on the real down manager has an expendation of the last of the country of the last of the last of the last down manager has an expendation of the last of the last of the

1 Indiana and diagram in His years

And ircame to path (as the only A of two thy asset ) wherein he from the Bullenthe fronth of the LORD and his were fronth)

refrored to Solomon Solomon bulls that it could the callfron of little to solomon by

Ziobath; and prevaled against it.

4 And he built Tolked; in the
whiteness; and all the florestties which he built in florestties which he built in florest-

facts which the plant is constant.

A life he built like heron the upper and flesh heron the nection fences chies golds wills a gathe a and here and here and here and here and here a second the seco

of And Market, and All the does clean chair delenson had a fit of the Charles class and the Circle of the beginning of the Circle of the common to make it is been loss on desiration build it is been been and in the minimum to be and any of the common the common to

7 As for all the people has well better the lightness and the American and

lahmon's buildings.
Hivirus. and the John the hore not of fifted:
the were not of fifted:
the were not of fifted: gBut of shelt eft after those he children a hor; them did ay tribute; sa But of the ch lomon e co

el did or his

onries of oce , and res co prairi file prietts s day require metr course had David e

the

2 LDRIE

and feen

y as mor spi due fame the 7 Happy of

11

iom, veifels M . &

i.

miners of an more of your you with the property of Ahl. 12 30 probes and in your with the probes of the probes of

A them

vice giv antwer i ken ro n the yok

11 1

peo-

Tratribeterasit.

ky, as the king is safetype Owner gain to me on the child day,

13 And the king and wered them on the country and river to the country of the country of

edoff No. sa ontand tra, to

ing.

Chin Circh F LORD, yo shall not up, nor sight against your cheen, remeasurer man et his side, for this side, is this side, is and the polyment of And they obeyed the words of And they obeyed the words of LORD, and remuned from ng against Jenoboum.

And Raboboum dwet in Jenson, and builte ciries for decrees the history of the circums and builte ciries for decrees the side of the circums.

chiehem, a

u, and Shoce , and Ham . And Gath , and Maretia , as

8 And n . & Lacki 4.5000

11 And University of the Control of

rd Elimen

ced cities, 1160

ATTI
If Now the action
first and last, are the
first and last, are the
first and last, are the
first and of Idot the Seer
corning genealogies I And the
were wars between Rehoboam
and Jeroboam continually.

If And Rehoboam deep with his
fathers, and was buried in the city
of David, and Ahijah his flow
reigned in his stead.

CHAP. XIII.

A first heart ling aware the rainful
fees low, 13 and overcometh him
his flow
in Ming Jeroboam, began ships
of to reign over Judah.

The reigned three years in Jeru
and fallem, his mothers name also se
fallem, his mothers name also se
fallem, his mothers name also se
fallem, his mothers name also
for Glocah; and there was we
seel, between Ahijah and Jeroboam.

J. And Ahijah fer the hattel

J. And Ahijah fer the hattel

J. And Ahijah fer the hattel

J. Ar and J. And there was we
seel, between Ahijah and Jeroboam.

J. Ar and J. And J. And J. And J. And
J. And J. And J. And J. And
J. And J. And J. And
J. And J. And J. And
J. And J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And J. And
J. And
J. And J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J. And
J

me LORD is our por forfaken him, buch minister un-LORD. re the fons of An-

in the LORD

him rwitlery.

If Chronical the first the first braid allo for step in order upon the first braid allo for step in order upon the first braid allo for step in order upon the first braid allo for step in order upon the first braid allowed the firs

them: fo they were before Judan, and the ambuthment was behind them.

14 And when Judah fooked back, behold the barrel was before and behind: and they cried turo the LORD, and the priefle founded with the trumpers.

15 Then the metter Judah gave thou; and as them n of Judah flowed, learners paft, the God dimore Jerobaam and all Maslebore Ablishand Judah.

16 And she children of fifteel flee before. Judah: & God delivered them info feels band.

17 And Ablish & his people flew them with a grear if ughter; fo there feel down flain of fifteel, five them with a grear if ughter; fo there feel down flain of fifteel, five them with a grear if ughter; fo there feel down flain of fifteel, when with a grear if ughter; fo there feel down flain of fifteel, when we the four flain of fifteel, and had the fifteen of Judah pevalled, because they relied upon f LORD God of their farhers.

19 And Ablish purfued after Jerobaam and took clitics from him. Behtel with the rowns thereof, Jedianah wit

fixteen daughters, 22 And Frest of the arts of Ahijah, and his ways, and his fayings, are welcten in the story of the prophet

Ado. CHAP. XIV.

Ala ficterating, the prospects idelatory.

CO Abijah ileps with his farters.

Dand they, buried him in the city of David, and Ala his firm reigned in his fired. In his fact, in his days the land was quiet ren years.

And Ala did that which was pood and right the the syes of the LORD his God.

For het cok av ay the alters of the firm precede, and the high places, and firme down the images, or cat down the grows:

And com

LORD our Good was, and be to every fich: for prospered, 8 And All ha

bare rargers and

or to Jerutalen.

afa make Nd the Spirit upon Anarish And he went

e . de le

gri, and Aft cut down her idel, and famped it , and burne that the

grows and Aft car down and famped it and burner that and burner that and burner that and brook Klaron.

17 Bur the high places were not maken away out of Brasil: never theleft in he beart of Aft was perfect all his days.

18 And he brought into burner of God frings y his father had dedicated dilversand gold and verfers, 19 And there was no mery warmon one five and thirden year of the regressive the building of the presented the building of

reign of truel came quit Rama

to Afriking of the African of the house, and for the house, and for the house, and for the house, and for the house, and the h

Tebeshephale good reine. If the anie of this thing. And Aft operation in the people the interest and the people th

It And behold, the acts of Afa, first and last lockey are written in the book of the kings of Judah and lifaci.

and lifed,

12 And Afa in the thirty and pinth
year of his teign was difeded in
his feer, until his difente was exceeding grast; year in his difente he
fought not for the LORD, but to
the physicians.

12 And Afa flept with his fathers,
& died in fone and fortisth year
of his relate.

3 And Aya they with his rathers, and in some and fortleth year of his reign.

14 And they buried him in his own fapulchre, which he had made for himfelf in the city of David. & laid him in \$ bed which was filted with fiwest odors. & divers kinds of pices, prepared by the apothecaries art. & they made avery great burning for him.

CHAP. XVII.

7 they have as overeign.

And Jecothappare his for Areigned in his flead, and reeigned in his flead, and trengthned diminelli against fixed. And he places forces in all \$ fentended citied to Judah, and fer gart-font in the laid of Judah, & in the cities of Ephrasin, which his father has trateen.

the LOR D was with Je.
L. Because he walked in for his father David, and
DE unro Basilm:
Ought to the LORD God
her, and walked in his
Inneres, and not after the
Tifrack.

mmandmeres.
inga of liraci.
Therefore use LORD flabilit ed
e kingdom in his handist all Juth brought so-Jehon aphar preouts and he had riches and honor

this les the LORD moreover, he way the high places and

to his orinces , be to be discount of the best of the

d with them to few Levires, amount Norbaniah and

LORD

14. And

chap.

It is LORD bein ager smaller of him?

It is of threat fair onto

It is of threat fair of the

It is of threat fair of the

It is of threat fair of

It is of threat fair

It is of It is of threat

It is of threat fair

It is of threat

It is of threat

It is of the threat

It is of threat

It is of threat

It is of the

It is of threat

It is of th

CAN SON WE

relli. Abab wamed.

20 Then there came our a filler.

21 Will entice him. And the LOAD is and aid.

21 will entice him. And the LOAD is and aid.

22 Is dead he falled. I will go our and he a lying fight in the nouth of aid his prophets. And the LOAD hid, Thou that entice him. And the LOAD hid. Thou that entice him. and thou fi alt also prevail: go our, and thou had the and hid alt and fine Michael and prophers.

23 Then Zeelekkiah f son of Che-anima came near, and smore Michael and prophers.

24 And alticalah fild. Behold, thou thaif fee on f day, when thou fall go into an inner-chamber to hide thy felf.

25 Then the king of Israel faid. Take ye Micalah. & carry him back to Amou the governor of the city, and to Joan the kings son:

24 And sincalat hide if thou certainly resure in peace, see hat nor the LORD spates by me. And the faid. Hearken ail ye people.

29 And the king of Israel faid unto jetochaphar, with the see, or smithing of Israel fail unto jetochaphar, with the sing of Judah when the fild. Hearken ail ye people.

39 On the king of Syria had communical f captains of the charlots the Johnshar, wint they faid, It is that they went to the battel, you had been the king of Israel, they runned back against son the king of Israel.

1 And it tame to pass when the LOAD helped him, and sod moved them to depart from him.

32 Now he king of Syria had communical f captains of the charlots we should have it was not the him of spire. But they cannot define the proper from him.

32 For it came to pass you have the communical for the charlots are proper on the himself of the charlots are seen to pass of the himself of the charlots are seen to p

Jehefarthat reproved. If a himself up in his chariot against f syrians until the even , a about the time of the fun going down , he died.

he died.

Jeweh west represed by Jehn, assistable kingdom.

Mid schollaphar the king of And schoolaphar the king of And schoolaphar the king of And schoolaphar the king of And Jehu the fon of Anani, Seer, went our to meet him, and faid to king Jehothaphar, Shouldethou help fungody, and love them that hair & LORD! therefore wrash apon thee from before the LORD.

3 Nevertheless there are soon.

e wrath apon thee from beforg the LORD.

3. Nevertheless there are good thing; found in thee in that mon that mon the control of the land; and hast proper out of the land; and hast propered things heart of elect God.

4. And Jesosaphat dwelt at Jerulaten; and he went out again through the people, from Beershebe to mount Ephraim. And brought them back unto f LORD God of white fathers.

4. And he fer ladges in figure at God of white fathers.

5. And his fer ladges in figure at Growth for main his force for the ladges. Take heed what ye do; for we judges at Gor main his for the LORD be under the ladges.

7. Wherefore now her the fear of the LORD be good you hashe heed and to be for deep you had be at for the ladges.

9. These over in Jarunham die of perfect of perfect in, the resting of pifes.

9. These over in Jarunham die head and the control of the LORD. In die for the father of the LORD of the for the provides. When they returned to Jerunden.

Jerufalen.

9 And he charged them, faying ,
Thus fiall, ye do in the fear of she
L O R D faithfully , and with a

Judah.

And Judah gast to get he to account to account the even out of all the they came of feel to a feel of the even out of all the congregation of Jaliem. In the Bouldheffer the new town to And filing to Lo Entrey of And filing to Lo Entrey to the new town to the even to the eve

mon, ft ene interly when inha-ped to

Arment doing that which was right in the fight of the LORD:

33 How bir the high places were not caken away, for as yet possible that no eregance their fears into the God of their futhers.

34 Now the reft of the lift of places are written in the book of the king of places are written in the book of the king to librate are written in the book of the king to librate apart king of librate of places in the book of the king to librate apart king of librate of liash toyn function in the book of the king to librate with Abrallah king of librate apart king of librate of the librate of liash toyn function who did very wickedly.

36 And he joyned himist with him, ro mace thips to go to Tarthilli. Then Eliezer, thefon of Dodavah of Marchab, propertied against jelothaphat, hylng, its caule thou thait corner to librate and the librate of librate and librate of librate and librate and

da: but / ki ram , becau gave he to

ourn.

A Now when Jehoram was rifen
up to the kingdom of his father, he
trengthmed himfelf, & dew all his
rethren with f foror a not deverlife of the princes of lival.

F Jehoram was thirty & two
yaars old when he began to reign,
and he reigned eight years in Jerufalem.

hron. Alexandra (ac. 17 And oney the fact important the fact important

k he reigne em : his me chalish

was his cour Whereful ight of de I of Ahab ful beloss afte her, to his i f He walkes el and went of Ahab king

3 404 3

OWNERS THE T

fler the burnt - offerings of a ORD, as it is written in it work the company and the company a

II Chron.

Atten.

Taghbu well. If CI with finging and well or attitude by David.

19 And he for the potrers at the gates of the house of the LORD, mat none which was unclean in any uning should eiter in.

20 And he for the eapt in of amores a sind the nobles, and the governors of the people, it all the povernors of the people, it all the povernors of the people, it all the povernors of the people of the land, and brought show the king from the house of the LORD: It they tame through the high gat is soo the kings house, and fer the king upon the thront of the kingson.

31 And all the people of the fand stoyced, and the clay was unlet.

the kingaom.

And all the people of the fand
Ovyced, and the ciry was unfer
the marshey had flain Athailah
in the fword.

CHAP: XXIV.

Facilitation will all the days of
Jeograf: a He chosts breier for
he repair of the temple.
Oath was feven years old when
he began to reign, and he reignforry years in Jeruthern; his
press name allo was Zibtah of forry years in the relationship in the relatio

re-these.

And Josh did ther which was life in the fight of the LORD, all days of Jehojada the prieff.

And Jehojada thou for him where, and he begat fons and where, and he begat fons and where.

d Ircame to past after a was minded to repair of the LORD.

The pattern of the LORD, and third to out unite the clies of ather of all lifest money the house of your God to year, and fee that ye uniter the clies of the country to the country to the country the country that the Lord to your the Lord to your the country the country that the Lord that ye was the country that the Lord that ye was the country that the Lord that ye was the country that the country tha

them. One our unto the cities of Judan, a gather of all firest most to repair the fourt of your God from year the fourt of your God from year to year, and fee that years to repair the fourt of your God from year to year, and fee that years to the feel of the least to bring in our of Judah to out of Judah to the Conflict to the LoRD to the Conflict of the LoRD to the LoRD of the LoRD did they better upon Salim.

3 And at the kings commandment they made a cheft, and fet it without, at the gate of the house of the LoRD and they made a preclamation through Judah and Jerufalem, to othe LoRD the chook, they know to find the least of the LoRD that the collection, they know to find the wilderness.

10 And all the princes, and the people reloyed a and tought in a part of God and and for the cheft, and can into the cheft, and they had made an end.

Le waren he disci
To Di inche destruit

Le waren he disci
To Di inche destruit

To Di inche destruit

To de se son di a the end

the he to to 15 kriz

To de propiete and

To de propi

Cory (month and harred) and harred and harre

eopie alle

alized with him char the Africanton him. Art thou make of charge country forbest a solidate thou be feutrent. The prophet furbant. It faid, I in a state of the charge of

II Chron

Amerian's tride.

If C that God bath determined to defiror thee becau'e thou haft done this, and haft nor hearkned unto

thar God hath determined to define the property these because thou hash on his and his nor hearkned unto my counsel.

17 Then Amaziah king of Judah took advice, & fene to Joan the fon of Jehnahaz, the fon of Jehnahaz he fon of Jehnahaz, the fon of Jehnahaz he fon of He keller he fon of Jehnahaz he fon of He fon of Jehnahaz he fon of he fon of Jehnahaz he fon of he fon of

ects of A-

26 Now the reft of the acts of A-maxiah. After and tark, behold are hey flor written in the book of \$\frac{3}{2}\$ logs of Judah and If need? 27 Now after the rime that Ama-lah did turn away from following he LORD? they made a configira-y against him to Jerusalem, and we fled to Luchish; bor they feet to Lockish after him, and they him here.

28 And they beginghe him upon hories, at buried him with his fathers in the city of Judah.

CHAP XXVI.

1 Describe increases, or a me incomelog the prigit affect, is justices

ing to all 9 this rate, of 7 2charial, of 7 2charial, 6 for 2charial, 6 families in the value of 6 And its were against the wall of 6 own the wall of 6 families in 6 families and bull cities a smooth of 1 families of 1 familie

broad eyes

NO. TE

the trace of the control of the cont

The state of the

of the c

thougand emailing the property of the children of Ammon may unto him, both the facond year and the children of Ammon may unto him, both the facond year and the children are the children of t

Abord by welviewell. Supplied.

And by weak the first to growing.

But any open of one to B. B.

was there whole tames wardered.

It was there whole tames wardered.

It was there whole tames wardered.

It was the one below the any the came to summing, the any the came to tame the came to the came to tame the came to tame the came to summing, the any the came to your hand, and we have that the your hand, and we have that the han, in a tage that reachest up made heaven.

10 And now ye Puipole to keep under the children of Judiah and Judiah wo bone men't be book women ung ryge, he we there do with you year the to do with you year.

1. Sow hear up a strength of year and deliver the children of both of the large of

Control Control

The Proposition of the Price of the Pric

now north

ign distant to meaning

10

led the bullec

Secrifices offered. Il Ch nd the congregation brought in ecitics, and than k-offerings, &

And the congregation brought in accidices, and thank-offerings, the many as were of a five heart; summy offerings, which the congregation brought, was threefore and ten sufficient, which the congregation brought, was threefore and ten sufficient, and the summy of a barne-officing to the Lo R.D. 33 And the confectated things are six hundred oven, and three thousand these confectated things are six hundred oven, and three thousand these confectated things are six hundred oven, and three thousand these confectated things are six hundred oven, and three thousand the confectated things are six hundred oven, and three thousand the prieffs were too few. Of that they could not flay all the same officings; wherefore their twenty is the summy official three priefs and find their three priefs and find the them, there is the summy official three priefs and find the three three six than the priefs. 34 And all off the burnt official six than the priefs.

35 And Blod the burnt official three three for the confering, to the chiral cofferings, the second of the confering of the hundred of Lordon as the in order.

36 And Bagetian relayed as all a people; that God has prepared a people; that God has prepared a people for the thing was down underly.

C. H. A. P. X. X.Z.

Riczeklab practicated the proposed of the proposed of

7 And he not yellke your fi

Into his fand fandtified for LORD your of his wrath

you.

9 For if ye tare
LORD, your bie
children fall fad
fore them that lee
fo that they shall o
this land; for the L
is gracious and me
nor turn a ray be
in the shall on the L
in the shall on the line
in the

io so the po to sity, throug Ephraim and A Zebniun; but

12 Alfa

viedge of the mar chronig v-ys - offering

and für the new moons; ami auch the fire leafts as it is written later. In or the LOKD.

A Moreover he commanded the people that dwelt in Jerulatem; to five the portion of the priefts and including a state of the later of late

de Manar h. de Benatah serri ferri under the Band. of Congand and Shimel his brother. at f mandment of Herakkah the land Asariah the spier of the 1 God. tah ser

or God.

14 And Korethefon of I.
Levius the potter roward it
ness over the fire will offer
fod . to distribute f oblacio
ORD, and the most buly t

is D. and the most had is And next to him; a diminenta. I Johna. I mariah . & the caniah is the pricits . In their is to their their beathers by all to the greathers by all to the greathers by

risquesien. II C

macherity invasion. II Construct for their farvice. In their charges according to their courses.

17 Both to the genealogy of the Priests by Shoule of their fathers, and the Levites, from twency years old and upward, in their charges by their courses.

18 And to the genealogy of all their fathers, and their font, and their wives, and their font, and their wives, and their font, and their dunghters, should all the congregation: for their fet effect they fandithed them follows in bolines.

19 Allo of the font of Asron the priests, which were in \$ fields of 10 but to \$10 their form of \$10 their form of \$10 their for \$10 their fet effect they fandithed by name, to give portrion \$10 their for their fet effect their fail \$10 their font \$10 their form of \$10 their

A Free costs chings, and the establishment regrey; Sanuacheris Free costs chings, and the establishment regrey; Sanuacheris Free costs chings and the street into Juddy and ching and sucred into Juddy and ching ching and sucred into Juddy and ching costs in the forces chicks, and liberaly to the chings of the costs ching in the forces chings and the season control was come and the season costs of the costs counted to the princes of foarcains, a were written the city; and they fill help him.

I he took counted to the princes of foarcains, a were written made city; and they fill help him.

So there was gathered which people opener, who flooped as the founcains and the hook it as through the midd of innitialying. Why should the kings of Adyria counte and find much water?

Also be freegyinged himself, chult up 16 y wall, was broken another wall without, and repliced Allies in checky of David, & made darty and hield in abundance of And he for captains of the mulcitude that is with him if or there is not with him.

Be frong and couragious, be not affected over diffusived to receive more without him with him is an arm of medicing the six with him.

But the ORLD our Godaro hele us, and to fight our betters, and f

people rened to people rened to yet After the tell of Afferia to Jerusalem . (In the Jerusalem ) (In the J

co Jerushem (1912)

for againfil acaba
seth bin 1919

Judah and unco all
at Jerushem (1912)

10 Thus thirt sensor

10 Thus thirt sensor

10 Thus thirt sensor

11 Doos not live to

you to give acaba
altan and commen
altan acaba
laran and commen
jerushem laying o

father acaba
you the

acaba acaba
you the

father have done much
acaba acaba
alta acaba
alta

deccive you within manner this manner this manner this manner this provide the second of the second of the second of this land of this

the LORD be wer God.

At Now after this, be built a wall without the city of David, of the west fold of the after this, be built a wall without the city of David, of the west fide of Glhon, in the valley, went to the entring in at f singlet, and railed it up a very great leeight, and put capeains of war in all f sengel cities of Judah.

15 And he took way the strange gods, and the ideal out of the house of the LORD, and all the alrays that he had built in the mount of bomb of the LORD, and all perulates, and the stop out of the city.

16 And he trook way the strange gods, and the stop out of the city.

16 And he trook and jet urlates, and cast show out of the city.

16 And he trook and jet urlates, and cast show out of the city.

17 And he trook and the stop of LORD, and the strange of stranges, yet unto the LORD God of firstel.

17 Nevertheless the people slid darlines still in the slig places, yet unto the LORD God of stranges, yet unto the LORD God of stranges, yet unto the LORD God of stranges, yet unto the control of the stranges of

south, in the people of the land flew in that had confided against American and the people of the rade joins his fon king in the people of the rade joins his fon king in the people of the rade.

in frank.

C.H.A. F. X.X.I.Y. B. deGraph for read region: B. degroupe believing: I. Refrequence

Other was eight years as Markes bebergen to reight sand he rely man in

Thirden over till therefore the

And he de beet a wint like in

Eight order to F.O.R. and White in

Eight order to R.P. and White in

Eight order to R.P. and White

Eight order to R.P. and R.P. and White

Eight order to R.P. and R.P. a

declined serior to more than the port of the left.

3 of For in order than the port of the left.

3 of For in order than the post of the serior of the left.

6 of For in order than the left.

6 of Ballim in the ling post of the left.

6 of Ballim in the post of the left.

6 of Ballim in the post of the left.

6 of Ballim in the post images your on high line the dawn, and the the cared lingues, and images the brake in a made duft of them a upon the graves of the farmed lingues, and images the brake in a made duft of them a upon the graves of the farmed lingues, and images the brake in a upon the graves of the farmed lingues, and in a post of the farmed linguistic of the linguistic of the

Lotsers.

ont of the law y Moles.
y Moles.
is an aniwared & fald faribe, I have found for the poule of

o pails when the he words of the is clothes. commanded Hil-

Axist.

There is a second of the countries of th

Yafiab keepelb the 4 afterow. It con for think of Solomon his fond for the form of the families of for the division of the families of the Louves. Of Sokill he pullower, the families of the Louves. Of Sokill he pullower, the families of the Louves. The form of the families of the Louves. The families of the foot kamba, and kids. All for the position of the hook kamba, and kids. All for the position of the hook kamba, and kids. All for the position of the hook the foot the hook the foot of the kings and three thousand buildocks: these were prefer the kings fabilitate.

And hill petness gave will half the foot of the hook the foot of the kings fabilitate.

And hill petness gave will half the foot of the hook the foot of the kings fabilitate.

were present the process of the large thirty, thoushad, and sheet chousing haddocies? cheef were of the kings fabilitate.

A find hill princes gave willingly mate the people a to the priefic sind to the Levites. Hilkiah & Zechariah, and Joble-mures of the bould of slod, gave unto the priefic for the pistore and the priefic for the pistore and the priefic for the pistore and the pistore and the level in the le

And the fingers the font of the pages accord-to the confinent ment of David

micholis & Jeef 17, 4

II Chr

in safever. In the property of the parties upon a moderning upon a moderning upon a moderning upon a moderning policy of the property of the p

of Jonah was the
20 T Atternal
20 T Atternal
20 T Atternal
20 T Atternal
20 T Engree
21 But he first
lim faying With
the choult where
21 But he first
the house where
for God common
halte; forhear the
sheet fiold

thee note of the control of the cont

the the people because the second

and the best of the best of the best of

erufalem & french.

Such after ad the stock.

Such after ad the stock.

Such after ad the stock.

In he besteen, and roll.

In of the LORD Go of the stock.

The tenth by his melle in the stock.

In the he had compating of a such stock.

In the stock at the stock at the stock.

In the stock at the stock at the stock at the stock.

In the houte of their flas day and the stock at th

the .

of 10 Anti day be decided and the property of the property of

and he hash charge in the property of the product o A AI

12 / 10 mm

trae feligi de protectione errai dispersione al Societa

the LORD waich with ferrilliem, 6 And all they that ferrilliem, 6 And all they that were \$500 than, a frequency of the \$100 than, \$100 than \$100 t

outlind,
it All the veffels of gold , and of
lett, wer five housland and four
lett, wer five housland and four
letters, were five the supplier,
at were brought up from Raby
at unit firm firm,
and the firm of
letters,
the supplier of
the firm of the supplier
the sup

h, two

octors:

ALT:

dan , and to not thew the stir feed, wh ildren of De

THE COLUMN

1 77

The familiary of the three ways from the control of the country of ben and how it come out of a large part of the angel of the come out of a large part of the come out of a large part of the come out of a large part of the come out of the come o

forman 5

COLUMN COM A LOCA

out the er continue of the con

copie away into Bahylon.
13 But in the arft year of Cyrus

The beliefer asponered.

The king of Babylon, the fame king of Babylon, the fame king of Babylon, the fame king Gyrus made a decree to build, this house of God.

14 And the vessels alife of gold, and silver, of the house of God.

14 And the vessels alife of gold, and silver, of the house of God.

15 And the benchadnessar rook out of the temple of Babylon, those did Cyrus f king take out of the temple of Babylon, and they were delivered unto one, whose had made governor;

15 And thid unto him, Take these governor;

16 And thid unto him, Take these governor;

17 And thid unto him, Take these for the bench state of God be builded in his place.

16 Then came the lame Shehmensar, and laid the foundation of the house of God. which is in Jeruhlem. And lince that time even until now hash it been in building, and yet its not flushed.

7 Now therefore if it frem good to king, let there be fearch made in the King, to the the before hade in the King, to thid did house of Cyrus the king to build did house of Cyrus the king to build did house of God I geruliam; and let the king fend his pleasure to us concerning this seature. CHAP VI.

2 Derian advancy the belling, 13

at Jerulaism: and let the king fend his pleasure to as concerning this sacree.

CHAP VI.

Derlas advance to the best ling. 13
The tempt finished.

Thest parties the king made a detree, and select was made in the house of Frollowhers the treatures were nick up in Babylon.

And there was found at Achievina in the palace that fr in heprovince of the Medets a roll, and there are not a select that was a record thus written:

In the first year of Cyrus the king, the same Cyrus the king, the same Cyrus the king, the same Cyrus the king the same concerning the house of God at serulaism: Let the house he had the same concerning the house of Frod and the same concerning the house of Frod the same concerning the house of Frod the same concerning the house of Frod the the same concerning the house of Frod the the same concerning the house of Frod the same concerning the house of the king the same concerning the house of Frod the same concerning the house of Frod the same concerning the same concerning the house of the king house of th

7 Lat th

lever and the second of the se

timber be spill brough. It below is a partier thereon, and lee his barged thereon and lee his barged thereon and the barged thereon and the barged thereon and thereon and the barged thereon and thereon and thereon and their companions, here that find the thereon and their companions, here there is the barged th

of Ifriel of the land

vij. with Antacerum herra; his statutes to tifuel.

12 Artanetuses king of kings.
Unto Exita the priest a teribe of the law of the God of staven, perfect year, and at the the God of staven, perfect year, and at the the control of the people of lifted; and of his priests and Levies in my realm. It was minded of their own free with the good per to fertilizen, god whee.

14 Fortsmuch as thou art fent of the king, and of his leven countellors, ro enquire concerning for the king, and of his leven countellors, ro enquire concerning for the law of thy God. which will him hand?

15 And to carry the filter and gold which has a freely offered unto god of firms! whose habitation in la perulatem;

16 And all the filter and gold fried can find in all the province of Babyton, when free will offered life of the people. At of the priests in the filter and gold which is in Jerusiem;

17 That thou mayet buy freed with offered with this money; bulcocks onto. Isabs, with che'r mean-offerings, and their state, of the horse o

home of your Godewhich is in Jamillion.

All And whatforer that Gome
good to they, and ro thy brenhren
ro do with the left of the filters to
gold, do after it will of your God
19 The veffels allo day are given
that it was the relevant of the boult of
the God of Jerufflen.

30 And whatfever more fhall
be needfal for the houfs of thy
God, which thou that have occfloat to befow, befow it our of the
Rilling treatment our Arrayerses the
king, do make a decree to all the
treatment which are beyond the river that whethouse Ezra f priem
the feelbe of the law of the God of
haven, faul require of you, it so
done freedily.

22 Unto an hundred talents of
fiver, and to an hundred bash
of whest, and to an hundred bash
of whest, and to an hundred bash
of wise, and fo an hundred bash
of wise, and fall without preferbing how much.

23 Whatforer it commanded

33 Whatforer it commanded

34 Whatforer it commanded.

one for the hot leven: For where he against the and his fons / we certifie you the priefts, and or rers, Nethinla this house of

Exert tempenhen from Rabylon.

25 And thou Exta. a sight the wildom of thy God, is in thine hand, for magiffinges and judges; which may judge all the people that are beyond me river. all fuch as know he laws of thy God, and teach ye them was know few not.

26 And whofoever will not do fixed thy god the laws of thy God, and the law of the ling. It fudgment he assecuted specilly upon him. whether it be into dense, or co bandifment, or to combication of goods or co imperioment.

27 Bieffed is the LORD God at our fashers, which hash put seed of our fashers, which hash put seed ting as this in the king; heart, as beautifue the house of f LORD, which is in jerusilem:

28 And hath extended mercy uneo me, before the king and his consellators ab before all f kings pighty princes; it is was firengthed to be an interest of the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord D my God was upon me and I gathered for the lord of the form of David a Batruth 3 to the form of the lord of the lord of the form of the lord of the lord of the form of the lord of the

ore males.

It And of the form of Behal. Zeharlas the foot of Behal, and with
him twenty and eight males.

It And of the fons of Angad,
ohanna the fon of Hakkuzane nd
rith him as hundred by terremales.

If And of the last fone of Angal,
ligam, whole names are their:

Erra.

Elipheiet, Jeiel. and and with them there on 1+0 of the fore air.

Urhal, and Zabbed, and feventy male.

14 of the fore air.

Urhal, and Zabbed, and feventy male.

15 of And denterment there to the river the Abava: & there abed three days, and it view pie. Sche prietts, mai 100 no of the Abava: & the fore abed three days, and for Jack. In Earlel, for Sariel, for Jack. of them mensalio for Jack. of the men of understanding, and the house Calenda, what aber manifest and for Jack. of the forest form of understanding are of the Jack. On the Jack of the forest form of understanding and the house of understanding a few fashing the forest forest and for the forest forest and forest forest and forest forest and forest forest

or God , which thek

countellers and his lotts of live there prefent had one a C run weighed late hand fix banderd and fityee of filver a k filves make a dred talents, and of gold in dred talents.

The president wighted.

The president windows of gold december and president following from the president following the presid

is welch, for service the chief the price in the Levice, and the price in the price is and the price of the price to be charlenged to out

de cook the priests k. the Lands werene cortes and fiver ; and the cook is to bring the house

Altriple de la constante de la

More on the fourth day of a direction of the 1 plant day of the past thirty blonds of but the past thirty blonds of but the past thirty of past with the past the total of the day of the past the past the day of the past the past the day of the past the past the past the day of the past the past the past the day of the past the past the past the past the day of the past the past the past the past the past the day of the past the pas

of the training by weight of

The state of the s

of relative particular and him to the state of the state

The design to the of the fire

their forg: fo that the holy fee have mingled themfelves with the people of the /e lands: yes, the han of the princes and rulers had bee the fin this respect.

3 And when I heard this thing, I rent my garment and my manile, and pluckt off the halvof my head, and of my heard, and latdown aflonied.

4 Then were affanbled unio me way one f reembled as the words of the good of firms; became of transcription of those f that been arrived way and f dit abound incides weighing facilities.

And other evening factifies of the work of the second of t

And fall of my God. I am althsed and blimter life up my free po has, my God! for our iniquities re intreacted over all head; and ut recipals is grown up cate the sevens.

7. Since the days of our father, cover or ten in a great crefted in it to take a year or infigurable as we cour kings who can be send of the creating to the least of the kings of the large and to the large a father and to the large and the

8 And now for allette (buce small hair) been freezed from the LOBE our God, to leave us a remmant reelespe, and to give us a null in hiboty pieces, our God may lighter our eyes, to give us a little ray, ving in our pondage.

O for we seen bondmens yet out Ood hash not fortheen us to our bonds ges but bank extended marry unrous in one fight of five teings of Perflat, to give us a reviving, no fetup the bonds of our God, and re appair the defluctions thereof, and to give us a wall in Judah, and is Artiklem.

no And now, Cour God, What mall we lay after this? for we have for the formandments,

by the large and the prophers of the large in the large and which we go to control it is an increase and the large in the large and the large in the

displaced union ties for a letdisplaced union ties for a letther cake their markers through your told, a let rest thin white or heter weath for ever they all the more and cake the good of the label; and leave if for member that you want to the more than

On us, for our evil deeds, and for our grat respais, seeing hat hou our God hat punified us left than our iniquities seience, & haft givenus (nob deliverance as this.

14 Should we again break thy commandment, and loyd in affinity with the people of these about the seeing results of woulded from not be angry with us, gill thou half confirmed us, to that they should be not manations of the seeing the seeing of the seeing of the seeing of the seeing the seeing

ther, because of chile.

CHAP.

Shreberise of course of chile.

Shreberise recoveragith. Exera to refer the frange marriages.

M Ow when Excabal prayed and when he had confessed, weeping, and cafring himself down before the house of Godenbere assembled must be most of frank. I were greated to him out of frank. I were the found to be the found to be a support of the land of the land ware trespassed against our God, and have taken firming wives to the found the firming this thing.

3 Now therefore left us make a covenant, with our God, to put way all the wives. And thich at are born of them, according to the counsel of my lord and of those y tremble at the commandment of our God, and let it be dippe according to the law.

4 Arise, for this matter belonger the of good courage, and doit.

5 Then arole Eara, and made the chief priefts, the Levins, and all Iffuel to favar, that they should do according to this word, and they war.

4 Then arole Eara, and made the of good courage, and doit.

5 Then arole Eara, and made the chief priefts, the Levins, and all Iffuel to favar, that they should do according to this word, and they war.

4 Then Eara role up from letter to favar, that they should do according to this word, and they had been carried away.

8 And that who foever would not come within three days, according to the counsel of the princes, and the children of the capt, vir. that they should gather these falves togenerie unto Jerushen.

8 And that who foever would not come within three days, according to the counsel of the princes, and the children of the capt, vir. that they should gather these flows to generic unto Jerushen.

8 And that who foever would not come within three days, according to the counsel of the princes, and the children of the capt.

9 And been carried away.

9 9 Then all the man and Renjamin gashess to get a man and a man and a man a m

Ifrael.

11 Now therefore in from unit of the LORB of fathers and do his plan parate your fever free pie of the land, as frange wives.

12 Then all the to a father the land, as a france wives.

13 But the people at it is a dimensional to a father the land, as a few of the land, as a father the land, as a father the land, as a father it is a dimensional to the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a some of the land, as a father it is a fath

two: for we ar transpressed in t

ranfireflecting to 14 Let now our congregation 87 m which inversees comprimes comprimes, and with the congregation of the cong

times, and will
overy of cyane
unril the flow
for this macure
of Only
Alahel, and
Tikvah, were
marrier; and flow
16 And the
16 And the
visto certain of
after the bom
and all of them
feparated, and

Christic Adalah, Ja-Grand Ramoth. the fore of Poharb-me Cherry, Benalah, cuplay, Brazicel, and

Chap, J. II.

21 And of the form of Harim Ellener, iffi jah. Malchiah, Shemalish, Shimeon .

32 Benjamina Malluth. and Shemarish.

33 Of the form of Harium , Murenal , Mararana, Zahad. Eliphelet, Jeremai, Manafeh, and Shimel.

34 Of the form of Barl, Mandal , Amram, and Tel.

34 Of the form of Barl, Mandal , Amram, and Tel.

35 Benjah, Bedaish a Chelluh .

36 Vaniah, Meremoth, Eliahib .

37 Maranjah Martenai , and Jasin.

38 And Barni, & Bennui , Shimel .

39 And Shillemith, and Narham and Adaish .

40 Autwit, and Shelemith, Shemarish .

41 Autwit, and Shelemith, Shemarish .

as Shallun, Amerian of Joseph.
43 Orfree from et Nebo . Jehels.
44 Orfree from et Nebo . Jehels.
45 Orfree from et Nebo . Jehels.
46 All thee hall taken frange
wives; and force of them bad wives by whom they had children.

gaint thee and have do keep the commandments'; not the flates, nor y judgments; which then commanded thy ferrare! Modes.

8 Remember a judgesch thes, the word that those commanded thy ferrare! Modes.

9 Remember a judgesch thes, the word that those commanded they ferrare! I will deliver you abroad among the nations?

9 But I've return unto me, and keep my commandments; and do them; though there were of you cast out unto the utreamont part of the heavenage will I gather them from theide, and will bring them unto the place that I have choose to the heavenage will I gather them to fet my name there.

10 Now theid are thy ferrares; and thy people, whom thou hast redeemed by thy great power; and by thy frong hand.

11 O LORD . Ibefeech thee, let now this ear be attentive to the prayer of thy ferrare; and of the prayer of the ferrare.

11 O LORD . The feech thee, let now have of the ferrare of the fight of this man, for I wan f kings cup-late.

12 American mark the fact of this man, for I wan f kings cup-late.

13 The Tree province the late of the prayer of the second of the presented of the presented of the prayer of the presented of the prayer.

14 The Tree province the late of the prayer of the presented of the pr

Rebenial: requel.

Rebenial: requel.

Ring: ho.'l had not beambeforefirm that in his prefence.

2 Wherefore the king fald unro
me. Why a thy cohinemance fad.

3 Chering thou art not fick? this is
noming eile but forrow of heart.
Then I wat very fings afraid.

3 And fald unro the king. Let Y
king live for sver: why should not
my countenance be fad, when the
city, the place of my thems fipulchess fieth walks. It has a fipulchess fieth walks. It has a fipulchess fieth walks. It has a fipulchess fieth walks. It has the reof are continued with first.

4 And Islid unro the faing. As it
proved to the feedoo feeven.

4 And Islid unro the faing. As

5 And Islid unro the faing.

6 In the fine fails unro me
14 the fine fails unro me
17 the stand forting by the free
18 And a feer unrul so it olegfeet fails sing to fine fails unro me
17 the related the king. It is seen the
18 And a feer unro.

7 Moreover Islid unro file
18 And a feero unro. Also the
1

A three to the state of the sta

Certain Value of Control of Contr

Micros Michael Control of the Contro

1071

the first ton a second meaning piece; after him reported Medial-lamthe fon of Berchiah, over against his chamber.

31 After him reported Malchiah, the goldmiths bin, myro the place of the Nechtains, and of the merchants, over against the gate Mighaed, & to the going up of y corner, 32 And between the going up of the torner unto the theep gate a repaired the goldmiths and the merchants.

4 While the recent (e.g.) Attendish to the C. H. A. F. I.V. Networks to the Sandaline the second that we will be the second to the second the second to the se

reat indignation before his beper and be frake before his betrained for every of the best of the b

The care less which they be stall even tone wall.

A Hear O out iplied: and turn on their own he for a prey in the form of the form before the provoked there and there wall was borne before the form before the form before the provoked there and there of the form before the ind of captivity

all ; and all ]

of the bearen cayed, and the for that we are the wall.

It And our as feel not know come in the mindry them, as and least spin Jews while come; they this prom all places turn terms me.

the Jews which deed by them come story his lines useen close the process of the lines of the lin

ey which

TO ME ther

1 The T

Ä

Z Th

Taid of Jours W

The second of the second

Company of the control of the contro

of the last way have a last of the last of

13 Therefore was in hitseldened fround he advantaged on to and for and dust they might have more from the cell report, that they might

Property Control

them Der hos

per marcifi. Im or birther. Im or birther. de pur lette mine cepermentolies, conserve moders, conserve moders.

de bunde 19 Th housest to the 20 Th self to the The State of the the The State of the State

Gred ber an Article and Articl

To the second

Tile and the second

The second secon

The make counts of life action of the communication of the communication

their nack, and wohld her 30 Yet many years this Torbear them, and period left them by thy fairle in day, wo ye would they not give the fore gaven thou them logo, the

Mercrible for the grant factor factor factor than the street factor for the factor for factor for factor for factor for factor for factor fact

Own departed on a company of the second of t

trong a hon in for the state of the state of

work, and for the land this month of the land this month of the land this month over three out from the month of the land the month of the land the

the back to the control of the contr

Name of the second of the seco

Homes and

con Pasag Montage Barri 17 Burnet, Assa 26 Adontal - Tarris Maria

Charles (

Company of the compan

the Braffield be Colleged. In the Colleged by the Colleged by

And their or the form of fleer ramin. Still the form of heart Harm. He first of fael : the form of Predicts. the form of childs, the form of Predicts. the form of Childs. the form of Predicts.

And after him (babba). Build a second of the control of the contro

To Alle their betteres the public work of the banks, arry cliffs hunteres thereby the two hold alle hunteres the public of the public of the public of the banks, and the public of Lacky of the banks of the public of Lacky of the banks of the public of

All the high return chief of the finest is to handle the Gray of the interference in the finest in the finest the finest

men.

18 C.A.M. of the few less , Shamalan the ken paralladub , the for of Australia kam , the for of Habiblah che for of Bunni.

the chief of the carden had been contributed for the cardinate of the card

or the last better the last hand of the control of

Control of the contro

Who takes at with Zemakests.

Living at pertisions were you the for of hand were far.

Jamestall to the for of the than the form of hand were far.

Jamestall to the for of the than the form of he for the form of the form o

sy And & Ansthody Rich , Kna and & Harlow , Ramah , Girzilar , we share , and share

rubahel des Got of Shatters and Johns to Fernial : Jetural 19 Jetu

their beauty and the shale

way prints the abertal of the control of the contro

G Of Rands Admirer and Street and

SOF BILLS

Federal States

The Language of the Control of the C

or Good And The Control of the Contr

Aim with the property of the p

And the last of th

4 - British

of and both the fitters and the perfect Land the world of the purification, and the purification, according to the communication of these . W. of Solomon , has

A. For in the days of David. and align of old, there were chief at the ingers, and longs of praise and

hanks diving upon Lob.

7 And all Handler for days of
freedom and Handler for days of
freedom and the parties of the
freedom and the parties of
freedom and the parties

from the readily of the law of fogargeous is, made from the witch

Oscillation the result is the oscillation of the control of the co

Accounts they not the Echilaren of fiscal with bland of him water of New Tellusing galoft democrat of bould out to beat, how best our

Got mired are less Aleting.

A Now It cash to part your day

a bear and the cash to part your day

bearing from to all the mixed

Wand before this Elliphib the rieft having the over light of the chamber of the house of our

And separate process. And general comments of the foreign some special comments of the foreign some special comments. And the first to the first of the foreign special comments of the foreign special comments of the foreign special comments of the first of the firs

Aur is all this rise was not I at levulien; for in the rwo and thirfieth year of Arraxerx's king of Enbyton came I unto the king and after curain anykohealned I leave

7 And I came to Jerusalem, and understood of the evil that Khan th did for Tubiah, in preparing him a chamber in the courts of the

8 And it grieved me fore, therefore I can form all the houholdfind of Tobiah are of the champer,

brought I again the models of the house of God the comment of the house of God the models of the house of the house of God the house of the house

to the Levilles had not

ber me O my God-ls , and wipe nor our is that I have done for

manner of ware 1 and sold on the fabbats must be children'd Jushib.

17 Then I contested with the moles of Judain and Bid retributes.

17 Then I contested with the moles of Judain and Bid unto them What evil than I contested with the moles of Judain and Bid unto them What evil than I retribed by the Judain and Bid one on the Judain and I contested by the Judain an

The Book

ehlopta , and phen a 76 op

The immediage of Abaluerus the one

Chap II Vafori deed of the queen de

they hall det in their eyes the main det in their eyes the main the reported. I commanded the main the

come abroad ainto all volumen. Of they hall delipide their humbands in their eyes when he shall be expended. The king A haftwens commanded Whith the queen to be counted in before him but the came now.

18 Literally that the ladies of Perila, and Missile tay this day unto all the kings punces; which have head of the queer.
Thus hall been order too much

antemprand and an ing legitary of a long legitary o

to And when the kings decree, thick he filled make; that he wish the conditions all his empire. I for it is given I all the wive half give to ment hothers as ponor, not to receive the ment hothers as ponor, and to receive the ment half give to ment had ment as a ponor, and to receive the ment and ment are the ment and the ment and ment are the ment and ment are the ment are the ment and ment are the ment

And the Crime pleased the king and the princes, and the king did according to the word of Memican

23. For he thire ferrer unto all the kings provinces. Unro every provinces are the provinces are the provinces and to every propia first their inaquage of the very seen though here ragin to lot own nonite and that it should be published according to the language or years.

Our of the choice of draging a guern.
It is be the four. Effect is regioned.
A Ther think things, when the
A which of king handering was
appealed, he remembered Vahrdand
Par the had figure, and some was

decreed against here.
2. Then Olid the hings forcesses that ministred unro him. Let there be fair young virgins jongle for

And let the king appoint oncers in all the provinces of his kingdon, that they may gather together all the fair young virging unto Sandham the pailed at 6 hours of the women and to the cathody of the women and to the cathody of the women, and to the cathody of the women, and let their shings camberlain keeper of the women, and let their shings for purifical on he gives them:

4 And let the malden which pleaseth the king, se queen in fleast of Vahel. And the thing pleased the king, and he did fo.

Now in Shuthan the palace there was a certain jew, who is a certain jew, who is me was shorderal, the fon of Jair fon of Shimel, the fon of Shimel, the fon of Shimel

Who had been carried from you betterfactor, who had captured to the capture to be a capture of the capture of t

The "had bettled wo fain the "had bettled wo fain naivie, whom Mondecal [, fainer and monar were do for his own annabers. A for his own annabers. A naive many on the work on increasing the had his do annabers. iather nor nat fair and seal (when were dead) and his decree

Luch

if in the certifing five went, and in the mitters the settine and into the count fittine and the the count fitting of the wouldness or the mitter and the the country in the country in the case is more the king deligit, on the case is more the way called name, and that the way called name, and that the way called name, the case of the case o

the king, the requires r what Higgal the king the keeper of the inted: & Lilber obea

oral.

Aller Marie

dking

Orest . 14

M ene

n, kings and intro the facticion of the faction of

ecal , us

13 .The
13 .The
can were
city full th
kings hou
14. Ror
oft thy per
chiese entiti
arist to 6.
but thou to
be destroy
whether of
15 Then
Mordecal
14 Go, g
that que p

dom for fact at 25 Then Sifth at 35 Then Sifth Adordered Site at 45 Go. guther that are prefer failt we for mer. The sift at 45 Go. guther that are prefer failt we for mer. The sifth and fit will have for the sifth and fit will have for the sifth and fit will have for the sifth and for which it is a fail for the sift and committed. The sifth and committed for the sifth and the sift an

the court. Marine obrained Giver in his fight; and the king held our in his fight; and the king held our to Ether the golden forgers that next in his hand; in Elliner drawnear, and couched the top of the forgers.

3 Then field the king mare held of the hingden.

3 Then field the king mare held the event given thee profile it fall the even given thee profile it fall the even given thee profile it fall the even given the profile it fall the even given the profile it fall the even given the king to the hingden.

4 And Elliher antistred lift free good unto the king the hingden.

4 Then the king filld, Could Hambar to make half of the hing the hing

ght of der
king en gran
periorn nur
had der gran
periorn nur
had der gran
periorn nur
had der gran
king gar der

The state of the s

Lima to he man fought to he had been a second to he ha

'n

the second course Riber. So, the second stroke, said thook before the harmed and prefix to the second stroke, said thook before the harmed and prefix of commandments, and the second stroke in the second stroke to see that of second stroke in the second stroke to see that of second stroke in the second stroke to see the second stroke the second s

tribint of the grant of the state of the sta

in they have handed upon the interpretation of the least of the late hand of the least of the late hand of the least of the late hand late has hand late has hand late has hand late had late hand late had late

communication to be given in the property of t

nell and for every to the control of the control of

of the single of

ur Jez

4 100

und upon fetvor un fall char o days lace and acro char over -38 And remarks

all and Ma

A Time of the control of the control

Jobn Pichtenfurff. Job. Chapt'), il. Letter break of the multiration of his break people; and people and people of the people of

## The Book of J O B

The bollings and riches of Jah.

Lating defined have to know
if on 1.4 Understanding of the loss
lifts from and children, be but
this from the

Here were men in the land of t

4 His field more utife two fever dwarfand freety and direction than find county; and directioned volume others, and five handred fraudies, and a very great frontrold for the thir may was the greatest of all the

4. And \$15 (on went-und feedland services better a content but day, a content but day, and district a content but day, and district a content of the day of the content of

and offere burne-offerings are a factor of a qualitate of them that for low large of the control of the control

the four of Mad raine to present themperees before the LORD; and featan came also among them; by Andries LORD and there are

tm, whence comes thour. The Seran inferred the LORD, and Old, from going roads from the card, and from walking the and down in it.

he and the LORD fild uncofacity. Half then confidered my fertant, Job, other there is none the blur in the earth, a perfect and an appropriate line to the fair oth God,

9. Those datas a mitoriced, the LORD, and first Both Job fear Guilfer minghe?
10 Half interiors made archedge attent him, and taken him house in harbonice of the fear harbonice of the fear harbonice of the fear harbonic of the fear harbonic

ar lair of first then then it our tends to the lair of the lair of

his (day and his many the earlies and drinking with

unco foliane part and ploying a sand the sand the

The state of the s

CO ON PARTY OF THE PARTY OF THE

eagle Properties (1)

(E)

The Higher de Terrente

ther, will then be general they who can withhold diminist from positing to the book of the

many, and thou half drawther the week hands in him half drawther the work hands.

the was falling, and thour has a menhadane reshle knees.

of francisch dy four toy com

1.7 Remarks of the control of the co

and reports and low tiped of the special beautiful to the special control of the special co

the votessed in the ton, and the state of th

biograte me and mine car recei

in the gate the st shop har fall

Marie Control of the Control

to the half of her food a food of the food

THE RESERVE OF THE PARTY OF THE

is How much letter demands deell in house of slave foundation 1916 on the state

so they, an direct from another to examine to examine the comment of the comment

S OF SECURITY OF SECURITY SECU

C will all over the any the control of the state of the s

man, madeny pure man

district and the service of the serv

deliver deliver to the control of th

ds the treated that a

of Who Hero rate in

11 To fee up as may
be low; that those and
may be explicated infer13 Medioppolarming
of the crafts.

cannot personnel and a second control of the contro

the Auditor

the four ofth and

when it comet.

24. A definition of the chiral factors in the chiral of the track.

25. The most set of the chiral of the chiral

distriction in the second

A TIME SHOW THE STATE OF THE ST

onch had

the day, and not pair the intermental policy of the country of the

h a yet in his

in end not cardown it had the angular and one the period parts of all the control of the control

openality on of a

19.1

f For

La constitui es

May thou

eyel. To commission with Gode ere despite the work of some handle and filme upon the counted of the section of the section of the section as man feeth?

A freety days as the days of man or they seek as a sun of the filme of the section of the sec

mile, and crade Desilie the
Third has clocked me
thin and door, and half tenes
with hones and sinces.

12 Thou half granted me life
favor, and thy vilitation had
ferred my life;

13 And their things hit thou
in hisse causes. I know that
with thee
the life, then thou marked
and thou wife were aguite me
mine thiquity.

14 If the wicked, women
and the wife women
and the wicked of the wicked
and the wicked of the women
and the wicked of the wicked of the women
and the wicked of the women
and the will be with the women
and

their prace? & when shou mocket shall no man make thee advance? For shou hast faid. Me doctrine is pure, and I am clean i there eyes.

and open his lips against thee;
of And that he would fleet the terrors or widdow, that he would fleet the terrors or widdow, that they are double to that the which is I know the terrors of any one exact which is I know there the fleet of the thin thine in a control of the terrors of the ter

our God! cann bou had out the A heighty thro perfection? B If is as high defication; what cann they do do deficient in the

what confiction above part of the marker derest a broader stand of the caret, and broader stand of the fat.

To If he cur of , and that up , or pather rogerher , then who can hinder him?

11. Für he knoweth valm men : h sech wickedserft allb.; will he no den conflict intermedial bewife to For vatm man would bewife though man be burn like a will

23 I Petron prepare thine bears firerch out thine bands to

that the state of the claims that the claims the control of the state of the state

more that make the atraid; yea, many that make the atraid; yea, many that make the wirk of the wicked that this; and they not the wicked that this; and they had not extract, and their hope that he at the giving aportant with the second seco

700 MARIAN XII.

hteffenne: 1 He attenmenderet the doctrine of God membraree.

And Jos metward and thirly No. 100 to the control of the control

revrie, it witdom half die r you.

Third have tederfranding as
will as you do not foreriot to
you you. You know the firsh
alings at the land with the firsh
alings at the land with the firsh

of am or one mocked of his meighnor, was callest upon God. and he sufferents him: the just spring he man telanghedro from a file that is ready to the with his thought of him the property and the calculation of the calculation of

Ar Ingest to describe the second of the seco

decreved and of the property o

anderstanding of the year.

21 the feature for property of the migney of

The increase of a major delivors who was a meaning and first critical to a continuous and the color of the property of the color of t

1 Yes represents his remarks
Completed 1 to the remarks
Lysian Str flar; and Gall jury

Loring our high honer and the strong of the last the last

Ringly 240 9 1 am nor

come done.
come don
come done
come d

tajow yansa Apa dusta uron flich and intra automen 4 Who take of an anciss

12 5

have paid, and all four and a shall mouth.

C. H. A. E. Y.

Ellehan revereed. Yes of implety, its pastifying based? I yelle provide the consistent of a fine paid the consistent of a fine paid the consistent of a manufact, and false.

Should nearly man after with invested paid in the first of the consistent of the con

of the crafty, and the fall of the condition of the condition of I year white own the condition of I year white own the condition of the condi

whit is the marsels as spirit and the same of the same

in bisages and the minime of the property of t

unwhin him him arrive and him arrive

om and beken f 5002 years of my mounts ind lips frouts of Thomas on advance what amass

1

196

me apro

11/

have brack to the state of the

Bilded tion, 5% THen as

a How los

to fir attend, and had the first and and the first and a first and the first and a first and a

on every lide to his delp, to His disc birren , an ready as bis

thall y that

Mings

friends watery. Islam wex my sees with we ye re-amamed softrange n my felf. nifid your d against

of my glary, from my head. dimen every and mine hope 1. fet

OH OH

07/1/6

43 o ith the n pon

and mine (yet not mother) conducted with the second fector of all the second fectors and the second fectors are second fectors and the second fectors are second fectors and the second fectors are

TE

In a supple la track

The factor of the control of the con

The second secon

ico () 1 1 000 san

the live de la cicia dive

an wise chan a said the conprint before their eye.

Their houses at the roof of Sopoin their.

O Their holl genderch, as Siles, not heir core at vehicles arises not are call.

They find fore, their law.

erfield not her Cale.

11 They fend form, their light ones like a flock, and their children and the Tunted and harp, and reloyee as the fluing of the organ.

the organization of the control of t

the hard from the forces death for the price layer of the payer, the sea thould force that the payer, the read hould force that the pay what price hould force that the pay price hould be a payer of the pay price hould be a payer of the payer.

have a the country of the works it for from the Country of the careful of the car

the wind and as stand he fact the story of the standard the story of the standard the standard the standard term of the standard term o

right and know etch live of the property of the property of the break of the first state of the break of the direction of the break of the direction of the break of the direction of the break of the b

his hours after him is when will have been different and his when his when his wone of his when the and different his work of his who will have been different and her reach Godek now.

see high a block of the second of the second

imagin againt meads to the house of the prints I and observed the dwelling places of the western in

their tokum?

of the valley ban him a are him.

180

Elbira Comets Battomer gardings report on the team of the control of the control

welley to drink, and withholden hread from the S Bur at for the mighty had she earth, and the ho man dwick in it.

9 Thou half feer white mighty had she earth, and the ho mingly, and the dearms of the fit have been holden.

10 Therefore finers, good to the and ladden fee ladd the and ladden fee ladd the control of the c

ight thee;
If Or darkness,
If Or darkness,
If Or darkness,
If I and abundance or
year thee,
I as is note God in the height of
taven and behold the heighter of
taven and behold the heighter
I as a start of the or or
I as a start of the or
I as a start of
I as a start

clin

Tak's interview.

To whom ball thou never order and whole fpirit came fro

r Dead things are formed from

c. Dead things are formed from under the variety. and desimble are the variety.

g. Hell is nated before him, and desimble in him no covering.

J. He firstcheth out the north over the empty place; and hampeth five earth a poin mothing.

J. He bindeding the waters in his thick clands, and the cloud is not rint under them.

J. He bouleth back the face of the thrones and forcaden his cloud upon it.

Jo He such comparied the waters with bounds a until the day and anghr coments and end.

J. The pillars of heaven tremite, and are affonished at his reproof.

J. He divideth the fea with his power: and by his underfanding ministerial with his proof.

J. Ald divident the fea with his power; and by his underfanding ministerial with his proof.

J. Ald divident the heave granified he heaven; his his his proof.

riespent.

of me parts of his ways of his portion is heard of the hunder of his power.

mercy. & the

As God I

and the 6 feath not (peak wick

it If his chi

TT B

The property of the control of the c

to ved sinte

con they are the first of the f

or carried

John to fre wife

Subset, and jumper roots for their man.

A They were driven forth from ed or among men. I they cried afters on the common men. I they cried afters on the common men. I care to the common men. I care to the care and the common men. I care to the care and the common men.

B Among the business they break and a under the nextees they were the care they make they have the care they make t

the days of adiction old upon me.

and my G

reat force of my de-great force of my de-gardent changed : it is arresent changed : it is

27 344

4 Do

10 7

yes, it is an in by the ludges. '12 Fort & a

grand for from

de la companya de la

1211

the first section of the first

barley. The words of John in

2 Estes je repres d die passificht is known in der passificht is known in die passificht is known in die passificht in die groweit der friends is bit mad. SO their three men called coan.

feer job, because he may right seoms in his owneyes.

There was kindled the weath of Elihu the fon of Barachet the

of Elihu the fon of Burachet the Busing, of the Sindral of Tags against Job was the worth Lrighled, beging he justifies himself raparting God, with himself (4) ASIA agains also here freezign

of Ath agains his three friends was his wrath kindled subscribe care his wrath kindled subscribe and yet had condensed Job auto subscribe in the New Elling had watered till Job

4 New Elihu had walredrill Job Sant (pelien : because they were distortion he.

y When Ellin the day they been no miles in the month of the later mean, then his weath was kindled.

ing cand. Ellist the flux of Berchel the Burletan (very abilities) and years; and ye reduce that we extract was afraid, and due not five you misse consider hand to flux our misse consider hand to flux; Days thould frank in milities or years flowed the and witches of years flowed to the witches of years flowed to the property of the flux and the property of the flux and the milities of the flux and the property of the proteer of the flux of the flux and the milities of the flux of the flux and the milities of the flux of the flux and the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the flux of the flux of the flux of the milities of the flux of the milities of the flux of

18 Sur there is a fight in man; unitable filterion of the Alexander of the Company of the control of the contro

a 10 II havefoyed fald, Hearker co meet toth will how make o printen! " I The Babold, de wajenet for your words a I garesar to your readous. Whill you famethed our what to the other way to the way to the fall of the control of the way.

and a chole of the property of

posting. I had when ; the charge of the parker of , but fined different authorized on the charge of the charge of

the party buildings of hearts

att ten bean lehold , no

The second of th

and the bill life a bibliometry of the bibliometry

him a broncy
without may be a
special trace to
the control of
the control
the control of
the control
the con

To be designed to the second s

Julian del Julian del

The second secon

y in a continue of the continu

-(...) -(...)

Blanch Black

carry No consisting and conpositions are the consistency of positions and less of the consistency of \$1 for his figure or the through a consistency of the without without and and the other consistency of the consistency of the consistency of the consistency of the \$1 for the consistency of the consistency of the without without and the consistency of the contractions of the consistency of the contency of the c

36 My define it rear Too may not their auto of the safety of the safety

This continues to the first of the first of

bom parious wifer the company of the

thou a neo little Property was given thou him for what meet went to be office hand?

Date Comments of the Comments

Cody the first was a Cody work a man

List all proceeded, and faid, a factor mee little, and I will feet thee, that I have yet to speak an weak behalfor di

from Mar. and wall after the right soonfacture my Makes. - Not stalled y words find not be halfe: be thanks paried in knowledge, as with these

( Bands) Goals mighty, and release systems; he as mighty in free grit was without the Beauty with met the life of

6 He with rethings the life of the without sharptween right to the post of the with drawesh not his eyes on the striken an above with king

ton the little was about his lift at the control of the lift deep for over , and the control of the control of

And feet, we bound an itereral be maden in cords of affliction; These he messed them their work and their transgraftions, that they have adveded.

to Re orange atto their ear so difficulties, and commanded that his reason from iniquity.

or ff they chey and firee blue dors find dynn shake days in protherity, and their years in plealine.

12. But If they obey not, they ha

grift by the fewerd, and they shall le without knowledge. It But the hispocrites in beat

reals of meaning day set when a halo that the set of th

A track

The second secon

de de la companya de

Andrew Leville

in in

かか 異語・

Control of the second

wen , we dust groweth into i the clods cleave fan

on than the prey for

they couch in their

th for the raven

ulrirude of

icum be willing to white by thy crib! I blied the unicorp a the farrow? or

wings and

The state of the s

regred and about time assessors of

Die den in the dot togethers and den in the dot togethers delikische fronte factyl. I ha the det in Talesanfed unterde det ikke opnright bilde

Salar with they, the careta salar of O.S. A. 19.

the document of the control of the c

The course of the flow and the course of the

Harmed Erich Mary B

ola property of the conference of the conference

tangung than that river pare his

Cartain hand mond of

the state of the s

nor his powers nor his comply proportion. Solution is he of a Who can dispute the face of his garment / Angelio can come to

to the saletine big pride a fau to cogether of pride a fau to cogether of pride a fau to One is to near to another tha

16 One is to near to another, that no air carrenne let west them?! O 17 They Italies and the his another they flok to gestier, that they

as By his needings a light doth

eye-tide of the manning of both and the manning to the manning the manning to the

B.T. His house beiggless out gand a flore goods out of his south sain his reck remains full tages and orgon is supped late (cy hefore him.

at The Bakes of his fight are joyned together, shey are firm in the mile heart trace firm as a flone, year as hard at a gings of the ne-

24 When he ital fich up himself, the mighty are arraid by read not because it in the profits of the first state of the first profits of

and braft as region goods a line as the arrow cannot make him the ching dense are turned with

ag Darm arn countril as fluto la he laugheth at the fluking of speak and at vigital also we

ar He males, first at her hell he appt: he maken his less like

a por or oldernent.

3a. He maketh, a perh to film afrer him: one would think the deep to be hoary.

Lipon card deep in me his is i who is made viscous deep be to a king over it doe chisme to

LORD.

1 12 1 THE

Mel at

## BOOK

cileria: To the

1300

Book over

open in the control of the control o

lare mercy haddene de LORD in the same of LORD in the same of LORD in the same of the same

d to fwir

MR from me all ye workers sky? for the 1000 hach he votes of my weeping, LORD has been day tup-n's the LORD will receive

ries be afha iem re-

id prayers against the mailce property profiting by treat-10-By faith be feet to ble de-and the definaction of bis

iggaion of David, which he ig there the LORD concern-the words of Cuth the Ben-

LORD my God, in thee do ppir my crust tave me from them that perfecure me, and liver me.

deliver me,
2. Left be bear my font like a lion:
reening it in places, while there is none to delivet.
2. O LORD my. God, if I have a done this if there be industry in my hands;

him that was at peace with me:

[yea, I have delivered him that
without cause is mine enemy.]

hour cause is thine enemy.]

Let the enemy perfective my
if, and cake it, yea, let him
ad down my life upon the upon the

of Artie, O LORD, in thise an-er, lift up thy felf; because of he rage of mire enemies; and water for me to the judgment that how had commanded.

thee about a set ore return

I judge the peo-

kedness of the the end but ena- nat righteous God 3

14 ealin cordin

then a L

of only one of the control of the co

The state of the s

Jones In the Control of the Control

in the second control of the second control

I for the control of the control of

Personal Try God of the

The would be by pride doth the committee plan; let then be rain in the drives that they have The completions of the process of the control of th

4 The witked through the prints of his countenance / will dot feek ofter God ( God to nocin 18 his counter?)

His naya he always grievous chy historichi are tar above out of his control of the control of the control of the tark them.

of He hash faid in his beare.

of the hath faid in his hear? The hall not be moved; for F articover to imagerity.

7 His mount if hall of carring,

S. He firreth in the lurking visces or savevillages; in the secret size certain the first savevillages; in the secret size certain the first savevillages; in the secret size of the savevillages; in the secret size of the savevillages; in th

south the less in wair feesety his made in the less in wair feesety his made in the less in wair feesety his made in the less in the less

To Me crouchen and bumbleth hinder, the the poor may fall by his from unery war and the Up a Me hair this heart.

face he will never for it.

22 farth to LORD, O God lift up thing had; forget nor she hund it.

13 Wherefore doch the wicked

conferm God? he hash fald within heart? Thou will not require to a 14-Thou, half from it. for thou belonger in with the hand pier co-an quire it with thy hand; the pour confiniteers things if ware the confiniteers.

17 Break thou the arm of the wicked and he evil man feet out his wicked and the evil man feet out his wickedness; till thou find pone, it is a feet of the contract of the con

none. ... DORD's king for ever and every the heathen are parished out of his land.

our of his lind.

17 LORD, thou haft heard the design of the humble; thou will perpare that heart, then will cause this ear to hear;

18 To judge the fatheries, and the opposited, that the man of the said may no more opposit.

Devid mestererett beneftiffer God a The revolutence of justice of God To the chief musicizes A Pjan

The the LORD put I my trusts how they pero my foul, Flee or a bird to your mountain?

a For to, the wicked bend their bowe, they make ready their arrow upon the tiring; that they may pilylty about at the uprithe in heart. Benil crown being holy on the holy on the LORD in his holy on the holy of the

the micked and him shit loveth violence, his long against it.

6. Upon, the wicked he did lively flutter, fire and being them, and an horsible segment.

horrible temper Ass feel to portion of their cup.

same doth behold the aprights

Panid crating help 3, 45, and force and the Grant and the Grant said and the Company of the Comp

ik I man cedicii i for the fallifal dalifyenianion of fichilden of men or though the kently every old with his neighbour posits flatter logilips and with a double barr

do they speak;

1 of the LDOR to their cub-post of
according tiple; one also reingen
that speakers prome driege.

2 Who have faid Wift our
tengue will be a cwall, annuisp
experience of the control of their

ere our own; who is and every of a few copying charing poor, for the fighting of the means are well I aside [ high the LORDs] a will it aside [ high the LORDs].

d The words of the LORD are words; or filters cried in a farmers of saint, parified force

7 Thou finit help men . ( LORD) filled that general refront this generalise for mage. 8 The wicked walk on Avery hide when the villett men are opposed.

of the life to the state of the life of th

LORS by God; lighten nice wys, ich i dop water of duch Lors and company by I have presided against take you about

am moved.

That I have trufted in thy mermy beat hall rejoye in thy

at will fing unto the LORD . where the bash dealt bouncifully of

To circular management of David

To the state of th

Scher as its and a series of the series of t

call not upon the control of the for God it in the

of the foot here to the foot of the foot here to the foot here to the foot of the foot of

Economic des

Lerbert

en in a service de la contraction de la contract

margor to allow the cold

Parin

a la contra

mid.

The state of the state of

Trend to be a series of the se

The table to state the control of th

A Company of the Comp

costs of fire.

To Year beforeouthly farmer and districted them; and districted them; and districted them is the first own the first own them.

Bende maifest God

y 15. Then the changle of water for its and the female come of the world were differented by the strike, QLQRD, at the high of the protest of

if he fent from there and the second of the

teng meny, and from the billion to the same for me.

All of my Chamby has been also in the party of the prought the steps also in the party of the pa

Thereton Lander Dan L.

ar with the mercial than after the first man thou with the standard of the art of the standard of the art of the standard of the standard of the act of the standard of the st

The second of the second

all further wilt light the cantic the LORD my died will ening her my dirt mail.

To for by thee I have the direction prompt and by my died have.

At for God a his ser at the ser a

our God 22 File God that girders me with Breasts and makes my may perfect.

high places.

34 He leacheth my hands to war.
So that a bove of ficel Is broken by

The test alfo given me the Child of the Charles ; and the Fight hand han holden me to the greatened both made me great thrive me has continued in the continue in the continue

O That Is all the

none to tave he sales and the sales and the

of The Appropriate Control of the Co

Actions and the second

A Dog

Dreid som hind ibe in Highlight hole greatly shall the in hind had greatly shine his

For the Park of the Control of the C

He saked life of the reading to the sake of the sake o

The Person that the man then the control of the con

Contraction

Calbon do a final control of the con

Committee the committee of the committee

the Carl of Swale.

The man old as gain in

e may all one l'anco luch a

n or hospitals

the same of the same

groupess. O LORD from the grates in min integrity. It was the control of the cont

The state of the s

Action and Co. 20. Design of the control of the con

my father and my mo-

rakeme up. 1942180 Commercial reach me thy way. O LORDI. lead me in a pain pash, behor mine entered to the commercial reaches to the window entered to the commercial reaches and the c

if though if though it like the Hear of rishe -

e.

David. H

LORD

like a calfe I deth the

9 Th

10

TO THE REAL PROPERTY OF THE PARTY OF THE PAR

Bur Stanger Francis

The second state of the second second

The second secon

The production of youth and the production of youth and my formal beautiful for the manual and the production of the pro

Live by print for the Story for

Corp. Control of Committee of Control of Con

The second of th

And interest the unit up into

The large grand the fields

Lolin I have a good

A Committee of the comm

Ģ

Alice of the second sec

18 Lie the lying lips be put to filence fi which is beak grievous things proudly to concempending

agains the righteens, it is 19 0 how great is thy goodness which tissuchast laid up for them I federaless which thou has wrough

which the areas laid up for them
for the areas areas in the eye before
the time of men's reason in the
20 Then their little them in the

to Thou that Mide sheet in the faper of thy presence from the pride of man; show that keep them tecretly in a prelimination is from the other from the other

2) Bieffelde de LORD ; for he had. ' hewed me his marvelleur

22. For I faid in my hales, I an
cut off from before thing type: seyertheleft thou heardelt me voice
of my fupplications; when I cried
unto the

27 O'ove the LORD; all ye his Direct, ferries LORD; and ye his the first his year year the first his year year the first his year of the first his year.

Beffederft empleteb an ermijten of financia Comfolium enfort balt opfinancia Goderfrendft between for-

be in whole spirite there strong guilar.

3 (When Likept is inner any bones

a trong old through my amoing all

through long.

4 For day it night thy hand was heavy apart and a my malfine is turned into fidning he of funder.

of a texnowed ed my the annotive of wheelshou by here I see hid: I hid a will course my readgressions are the Lobby to you forgress the insighty of my line delay.

For this dull entry, one dar is godly pray haro than . In a dise when those mayer to doused. Annly in the floods of grunn grappy they that not come alghange him.

And County of the County of th

God intellegently described to the picked a but to distribute the first enriched in the LORD, microy shall compate this about, and entire the same of the same of

e le ling lidde the lide R D, and feloyee ye right festion and shour for loy. all ye had never light in little and you a remy would be

PSAL ARREST

God tere be prefer for birginded for Rejoyce in the 2020 to y

To the upright of their north barp fing unto him with the phility and an intronent of earling it.

A straint with a tout out of the LORD is right; and all his works are done in out of the LORD is right; and all his works are done in out of the love of the love

judgment to the earth is full of the goodness of the LORD and the LORD were the heavent made and all the

hook of them by the breath or bit mouth, with inches the series of the 7. He gathered, the series of the

up the deput in their therite.

8 Let all the methy their LOUD:
let all the middle and of the world
fland in mee pridance of the world

to The LO AD bringen de country of the country of the country of the country of the page of the country of the

the instrument of figures of the country of the cou

heaven y he schoolden all the four

tion he booketh aron all the inha blasses of the wards when the blasses of the wards when the

in the state of th

Bellefathe Great felt to the posde upon chair that the him i hood destributes print fill mercy. 59 TO deliver water to it from destrict and you term at pe in death, and you term of your of the Sound for the service of the RD.

St Forgie truct that repoyed in the locality behave an activities to hely name. Strong and activities to confer to As Lee do man pur hand property of the second property of the second

A A STATE OF THE PARTY OF THE P

And he departed.

J. Will blan the Lok Date

Green his provide and comments

be in my mount.

in the LOTE The man is

A let us control and a let us

THE COOK STATE OF THE PARTY OF

d. or h. franchis and the control of the control of

S Oracle and Granester des

O from FLORD, ye has died for the prince of the fact of fearth in the fear of the fact of the Zingman | I period has a A 記録は到為なれ

It Com Company

To the second se

the the control of th

All It values and

Bevil ter match to fatient Pi quity fallen : they are care down and thall not be able to rife.

David perfulation to parsoner and confidence, in Ord. by the atterness effects of the really and which a.

Face nor thy felf because of eviagainst the white profit in the same against the white profit in the same area brain 1 and wither so the

3 Truthin the LORD, and do good, for high thout dwell in the land, and verify their shall be feel.

4 Delight my fell sile in the LORD, and he shall give theselve.

defires of thing beart,
I Commit my way onto LORD
Trust also in him, and the total bring
It to pass.

6 And he full bring forth the right control of the light. It in full ment at the moon day.

Attention in Books and water and the first seasons for him was prospected the last was prospected the last way became of admin who he ingree with the first to past.

3 Cooks it commercial and roughly

to do evil.

g For evil does han by eur off bur those that wall appear to R.D.

no Foryer's livelewhile, and the wicked suff nordy eyes, thou stall dilligently confider his place, and

as Dur riement frail finterir the earth and foall deliene themfelves In the Brendance of seace

ra The wicker plucient against the lift, and gramen upon him

27 The LOR O first frags at him for he feeth that the day is conting. In the weeked have drawn dutie fword. In the weeked have drawn dutie fword. In the fact the property of the fact that the fact t

their fuored thall enter into their own heart, and their howes full be broken

16 A Brie that a righteours man hath. h better than the riches of many wicked.

17 For the arms of the wicked

opholden the lighteons.
13. The LORD knowesh the days of the upon fire of their inheritance

to They had find be attamed in the cyll diner; it is the days of family may that the farmed. 20 But he witches from period

had the therefore of the LORD And the the fat of limits they will contive torio limits they overtime away. Harrist Valley

15 for the second secon

feed of with the state of the s

11 Title has at All Call the heart; notice of the histories 22 The article of the 12 The article of the 12 The article of the 12 The All Call the histories of the district

The state of the s

wer note you have a fine he could not a fine h

TO BUT THE PRINCIPAL OF THE PRINCIPAL OF THE COURT COME OF THE COME OF THE PRINCIPAL OF THE

them, it deliver them; is the district them to the them them them to the them them to the them to the

7 A Print of Device to and a

ë dy.

gelivitate by Erry There de character are proportion and by revalent. I save not concealed dilaying kindness and by trusfrom the processor from the processor of the contraction of the contraction of the con-

ty loving at advert and thy truth court must be year to the court must be the court

A For immunerable with have compacted me about, mine iniquifies have caken hold upon me; fo that I am not able to look up; shey are more than he had to look up; shey

gre more than the ballet of thine are more than the ballet of thine lackdeterefore my hour fallets me is a present of the ballet of the ballet

rounded logother, that feek after all your to destroy to the cheek after the c

The fam is delbiace, for a

The law posters and the the property of the law posters and law poster

The state of the s

To the claim mulcing, a Prim BLeffed is he cair confidence has no Louis will sell se liming time of robbies

The Control of the way in the control of the contro

of the second se

920 100 100 100 100

Tiral Symptotic Street

Dreath Sell in love Sell in the Control of To the chief mane in

A de la company de la company

dily and night

Control of the last of the las

60 av Sod . Tr. October

Total and the second

Spirate Committee Committe

**计型型型图** 

y fake

Cold of QP

archer confidence in the con arken[Q daughten] & con and inc ine thingen: for and inc ine thingen; and in and the own p them house, if so shall the king greatly de-te thy, beauty : for he we thy ORD, or worthin thou him. 12 And the daughter of Tyre all he show with a fill a very the ch among the people hall lattract

ich among the people field increar
by favour.

Af The kings damphere is all gloioue within the choosing the forthe within the choosing the forthe viring damphere is all gloioue within the choosing the forthe viring dampent of noedles works:

the viring landers of noedles works:

the viring landers and the forthe viring landers and the stronghe
tho need the first that had been the first of the

be ha

Be fill, and kan I will be exalt then , I will be an

de des thesi la honour in

The many by of God in the above for a friends of Plain of Alapa.

The mighty God a rest the Loren hath spoken a called the earth from the riling of the lim, which he going down three of the called t

beiney God but hined.

John Godhall come and that are half devous fire half devous former aim and it half haven competitions round about him.

a He deall call to the hearth from above a to to the earth, that is may large his people.

Gither my Aints cognition unto

me: those t have made a covenant with me by facilities. 8 And the heavens that i dealand

winight, delah 7 Hear / O my people, and I vil Ocak: O (frae), and I will beful

A 1 will increase one dies for one of rince , or my curn asserted a seriese continuity action a 5 ruil state no battore curn ny nous, nor as goan said of the or nous, nor as goan said of the of This word best of me for one

is Proceeding beat of the interest three test the cattel upon to thoulded fills. [12.] know all the foul of the

the Furners thereof.
13 Will a cut the first of half to or
first the blood of goars.

is pay the vow tunto f not this is And call upon me in the day of franche is I will delike these a

A child into vice doe (Alfr.)
What tail thousand to the children
and the children and the children and the

The state of the s

call form shings industry the fitting the fitting of the fitting o

Code

A Pain

Principal of A crahconstant or people give only and problems of free k.

The country of Py

and fear Inch

The state of the s

CERT STATE OF COLUMN ASSESSMENT OF COLUMN ASSESSMEN

man and the last

Converse to the second second

The state of the s

 Control of the contro

W.

no krominity i wie de man

deep the walls recent and the last of the certain or in the make or in the make or in the make or in the make of the certain o

Contract of

and of the control of

Control of the many seems and

ne state le de la companya de la com

Parameter and the later of the

all they eleape by talling ranger call down the J Good at the great down to the great down the great d

forme. Thy vows are upon. I will render praid

For thou had delivery from death: will not the from death: will not the market from fulling and before God in the living?

niel molicia h. Alica m of David , alica m Saul In che care, reful unto me . C reful unto me . C

C ZNED ong the nations.

쓆 計

nouth ,

of diversion of power;

Mary Mary Mary

DELET

77.77.7

te out

le fleeth to G

hot: o o Go

is he ibeat to enjoy. L.X.L. 猛

clan up eine Base Base

ĕ

XII.

Ġ, SIA!

T

Table

Victoria de la constanta de la

L

. distale

The state of the s

ner coor, and lies, all ve the ner coor, and I will occur who he had a done for my foel; 17. Larred herry him with the month of the him with him with the him with the him with the him with the him with him with him with him with him with him with him w

e de la companya de l

Bodro be predied of the fend of the pleaning rain; whereby thou did confirm thise inheritance, when

plantiful rain: wherey thou didition in this inheritance, when two man the inheritance, when two man the inheritance, when two man the inheritance, when two respectives are the congruent of the control of the control

trespelle.

The LORD raid Twiff aim from Bathan . will

The God And the rought for

aver is

be de-

n its

RD

for God wise of Judah ; that have been controlled to the form of the feet with the feet of the feet and they the low family the feet of th

rold depends of the self-action of the roll of the rol D APRIM

brance. It bring to remember of the bring to the brance of the bring to the branch of the branch of

but thou a

B Let a
thy prola
all the day

pld ag

at lay walt for al together. ath fortaken

in For mine
linft my Cath
y foul, take c

It Saying . G

It saying . God b

hismed, ul: let th pach & di But I w

100

el.

Irt.

100

re in

have I

Mi.

6370 E

ak down the

o the ground die femerts , he from the state of the femerate o

TI

phened by man,
19 O deliver not
aw tartle dove into
the micked forger
to little garlon of the picked
20 little refrect
maner for the de
carch are full of the
cruely.

hofe that rife up a

Al-ta-ramph. we give ar,

d of the LORD dreps earth

majety

ician on Ne-

known : his

d the barrel.

excellent than the mountains or prey,

of The front-hearted are spolled, they have slept their sleep, and none of the men of might have found their hands.

of At thy middle, a God of Jacob, both the charior and s horse are can into a shad fleep.

7 Thou, even thou are to be frea ed: and who may fland in thy fight when occasion are angry?

C

in the second

A American and a second and a s

Children of the last

In the property of the propert

nain: itee: R.D: n.B.D noine ince: n. co

Jy

: and have not

Survive June 177 Ship bate the

nd I ca 10 mp. 31

eye mourneth by re n thee : I have firet TE 20

a and

shally upon the ... it is ally upon the ... it will then there we not to be a sum by hands unto thee. It will then the state of the sta

Sald Mercy (

is of the

o Lords

Silve

by capting it

Aren of men.

9 For a mile s a mile

days days and and in the same with and int in

of in ce up in siel-ada thy foci on # linn in and the ple under w him my to a him my to a le a cus and fast yer be cong for a I Geistie dont:

1960

13

110

LORD,

STATE OF STATE

Control of the second of the s

with that dier thould not enter

De Ale 2016
de cabertarion to realificion for the promotific Life to the there are Office on the confidence of the confi

s Enguero to Loko , birth his anne i flow forth his thireston from day to day.

Doring his glory among the latest his glory among

people.

1 Par die Lohn is pray, tad
piante po be praifet i in isto be
feared above all pods.

6 For all the gods of the parings

beavens.

( Honor and majetty or before him frength had beauty are in his

half freight had beauty aw in his darking? I day have due L on D [own the main or har main a green the LORD ploty and thought. I guide after the black glory of the court of the black glory

The residence of the second of

laboreth by his enough round about. 4. The Dickerts go with board of world the careful for a Commis-

Arve graven images a serve

18 alon heard me sangled, and the damph ray of fletch respects, the damph ray of fletch respects, the damph ray of the damph

moust and gladers for the LO RD, ye as Relogacy in the LO RD, ye as Relogacy in the LO RD, ye as Relogacy in the local and the remombranes and give should ask the remombranes are stored to the local and countries to reside the local and countries the local and the local a

The LORD ligh man fairation : his right has openly flowed as of blance th re

the LORD

With creatings a maining and a man with creating a long full market a long full market as the double be double by the same the double to the world a man they shall the resident the same they shall the resident the same they shall be long to the same they shall be long the same they shall be long to the same t

le LORD reigneth , let the copie tremble : he fireth or-the cherubims , let the carth

ye the LORD alejo

Sand Aaro

206 14 7 He

gave the

Michigan of the Control of the Contr 70 DAG

nt unto

September 1

a perfect way to a perfect with a perfect way to a perfect with the month of the perfect when the perfect whose perfect whose perfect whose perfect whose perfect which was a perfect with a perf

I will early defined the bed of the land, there all wicked doors from the LORD.

PEAL CIL

grievens complaint.

GROJ sib

of ton one taking roles

n then that fear him : and his reconform unto childrens chil-

righteonines unto childrens childrens childrens (18 To luch as keep his covenant; and to thild that compenher his commandment to do them.

18 To luch as keep his covenant; and to thild that compenher his commandment; ho do them.

18 The Lound hath prepared his knows is the heavens i and his kingdom ruleth over all, is no his vication of his word.

28 Biefs the LORD, all see his heafter and proministers of his doministration and proministration area of his doministration area of his doministration

ag : thou a

the mount in the state of the s

of falls , and bread which from munit bears. grees of the LORD are

Z.

Ma Rr-

d: bls me grad

IN Letve

to do

LA

0194

his t bis

4 14

hare

April 103 129 talate

in int

ve s fores

ul for rai vines a

all their

the hands also deed they taker red to be because of the seconds of the second of the sec

e mighey acts an obey forth

who can urrer the of the LOKD? who can his praise?

There are the char do not at all in the char do not at all inch.

Remember me, to the day the char are correct or the char all inches.

 $s_{\mathbf{I}}$ 

Sife.

13 20

ed t dir

PIE

Gint of

egf LORD,

alf in Horeb:

-an ex

ele Ceviorkain the land

ch; to: ch; to: thould define Yea, they despite land; they believe ad in: not his

the voice

but mirroused in their sens bearingd not unso the voice LORD.
Therefore he lifted up his against them, to overshraw in the wildcrassity.
To overshrow their feed also

rouble.
y reel to and fro a to LORD

neavent: and any man are also the closest experience of the control of the contro

all the carth.

all the carth.

of Thist thy beloved may be delivered; fave sub thy right Sand.

and answer me.

God ham boken in his bollmiss, I will reloyer. I will divide
Sheches: and more our the valley
of Succost.

S Officed is mine, Manaffeth is
mine. Refrain all is the frength
of mine. Refrain all is the frength
of mine head: Ju. all frength

o hoth is my walkper i over E-on will itest our my hoer over hithis will irrimpil. To Who will bring me into the rong city i who will said use into

care so of r and wile her then of a go forth with our horst ! Give us here from romple rath in the here of rate.

Through God to fault of value of the first in the here of rate.

Through God to fault of value of the first fault treated from remainer.

for he if he is not be in the interest of the Harmer's

f thon a wicked and ler saran fra nian over

and be hadged lee his d let

there

14 Lat hers be m

night eve

K

mer.

y foor flool, The LORD

his politerity be our wif,

Zakin

Masical

ND.

26un-

WEEK 7

drawn for ever, but the upra light in the drawn light in the drawn lows, and full of ghreens.

deneth for a uprace . A Unto the uprace . A Unto the uprace . A Color in the derivated . A color and fewerth favor and irradical the color . A good han flowerth favor and irradical the color of the co

rali propie

The goodly biseled.

7 I temble thou earth at the prethen Gode to RD 1 at 5 preference
then Gode of Jasob :

8 Which rearing the rock I never
inding water : tha filter Into a
untain of water i.

Be A. B. CRV.

Records Could is erroly 2 bertain
of the A. B. CRV.

Accords Could is erroly 2 bertain
of the could be the could be a
one of lasts are water; 9 he carbases have such the could
of many and the could
of many and the could
of many for toy many and
a thy study falls.

Wherefore it waith the tapina
we want as now they found
in close yet a first heavened he
in dong principles of the car
and the could be the could
of the could be could be the could
of the could be could be could be could
of the could be could be could be could
of the could be could be could be could
of the could be could be could be could
of the could be could be could be could
of the could be could be

non in Long

or neir nelp , and their his no o nome of Asron (fro t Los D) for make halo ir hield. As constant of D and a Di hear thair hal

plication.

Became he hach enclined his near me sherious will I call to him as longer k live.

The lost every of each compel-

old upon addition of the LORd

10

of with the property of the pr

e he dissert

CENTER in txe estatio

A CONTRACTOR

LORD or a

X 12

yce dn

tich diwin

LOLD.

This efaim cont sineth Die pfalm contsin

н ne LO th the whole held They bille the alk to be way. i in

comm

4 Thou hast commanded a top the pastered alligency.

5 O that my ward were direct to keep by ft fures?

6 The when I have respect unto a when I have respectively distanto all thy

7 I will prai built of hear learned thy ri 8 I will kee nes Judgments: Ancaces. O for

11-Thy wor theeron or

fel will medicate in thy procured by will be distributed by will be

18hOr

lorgir

es alfo didfi

Bould's zool,

off: quicker then me actording

says would.

a & have declared my ways, and

iou heardeft me; ; ceach me thy

end 63 RE CO

fi : firengulen up gunto thy morel. to Remove. from ing ; and grant n only. ! 30 I have chole with; thy Judgmen \$ 41

CO LORD, P

ign I will run the way of thy manuaciments, when shou thats plarge my henre. i in f

Salelling y heart of the line may heart of the line may heart of the line of t

o Bebold of home to longed after G JUAN

At Letity ment me se . Q LORD thy fat-0.693

43 And take a atterty one of ave hoped in a 44 So Bull-1

day tellimo-

ly commanded

MA DA STILL -63

olop

aftra

of Then through my commit is lefter but made me with the lase exemise; for they are at

on I have more understandly than all my reacher; for the conmorates are my meditation. "100 I understand there than it ancience; because I keep my for

tot I have refrained my feet from every cyll way! that! may need thy word. Ton I have not departed from

los 7 have not departed from the lost from t

JOS Thy word is a mine therein ever and i light unto my call.

Los I have wone . Bill I workers in the call with t

dect of the opening of the state of the control of the control opening opening of the control opening of the control opening openin

of me; yet I erred not from the process.

In Thy settimpoles have I taken at all her leaves for ever : for me arche rejoyets of my heart.

It's 1 have excited my heart.

SAMECH.

denty piets: 1 bose tody every doesn, for, and seep as comtanding of any God. 115 Update in according to the way of the Lines 10 to 10 to mb nobe shamed of my hope.

The part of the pa

the My Sep crashing for a of the ; and 1 in about at pagestor;

A Maria

The fairty of the gadly.

The fairty of the fervant for the proud opposis

123 Mine eyes fall for thy Olivaries, and for the word of thy representations. The Deal point thy fervent sectoring into the word of the Tax Deal point the fervent sectoring into the marcy, and teach many haruses. The the thy fervent give meaner fanding to that I may know thy tenimonies.

126 for time for the a LORD of the time for the time fo

Jaw or they have made vold

7. Therefore Tlove my commiments above gold; yet above

1.8 Therefore

128 Therefore I effect an the recepts:concerning all chings of right; and I have every faile water 4 Bus

Toy testimonies mayon.
Witherefore does my four the antistic of the words in lent : It gives underflan-guittent : It gives underflan-guittent in mount . and the com-tion of the company of the com-

ndmears.

12 Look this upon me, and

13 Look this upon me, as thou uses

14 conte my fleps in thy word.

15 not any thighly have de
16 over me.

2 Deliver me from the opposi
3 Deliver me from the opposi
3 Deliver me from the opposi
3 Deliver me from the opposi-

Make thy free to also when cream, and reaching the

because they keep nor

TS A D D E. CARD.

TS A D D E. CARD.

Rightcous or thou. A LARD.

Living to early being mann.

Thy trainmonies for should not be the companied of art rightcours.

Thy trainmonies for should not be the companied of art rightcours.

The companies the continued my form the companies have form the companies have form the companies of the companies

DED WIN Whole

The Command of the Control of the Co

and fellure has for 1 m or 1 m

161 Prin

vebaca lam

A fong of de

I was gird when the me, Lee us go into the the Lo B.D.

I our feet hall fland a gares. O Jerufalem, a jerufalem is builded thinks compact together.

A Whither the triangle to the Lo R.D. A. Whither the triangle to the the Lo R.D. A. Whither the triangle to the Lo R.D. A. Whither the triangle to the the the the triangle to the the the triangle to the triangle triangle to the triangle to the triangle to the triangle triangle to the triangle to the triangle triangle triangle to the triangle erufalem. lem is builded as actif

A cong of Agree-

Del A

The charaber seare from carticles.

The fries of success.

A fining of segrees.

They that truth in the Lighth .

I have be as moint Zion , which cannot be removed , sat shidesh for ever.

A the mountains Arround about Jerman has been mountains the complete from the late of the lighth of the late of the righth with the control of the righth of the late of the right of the late of the late of the righth of the late of the right of the late of

藍 Per

PAR CAN VII 1.3

20 202 Tames 4:10 I

.lienga

roming your providing against the plowers that they had a The London

AT LA

w

TOW STAGE

A with your country of the country o

rielse

of T 325

acl, bi Agrice 6 Miles 11 ; in RDIO D, ahou

DRD

Seres 23 45.50 elcy 9

22176

96) è 16

 $\mathbf{n}$ 

To Or All E ETIME

H.

ala 10 21 180 March 10

Bir mere 19 Sho for alama

Milecad

of heart for ever. de niveri

3 For the form and a o rido de

m of E 1

The state of the s

A Pain

Charles and Darks

A STATE OF THE STA

A STATE OF THE PARTY OF THE PAR

(to) was

written a which in concinuous will fulfill out to what we are they

17. How went was also are the thought talks had, O God! have greatly a flav or home 1 - C and a flavor of the second test of th

our Street man wile fury for each of the light part from me sing fore year in the light part of the light from a spaint the mark against the

difference and among

reach the dep with with the reach the reach of Count right miles and the reach many states are the reach t

moughts of the is cheer to any might ed way in mer and lead on the line way as a constitution to the lead on the line way as or and in the land on the line way as or and in the land of t

Divide of the base of the base

To the chief fundam. A Phila

Latte ord man a qualities on from graphelater on a Which tempts mile that is their bears a continually account

grunnit together for water and their strongers like a deposit a galacte

ton) des carries

The proof here had a finder for mr , and cools , they have finder for net by, the way the a they find in grins for me? blas.

8 I fill unrechal LORD . The first of the self-action of the self-acti

my hand in the day of latest.

5 Germanic O 50 Miles and direct of the wickeds for the man his

A for the hard of choic the country of the country

as a strike one as and described to the strike of the strike and the strike of the str

and and a

atom sac

and let me not est of chair de call lands

a che carth

Ÿ

me to distribute in the meter to distribute in t meto de el lice maria la como de la como de la la como de la como de como de la como de la como de la como de como de la como

PEATE

P. 862.36

# 16 A generations. Pro diec.

to fine

r LOI

LORE che Lo

To the Area

his male in the fainty of the fainty of the filmed to be made him that the fainty of t

坦

A Lat

Control of the Contro

CAP TO STAN

The second secon

Americal control from the state of the the state

Knowledge of God.

§ For the Lobble of work wishers only of his county county bear county of the cou

The state of the s

Francis Committee Committe

venue of her God.

46 For the house hid ineff up of her hard her party more format, and her party more format, and her party more format, a party more format, a party more format, a party more format, a party more format.

the pught of lifting 1 and 1 a

to the property of the propert

o the state of the

the great half the add to be

Truttis belgan

and marrow to the position of the position of

rotating or period of the cold

131.007

Taring and

The state of the s

inger proven

en de la companya de

and more unto the period of a second of the second of the

hey flumble.

ores of the house state of the state of the

char fact them and health all their fact. 35 Copp City, heart With all likewess to for our cold have their

des Offices to 200 of 200 comes as Portsweyer can the Sergusta month I and partwis. By 198 for from thes.

from these contacts right on and let their periods translated before these periods to the translated before these priors are the periods to the periods the period the periods the period the periods the period the period the periods the period the per

26 Fonder the path of the feet and fin all the west be est with the street of the feet and not fo the left senance stag took from evil.

The self-part productions can be a self-part of the self-

creton and the law law of the law

her mouth's frapular that or .

4. But her end is bluested grown-wood, that puts a breested gall, grown.

fore that the subtle control of the fact that the subtle control of the subtle control o

words of my models.

1. Remove the mar fag from bur,
and come, not migh the deer of
her hour.

And thou give this honour three others, and thy years man the crue!

As Lab Strangers be filled with thy wealth (anythy Jakours by in

when the field and the hady are continued many bears of the

13 And done you married to voice of myreschers, non-sections mine ear co them A induced used 14-1 was about to the office the midfl of the companyation and difper-

"at which per serve to display was too specially been abounding and party was a serve no founcing abounding and

And the second of the second o

discidency has discident two dihibital man softias dan to the count 5.7 When he prepared a manuel I have the manufacture of a comparnational production of the country are when he traphilling follows 28. When he traphilling follows

ag White he gave to the fea hi dacine , gint his committee; when he had been build not paid his committee as in the his committee as in the his productions of the productions of the productions of the productions of the

37 Annual Control of the Control of

er control of the public and control of the control

of the bath all led between the bath all of the bath all led between the bath all of the bath

Corner germent and the

Office in the country of the country

LE MAN E

Tan Mord

majoritanti se.

1. The wickest self-ren the net of colors of colo

T THE PERSON

de corrincora, bur che ra corrincora con corrincora con corrincora con correction of the c \*

the sales allow held mice the poor and the p

The trust represent to any teach of the trust represent to the trust

present in the well
The foot deliging an french in

The foot deliging an french in

percept in schafe.

A 18 the foot of the reduced

is much creative, but in the

present of the wires in the pre
percept in the present of the

Tellis wires in the discrete

Tellis wires in the bear of the

could be a foot of the

percentage of the wires in

the foot of the

the

the foot of the

the

the foot of t

tore the LORD now muct more than the heart of the heart of the heart of the control of the contr

the trouble there will be the plan of herbis where to the chan a fixible px . and hered derre the first ap the change of the cha

hone

**建** 

The residence of the way.

The services has supported that support the services of the service

and they fove

all tyes to de-

Ne bringeth by the hoar head in the man phreomines.

The countries of the co

proof entre

to Warrefore 4.

6. Wherefore 4.

6. Wherefore 4.

6. Wherefore 4.

6. Wherefore 4.

17 A friend loved, 54.

17 A friend loved, 54.

18 A man void of the 6.

18 A man void of the 6.

19 A man void of the 6.

20 A man void

riceth hands seery in the pre-19 He loveth

description on the that examen having an incident that a froward heart. The third has a froward heart. The first has a froward heart. The first has a froward heart. The first heart has a peverfe tongue, fallest through the first has a peverfe tongue, fallest through the first has a first had the father of a fool hash po joy.

23. A mary heart doth good first a mentione; but a broken fourfit he mentione; but a broken fourfit a frieth has house.

24. A firsted man taketh agift he will be holour, to pevert he ways of jedgment.

25. A merked man taketh agift for the first has tinderthanding; but the eyes of a full per in the ends of term has but underthanding; but the eyes of a full per in the ends of term has the first had been had had

le is not good to accept the og of the wicked to wide, with righteous in judgment. A fooly lips corer thro concen-and his mouth callets for

A fools mouth is his seffrin-

fine and his inpears to make of his foul.

8 The words of a cale paper are as youngs, and they go down him he intermof parts of the help work. Is brother to him that it a pret waller.

10 The same of the LORD fra trongrower: the rightcour remiers in the heart of the LORD fra trongrower: the rightcour remiers him to go and the fact.

11 The the mans walled right to get the heart of the same of the LORD fra trongrower; and is an high wall in his own concein.

12 The the man walled right wall in his own concein, the four sentrations the four frame and before a man hanging; and before a man hanging; and before the heartest of the forty of the manufacture of the heartest of the forty of the manufacture of the heartest of the forty of the manufacture of the sentrest of the forty of the manufacture of the heartest of the forty of the manufacture of the forty of the fort

語。

he seg in har nothing. Countel in a likedeep ware; derftanding will likedeep water, but a main derflandling will draw irous 6. Most men will process for ful men will one his own goodnest? And ful men who can find? 7. The but man walketh integrity? his children era afterhim.

3. A king that firewathance of the large of

2/1

The glory of young ment if fireign and the beauty be.
The slory of young ment if fireign and the beauty be.
The blocard of a wound find many evil; to do friges award marts of the belly.
C. M. P. X X to be a support of the belly.
The box P. S. The fireign beauty to be box P. S. The fireign beauty to the box P. S. The fireign belong to the fireign belong to the fireign belong to the fireign belong to the box P. S. The fireign belong to the fireign belong to

he will way of a man is right in a more way of a man is right in a councy way but the LORD sub-

1

**建筑的** 

6 Kas shou act if a hither to

ment of the life and from an in-

for he will respite the wildow, as A Remove the set of the exact and once partitions and or the future of the contract of the contract of the contract

direction and care and care of the world of

The state of the s

for among ment of WEO And Section 1 visit and constitution of the constitution of the

when if giveth his in when it moveth

in the cup, when it moved being it.

of the first in biresh like a fertied in agent the an adder, the overties below things, and thing heart half and a vining.

and thing heart half and a vining.

and thing heart half and a vining.

a ; then the heart of the fer ;

then the half a pon the sopp of

If Eher have firither me. Atherman and was not like they was bearing me | most like they was benchall I prake? I will seek it

tion of the savious against

meert findleth de-

ief and prison is an honder of the by inder francing it will be indered to fall the bracks filled with all precious

nongur is troc

rewardeth

billy seeft th

of a foot of the fit o

foir a co

committee and covered and part of the covered and cove

harred is covered is wickedness that

ad before Ce congr dolo diggeth a ple, thatt pap

upon him.

or tougue Bareth those intended by it and a flares had a

bulk who is able to

and before easy?

Open 'rebuile is better this little lose, 's Patthriat are the wounds of liend : but the killing of an even is directivel;

A he tull foul loshech an bened omisbut to the hungry foul even sifter thing is freet.

B As white that wandered from the little that wander each for it a man that wander to the little that wander each of the wander wander each of the

hears for does the frame for the frame of the formation for the fact of the fa

even his igh: Vighreous V be mail e pit : bus food shings

othern his poor that do re-

Mary: 1 an is bia fins ,

fix.

13 when the many is entire to the change of the chan

eternment, ac being often reproved, each wa neck, fi all fod-deffroyed, and that with-

A battle tone neck if All tonderly bed dirroyed; and that withour remedy.

2 When short introus are for authories; a the people rejoyer; but
when showed so bearen rule; the
people mourn.

3 Who for it wildom; fejoyeth his fither; but he that
people mourn.

4 Who for it wildom; fejoyeth his fither; but he that
tempth son pany with hadden;
peijdeth bis filbfance;

4 The king by integerent fablifueach the land; but he that preside the
fifs; overtherwesh leouth want; hat filterers his
for head that filterers his
for head want; hat filterers his
for head want;
for

Action to the residence of the residence

14 The king t

An angry man friench up fi

ca An actory man directs up store, and a fairnous man aboundarb in gandpredion.

22 A mans pride fall-beding below to but honour shall uphold the temble in spirit.

24 Whofe is parinar with a flide, direct his own foul : he hearest his own foul is he hearest his own he had been foul to the whofe purch his traff, as the heart is an all the heart is a spirit in the way, is about heart in the wicked.

24 gars consisting faith, no The month not to be weened.

25 gard consisting faith, no The man fake unto Rhilel, even the month faith of the words of Agus the found the heart has been the supplied of the house were the knowledge of the house, we were the knowledge of the house, as well as the heart had the heart had the well of the house of the house were the knowledge of the house, we were the well of the house of the ho

aven, or descended where the wind in his is the bound? waters in a no hath distabilitied all it carch? what is his in his is the mixe is his fone name off reli? de time

Every word of God is phreche
I brief unner hem that pur their
ruft in him.

Add thou mor unro his word,
the reprove thee , and thou he
bund a flar.

Two things have frequired of
hee, deny me them not before
die.

te, deny me ments

Remove far from me vinley
d lies; give upe neither novertie
triched; redd me with feed
avenicar for he,
lay, who is the LORD? or left i
peor; the familiand cake the name
me dod in oate,
to truth not a fervent unso his
mer; left he curie thee, and ghom
found gulley.

I There is a generation that
trich their father, and soon sor
all their mother.

There is a generation for a re
in their own eyes; and yer in
varied from their firth men.
There is a generation, o how
are their own eyes; and yer in
varied from their firth men.

16 The

rich water

not all the eye of the factor, and delp factor, and delp morther, after the morter, and the factor of the factor o

four, which I kn 19 The way of air, the way of sockethe way of of the fee-and

vich a maid. ms wouth re ir mouth set o withough

nong beafts
ray for any.
31 A grey10 , it s kind cand ( as

gring and what , the of her in strength anto

in me for kings . O La-lie not for kings . O La-lie not for kings ato drink. In contractions drink. It (e) drink and forget the for drink and forget the

unto him

a vertious

minute to him good and

hite it laget

sands the planteth a vineyard say the girdeth her loin drength, and strengther

18 She perceived that her men-changing in good her candle good account by night.

19 She layed her hands to the friends, and her hands hold the diffact.

fittalis.

20. She firetchedt out herhand to theirpose, yea, he reachett forth her hinds, reachett forth her hinds, reachett forth he herhand, reachett for all her bounded are clothed with fitariae.

20. She is not affaired of the fitter herhands are clothed with fitariae.

20. She sakent her fitter for all her bounded are clothed with fitariae.

20. She makent her fitter for a fitter for rapathry, her clothing is fill; and grapes.

20. She makent fits inner; and ellert of fip land.

20. She makent fits linner; and ellert of fip and

law ofkindness tikesh well to

e e

a peal fein her. 19 Many daugh permently, jo top Demons is dessiting to Lord, the 2 sector rise Lord, the 2 st person rights that of the fruit data to let ber own

## SUASTRS, or the PREACHER

morth; it whirleth about come signify; and the wind fertured again according to his distribution of the fiver run immediately. All the rivers run immediately and the fiver run immediately and the fiver run immediately.

membrance of things

come after,

12 % I the preacher was king own

13 % And T gave my heart co flect

13 % And T gave my heart co flect

13 % And T gave my heart co flect

13 % And T gave my heart co flect

13 % And T gave my heart co flect

14 % And T gave my heart co flect

15 mode from the mode of the condense hearest this fore ravel hath

God given to the fons of men it to

be when the the free my heart hath

12 % I have feen all the works that

12 % I have feen all the works that

12 % I have feen all the works that

12 % I have seen all the works that

12 % I have which is croosed of annual

13 was first of the music of the same of the condense

14 % was first of the music ed.

15 % Communed with mise own

16 communed with mise own

16 cart i aying \_ Lo \_ I sin coprieto

is warring; cannot be numbred.

In Si communed, with mise town beart, Jaying, Lo.; I am copie too great eriate. In Mise to great more window that all they draw the property of the property o

CHAP. II.

The country of human traces to the works of Pleafarer.

Salai is may hearry. Go on they. I will provid here with minimize there one enjoy pleastire; and behold, his allo is vanity.

John of himshere, it is much indicate the one of the pleastire; and of mirth, what doth it?

John of himshere, it is much indicate the one of the country of the sance with windown; and for my hord on folly; till I might be close mee that good for the flows it men, which they seemed where he will be comed to the country of the countr

all made me grede works a 12

milled me boutes, I planed me sineyaria.

The sine and gardens for orchards, and to sine red to the sine of all the sine of al

I maline

de l'emilient alle my sit manie d'yit me.

10 And wharfor ver sit delired. I kept no front with his de con el me annue foy. Se my hear revye my labour : And ilmy labour.

11 I Tren I looked on all my hacor.

11 I Tren I looked on all my hacor.

11 I Tren I looked on all my hacor.

11 I Tren I looked on all my labour.

11 I Tren I looked on all my labour.

11 I Tren I looked on all my labour.

11 I Tren I looked on all my labour.

12 I And I Tren ne my first with a looked on all my labour.

13 Then I first hard on the first with a look of king for the had had heen already down.

13 Then I first has all se significant left day for the first for the second life then all first had been already down.

13 Then I first has alreas it is left day for the first for the fi in Jernfalen: ali milited with me.

14 The offences of an and berein the logical standard for the logical s

then more with the second bears. The second bears are the second bears a

as the fool?

17 Therefore I has cause; the work, find the same one directly present the for all is yanity, and parts.

18 Yes I have a recause I should be not stated

ago that it is a sub-19 And who is he final be a wife ye that he a wife ye that he age; labour wherein I have; wife unjer the first wants, 1

along valo

Vandry in oppression the same

place or righted to the pour, Ond that it is righted to a thus there will be righted to the righted to the righted to the right of the

of the chart of the control of the chart of mental of the chart of mental of the control of mental of the chart of mental of the chart of the chart

of for that we have all the first all one bridges har which befalleth

ne ochestyen, d ach , forchar a m almosten above

nd alt curn ci

ye when the party of the property of the party of the par

Of it was,

9 Two are better than one; besuife they have a good reward for
neir labour.

10: Fat I they fall, the one will
fit up his fellow; but we to him
not is aigner, when he fullent for
had not another to help him uptr Again; if two list together;

21 Again; if two list together;

22 And if one pervall against
up, two fall withfland him;
da threefold cond is not quickly
obten.

hroten.

13 ¶ Better is a poer and with child, than an old and frolish king, who will no more be admonified.

14 For out of prifon he comen to reign, whereas also be that is user in his kingdom securety poor. If it confidered all the living which walk under the fish, with the trond child that shall fland up in its fland.

his flead.

16 Ezeros no eral of all the people - corn of all that have been he
have themshops affect has come after
half race rejoyee in him 4 furely of
his affect wants, and execution of
parter or any of the

Vanity in divine fernior 2 h
Nanity in divine fernior 2 h
Nation, a wal fir place.
Legebry from when then
Lo the house of Gueza
nose stands to bear, stan to
no facilities of foolin for then
der not thus they do attle.
2 has not rath, with they on

When then yours? a vow median not to pay it is no phinfure in frois i, pay the thousand the tree is in that there is in that the thou hope and the same and the s

ingol the

拙

Is

7.0

The Wifdom is good with an is beritance: and by it there is an is to them that the the

Troublements to afferred out a

28 Which yer my four fleeketh bur I find not das main alsong wouldnot have 7 footing bur woman among all those bays to found.

29 Lo, this only have I found, the God hath usale man apright but they have fought out many inventions.

a times or a semigation, a The semigation of the

1 I counted they to Yelly I king commandered, and that in regarded to or Good.

Be not have you go one or his half in an east thing for he seek y hardness of the seek.

A West the sord of a "kingle date" is your and who may ha matching. What destination if Who is kepeth the command ment dual feed many in the command will make heart districted book free and happened. The add happened to get the person for it is a feed to the many happened they have he making of man is great up to him.

on him.

For he knowed not that which
fall he for who critical him when
It hall he?

There is no man hat har how
er aver the Guille, cornerll one for

or are the Golde or small one the fifth of the first f

mar in other modes for four sheets are shown to the own butter of the own butter own butter of the own butter own butter

15 The transfer than 25 to 15 to 15

of the top of top of

For the transfer of the transf

baind of God; no either love or harrest of the liberton deni.

2 All-hing come all the defect in the second of the liberton deni.

2 All-hing come all the liberton deni.

chen y consume the consumer of the consumer of

with t

et zief e

de city and fre

reduction

food Bry of अवशेष १०

m. 4).

Which proceeds he from the riser.

6.8 oily is fer in greas dignity and the rich fir in low place.

7 this feet in greas dignity and the rich fir in low place.

7 this feet in from the riser.

18 He that dignesh a pir, that had into k; and wrote the riser.

18 He that dignesh a pir, that had land into k; and wrote that had had be the riser.

19 Whoth removed from: that he bear, therewin : so the that cleaves wood. had be endingered that he wood in the riser wood in the riser with the riser wood.

10 If the Iron be blurne, and he do not wher the edge sitem which he purrendone frength; him wildom is profusible to direct.

1 Surely the ferperic all him without lachancement; and a laboration better.

1 all the words off a will mand match are gradious than the first profusible to have the first off foll will freallow up him/etc.

1 the beginning of his words of his mountained. mainefs.

| se A sool alfe is full o
a man cannot cell what
and what that be after h
can reil him
of The labour of the forich every one of them
he knowsth not how beelry.

rices are the control of the knowesth not how the city. 16 Two to then, 6 The city knows as a child, and cer can in the containt, 17 Bielied are thous a when my blog a che chan and my princes ear in the farming the princes car in the farming designed, and through of the bands the best, through 19 The bands the best, through the can offer and wine maken it made and the control of the bands the best, through the can offer and wine maken in the can be control of the bands the bands the can be controlled to the can be controlled in thy, shoughly and carter, inch In thy bed-chamber I bird of the air thalf carry the matter which seth will be matter.

Directions of the seth will be matter.

Directions of the steen of the matter of the seth of the set

Direffich for thatiff, Solomons Som

4. He that observed the wind,

5. As thou knowed not what is

the way of the spirit, we how the

bones do grow in the womb, of her

that is with child; even so the

that is with child; even so the

that is with child; even so the

that will be the womb, of her

that will be the womb of her

that will be the womb of her

that he woming fow thy seed,

and is the evening with hold not

the that is for thou knowed not

whether shall prosper, either this

that is on whether they both full

to that we whether they both full

to that you whether they both full

to that we whether they both full

to that you whether they both full

to that you whether they both full

to be had the full

3. But is a man live many years,

we will be full

3. But is a man live many. All

that content to waiting,

9. Respect to young man, in

they only, and let the many. All

that content to way of thine west, but

the windows of for all the othing

the windows of thine west, but

the windows of the line budge

men.

10. Therefore remove forlow.

to Therefore remove fortow om thy heart, and pur away syll om thy fieth : for childhood and

many many and you want to make the first of the lide of and the arrantry.

In Order [4 to XII.

In Order [4 to XII.

In Order [4 to be recombined to the time, 13 To fore of God it the third of constry.

In the best of the youther bid and are the days come not first the are the days come not first the are the days come not first the are the days come not the first of the third of third of the third of the third of the

Chip 1, The Create selections for the visitions in the first own to orthon the control of the co

men mail dourist. The bottom of the state of he people kno pave good heed and for injurier

10 The preacher ton it accorpable words then was written as you words of gruth. goods and words of a resider for affemble fiven from one

of the whole matter and keep his common this is whole day 14. For God fall work into indigment ferres using , whose or whether it brevil.

## of SOLOMON I The SONG into his chambers; we will be and rejoyce in these we wimember thy love them the their pright love that. § Fire black, but donely the days here of

CHAD. I. cher love to the forty. About the directed to his forty. About to the forty.

fong of fongs , which him killeme with the of thy

black because 100

The cheese collection of 10 My beloved spake, and figure one. Rife up, my love. It fair one and come away.

11 For io, the winter is put the rain to ver, and gone, and come and come and come and gone, the cime of this implies. A late is come, and the voice of turnie is heard in our land, and The figure putters for the figure fig. and the view, with the come grape give a read finell. He my love, my lake one and comestary.

ing whom me in his him , but I will rife now ity in the first in the in it ways I will in lovesh : I id him not

g of it of part eafbeing paved a daughters of the mi

erufalem.

1. Go forth, O ye disaghters of the Go and buisted king. Solemen with the crown will creatly his manner crowned film in the day of his flooding, and in the day of his flooding of his here.

2. Chall ferry farm in grant film course of the cours

Unrik :

r Lothy tove channel of think old 300

13710

IO M

To a contract of the contract

Constitution of the consti

がはませる。

T.

reversel is like a round to be which wassem not liquor of the in the an orac of upon a long with littles

July out has are with.

A second of the control of

or Lienne, which looken to ward paracted apon ther to the 5 Thing field apon there to the Cirmel, and the hart of thing head har paracted the ging is head a day paracted to ging is head a day paracted.

A high chirametry phenture are charged lines of the delighest. 7 This day haber is like to a

All riville out to the palmter in the house of the bought of the parties of the parties of a parties of the parties of a large way the parties of the part

defire he towards the ... To dome for the performing the free is the ten sough in the ten sough in the fill like it.

1. Her til spe up early to y vine yardislette in i me vine flourith.

variable we fine the recurring to the motion of the control of the property of the control of th

and in our paces we ill amount of the property of the party of the par

Constitution and Leville.

Out force of the real constitution of the constitution of t

the po dring of plead wing you the julician and pomegraphen. His too bank thought winds not benefit to his right family conte

average love a med he skeake or \$1.000 med i that commit a from the second \$1/32 parties from that or in the commit again, the con his facility \$1/32 parties from that or in the commit again, the there are not the commit again, the there are not the commit again, the

treat de conse de consentration de la consentr

of vehement scanned transmission was a series of the serie

## The Book of the Pr

The second second of A

He villon of faith, and the of Amon. which he law concerning judge. He faith laber, in the days of United he law concerning judge. He was a second factor of the second faith laber, in the days of United he hings of Jaing. The second faith laber is the LO B. D. hash Judge of the LO B. D. hash Judge have morthed and breaks hildren, and they have celety and me.

The or knownth by owner the aft his mailen crib- has done to known, my people and cominger.

nel doch not cheeve, my hard controllers.
Ah finfall nation, a people lan with indquirty, a feet of evil 
ever, children har are sofreigever, children har are sofreigever, children har are sofreigever, children har are sofreigever, children har sofreigesithey have fortiken the LOR D.
ey have provided the holy Quelifted uncoand the holy of the hard sofreigethe hard sofreigeevery sofreigeeve

dias:

direct of years, major to the state of the s

in order

17 Lam to de Mil. 

de la rebellous

call (control of the control of the

は高い

A STATE OF THE STA

Alle y garden

les a co-

道無是

clon', neither thall they learner any more

of house of Jacob , come ve and for my walk in the light of the LORD.

Therefore thou half forthers thy supple, the house of Jacob her forthers are the supple of the forther than the fall that are the fall that a supple of the fall that a supple

The contract of the contract o

THE PROPERTY OF STREET OF SELECTION OF SELEC

y And I make man howest down and I great not humbled himsen deresting forgive them not.

ALL DESCRIPTION OF BUILDING

home half or mon avery one that is proof and for mon avery one that one that is, like any, and be frain to be to like any, and be frain

is all upon an our cours of Lebenor. But are lost, and lifted up I ami upon all see out a of Bahan upon all the high moun-

talen agen and the mile de

AND THE PROPERTY OF THE PROPER

rock with the second se

Confedent by fine territy the series, to flace territy the series of the

Figure 1 and 1 and

A Too perceives in retiring 7 and Joseph III Jahren - seeme seeme seeme room of the Joseph III Jahren - seeme seeme seeme room of the Joseph III Jahren - seeme se

To the state of th

Carlot Marie Carlot

Services according to the control of the control of

take away on a significant of the charles of the ch

TVort - in the last of the las

Bei Bie Browi guritt in

Wet developed

in And the hier y medicional a better with play and who was the play and who was the play and who was the seed of the portion of the seed of the LOR Dy parties, of the seed of the LOR Dy parties, of the play and t

(And, incommon first their cought down; and the mighty was that to bush to; and the step of the left that he humbled. Considerato But the LORD of Both, but be exalted to; but was a like the chardeboy; that he family to

in the purpose of the control of the

Transport from the end of the

Relater vision.

Helder vision.

In the sample of them; who shall tember and deep, not there shall the sha

trait. Last, and now man and the first of the control of the contr

Con brief.

A power char blain Unaish died

Liker also the EORD price in

power in the service and like the

tal his train filled the complex service

to they be flood the formula service

to they be flood the flood the formula

to make the wings or in the revolu
to make the service of the complex service

to make the service of the service of the service

to the service of the service of the service

to the service of the service of the service

to the service of the service of

he diddien was a service of the serv

the their care feets in again and of the their eyes led in a series of the feet eyes led in a feet eye from their eyes and the

chereof.

reta some

rate with lip
with moved a
people, as the
arelinoved with
a Triendid
Then are seed se

Sill a Edgia Mi

dio di Objeti

the LAND to me, Go her, hals bath bat tore the child shall ge to cry . My higher 11/47

Affyria.

he LORD Goke alfo

Oring amust a this people make waters of disloyed the people in Renda Blank for a therefore, behold out to the fifth of the people in the control of the con ow therefore, behald byfingett pp upon the sould the river; fired or eventhe king, of the little story; and he that er all his chamels; a little bank; i he hall pals through; il over frow; and go directly over the be-

. 0

wiends, that peep and there thould not a people for the first God ' for the living site dead?

To it's the law, and rother mone the first per law, and rother mone the first peak not as so this word, it's because no light in them.

I straind they first was a so the same the first bear and he mail to the living bear and he mail to first them arthur sing behold . I strength in the behold . I see that see the see that see the see that see that

of and all the people to of a maria, and the is of a maria, that figlin and floutness of heart,

Cw. Heart's deliverage something of the continue to all of his former, and of his fruit field should be all of his former, and of his fruit field should be all of his former, and the red of the trees his former, thall be few I shar a classy write them.

20 And the red of the trees his former thall be reonant by rais, and link he reonant by rais, and link he are access the house of Jacob And in the heart hay the history has boulded Jacob And in the same again flay upon hist that he desired that he hely one of link in the history has he hely one of link in the history has been history that held they upon his fruit he was the resonant of his fruit or when the remain hist recurrents are season to a large history good.

freely telegraphics.

It is here no down, and the gary mall be humbled.

And he fall cur down the carry of the forrests with iron, a Lebanon thall fall by a mighry

CHAP. XI.

r tescrable king dom of the Branch

Ref there man come forth a real diserestal come forth a red ut of the stem of Jase, and a fall grow out of his

office.

And the Pairle of the L.O R.D and the Pairle of the L.O R.D and the Pairle of the L.O R.D and the Pairle of the R.D and the Pairle of the R.D and the Pairle of the R.D and the R

CORD:
And that make him of quiterfranding in the fact of the fact of the fall not it the the fact of his eyes.

The control of the control of

The prove after the season of the season of

file man, trice den, trice den, trice den, trice half not harr nor defirey holy mountain; for the knowledge of the trice of the knowledge of the trice of the knowledge of the trice of trice of trice of the trice of tr

or Cocker ice dan,

They hall not finite not defirely
all my holy meantain; for the
rch final, he full of the knowdate of the LORD, a sthe waters
retricted fit.

Of And in their day there finit
a rolt of Jedh, which thall fland
an antiger of the people, so its
lister Genetler field, and his
it final he gloripus,
I shad it shall come to pair in
makey there the LORD hall fee
hand again the feecond time; to
over the resumant of his people,
ich final he half, from Affreis,
if from Egype, or feecon Factors
if from Comi, and from Elan,
if from Shriner; and from Elan
if the half from the finite of
the finite of from the form that
it is and from the finite of
the finite of from the form that
it is and from the finite of
the finite of from the finite of

And be half for up an entign he nations, and finil agencie becats of [1781], and gamps

Campage 19 Ti

d 11

240

all pos

¥

dealt lie there is the second of the second TOP

one a month of the control of the co

63

prop. and flay. How he profiler cased of the last profiler profiler with the last profiler profiler with with a continual that ruled this national perfection. and national perfections, and national perfections, and national last profiler between the last profiler between the last profiler between the thread profiler between the thread profiler between the profiler between the last profiler between the

How art

S U

他

93

ming? here are those our deep markets promised which didn't weaken nations of Port in a Markets and the markets are considered in the relief or the markets are considered in the second of the minable to remember of the period of the per

O.

2.0 % D of hoffs!

urpor the

his funder depart froilders, Taki is the purpor old upon the whole disk is his more in the more in the first the LORD purposed and whole is read his find is a large who had been the lord to the large with the large w

Ch

de.

night night hide

eller: end . effors

me be pon le mvld.

of the pride proud) even my his pride, this lies facil

found; and the rememory half he very found and feeble.

Jyrie and I feel the thereased.

The burrien of Dunateur: Bear hold; Dunateur: Bear hold; Dunateur: Bear hold; Dunateur in falten away from being a city: and it final he a ruinous half.

The former of the off-Aroser are foot-falten: they full he for flocks; which feal life dynam; and same shall make them a fraid.

The forrest also half cash from Ephraim: and the mutiant of figure they found in the common of figure them to the former of first they shall be as the glony of the children of Ilizad. Blind the LO BD of hold.

And in that dayle shall come to pair, coar the glony of Jacob fault gent half war lean.

And it that is an experience of his fact that it was lean.

12 4

The destructions of Ethiopia. If the Rec int of the and that be chaired as the chaired to the mountains before the wind a manner that a manner that the chaired as the chaired the mountains before the wind and the south of the

curdown the transmirer pacy shall be left to gether unto twis of the mountains, and to seats of the earth: It the fowls

on them.

In the rime hall the preferr be constructed to LORD of hoffs, a people fractered and peeled, and trook a people retrible from site long fraction and trooks and frond a people prefright from site long fraction and fronden under foot; those land the rivers have foolied, the place of the name of the ORD of hoffs, the mount less.

Erypes (aufation. 11 The folly of

The burthen of Egypt: Behold, the LogD release you a feel the LogD release you a feel the LogD release you a feel the LogD release into Egypt, at the ideals of Egypt fall be oved at his preferce, and the eart of Egypt fall melt in the last of it.

And I will fer the Egyptians gainst the Egyptians; to they aim the very one against his brown, a devery one against his prepare, of every one against his prepare against his prepare to the company of the company

alfin the middle leftroy the cou

that maketh be atraid in the counter of the the hath die 13 of In the

Cha

Charles of the control of the contro

LOEBI

diamental authority

The fell of Rahyland by the Meder.

The inches of Rahyland by the Meder.

The inches of the defire.

The inches of the defire of the fire. As whirterwinds in the fount pair through: fo it counts from the defire. From a cerrible land.

2. A grievous vision is declared unto the the tracherously and the fooling spoileds; go up. O Sham, beliege, O Media; all the fighlag thereof have I made to cease.

3. Therefore are may loins filled upon meals the pengs for a woman that travalieth: I was howed down at the hearing of it. I was disaugued at the fieling of it. I was disaugued at the fieling of it.

Any heart paired, ficarfulced artispired we for sught of a woman that travalieth: the heart of fearfulced artispired we foo night of any pleature has he canned into fear unto the.

§ Frequer the cable, weach in the

tower in st in my war

of the LORD of a lifrael, have lefted 11 of The burth He callerh comeon man, what of the man, what of the 12 The wardson morning comans if ye will enquire.

und all the glory of Keder thall fall.

17 And she religies of the number effects of the number effects of the number effects of the number effects of the state of the shifters of Keder thall be distributed for the LORD God of It real hath spoken it.

The Persons invoke Try.

The Durities of the valley of vision. What allest the now that thouse the shifter wholly gone up to the house top what allest the now that thouse the shifter wholly gone up to the house top what allest the now that thouse the shifter wholly gone up to the house top what allest the now that the form and the shifter wholly gone up to the house top what allest the new that the form and the shifter whole have find from far.

Therefore hid I. Look away from the shifter of the shifter of the shifter of my shifter and the shifter of the shifter of

he foolling of the daughter of my sole;

For it is a day of trouble, and freeding down, and of perplexity threading down, and of perplexity by the LORD God of hods in a valley of vision; breaking own the walls, and of crying to be mountains;

And Elam bare the guiver with alone to pen and horfomen, and it uncovered the filed.

A rad it hall some to pair, that ye the cent walley to hall be full of harriors and the horfemen hall fer any other than the complexes in array at the gate.

S and he diffeovered the coverage of fudals, and thou didfit look in that day to the armor of the house of the fee fourels.

Ye have feen allo the breaches the coverance of both and the coverance of the coverance of

Ye made after direct between the walls, for the waters of the col: het se have not looked the maker thereof, neither ofpect thro him that fashionad refped in

in that day did LORD that all he weeping, and any first to baldness, and twith tackelosh, behold jay and killing faces, and killing faces, and killing faces, and dinking whee and dinks, for to more and dinks, for to more

the was revealed in mine LDRD of boils, sur-pary dull not be parted at the die, faith and

to LORD Go

there the

that day, that I Elizkim the for 21 And I will robe, and fres girdle, and I w TO E

Tire. Cha bring op virgina.

to our concerning and the second paints of the foreign paints of t

th raken this counfel to the growning city . tonts are princes, who-

LGRD of boths bath purlete fain the pride of all
and to being into contempe
househo of the earth.
The through thy lind as a
O daughter of Tarihith;
too more freength,
le freched out his hand cohad be took the kingdom;
at the line of the kingdom;
at the line of the kingdom;
at the privers commandhad merchant sto, to
the tong beds thereof.
If it had, Thou their no
tone, o then opperfied
tonghave of Eidost; at ife,

die faid, Thou their po gree, O thou opposeded implier of Eiden!; as in to Chitrim, there also

the control of the co

all came to pass in Tyremail be forgor-irs, according to the ng: after the end of hall Tyresing as an

Take on harp, go about the the fweet melody, fing

And it dust come to pais in early freezy years, that All will vide Tyre, and the last on her hire, and thall freeze of the world upon the

in that not be treated lider for her merchand CHAP XXIV.

its the LOAD maketh the the LOAD maketh the LOAD maketh it waters and maketh it waters alread abroad the jathabi-

a And it fixil be, as with the people, fo with the prieft; as with the people, fo with the male; fo with the first as with the lender, fo with the feller as with the lender, fo with the feller as with the lender, fo with the borrower; as with the raker of uflary, fo with the giver of uflary fo with the giver of uflary for with the giver of uflary for the LORD hath flooken this word.

4 The earth mournest, and fadeth away; the world languisher, and fadeth away; the world languisher, and fadeth away; the world languisher he inhabitants thereof; became the inhabitants thereof; became they have transpredied the lawy, changed the ordinance, broken the westaffing covenant.

6 Therefore hath the curft devouted the earth, and they that wheel herein are defolate; therefore the inhabitants of the earth are burned, and few mes lift.

7 The new wine mournest, therefore the inhabitants of the earth of t

the LORD, they shall any aloud from the fia.

1. Wherefore, glarific yo the LORD in the first a count of harm of the LORD God of fixed in the first of the fia.

1.6 From the urtermost part of fearth have we hand forgst a cover glory to the righteous to but fluid. My teanners any teanners awount on the treacherous dealers have dealt treacherously.

1. Four, and the pley and the first earth of the first count on the first count of the first country of the first country of the sant.

1. Four, and the pley and the first care upon thes. O lababilization of the sant.

18. And if that come to pass, she

re the earth.

18 And it thall come to pail, a who fletch from the nolls ferrar, fall fall into the pit; a that cometh up and a free that of them if pit; thall be taken in § the R §

The god's profit the Lord. If the windows from on high copen, and the foundations of tearth do thake.

19 The earth is urrerly broken own, the earth is clean diffolved, a cearth is moved exceedingly.

19 The earth is urrerly broken down, the earth is moved exceedingly, as The earth is moved exceedingly, as The earth its moved exceedingly, as The earth that reel to and fro like a drunketed, and that like removed like a cotrage, and the armografism thereof that is the earth upon at a small that is all, and nor all eagle, and it that come to pass in the earth upon the earth as and it that come to pass in the both of the high ones had we on high, and the kings of the earth upon the earth.

2a And they that be gathered together as prisoners are gathered in the pit, and fast he draw upon the spitons and after many days that they exist the founded, and the fin, at amed when the L.O.R.D of hoth is and fast in mount. Zion, and in journalism, and before his ancient gloriously.

E. H.A.P., X.Y.V.

3. God is to be praired for by indigness; a sand to be the journey benefits.

LORD, then are my God of the parties.

ments, 6 and for the favoring beseles.

O LORD, shon are my God if
will exalt thee, I will praife
thy sames for shou ball done wonderful things; thy counfels of old
are faithful entitled arms.

3. For shou hash made or a city an
the ments and adenced city, a ruin; a
palace of firangers to be no city;
that never be built.

3. There exacts all the firong peobeg for ifte thee, the city of the tertible nacions shall fear thee.

4. For shou hash been a frength
to she poor, a firength to the needy
in his diffrest, a refuge from the
form, a stadew from the best,
when the blast of the terrible one
is as a florm against the terrible one
is as a florm against the best, in
dry phase; swent the heart with the
stadow of a choule the branch of the
terrible order shall be broughtlow.

6. Then failt bring down the
stadow of a choule the branch of the
the LORD of thost make more all
peoples it will the hore which
the LORD of thost make more all
peoples it will confer things, a feet
of winesous the less, of far things
fill of marrow, of wines on the
less well existed.

7. And he will destroy in this

of mistron or ware careful distriction.

And he will destroy in this musish the face of the covering to over all people, and the well-tristpends over all arci ont.

No well-fusilise up death in victory casts from of all face; of the careful distriction of all face; of the rebuilts of his people full rates away from of all the careful distriction of the careful distriction distriction distriction distriction distriction dis

Maigh. day , Lothis or or waited for him , waited for him ,

us: this is the Lib waited for him, we and re joyce in his O. 10 For it chig me hand of the LORDs shall be troden dos even as fixes in one the dunghil. 11 And he shall shall shall shall so that feliment Ome that feliment of the hist shall shall shall so shall so the midt that feliment of the hist shall shall so hands to find a shall shall shall shall shall so that feliment of the hist shall sh

Trut ye in yer; for to f D

7. The way of the late of the path of the just a grant of the just a grant of the just a grant of the way

menes, OLORD, in for thee; the delite of to thy name, and to brance of thee;

n ry ut de people

ntrouble to Ser Polited

to a system with child the control of her try, it in pin , and criety and her try, o LQRD.

we have as it the ind, we have deliverance in inha-

rid fallen.
on that live ; toyt body that they
fing yo that dwell
thy daw is as the
id the worth that

Can by mople, enter of dimers, and fruit it sources inde thy felf is till the moment, under the care of the control of the care of the car

BAR XXVIL as Affer from

or the LORD with his year and arong tword wishin the piercing twisthan the piercing thristhan that crook-and he full flay the fu by dog ye to ber , A

the driver it, I will
y moment left any
new to light and day,
in me, who would
tone thorn against
I would go through
hours them together.
It was bold of my
the may make peace
the dail make peace

m that com

Chies, savil, savil). Ephishe divisioned.

where is us decided a series of the world with fruit.

I say the series of the world with fruit.

I say the series of the world with fruit.

I say the series of the world with fruit.

I say the series of the world with fruit.

I say the series of the world with fruit.

I say the series of the s

inally the tentrol of the tree of tree of the tree of the tree of tree of the tree of the tree of tree of the tree of ranches chereof.

Bebram threatnes, 16 Cheif promifes. 13 Their feesetty faill on treed.

W O to the cros O to the crown of pride ito the drunkards of Ephralms who lous beauty is a fading slower

W O to the crown of prisms, who de drush and so of Expiralms, who de glorious beauty is a finding slower, which are on the bad of the far valleys of them that are overtoose with wine.

2 Behold , the LORD hash a mighty and strong one, which is a rempelt of hall and a defroying form, as a food of mighey waters overflowing shall cast down to the earth with the hand.

2 The crown of pride , 5 drunks ards of Ephraim, shall be readen that of the head of the far wall year hall be a fading slower; and as the hastly fruit before the summer; which worm he the lower to make the feet.

I see that the content is the server which were he they looked upon it. (see hit, while it layer in his hand, he catech it up. 1 might be the search in the layer in his hand, he catech in the LORD of

and , he eaterhir up.

Christ promifed.

Ifalah. Extraor's feering had boile for a crown of glory, and to from a crown of glory, and to for a diadrm of beauty unto the relation of his people.

6 And for a fririt of judgment to him hat fitted in judgment, and for drength to them that turn the battel to the gare.

7. But they also have erred through throng wine, and through firtong trink are out of the way: Friest that a was can it retch through wine, and through firtong trink are out of the way: Friest that the converse that we will be the converse for the control of the way through firtong drink; they are out of the way through firtong drink; they are found that the can wrate has the converse that the converse had prophet have erred through the converse that the converse had prophet have erred through the converse had prophet have the way through firtong drink; they from a firther valley of the way through firtong drink; they have the converse had th

for all tables are full of vomit
d filthines , je that there is no

S For all tables are full of vomire and filthiness. I shart shere is no place clear.

94 Whom shall be teach 'know-ledge' and whom shall be make rounderstand doctrine is them that are weatned from the milk, and drawn from the breasts.

10 For precept map is upon precept, since upon line; here a little, and therea little, and the shart to this people.

13 To whom he said, This is the reft whereatly by early cause the weatly to rest, and this is the reft whereatly by energy upon precept, streept upon precept; line upon line, line upon line, line upon line, here a little, and there a little, and there a little, and there a little, and there, and caken, and be broken, and finared, and taken, and be broken, and finared, and taken, and of the LORD, ye scomful men, at guestaley have said, we have made a covenant with death, and the said and a covenant with death, and the said and the said and a covenant with death, and the said and the said and the said and the said and a covenant with death, and the said and the said and the said and the said and a covenant with death, and the said and the s

that rule this people which is in Jerofalem.

18 Because ye have faid, We have made a covenair with death, and with tell are we at agreemen; whe the overflowing focurge that just the properties of the second unt. for we have made lies our reage, and under faithood have we hid our felves:

16 Therefore thus faith the LORD God, Behold, I say in Zion for a foundation: a frone, a tried frone, a precious corner-flow; a live foundation: he that believeth hall not make hath.

17 Judgment allo will I say to the line, and right counters to the plummer, and the hall fail weep away the refuge of lies, and the waters fail overflow the hiding place.

18 4 And your covenant with

lace.

18 ¶ and your covenant with leath hall be difanuled, and your greenene with hell hall not han; when the overflowing flowing mail as through, then fiall ye be troday down by it.

be a extraction, only in the report.

To For the hed is fe-that a was can directly first and the covering than that he can wran as For the LORIS as for moint. Permin, wroth as for the railey y hemay do his work, work; and bring to phis formagent.

2a Now therefore, mockers, hell your has frong: for I have hes LORD Ged of hofts.

therefore he have been from: for large bearing to LORD God of hofts flore even determined to the have been determined to the hotel earth.

tion . even determined whole sarth,
23 % Give ye ear and
you cale arken and hear and
you could be a pley-mass
day to fow? deth he open
the clods of bit ground?
2.4 When he hash made
face thereo, doch he is
broad the firsten, and if is
to what, and the appoint
and the ris is nich place?
2.6 For his Ood doch ha
you for a sand the ris is nich place?
2.7 For the fitches are is
d with a threship infirm
ther is a cart wheel may
then is a cart wheel may
then is a cart wheel may
then is a cart wheel in
it is to will not ever he
it, nor breaker with the
his cart nor bruife is
hos femen.
20 This also comen to

horse

orfemen. 29 This also cometh the LORD of house.

the LORD of both will derful in counfel, and to in working.

CHAP. XXIX.

1 Jerus any heavy majorate Jews fenjulatel.

We or Artel, to Artel where David dwell, year to year, let then kill fices.

2 Yet I will diffred there shall be bearing to v : and it shall be a Ariel.

Ariel.

3 And i will camp as round about - and will it gainft thes sight a most will raise forts againft the 4 And thou hair to down - and that feats, ground and thy issues to ur of the dust - and thy it as of one that hair a hir it, out of the ground feets shall while a such that a hir it.

of all is be-a words of a which men da-rned, flying, and he faith,

feated, it is delivered to learned . faying , learned be faith

LORD faid, people draw houth, and with me, but have far from me, di me is raught

is sork as re a marvel-der: for the

exis. Confidence in Egypt Arx. Completes in Egypt Greatment,
17 It is not yet a very little shille, and Lebanon shall be rayned
into a truitrul field, a che fruitrul
field shall be effected as a forrest?
18 And in that day shall the dest
hear the words of the book, and
the eyes of the bind hall see out
of obferity, and out of darkness.
19 The meek also shall increase
bein joy in the LORD, and the
poor among men shall recoyet in
the holy one of is an entire rejoyet in
the holy one of is an entire rejoyet
to nought, and the feorner is confuned, and all that watch for indquity are cut of:
22 That make a man an offendest for a word, and lay a finare for
him that reproven in the gare,
and turn adde the just for a taking
of nought,
25 Therefore thus this is to a the

nough; to a pull for a thing frought; a. Therefore thus faith # LORD, he redeemed Abraham, concerning the house of Jacob shall of now be askaned, neither shall there may not be the concerning the concerning the state now and the concerning the state now and the st

as But when he feeth his children, the work of mine hands in a midfe of him, they thall function my name, or facting a holy one of Jacob, or thall fear a food of liftent. 24 They also that erred in fairle, thall come to understanding, and they that mare marmured shall learn doctrine.

and they that marrow doctrine.

1 Confidence in Expe. I and to tempt of Gods werd a threatment.

W O to the resemblious childree W faith the L. O R. D. that to counsel, but not ofner, and y cowich a covering, but not of my frit, that they may add fin to fin 2. That walk to go down in Egypt, and have not asked arrough) to fitnaythen themsely in the firength of Pharaoby and truft in the shadow of Egypt.

3 Therefore fig. 21 the firength Phiraob be your famile, and truft in the shadow of Egypt.

7 Therefore fig. 21 the firength Phiraob be your famile, and truft in the shadow of Egypt.

trult in the fladow of Egype, a so-confusion.

• For his princes were at Zoss
& his smbeldoos came to Hane
• They were all shamed of
people fast could not profit then
not se an help, not profit; but
hame, and allo areproach.
• The burthen of the bealts of a
fount. I not the land of treub
and angut the from whence on
the young and odd iton; the vige
and hery-dlying forpent, they wi
carry niel riches upon the foult
ers of young affer, and their rea
fures upon the buttless of camell
to a people that finall not profit
here.

For the Egyptians thall help in value and to no purpote: therefore have I cried concerning this. Their firengths to fit fill.

Gefenercy

A Now goorlie it before them
harbie, and note it in abook,
hat it may be for y time to come,
we ever and ever:

O That this is a rebelifum peoic, lying children, children is it
ill not her the law of y LORD:
10 Which lay to the feets, Su
oc; and to the prophets, Propheenor unto us right things: speak
grous (moust fight things: speak
grous (moust fight things: speak
grous (moust fight things: speak

deceirs.

It Get ye out of the way: turn and out of the path: cause the holy one of Ifranto cease from bere us.

fore us.

'as Wherefore thus faith the holy
One of Ifrael, Bacause ye despite
shis word, and truth in oppression
and perverience, at stay thereon:
13 Therefore this inquiry shall
be to you as a breach ready to fall,
swelling out in a high wall, whose
breaking comen fuddenly at an
inflaes.

he to you as a breach reasy to tall, swelling out in a high wall, whole hreaking cometh fuddenly at an inflant.

14. And he fhall hreak it as the benshing of the percers veffor, that is broken in pieces, he fhall not be found in the burfling of it, a fheard oc take fire from the hearth, ow to take water without out of the pit.

15. For thus faith the LORD God, the hely one officeal in returning and reft thail ye be faveal, in quiernest & in considerace hall beyons fittength, & we would not.

16. But ye shid, No, for we will see upon hories, therefore hall ye begin the hely of the hely was be fived.

17. One thousand shell five at the whole of one of the hely was be fived.

19. One thousand shell five at the whole of one of the help with the top of a mountain yall as a see engine on an hill.

19. One thousand shell five at the whole of our contains uncomposite to go a mountain yall as a see engine on an hill.

19. The thousand shell five at the wall ye fee, till ye be left as a beadon upon the trop of a mountain.

21 one yell the the may have the seed of the first shell the because unco you, and therefore hill.

19. For the people shall dwell in 19. For the people shall dwell in 21 in a perulian the thous shall we want to the a wast for him.

19. For the people shall dwell in 21 in a perulian thou shalt weep saumore: he will be very gracious anto thet at the volce of the yer; when he shall hear it, he will another wom the hered of advertire, and the wom the hered of advertire, and the

wer thee.

ao And them b the LORD give out the brend of adverfity, and the steen of affiction, yet finish not thy makers be removed into a corner of more, but thine eyes that fee y feathers:

ar And thine eas that hear a ord bahind thee, faying. This is way, walk ye in it, when ye irri to the right hand; and when a trend other light hand;

log of thy graves has and the erasment of images of goldshoe a sawy 45 a mentirement of the first of the firs

towed & winnowed & di 25 And there high mountain high bill-river ters , in the day

anger, and the heavy; his lips tion, and his in ing are.

as And his ber flowing dream, midft of the neck with the fleve of facility a bridge is

people causing the 20 Ye hall have all night, when a holy kept; St gladness of the core goeth with a pipe, the mountain of the Line of the

one of the state o

33 And inevery ORDinelli

be with Cib gels of that 33 For old: yes, pared, he large: the much wood like a fires kindle is.

CHAP. XX

y every can fail of filver, & his you own hands in for a fin, in Affrian fall not of a mighty the not of a mean him: but he shall a and his young

wiferent. Chep. xixil. The bicfing of Christ's character. Some to Re. will may and hits heave will work to gracify to practite bypocrifie to intend, because and in horizone. In to under error against the cover from; but the binguity, nor hits house will work the LORD. The binguity, and he will camb the drink of the chiral are evil to both one of the binguy, and he will camb the drink of the chiral transit the chiral art against the form of the chiral transit are evil; he devises to derive the chiral transit are evil; he devises to derive the new to the chiral transit are evil; he devises to derive the new to the chiral transit are evil; he devises to derive the new to the head by the chiral transit, and he had is deviced to the chiral transit and he chiral transit and he chiral transit and he chiral transition of the chiral transition

3011

Goft; judement on the
2 O LORD, be gracious unto
us, we have waited for the: be
thou their arm every morning our
falvacion also in frime of crouse.
3 Ac the nolic of the rumult the
propie fied: at the lifting up of
thy felf the nations were featured.
4 And your fool shall be gathered
like the gathering of for care policy:
at the running to the fro of locutis
fall he run upon them.
5 The LOR D is exaited: for he
dwellsth on high, he hash filled
Zion with judgment and rightroutness.
6 And wildom and knowledge
final be the flability of thy these,
and frength of falvation; the fear
of the LORD is his creasing.
7 Behold, their valling, so,
7 Behold, their valling, so,
7 Behold, their valling, so,
8 The high-ways lie waste, the
way-facing man confeir; he hash
deep lied the cities; he regardent
so man.
9 The earth mourness that lan-

in coverance, in nonterporate the circles: he regardent
to main.

O The earth mourneth and lantuilineth: Lebanon is afinamed, and
sewen down: Sharon is ilke a
reliderred, and Baban and Carmel
nake of the fraits.

To Now will I rife. Bith the
ORD: now will I rife. Bith the
ORD: now will I be exalted now

If I life to my fell.

To Now will I be exalted now

If I life to my fell.

To Now will I be exalted now

I life to my fell.

To Now will I rife, Bith the
ORD: now will I be or digrant of the fine is short you.

To And the people final be or digrant of the fine is short you.

To And the people final be or digrantings filme: as shorts cut any
tall they beburke in the fire.

To Had you then dead or near,
clarouled be my sight.

To The finners in Zion are afraid,
surfained hash furprified the tyocritics; who among as fall deall
with the decounting fire? who
mongh is thall dwell with werdish becautings?

To Be day walker right you be
salted by the shart

To Be day walker right on holding

Soline that disopeet his eary
com heatings of look in threth

Is Had All dwell on high: Sisters of defence shall be termilitions of rocks; brend thall be

littoric of rocks; brend thall be

is frail aveil on high; his of defence shall be vice mu-of rocks; brend shall be also him, his waters shall be furn-hine eyes shall see the king seauty; they shall sebook the

so Look upon 2, ur folemeiries : te Jerufalem a qui abernacie that fiall own , not one off fiall ever be resall any of the co

man any 97 me check broken.

21 But there the gire mile is more as pase sivere and framm, we go no galley with one that garden the best of the best of

Chap, xixy, xxiv). of Corist thereon, not, and we be opened, and the tars of the come burning deafhall be unfloped.

Then fail the lame man item chareof fail as an arr, and the rongue of the dareof fail and the control of the dareof fail were break out, & freeman it is walte.

be queached night noke thereof that

from generation is half lie wafte, drough it for ever

e cornerant and il poffet it, the eraven hall dwell i frach our upon mfullon, and the

hall call the nobles to kingdom, but none , and all her princes

ns thall come up in matries and brambles lies thereof, and it taction of dragons,

State of the defart with f wild beafts and the faryre shall with the first-owl tere, and find for or reft.

of reft.

the great owl make
hay, and harch, and
her finadow: there
resafte be gathered
a her mate.

cour of the book of
read; not one of
it, some final, want
my mouth it hand

il , none that want or my mouth ir hath and his spirit it hath

the sit the lot for and bath divided line : they thall er, from genera-

ORAR EXEV.

demetrand the followy will be glad for them:

n with joy and ry of Lebanon ry of the LORD,

e of

7 And the parched ground that become a pool, and the thirtly land fprings of water: in the habitation of dragons, where each lay, shall be graft, with reeds and

lay, hoth we graft, with reeds and ruines.

S And an high-way for it be there and a way, and it hall be called the way of holines a, the unclean thall not said over it. At the last the for those, the way faring ann, though foots thall not said over it. At the last the forthose, or any ravenous bead hall go up thereon, I thall not be found there; but the redeemed fall walk fave.

10 And the ranformed of LORD hall creum; and come to Zhou we fongs, and everlating foy upon their bends: they fall obtain log and gladings, and fortwa and fighing thall flee way.

CHAP XXXVI.

Semantherib invadeth Jud th. 4 Rashhabe bit bialphennus performing.

I ow it came to pass in the Lordon found that the said of the last said the said of the four than the said of the last said that a said the said that a said the said that a said the said that a said tha

them.

a And the king of Affyris fent
Rabhateth, from Lashith to Jer
rufalem, (into king Hezeklan a
wish a grant army, and he flooday
the conduit of the inper pool in
the high-way of the filers field,

3 Then some forth unto him a
Eliakin Hilliahs fon, which were
ever the hours, and Shebnache
Collegend, load Afons do the feribes and Joan Alapha fon the

Forther and Joah Allipha Ion inrecorder.

4 And Rubshakeh (aid ungo
tham . Say yo now to Hereckish .

Thus faith the great king, the king
of Astyria . what coondence te
chis wherein shou traifed?

5 Isay . (areft bow (but they are
best vain words ) I how counsile
and strength for war ! now on
whom doft shou truthet how the
of this broken tend . on Egyptz
whereon ich and retailed in the fast
of this broken tend . on Egyptz
whereon ich and pictree it ! O. te
Pharach king of Egypt to as the
retails in the LORD our God; to the
hard is the country of the country
and faid to Judah and so lertile.

8 7

Rainagely; Shifeleny.

Itm. 'Te shall worthip before this airar!

S Now therefore give pladges.'
I pray they to my maintre the king of Adyrin , and I will give ther two thousand hordes. If then he able on thy part to fer riders upon them.

9 How then wilt thou term away the face of ome captain of the least of my mafter streams, and gent of my mafter streams, and gent of regions of the least of my mafter streams, and gent of regions and for hor fewen?

10 And am I now come up who the least of the fewen?

10 And am I now come up who the least of the lea

the LORD front in our of the LORD front in my later any later any later and the lord the lord

Ť

peager for them

7 So the firm
ankight came to

6 That fifth
Thus thall ye fay
Thus thall ye fay
of the work
where

maked's frequent, Chap, Exerpent, and Resort , and the ottom of Eden, which were in

Where's the king of Ramath, on the king of Arphad. and the most tin city of Sepharvaim.

一点海中国

And Henchish received the merical rate of the merical rate of the rate. Hence a rate of the house of the rate of t

of And Brackfish proyed unto

at Lette, Sylen.

pid Saks of hers, God of the last deelest between the dential dans are the God, and the same of the kingment of the though the hade the comment of the last made

Total Control of the Control of the

A find three cash sherir gods into

Language Strike

or the develope, O L O R D

or the transfer his hand,
or the transfer of the tarch

or the transfer they are the

A Company of Amount of Amo

The state of concerning the concerni

The second secon

THE PERSON NAMED IN

ago, ber have done it, sad a ancient times that I have formed it? now have I brought it to put that thou houldnit be to lay walk defenced cities into rulnous have

derenced creating the control of the

25 But I know thy shode and thy going out , and thy coming

a Decatifishing rage against one of the committee of the

A rist his thall in a fign gree that Ye frall are this year lines at prosects of rists; and it can your star, which for larger for the year star, which for larger for you have be in the riving year force you are many and plant y income it; a find

21 And the remnant that is escaped of the house of Judah, dell again

See le circum

32 For the of Jeruklem hall go forth a ramtant, and they folkage out of mount Zion; the scal of f LORD of hows thall do this.

23 Therefore thus faiththe LORD somewring the king of Affria. He had not some into this city, for hoot an arrow than, and cometafore it with falds, nor call a bank against it.

to Bythe way that he came , by the time that he return , and that not come into this city . Aith the

LOKE

34 For will defend this city to fave it, for mine own fakes and for my fave and Davids fake.

To Then the angel of the Lord went for that C (more in the campe at Affricance in the campe of Affricance in the campe of the campe of

If And It care to all sales and within the property of the party of th

Henaklatis life lengthred.

Hezekleb's thanksriving. Ifa "Ifalah. a Then Hezekiah surned his face a Then Hezekiah surned his face oward the wall, and prayed unto be LORN.

2 And histockhale erred his race toward the wall, and prayed unto the LORD.

3 And fald, Remember now, O LORD. I befeech thee, how I have wanked before thee in truth, R with a perfect heart, and have done har which is good in thy done har which is good in thy fight; & Herekilah weper fore.

4 Then came the word of the LORD to Islain, flwing.

Go and fayro Herekilah. Thus the Hold of David the LORD the Good of David thy fathers; have beard thy fayeyer.

I have seen thy cars. behalfed with and unit of y days if freely wans.

6 And I will deliver hele, sad that city, our of the hand of the Ring of Affyria; and I will deven this city.

7 And this finall be a figure word, the remember LORD, that the LORD will do this thing the handle own the finance of the hand of the Ring of the handle of the thing to the handle of the writing of herekish king of Judia when be had been degrees backward; fo the finance, it was gone down.

9 The writing of herekish king of Judia the curring of of my days; I thall go to the pares of the years; I thall go to the pares of the years; I may be had been fick, and was recovered of his fickness.

grave: I am deprived Or me re-fidue of my years.

II fold, I hall mee for the LORD, sews the LORD in the land of the living: I find! behold man no more with the inimitations of the world.

In Mine age is departed; and is removed from me as a fine-bards removed from me as a fine-bards came! I have cut of filts a weaver my life; he will cut me off with pining ficknesh; from day even to higher will thou make an end

of me,

13 I reckoned ill morning, that

33 I loos, fo will he break all my
bones; from day even to night
with thom make an end of me.

13 Like a crane or a familiow, fo
that like a crane or a familiow, fo
that like are recorded to mourn as a
dover mine eyes fall with looking
tamerate of LORD, I am opprefixed
tamerate for me.

15 What that I fay he hathooh
footen uses me, be illuffer hard
thom it; I fam go fairly all my
years in the bitterwell other, foul,
16 O Do RD, by there things nex
live; and in all the content in the

Section of the content in the content in

h. Belylon' respective for 18 For the grave camo thee death cannot celeur

thee death cannot company they that go down into the cannot hope for thy truth.

19 The living, the living thail praife thee, or 1 do this the father to a children thall a known thy truth.

the father to a children has to known thy trush.

20 The LORD was ready to me: therefore we will fing fonce to the first yed information of the LORD.

21 For if also had the line to the LORD.

22 For if also had the line to the lower to the LORD.

23 For if also had the line to the lower to the LORD.

24 Haskith also had fine to the fine to the log due to the same up to house of the LORD!

CHAP, TXX

A T thereise A vine four of bylon fene in to Hezekiah: had been fick

a And Here them, & flewer his precious this the gold, and a precious olneme precious ointmen
of his armor, a
found in his reas
nothing in his his
his dominion,
frewed them no;
3 % Then came if
unro king Heseki
him, What faid the

rhence came

whence came they un Hazekith fild. The from a far country of from Balvion.

4 Then fall has we'reen in thine hous I a answered. If that the have they feet then among my readings of the fall thine.

5 Then fall I fill her Hear I word of I Lo 6 Behold i the syr all that Is in that he which thy father from until thirds.

7 Then fall this to be a fall to the fall for until thirds.

7 And of they for a from these which the

· 自然性 每下日 网络山楂

The state of the s

you from the beginning to an indeed once from the care it.

23. It is better for children on the care it.

24. It is better for the care it.

25. It is better for the care it.

26. It is better for the care it.

27. It is better for the care it.

28. It is better for the care it.

29. It is better for the care it.

Golf power

C H AT. XII.

Golf expelialistic with his people about his preceived the chorch.

K Eep filence before me , O illiands , and let the people greew their firength; let them come near , then let the people greew their firength; let them come near , then let them feest, let us come near together to judgment.

2 Who raiffed up the rightreons man from the east, called him to his food, gave the nations before him, and made how rule over kings? he gave then as there flushed to his bown.

3 He purined frem, and passed to his bown.

4 He purined frem, and passed factly; ever by i way that he had done it, calling the generations from the beginning ? I the LORD the first, and with the lift, law he.

5 The lifes flux it, and feared, the ends of the earth were arriving dreme, and canne.

6 They helped every one his neighbour, and every one his reddering; and he fixed forcorbed with the hammer, alm that snore the anvil. Gying, the mady for the Todering; and he fixed forcorbed with the human my friend.

9 These whom I have chaffen, feed of Abraham my friend.

9 These whom I have chaffen, feed of Abraham my friend.

10 The gold of I will five part of my five ward, I have choolens, and had come to the cast the control of the control of the sand of my insteadering?

10 Text chould not, for I am with the city for not flushed the with the right had of my mitheauthes?

11 Behold and the with the right had not one of the wint the right had not one of the property of the hard of the property of the control of the property of the

100

Minh. the Thou half the wind half carry the whirf-wind half carry in the control of the control of the carry in the

124

till, The church o

12

etles:

ages ,

Bayler ruln foretold. High 16 I will fay to the north of two typic ro the north of two typic ro the country of the said the said

R Whing forth the blind people har have eyes, and the dest that have eyes, and the dest that have eyes, and the dest that have eyes.

3. Les all the nations be gathered cogether. And let the people be iffernalised; who among them can lectareable, and thew us former changes, let down heing forth their wirnestes. Y they may be justified; as he them hear, as Cay, it is rruth, any Years may wirnestes. All the LORD, and my fervant whom I have cholen; that ye may know & college me, and understand that have the control of the contro

This sile the LORD, which seeks a way in the fea , and a rich in the mighty waters;

(7) Which bringers forth the series and horse, the zany and power; they fail lie down opener, they fail nor fis they are carino, ander they fail nor fis chey as carino, they are quenched.

Remember ye not f form

old. I will do a new thing : hall firing forth, hall ye ow is! I will even make a wildgrants, and rivers

re desired of the field final or net; the dragons and the serious and rivers in the degree of the de

dos

Ifajah. God comforted hive me. O Jacob; but hou ck: weary of me. O livel, my. 3. Thou has not be the finall carries in leed rings, neither hat hours with the foreign and caufed the to feve ferling, nor warled the foreign med caufed the to feve ferling, nor warled the fering a nor wear

canto.

A Thou hat bouse a free Care with money or had to utilled on with money or had to util the fact of the care with the care with the fact of the care with the c

mon the case of th

no God; 1 know

they ther make a graven we all of them vanilty, and analyse things final not and they are their own witness to the normal grave image, during the standed.

We had formed a god or man grave image, during the work men, and the work men, they are the mail to grave them all be gathermanice, in them finand as ; and the work men, they are the them all be gathermanice, in them finand as ; and they form the party and they form the standard and the same they finand the same the same they sa

te them fland ap ; set

d ogener, to fath with the tongs both the the toals, or fath oneth humers, and worker it efteneth of his arms: yea, hungry, and his firength the drinketh no water,

The carpencer firetchesh out in a marketh it one with a ha marketh it one with a ha bresh it wish plants; and a seconding to when it own mash, asked it after the figure of a meteording to the beauty of a mine it may remain in y house. It is not him down coasts; the way remain in y house, it is not him down coasts; the way remain in y house, it is not profit and the oak, the second of the forestill the press of the forestill; he meet an ab, and the rain doth

Then fall it be for a man to for he will rake thereof and himfelf? year he kindleth it. he will be a second to the malest the second year he malest the second year he had green the second he had

th parathereof in the sep force of he easeth days and is faria-regmethereof of 22nd country 1 have feen

relidue thereof he

ro far, I have he fire ; yea alfo upon the coal

that he cannot deliver his foul no fay. Is there not a lie in my right

hand Remember their (O Jacob and lifael) for thou are my fervant, I have formed thee; thou are my fervant, O lifael, thou thair not be

I have formed thee: thou are my ferrant of Olimel, thou that not be for gotten of me.

2a I have blotted out, as a thick cloud, thy transgreitigns, and as a cloud, thy fins: returnanto me, for I have redeemed thee.

23 Sing, 0 ye heavens; for the LORD hath done it thou ye lower parts of the earth; break forth into inging, ye mountains, o ferreft, and they tree therein; for the LORD hath redeemed Jacobs, and clorified himself in lifete.

24 Thus faith the LORD thyredeemer, and be that formed thee from the womb. Low the CORD that maketh all things; first them for the heavens alone, that three dehalors of the libra, and maketh their made; that current wife men back warns and maketh their knowledge foolith;

26 Ther confirment the word.

mad i that turneth wife men backwards and maketh their knowledge
foolifit

26. That confirmeth the word of
his fervant , and performeth the
council of his meinegers, that
faith to Jerufalem, Thou faith to
leath to the cities of je
dah, Ye hall be built, and I will
raife up f decayed places thereof;

27. That faith to the deep all dry,
and I will dry up the rivers;

28. That faith of Cynus, Heiss
my kepherds and thail perform all
my pleasure, even dryleng to
jeasure to the faith to the
my kepherds and thail perform all
my pleasure. They foundation
hall be laid.

C H A P. LL

Got callett Cyrus for his checker

a livil got to the company of the
his fight hand I have holden, to this
due parious before him apper with
heak in pleets the face to be and
and the gares fail nor be for
a livil go before thee, and make
the crooked phases faights of with
heak in pleets the face of beath
and can finded my be the source of the
for ferm places; that there will
though the fairness of deriver of deriver of deriver of derivers of derivers of derivers.

You Jacob my fervants fairn
and direct mine elect all hee
by dry name, an the defer final
and direct mine elect all have cer
called thee by thy name. I have not
mand these though sings haft so
known me.

Cyrus edied.

6 That they may know from the stiling of the fun and from the west that there is none besides me, lan the LORD, and there is noneestic.

me, lang there is none befales monestic.

y i form the light, and create strengts: i make peace, and create strengts: i make peace, and create civil: 17 LORD do all these things.

8 Drop down, ye heavens from above, is far the akies pour down righteousfield: let it ecarsh open, and let atem bring forth falvation, and let righteousfield falvation for the LORD have created it.

9 % We unto him that strivesh with his maker: let the pontheand of the card; that she city say to him that shinousful, what maker thout or the work. He hath no hands?

10 We sure him that shi the unto his striper, what begerred shour or the work. He hath no hands?

10 Thus the work of my hands the unto his striper, what begerred shour or the heavens, and all their host havel command ye me.

12 I have made the sarch, and reated mon upon it: 1, ever my hands have freethed out me heavens, and all their host havel commanded.

13 I have raided him up in righ-southest.

unded.

23 I have raised him up in righno-sheet, a rel t will direct all his
ays: he fall build my city, and
chall ter go my captives, nor for
thee, nor resourd, faith the Lumb

fith the LORD. of Egypt , and mer Ethiopia , and of si nof flature. Shall come thee, and they shall be shall come after thee In by shall come over : and they half come over ; and fall down unto thee, they rupplication ture thee, urely God it is thee, and une elfe, there is no God, ly, thou art a God that 'left, O God of Ifnet the

hall be affamed , and

tall be faved b

th the LORD avens. Go hed ir, be c

so I have n in a dark place of the mot wreo the fet ye me in vain : I d righteoufness , that are right. 20 ¶ Affemble come : draw nea

are escaped of have no know wood of their

wood of their g Pray mato agod 2.4 Tell ye, ag yea , ler them genter: who is from anchen the lr from, that the Lot RD' and the fide me, a just of there is none bef 12 Look the

there is Look in faved, all the ends of faved, all the ends of law God, and there is a base favor in the ends of t

mar unto me every in a very vongue find for a 4 Surely , that a 2-ORD have for light freezeth ; even to come , and all sings against him find he a 25 in the LORS freed of listed be to thail giory.

CHAP. XLVI to of B trillog confi-tors, 3 God fore to

carry yest: bear; even deliver ran,

10

there is none

ancient rimes med hall frand , &c

marine : syanous bird from syanous bird from e purposed it-I will

to the for the

ets, and grind etkamake bare e thigh, pari

hall be tinco-temali be forn;

mer; the

than didle

chantements.

To I For thou haft crusted in a wicked seed: thou haft fide. Not seed the . Thy wildom and a knowledge a it hath perverse the and thou haft fall in thire hear; am , and none elie buildes me.

It I Therefore haft evil car upon thee, shou fialt mor knowledge a it but her ear; am , and none elie buildes me.

It I Therefore fast evil car upon thee, thou fialt mor know heach to purit off and defourts that fall upon thee, thou fialt mor knowledge to purit off and defourts that come upon thee faddenly which thou that not knowledge the forceries, wherein thou tan post red from they pount; if so thou shalt be able to profit, if for thou shalt be able to profit. I shall be the shall be thought and the shall come upon these all the mose things and the shall come upon these and the shall be shall be able to the sh

power to be a coal to warm it a before it. 15 Thus shall shay be unto si with whom chest half laboure ever by mrchants from thy you chey shall wander every one so they shall wander every one so marter, some shall day shae.

quarter , none fiall fave the CHAP, XLVIII.

1 God constants for small of finary: 12 thereburge of the constant of the cons

he God of Iff

God exhorms to obvisione. If and will not ye doclare it? I flewed there new shings; and thou did not know them.

7 They are created now, and not from the beginning, even before the day when thou heardeft them not; left thou thouldelf fay, Behold, I knew them. " Bhian

the day was not the state of th

terrain to co off, to Behold, Linave refined thee, to Behold, Linave refined thee, to not not the filter; I have eboten the la rise furnace of affliction. I For mine own fake, even for like own fake will follow the filter of how would my same be polluted? and will not give my giory more nation.

L will not give my glory sand

1. Maricen unto me, O Jacobo

1. Mine hand allo het hal.

1. Mine hand allo het hal hald

1. Mine hand allo het hald the

foot allow of the sarth and my

1. Mine hand hath Panned the hal
yant the hand hath Panned the hal
yant the hand hath Panned the halyant the hand hath Panned the hal
yant the hand hath Panned the hal
hand for the hald the hald the

hard white among them hath de
chard the me among them hath de
the me among them

1. The me among th

In teneme.

If Thus faith the LORD thy retener, the holy One of Ifrael, I
who LORD thy God, which
acheth thee co profit which leadthe by the way that thou
or dag go.

des go.

G that thou hadft heark ned so
haments! then had shy

then haven't?! then had thy
then his river, and thy river
from a re-very and the feltline is are wires of the feltline is a rethe feed also had been as the
find the off-firing of shy
the like the gravel thereof;
thene flouble not have been
from a por delivoyed from beme.

e me.

of Go ye forth of Babylon :
c ye from the Caldenns , with a
cle of fingling declare ye , roll
s, utree it even so the end of
earth: fly ye, The LORD hath

700 And they thirfte he led them

he catifed the wat the rock for them alife, and the wat al There is no

ORD , ti

Chris completers of hearken , ye pe the womb , from

nade me a po-uiver hath had 3 And faid un bryant, O fife e giorified

4 Then | fald | ha vain | have fear a nought | and he want my judgment to we and my work with m | 5 ¶ And now the tractormed me fro be his fervant

f And the from the first of the formed me from the his fervant again to him; Thou mor gathered yet fall his the eyes of the LOM God thall be my free and for the file; It is most thould be my free and for the hid; It is a most thouldest be ay

o Andhe fild, leli that doos how left has raite up the erites of to reftorathe perfect the Gentles, that he my fi-vasion unto far 7 Thus faith the fa-redcemen of Hust, at One, to his whom the to him whom the sa-rets, so a first.

reth , to a fervan fhall fee , and ar hall worthsp ... LORD that is fi holy One of Ifia thule ther.

chule thee.

§ Thus faith the L.Q.

§ Thus faith the L.Q.

second have faive the below the selection of the selection of the people to etablish of the people to etablish o can't so inbarie the selection of the people to etablish o can't so inbarie the selection of the people to etablish or the so inbarie the selection of the people to etablish or the selection of the people to etablish or the selection of the people to the selection of the sele

Il make all my moun-

d before it come from their from the north , and their from the north ; and their from and be loy-

regreent, and be loy-and break forth into menurality, for the a comforted his peo-tr have mercy upon

ten de and my LORD

ween forget her the flould not her may forget, yet

have graven thee of my hands: thy ally before me.

(and make haffe;

if they that made
to forth of thee,

and eyes round

1, all mese gather

which thou feet haft loft the sin in thine ears, rait for me; give toy-dwell.

m My inchine occen methole, children, and

to LORD God .

To mine hand to the pay frandard and they thall bring it said thy the carried upon

chapt L. Chrift rability to long.

ay But thus inth the LORD treal my mountains and the prey of the terrible shall be deliveracing to the shall be drunken with the terrible shall be drunken with the shall be drunken with the shall be drunken with the shall know that the terrible shall know that the shall be drunken with the shall know that the shall know that the shall be drunken with the shall know that the shall know the shall know that the shall know the sh

thy Redeemer, the mighty one of Jacob.

Chap for the Lord D. Wherein the shilly referred. Thus thick the Lord D. Wherein the bill of your mothers divorate ment; whom I have put away? or which of my credition tall; the whom I have fold you? Behold, for your indeptites have you fold your frank, and the street of the same that the same tha

wake field, more ear to best as the wake needs in the case of the LORD God hash opencambe ear, and I was not remail to the case of the loca, neither turned away hack.

§ I gave my back to the finiteres of my checks to them that pluckad off the hale; I hid not my face from hame and splicting.

For the LORD God will help the description of the safe; I hid not my face from the description of the local pluckad off the local pluckad of the LORD God will help the safe of the safe of the local pluckad of the LORD God will hall not be admired to the LORD God will help me; who is he that fall condenne me? Local the LORD God will help me; who is he that fall condenne me? Local the LORD God will help me; who is he that fall condenne me? Local they all thall was defined as a gament; the moch hall eat them up.

demn me? Loo old as a garment; this me them up. to Who is smood you that the LO B.D. that obeye voice of his ferrant. that it is darkness, and hash to !! Is darkness, and hash to !!

de endertailes

11 Behold , all ye that kindle a readact compath your fiver about e fants, walk in the light of your et fander. This that ye have of mise that de the light of the ligh

all they trudy.

If they trudy they have you to have you they they are the serial bases of the trudy to the trudy to the trudy to the trudy to the trudy they they they trudy to the trudy t .:

Hearkan unto me, ye that there is the region of the person in the region of the result is my tree, that ye not the result is my tree, that ye not the result of shall revillings.

I for the ment that out them up the a gardent, and the worm that is a shall be revered in the result is a shall be forever. The result is a life forever.

figh. O arm of the LORD; gh. O arm of the LORD; as as in the ancher; days, in enerations of old. Art theo & that hads cut Rabab, and add the dragon?

Art then not if we die of hat hath made the ra-

a, that hath made the depoles of the 1 way for the mationeders over.

2 Therefore the indeemed of LORD half return, and come ingring not Blob, and wor-ning ing held be upon their head; thalf obtains plakents and loy, for row that motiving shall Sway.

the state of the s

26 And I have purchy mouth, and have

3

TAR CIL

200

Chap, Mil. Ilv. bands of thy or of Zion LORD, Yo noughe:

aforetime

or have I

Chall. 7

lifrug the poter that the eye to thall bring

oy, fing to-m of Jerus. h comforred edeemed Je-

made bare of all the off earth our God. tge ye out o unclean midft of bear the

out with t: for the you; and le your

hall deal

led at thee, more

many pa-fruz their which had all they fee; door beard.

train (greeffood a bour () is just less ; et out prace sau wish his fixions we wish his fixions we 6 All we like the fixing so have the sound of the fixing so has own may, a laid on him, the in 7 He was appressible to the flaulitheer, a form but the fix her of the flaulitheer, a form the fixing a person his ore his me a fix we cake a form the fixing so more than the fixing so more in the fixing from the fixing and from the fixing some section of the fixing from the fixed sections.

fore her fisarers is dumb - fp. openoch nor his mouth.

B. He was taken from priftin an from judgmene: and who shall dire his generation for he we cat off one of the land of the iving; for the transferedion of mpeople wan he firster.

9 And he made his grave with the vicked and wish the right in death , he can't he had done a violence, and wish the right in death , he can't he had done not be to the right in the mouth.

10 4 Yet replaced the LORD's bruils him; he had, you have a greet, when thou had make his out in his mouth.

11 He shall she of the travel of his foul, and had be had prolong the days, and the pleasance of y LORD's had proof, rin his hand.

11 He shall she of the travel of his foul, and had be hatesfalled his his removed the him to make the first white many; for he had her their injustices.

12. Therefore will I divide him revoke with the first with the strong because he had poured our his foul unto death; and he was number with the transfiguence, and the beach of many, and make I have called for the ready make I have called for the ready make I have called for the ready make I had called his transfiguence, and the beach poured our his four unto death; and he was number with the transfiguence, and the head had called his transfiguence, and the head had fined the from of many, and make I have called for the ready make I have called for the ready make I had the first the strong head had the first the strong make the first the strong make the first the strong head to the strong make the first the strong had had the strong had the strong had the strong had the strong had t

or beard. liverance. Sing o bar bear: briand cry alo bravel with children of child; for a iren of the married wife, fitt this

the LOBD.

2 Enlage the place of thy rent, and lee them firetch forth the cursins of thine habitations: spare too, lengthen thy cords, and trengthen thy flakes.

3 For thou thair break forth on he right hand, and on the left; and hy fled thail inher; the Genriles, at make the defolare cities to be shabled.

and make the detolare cities to be inhabited.

4 Far nor, for thou thait not be shamed; neither be thou confounded; for thou thait nose put to thame; for thou thait nose put to thame; for thou thait nose put to thame; for the thait not seemether the reproach of thy window, hood any more.

7 For thy maker is dine hashand; the LORD of hods is his name! and thy redeemer the holy one of Hize!, he God of the who le surth thail he be called.

6 For the LORD hash called the man woman for! ken, and grieved in [pirt, and a wife of youth when thou waft refuffed; fallst thy God.

7 For a final moment have I forfaken thee, but with great meries will I gather thee.

8 In a little wrath! I will my face from thee, for a moment: bur with everlaiting kindnels will I have werey on thee, faith the LORD thy redeemer.

9 For this is so the waters of

reverlating kindnefs will I have mercy on thee, faith the LORD thy redeemer.

9 For this is at the waters of Noah union me: for at I have fworn that the waters of Noah and hould ho more go over the earth: fo have I fworn that I would not be wroth with thee, nor rebute these.

10 For the mountains than depart, and the hills be removed; but my kindnefs thall not may reach the property of the property of the hills be removed; but my kindnefs thall not may reach the property of the hills be removed; but my kindnefs thall not covenant of my prace be removed; Glit the 11 ft of the thou stillifed; tolked wrote, not not comforted, be hold, i will say thy floores with fair colounts; and lay thy foundations with fair the property of the long that the property of the layers, and the property of the layers of carbonics; and all thy products of pleasant floores.

13 And all thy children shall be raught of the LORD; and great half their praces of thy children.

14 Institute the prace of thy children.

15 And the praces of thy children.

16 Institute the prace of the children in the prace of the prace of the children in the prace of the prace of the children in the prace of the pr

Behold, they hall furely ga-together, has not by me: who-er shall gather together is the the shall fall for thy lake. Behold, I have created the h start loweth the coals in the and that bring wh furth an In-

ment for his

17 C No was 17 C No was against thee sail tongue ther sail in judgment, sho This This w the hern of the LORDs ness w of me; f

O, every o

Se est year of the second of t

and bud, that it

the fower, and he is so final my so forth our of my seremen unto me accomplish that we

accomplish that which is accomplish that which is feed in the same of the same in the same

13 ID Re

p the myrr'e-rethe LORD classing fign

deslification.
ORD , Keep ye do justice: for go come , and o be revealed.

m will I give in thin my walls , a better than of ters: I will give mane, that thall

the LORD, to nd of proyer: their nd their facrifices lapon mine alear: fall be called an for all people

Ę.

rall people.
Id which gatherphize, faith. Yes
to him, besides
red unto him.
Is of the field,
yes, all ye beafts

m ore blinds they her at all dumb hark; fleeping, in the fumber, a greedy dogs, meanough, and its that cannue til took to their the for his gain

rider , I will fetch will fill our feires to and to morrow ay and much more

AP. LVIII.

The filterig herous.

In perithery, and no is to heart, it mercials to heart e con-

Chap. [17]. The Terresponses.

Indering that the righteous is taken away from the evil forome.

2 He thail enter two peace; they thall real in their beeds, taken one walking in his prightenies.

2 He distance peace; they thall real in their beeds, taken one walking in his prightenies.

3 He distance peace; they thall real walking in his prightenies.

3 He distance peace was history.

3 He distance peace was history.

3 He distance peace was history of the forcered; the feed of the adulters and the whore.

4 Against whom do ye from you relives a gainst whom make ye a walking in his walky a whom make ye a walking in the walky a under the distance of the adulters and the walking in the walky a under the distance of the walking in the walky a under the distance of the walking in the walking your letves with idolt adult walking in the walky a under the distance of the walking in the walking your letves with idolt adult walking in the walky lor; went to them had the of the walk of the year of the walking in the walking your letves with idolt adult walking in the walking you letves with idolt adult walking in the walking your letves with idolt and the years of the walking in the walking your letves with idolt adult walking in the walking your letves with idolt and the years of the walking in the walking your letves with idolt and walking your letves with idolt walking your letves

humann-normality my scopes, if For thus falls the high and lorry One-shat inashbern sternier, whole name a Holy, I dwell its the high and holy place, with him aid that it of a contriet and humble fpirit, to revive the fpirit of the humble, and to revive the humble, and to revive the humble the congret ones.

Talah

Hypotrific represent.

we'r, a there will I be always wroth;
for the fipir i thould fail before me,
and the fouls we're i have made.

17 For the inignity of his coverconfrest was I wroth, and shoet
him: I hid me, and was wroth, and
the went on frowardly in the way
of his hears.

18 I have fown his ways, and will
head him: I will lead thus also, and
tenfore comforts was him, and to
his mourners.

sis mouraters.

19 I create the fruit of the ligaty peece, peece to him, that is five off, and to him that is near, dutin the LORD, and it will heal him.

20 But the whicked are like the troubled fra, when it cannot, reft, whole waters cash up mire the dirt.

21 There is no peace, faith my God, to the wicked up mire the dirt.

21 There is no peace, faith my God, to the wicked.

2 Hyerrife represed. 3 Premifes dirt and godiners.

CHAP. LVIII.

2 Hyerrife represed. 3 Premifes dirt and godiners.

CRy alouds pure not, lift up thy volce like a cramper. In they my people their transferession, and the house of lacab their tima.

2 Yet they field me daily, and delighe to know my ways, as and for look not the ordinance of their tood; they ask office the ordinances of luthice, they rake delight in approaching to God.

3 Wherefore have we fasted, and foot takeft not wherefare have we affilled our foul, and thou takeft no knowledge? Beholding day of your fast, you find gleasure, the exact all your labors.

4 Behold, ye fast for first and chaste, and to finite with the fist of wickedness; ye find for firste and chaste, and to mine with the fist of wickedness; and to finite with the fist the fast that I have chosens a day to the LORD?

4 Is nor this the fast that I have chosens a day to the hands of wickedness, ou and to head of wickedness, ou and to the heads of wickedness, ou and to the premise of the mount of the peace of the pea

final be the rereward.

Then thalf then call, and the

d be that!

nger and 10 And if the hume loted (out)

in obleti as the pe

dis

Gif in cetor

your lips have tongue hath

any pleadath for in vaniry, and for ceive milchief,

iniquity.

7 They hatch and ware 9 this ech o' their egg which is cruited to a viper.

6 Their wale

like the bed no ey as in eplaces

leok far for fal-.

dr. ac. ty to to his

The riery of the church to the abundant accept of the church to the abundant accept of the Centiles.

A Rife shaine, for thy light is a come and the glory of the LORD is rifen upon thet.

E for behold, the darkneft thail cover the earth, and grofs darkneft the people; barthe LORD half or the upon thee, and his glory thail be fean apon thee.

3 And the Geneties thail come to the brightness of thy rifing.

4 Liff up thine eyes round a bottcand the : all they gather themstives together, they come to thee rightness together, they come to the eye tours a lightness they come to the eye tours a lightness than they daughters thail be murfed to day fide.

u malr fee , at

clles that come unto thee.

I The makinus of carriers
caver then the dromadaries of
dian and Rephanisal they from
he fold come; they frail bring
to the prailes of the they frail bring
to the prailes of the LORD.

All the diocks of Keday the
gamened copether unto thee
rans of Nad both hall comean with
to thee; they that comean with
coprance on mine ster, and
glorifie the house of my
Who my these.

ofmy glory. sis that fiv as a se doves to their

to bring shy for fiver and the fame of and to the hath a

and to the fully cause be bath a 10 And the st build up through that an inspect wout have I had not be to open continua four day nor all bring unto the Gentiles; and

ra Foreign and see that will not ferve thou shall you and the marions shall be not ferve thou shall be not ferve the stated.

Chrif's office. In the shall bow themselves down as the foles of thy feet, and they shall call thee. The city of § LORD. The Zion of the holy one of itrast. I will make the shall been fortaken and hated; for that no man went through ther: I will make they an evernal excellency, a joy channy energions. TOlah.

faken and bared, for rise no man went through thee; I will make they an everall excellency, a joy of many generations.

16 Thou finale also fack the milk of the Gentiles, and shalt fack the breast of kings; and thou stait Enouw that the LORD me by Salvious, Sorthy Redeamer, the mighty one of larchy and for from a will bring gold, and for iron I will also make they officers roomed bra?; and for frome preace, and these exactors right roomed.

18 Violence shall no more be heard in thy land, wasting nor defruction within the borders; but thou that to within the borders; but thou that call thy wills Salvarion, and thy gares. Frais.

19 The fun shall be no more the planting that if moon give light throomed that if moon give light throomed that if moon give light unrothee a but the LORD flass be unrothee and everlasting light, and thy God thy glory.

20 Thy sun hait no more godown, nether shall thy moon with that we retain ging the canded.

21 Thy people also hall be all ighteous: they shall the day of thy mourning shall be ended.

21 Thy people also hall be all ighteous: they shall inherit the land for ever, the branch of my planting, the work of my hands; has land a small gone, a strong nation: I the LORD will buffer links time.

2 Chiffs of the LORD will buffer links time.

2 Chiffs of the LORD of the shall be unon me, because the LORD and anonined me to preach good idlings unro the meek, he bash four meet we be based up the broken-hearted, to proclaim liberry to the LORD opening of the test and the coloring of the canded opening of the

ad t

ce of o

riches of

cas a bride ad

11 For ast

her bud : and things y ar forth: fo the righteouther

charch is

fasa

Char pon thy to thall isy nor tion of

der by his arm of his arm of his armore of the farmer of the sales of

77. rom

refs.

go ie

ches istil). God's he dry praises of the Loli final all that the Loli on of towards the house of towards the house is he hash befrowed in he ding to his march to the multirade kindnesses. 1

id, Surely they are hildren that will not their Saviour. Ir affiltrion be was the angel of his pre-tim: In his love, it radeemed them, it

effed & vexed crefore be was

brod the days
his people,
that brought
the, with the
te it where is cirriding the water before the command himself all overlaid them three photos about the wilder that they should not framible?

13 That had them three photos that they should not framible?

14 As a beauty on the wilders the valley, the spirit of the Eccasified him to the

LORD

ä.

ther, our rede

100 m

Day Textor

To correct cargo.

Bow down at thy prefenge ?

a. As we've the melting fire buyRith , the fire camfieth the waters ro
bell: to make thy name known to
thine advertaries , shar the nations
may rrumble at thy prafence. e known to the nations lence. ible things,

when thou didth res when thou didth res to we looked no test down, 7 monus, m at thy pretence. For fince the hegin id men have not, sived by the ear, a ye ften, Q Cod, b he bath prepared in the or the hegin the or the hegin the or the hegin the her him. me beginning of the ave not beard, nor the ear, neither bath O God, belides thee, prepared for him that

ways' behouse we have finned; in those we have finned; in those we have finned; he week. But we are all as an unclean ng, and all our eigheon/finned as fithey rage; and we all do eat a leet, and our inquiries, i wind, have reken as away, And day is nobe that allein on dry same, that firrors up nicht rectae hold of thee; for us half hid thy face from us. & fi continued us, becaute of our quiries.

But now, O LORD, thou are father, we are the clay, and our porter, and we all even our our property and the continued our porter.

Intentifies.

3 But now, O LORD , thou art our father, we are the clay, and the cour father, we are the clay, and the course of the hand.

But now, of the hand.

But not wroth very fore, O LORD, and the week of the hand.

But not wroth very fore, O LORD, and hand we had not been country for ever; behold, fice, we believe these, we are all his y people.

10 Thy holy clies are a wilder-with, Jerus all and the country of the

3.77

Shiab.

o I wi

G

Chape and rejoyce is levere : for jeruthem a re-pople a joy-oyce in jeruth-y people ; & the allibe no more of the voice of

ore thence how an old his days in bundered shaling an last be ac-

oufes , ry finit

fiall lion

MD. The ere is me?

hyd. The hapshi comforted, and chofe that in which I delighe red not.

§ I likes the word of the LORD, where the word is the lower than the word of the LORD, where the word is the child had been the LORD be glorified; but he final happear to your joy, and they shall be abhaned.

§ A voice of notife from the city, a voice front the remple, a voice of the LORD, that rendresh recompense to his enterthe red the compense to his enterthe red the compense to his enterthe red to the compense of his enterthe red from the cravalled, the brought forth is effort her pain dame, who was delivered of a man, and the earth be madero being forth in one day; a failth and the same in the children.

§ Shall I bring to the hirth, and not cause to be forthe forth, and not cause to bring forth, and not cause to bring forth, and fing the womb. faith thy God!

In Rejoyce ye with Jerufalem, and he desired the first forther and had are.

LORD: thall I can't to bring forth, and thur the womb, faith thy God?

In Rejerce with Jernation and be gide with her, all we that love her. rejoyce for low with her, all ye that mount her her. It is that ye may flack; and he farished with the niversts of her can'olations? that ye may milk out, and he delighted with the abundance of her glory.

In For thus faith the LORD, behold, I will extend space so the filter river; and the days of the Gentlies like a flowing freeze upon her filter; and he days of the Gentlies like a flowing freeze upon her filter; and he days of the Gentlies like a flowing freeze upon her kneet.

If As one whom his comforters, the will be comforted, the will be comforted.

ruthern.

14 And when ye he the heart half reloyee, be your half dourth. He an the head of the L OR D is known towards his fervant be indignation towards his net.

he indignates miss.

15 For behold the LORD will come with fire, and with his chariots. The a whirle wind, to render his anger with fire; and his reduce with flame of fire.

16 For by fire, and by his format with the LORD press with file fire.

16 For by fire, and by his format with the LORD press with the fire.

Termitab called. Jerember their thoughes are mail come, has I will gather all nations and ongues, and they shall come and see my glory.

To And I will ferd snot that steps of sheet unof that steps of sheet unof the nations, or Tarbill. Pair and Land, that trave the force of the safe of the same not heard my same, as the save not heard my same, as the save steps and steps and they all declarating slory; and they sail declarating slory among the sentiles.

20 And they that bring all your

Gentilis,
20 And they that
brethen for an old
LORD; out of all
bordes, and in ch
liters, and open
fwitt beatts, to my
Jarutalem, faich
iza children of ide

Jereminh Chap, J. 1866

come and house of the Louis of th

LORD,

## The book of the Prophet Janama

du alfan if da

Anadon in niamin: dof LORD

e LORD

I urdained II. Ah LORDGod.

LOED fald unter all that I deal for all that I deal fend ever I command

d whatforver I command an halt foreign of their for Islands with the a to deliver to the LORD.

LORDOID

p. 1). The fewr with sub fullerft. cliterns, broken cliterns, that can likys hold no water.

14 Is Ifrael a flavour? Is he a
home-born flavo ! why is he
spoiled!

all the fa-

D.What vanity.

home-hom flowe? why is he policie?

17 The coung ilons reared moishim and yelled, and they made his land waffe; his offices are hourst without lahabitant.

16 Alfo the children of Noph and Tahapanes have broken the crown of thy heat.

27 Melt thou nee procured this time thy felf-in that thou half fortheen the LORD by God, when he led the by the way?

18 And now what half thou to do in the way of Egype, to drink the waters of she river?

19 Thine own whatchief, half correct thee, and thy back fliding that correct thee, and thy back fliding thing and birrer, has thou half forfaken the LORD by God, and half reprove thee; knew derefore, and fee , that it, is an evil hing and birrer, has thou half forfaken the LORD by God, and had my see see in these. Julin the LORD God of shofts.

20 Tor of old time? I have broken thy yock-arish when apon every high hill and under every green free thou wantred; playing the tarlor.

21 Yell headphured sheet hold in the whole, whole a distance when arther into the degenerate plant of a strange vine uncome?

generate plant of

God's mercy to Judab, Jeremiah heir crouble they will fay, Arife 4 V

their trouble they will fay, Arife and faye us.

28 But where are thy gods that thou haft mide thee? ler them arife, if they can fave thee in the time of thy trouble: for according to the number of thy crites are they gods, O Judah.

29 Wherefore will ye plead with me'ye all have transgreffed against me, faithet LORD.

30 in valm have I smitten your children; they received no correction; your own sword hath devoured your prophets like a destroying slon.

aroying iton.

31 O generation, fee ye f word
of the LORD: have I been a wildernefs unto Iffael? a land of
darknefs? Wherefore my my people, We are lords, we will come
no more unto thee?

no more unro thee?

32 Can a mald forger her ornaments, or a bride her attire? yet
my people have forgotten me days
without number.

33 Why trimmest thou thy way
to [teek love? therefore hast thou alfo taught the wicked ones thy

also taught the wicked ones thy ways.

3. Also in the skirts is found the blood of the fouls of the poor Innocents: I have not found it by fecret fearch, but upon all these.

35 Yet thou sayet, Because I am innocent; stretch is anger thall turn from me: behold, I will plead with thee, because thou sayet, I have not sinned.

36 Why gaddest thou about so much to change thy way? thou also shall be assumed of Egypt, as show was assumed of Asyria.

37 Yes, thou that go forth from him, and thine hands upon thine head: for the LORD hash rejected thy considerates, and thou shall more shall be sufficiently in the same shall be sufficiently in the same shall be sufficiently in the same shall have sufficiently in the same shall have sufficiently in the same shall nor that land be greatly possessed; but thou hast played the harlot with many lovers: yet return again to me, faith the LORD.

2 Lift up thine eyes unto the

me, rain me LOND.

2 Lift up thine eyes unto the high places, and fee where thou haft not been lien with: In the ways halt thou far for them, as the Arabian in the wilderness, and thou half pollured the land with thy whoredoms, and with thy whoredoms, and with thy wilderness. wickedness.

3 Therefore the ft owers have been withholden. & there hath been no latter rain, & thou haiff a whores forchead, thou refued to be

4 Wilt thou

4 Wilf thou nor fro cry unto me. My fact the guide of my yound; 5 Will he refer to ever? will he keep is a Behold shou haft pook evil things as thou coul 6 The LORD Gild all

in the days of Haft thou feen fliding lifted he gone up upon everain, and under e

gone up upon every hig gone up upon every hig rain, and under every ge rain, and under every ge at there hart playred the 7 And I faid, after the all cheff chings, turned me: but the required new treacher ous filter Judah & And I faw when he committed adulery; hat away, be given her divorce; yet her treacher Judah teared nor, but the lightness of her with her with the lightness of her with her with the back diding lifted her felf mere than rous Judah.

13 Go and procising the lower of the best felf mere than rous Judah.

14 Hoo and procising the lower of the best felf mere than rous Judah.

thou back-up the LORD, and mine anger to find merciful, I am merci

and I will not keep me 12 Only achieve in liquity if thou has against the LORD to has feeled and the liquid in liquity if the LORD to has feeled and the liquid in liq

LORD.

house of

coge-

ne , My corn away

from her huseale greache-

eard upon the ing and fuppli-iren of lirael; rend their way, forgotten the

ack-filding chileunto thee, LORD our God

vain is falvation in hills , and from fmountains; truly out God is the fal-

from our ir herds, ame , & LORDour ers , from our his day , and a voice of the

A P. 1V. Grant by his promife.

rn,O Ifrael, faith rn unto me ; &c ay thine abomi-fight, then shalt

ners the need to the they glory, eLORD to the

and, and fowe

A your felves to the fake away the fore-beart, ye men of Ju-mbitants of Jerusa-tsy come forth like

became off evil of your doings, of Deciary is in Judah. So publish in Jerusalem. So thy a Blow yo the trumper in the land a cry, gather together, and lay, Alfemble your felves, and let us go into the derenced cities.

So see up the flandards toward 2001: reclive, thay not; for I will bring evil from the Booth, and a great defrudion.

The lion is come up from his thicket, and the definition on his way; he is gone forth droit on his way; he is gone forth droit and the definition on his way; he is gone forth droit of the fire of the law without an inhabitant, a For this gird you w fackeloth. I when it was how! For the fire on anger of the LORD is not turned back from us.

back from us. 9' And it hall come to pass at that day, shith the LORD, that the heart of the king shall perish, and the heart of the princes: and the priefts shall be affonished, and the

he heart of the princes: and the priefts shall be affonished, and the priophers shall wonder.

10 Then Sidl A ALOND God, shall be applied to the people and Jerusalem, saying, ye shall have peace, whereas the sword reachest unto the Sold to this people. Ac to Jerusalem, Ady wisad of the shall to be fall to this people. Ac to Jerusalem, Ady wisad of the shall to be saying the wilderness to the saying the s

agains ner round about because the bath been rebellious against me. Aith the LORD. 18 Thy way and thy doings have procured these things unto thee, this is thy wickedness; because it. is bitter, because it reached unto thine heart.

in the near, my bowels, my bowels, I am pained at my very heart, my heart maketh a noife in me, I cannot hold my seace; because thou hatt heard, Q my foul, the found

God's judgment for fin. Perentals, of the riumpet, the alarm of war. L.O. 20 Defirmation upon deffurction faith is cried, for the whole land is 7 floried; fundamy are my rents eyes fpoiled, and my curtains in a first comment. ORDily OLORD

moment.

2.1 How long firall 1 fee the flan-dard, berr 9 found of 9 trumper? 2.1 For my people is foolish, they have not known me day are fortish children . & they have no under-flanding; they are wife to do evil, but to do good they have no knowledge.

knowledge.

23 I beheld the earth, and lo it was without form, and void and the light. without rorm, and vous are the heavens, & they had no light-24. I beheld the monntains, and lo they trembled, and all the hills meved lightly, 35. I beheld, and lo there was no man. & all the hirds of the beavens

were fled.

26 I beheld, and Io, the fruitful place was a wilderness, and all the cities thereof were broken down at his fierce anger.

27 For thus hath the LORD and by his fierce anger.

27 For thus hath the LORD hid. The whole land thall be de-

folate; yet will I not make a full

end. 28 For this fhall the earth mourn, and the beavens above be black : because I have spoken it, I have purposed it, and will not repent, neither will I ruen back from it.

29 The whole city thall flee for the noise of the horsemen & bowmen, they shall go into thickers, and climb up upon the rocks; every city shall be for saken, and not a man dwell therein.

30 And when thou art fpoiled, what wilt thou do? though thou what will mou do; though thou clotheft by felf with crimfon, though thou deckeft thee with or naments of gold, shough thou rentest thy face with painting; in vaintalt thou make thy felf fair, who lovers will despite thee, they will be key hill. stek thy life.

31 For I have beard a voice as a woman in cravel, and the anguida a other that bringesh forth ler fiff child, the voice of the daughter of Zion, that bewailer her left, that freedesh her hands, gying, Wo is the now, for my foul is wearled becarie of murtherers. C H A P. V.

CHAP. V.
The judgment of God upon the Jews, for their manifold corru-

Un ye to and fro through the Un ye to and fro through the first sort Jerushiem, and fee now, and know, and feek in the broad places thereof, if ye can find a man. If there be any that executeth judgment, that feekerh foot turb, and I will parden it.

And though, Thy fay, The

3 And though they fay , The

eyes upon ti not grieved to receive corre made their face rock, they have

are poors d know nor e

on and will d for they have k od: b of their G ether broken th the bonds.

6 Wherefore a lo forrest mall day then of the evenings mall i leopard fhall warch ties : every one the caufe their many , and the

7 How thall I p this? thy children me, and fworn by ods: when I full they then o in the harlots !

8 They were at a morning every on bisneig abouts win 9 Shall I not vitit i faith the LORI my foul be aveng

defiroy; but make take away her bard are not the LORD 11 For the hout the house of Just

faith the LORD.

12 They have be and faid, It is not evil come up 13 And the prop wind, and the wor thus fiall it be don

LORD God of h speak this word, I make my words in the and this people woo devour them.

devour them.

15 Lo.I will bring a a
you from far, 0 house
faith the LORD: It;
narion, it is an ancie
a nation whose la
knowest not, neither in

what they fay.

Chapt vj. Their enemies encouraged, to pen and the priefts bear rule by their ymen. means, and my people love and white will ye do in the end thereof CHAP

vord akea

to past : foredoth all these ale thou re have for range gods that is not

is in the house of it in Judah .

o foolif derstand-

thear not.

me , faith the greenble at my save placed the loa , by that lecanner they roar,

y in their heart.
LORD out rain, both the ter in his leafon: appointed

tes have turned nd your

y people are hey lay walt, are, they for of birds . 10

doeds of the stehe cause, orless, yet right of the

oRD i had ged on fuch a

CHAP. VI.

1 Judahs enemist 4 Encourage them.
1600: 6 Ge4 fetteb them on work,
Section of Benjamin;
Section of Benjamin;
Section of Jerufalem;
Section of

3 The hepherds with their flocks a The hepherds with their flocks field come unto her, they final pirch they cents againft her round about : they finall feed every one in his place.

4 Prepare ye war against her : arise, and let us go up at noon : wo unto us , for the day goeth away, for the shadows of the evening are firetched out.

ing are firetched out.

§ Arife, & ler us go up by night,
and ler us defiroy her palaces.

6 For thus hath the L O R D of
hofts faid, Hew ye down trees, and
caft a mount againft jerufilem; this
is the city to be visited, he is wholly
oppression in the midd of her.

7 As a fountain casset out her
wickedness, wholence and spoil is
heard in her, before me continually

waers, fo the caffeth out her wickedness, violence and spoil is heard in her, before me continually a grief and wounds.

3. Be thou instructed, O Jerufalem, jett my fool depart from thee; left I make thee defolate, a land not inhabited.

9. Thus faith the LORD of hours, they shall throughly glean the remnant of lifted as a vine; turn back thine hand as a grape-gatherer into the baskers.

10. To whom shall I speak, and glow warning, that they may hear? Behold, their ear a un circumcifed, and they cannot be arrended, and they cannot be arrended, and they cannot be arrended, and they cannot be arrended to the word of the LORD is the word of the LORD. I am weary with holding in: I will pour it out upon the allient and the same of the LORD. I am weary with holding in: I will pour it out upon the shildren abroad, and upon the allient and their hours with holding in I will go the continual to the shildren who will be raken, the aged with how hat is fail of days.

12. And their hours shall be runed unto others with the fields be wives together for I will firetch out my hand upon the inhabitants of the land, shit the LORD.

13. For from the least of them, even unto the greates of them.

aland horrible even unto the given to me land. every one is given to ophelie fally, council, and from the property of the prop

con a weath proclaimed. Jere one caleth faldy.

even unro the prietts, every one dealeth saifly.

14 They have healed alfo? hurry of the daughter of my people flightly, faying, Peace, peace, when there is no peace.

15 Were they alhamed when they had committed about nation? I say, shey, were not at all adhamed, another could they blub; therefore they finall fall among them that fall are the time I will them shey flall be call down, faith the LORD. Stand ye in the ways, and fee, and ask for the old paths, where is the good way? and walk therein, and ye flall find tell for your fouls; but they fald, We will not walk therein.

17 Alfo I fer warch men over you, faying, Hearken to the found of the tumper; but they fald, we will not bearken.

18 Therefore hear, ye nations, and know, O congregation, what is among them.

19 Hear, O earth, behold, I will bring evil upon this people, even fruit of their thoughts, because they have not hearkned unto my ds , nor to my law , but ie efted it.

so To what purpole cometh there to me incense from Sheba ? and the your burnt offerings are not ac-ceptable, nor your facrifices (weet unto me.

centable, nor your facrifices fweet and one.

21 Therefore that faith the LORD, Behold I will lay flumbling-blocks before this people and the fathers, and the fons rogether shall fall upon them: the meighbour behis friend thall perific.

23 Thus faith the LORD, behold a people cometh from the north-countrey, and a great nation thall be raifed from the fides of fearth.

23 They fail lay hold on bowe 86 Jears, they are cruel, and have so mercy; their voice roaren fike the Ra, and they ride upon hories, fet in any an men for war, against thee, O daughter of Zhon,

24 We have heard of time thereoft-our hands wax feeble, anguith had taken hold of us. and pain, as of a weman in travel.

25 Go nor, forth into the field, not walk by f way: for f fword of the enemy, and fear is on devery fide, and they did not walk by f way: for f fword of the enemy, and fear is on devery fide, and for an only fon, most breezing as for an only fon, most breezing as for an only fon, most breezing the dealth of the fooler shall fiddenly comeupon us.

25 Insve fit the for a rower of

imentation: no the didenty comestion us.

27 I have fit their for a tower deficired among my people: f thou layeff know, and try their way.

28 They are all grievous revolutes, walking with flanders: day

minh. An exhortes

19 The b

19 The bell lead is confus. founder meter wicked are no 30 Reproba-them; because jected them.

The word that cains from the LORD, a Stand in the gate of house, & proclaim the and say, Hear the LORD, all ye of Jud in at these in at t

In at these gares to we LORD.

3 Thus faith the LORD the God of Israel , American ways, and your doings a cause you to dwell in this

caufe you to dwell in the 4 Truft ye not in the 1 Truft ye not in the 1 the 1

6 If ye oppreis ed not innec

place, neither gods to your burt 7 Then will I ca in this place, in your fathers, f

urn incense unto raik after other go now not;

no And come and fine me, in this house, which by my name, and fay, W livered to do all these ring

II Is this h

13 And now because all the faworks, faith che and I fpake unto you early and fpeaking heard not; and I called you answered not:

14 Therefore will I do home which is call home which is call the parties of the called your property of the called the calle

a University on out of my a University out of your

Therefore pray not thou for peicher make

of Judah , and in the

liden gather wood , skindle the fire , and head their dough, to to the queen of headour out drink-offer-tryods that they may hands.

panger,
provoke me to anger,
to P de they not preres to the confution
faces?
re thus faith f LQRD
, mine anger and my

-

in , mine anger and my a peared our upon this man, and upon heaft to trees of the field. It will be fround; and trait of the ground; and

de ain the LOR B. of the second of Brael, Paryour dering thro your facrifi-

Totale not unto your the commanded them, in the living he them out of a large a concerning oning or faceties.

ing commanded I Obey my voice, & d. and ye that be

your God, and ye shall be exand walk ye in all the exand walk ye in all the example of the commanded you, ye walk unto you. the farked not, nor than ear, but walked in the command walk and went and not forward.

beday y your fathers out of the land of othis day . I have even wall my fervants the daily rifing up early ,

ne hearkned not unto had their ear, but har-neck , they did worle

sto them, but they in unto thee; thou workem, but they it thy unto them,

that obeyeth LORD their a correction

chap, vill.

The results of the series of th

shall be desolate.

A The Jews calamity. 4 Their impenitency upbraided. 13 Their judg-

your a The Jews calamity. A 1 per many at of mittery appraided. 13 bott judge and the control of the control of

The Jews Judgment.
seets, they refuse to return.
Libearkned, and heard, but the

e not aright: no man repented of his wickedness, faying, at have I done? every one

m of his wickedness, faying, that have I done? swary due traved to his courfe, as the horfe shed into the barrel.

7 Les, the flork In the heaven floweth her appointed times said a travel; and the crane, and the sallow observe the time of their saining; but may people know not a language of the LORD with 17-Lo, cerrainly in valinasses with the law of the LORD with 17-Lo, cerrainly in valinasses, the pen of the Ichie a linvalu, by are diffusived, and beken; they are diffusived, and beken; they are diffusived, and beken; they have rejected the word of the LORD, and what wildsman.

the LOR D, and what wisdom's in them?

10 Therefore will I give their wives unto other, dank their fields to them that their dank their fields to them that their them; for every one from the leaft even unto the greatest is given to coverounts. From the prophet even unto the greatest is given to coverounts, from the prophet even unto price of the danghter of my people dightly. It for they have healed the burn. It for they have healed the burn of the danghter of my people dightly. Saying, Peace, peace, when, there is no peace.

12 Were they alhamed when they had committed shomination? may then the could they bluth: therefore shall they fall among them that fall; in the time of their visitation they had be tail down faith the LORD.

13 I will slirely confine them, thin the LORD, there shall be not grapes on the vine, nor sigs on the figure, and the though the life on the say from them, that pass away from them.

14 Why do we fit fill!? allemble your felves, and let us enew face the defenced circles, and let us be fillent there, for the LORD. Our felves, and let us enew face of the burn of the life of the say the defenced circles, and let us be fillent there, for the LORD. Our fillers us water of gail to drink; security we have sinced egistat the LORD.

15 We looked for peace, but no

of his hories

erow, my

the volse of the cry

or the

the

f of the moeth,

into

as Egypt and Judah nd the children of A doab, & all that arei orners, that dwell in

Jiels user he converged with Gad.

There we the word which the
Log R D speakers unto you.

5 one of titted.

Thus faith the LORD. Learner the way of the heathers, and be not slifted with girst as heathers are different to the control of the heathers are different to the control of the heathers are different to the control of the heathers are different to the heath

not the way of the heathers, and heaven; for the heathers are different at the fight of heathers are different for the heathers are different for the former of the workers of the forrest [ the work of the heathers of the workers ] who had been dead to the workers a five the standard with hammers, that lightly the heathers of the workers are the palacrete, but speak not; they wost meets be bornaber as they cannot one of the workers are they cannot do vill, nelther also is in the moto do good.

6 Forasmuch as there is note like unto thee, O LORD, shou are great forward and the work of the work o

Galts commant proclaimed. Jeres of aftend from the ends of the warth; he maketh lightning with rain, and bringest forth the wind out of his treatives.

14 Every man is bruish in his knowledge, and every founder is confounded by the graven image; for his molten image; for his molten image; is faithood, and three is no breath in them.

15 They are vanity, & the work of extros; in the time of their visitation they shall perife.

16 The portion of jacob is not like them; for he is the former of all things, and litted is the rod of hosts is his mame.

17 Galter up thy wares out of \$1.

tours is nis name.

17 Gather up thy wares out of f and, 0 ishabitant of f fortreft:

18 For thus thin the L.O.R.D.

Behold, I will fling out the inhabitants of the land at this once, and will diffress them, that they may find it.

bitants of the land at this once, and will diffred them, that they may find it fee.

19 Two is me for my hurt, my wound is grievous but I fald. Truly wound is grievous but I fald. Truly this is a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to firstch forth my cent any more, & to fet up my curtains:

21 For the patrors are become brutin, and have not fought the brutin, and have not fought the brutin, and have not fought the self-actuard.

22 Behold, the noise of the brutin come, and a great commotion out of the north countrey, to make the circles of Judah defolate, and a den of dragons.

23 O LOR D. I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

way or man is nor in himler? It is nor in man that walkethe direct his fleps.

a. OLORD, correct me, but with judgment, not in thine anger, left choud bring me to nothing.

a. Four out thy fury upon the beathen that know the not, and upon the families that call not on thy name; for they have exten up Jacob, and devoured him, and confumed him, and have made his habitation defolate.

I formish preclaime h code comments in the free defolate.

The word of came to be emissing from the LORD, laying.

Heavy ethe words of this covenant; and speak turno the mean of leathing.

And by these untro them. This

And by then unto them. Thus then the LORD God of Israel, writed be the man that obeyeth the words of this covenant, which I commanded your

I commanded your

to give then milk and hor Themanfwen O LORD.

Then the LORD

receb LORD C

y did them no 9 And the LO! confpliacy is ten of Judah, a abitants of Jeru 10 They are re niquist.

and they went at

11 Therefore this fill in the same who will bringevil in 5 they fault nor be able and though they hall cry 12 Then that it had been and anabitants of jumper they offer incente; the same of they fixed west-part date, and according to 6 from the same of the fixed west-part of the same of the

harh kindled fire

oRD of hofts that the pronounced evil-for the evil of the , and of the hou'e che they have done hirst to provoke a offering incense

LORD bath gives of it, and know it off me their delogs

ind: hith's LORD punish them; die by the their daugh-

e fail be no remnant will bring avil upon which, even the year

t of the wickeds

ot thes: yer let of thy judg-oth the way of Wherefore are

t: they grow, rult, thou art and far from

ne , and tried

cil, xill, of the wicker's profession, hories? and if in the laind of peace, where's thou tunifedit, they wearled thee, then now will thou do in the fwelling of Jordan?

6 For even thy brethren . 2nd the house of thy father, even they, have dealt greacheroutly with thee, yea, they have called a multitude after thee: believe them not, though they freak fair words unto thee.

7 I have for fiken mine house: I have left mine heritage: I have given the dearly beloved of my foulisted y hand of her enemies.

8 Mine heritage is unto me as a little in the forrest: I cristsh out against me, therefore have I have if the heritage is unto me as a little in the forrest: I cristsh out against me, therefore have I have if years a little bertage is unto me as a lock the heritage is unto me as a lock they have made my pleasant bert come ye, asfemble as if the beasts of the field come to devour.

70 Many passors have destroyed my viney and they have croden my present and they have made my pleasant portion a defolate wilderned.

11 They have made it deseate and being defolate, it mourned the whole land is made defolate, because no man layout it to feart.

12 The fol'ers are come upon all high places through the wilder.

p. Prophelie unro me; the whole land is muse defigine, a because no man layeth at of LORD or forest.

Is The fool'ers are come upon unish them; all high places through the wilders half devour from the case and of the lord of your revenues, because of the first and they shall be askamed of your revenues, because of the first and they shall be askamed of your revenues, because of the first and they shall be askamed of your revenues, because of the first and they shall be askamed of your revenues, because of the first and the lord of the lord of the lord of the lord of lord the lord of lord the lord of lord the man of as from them, and lord the lord of lord

The lines girdle. Jere Hus faith the LORD uncome, Go and get thee a lines girdle,

and put it upon thy loins, and put it not in water.

and out it upon thy loins, and pur it not in water.

a so I got a girdle, according to the word of the LORD, and put it on my loins.

3 And the word of the LORD came user one the fecond time, faying, 4 Take the girdle that thou has got, which is upon thy loins, and arife; go to Ruphrates, and hide it there in a hole of the rock.

5 Sol wer, & hid lit by Ruphrates, as the LORD commanded me.

6 And it came to pais after many days; that the LORD commanded me.

6 And it came to pais after many days; that the LORD hid there, yet it commanded the to hide there.

7 Then I went to Euphrates, and take the place where I had hid it; and behold; the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD.

3 Then the word of the LORD.

5 Then the word of the LORD.

5 Then the word of the LORD.

S Then the word of the LORB came unto me, faving.
9 Thus faith the LORD, After this menner will I marr ? pride of Judha & grear pride of jerufalem.
To This evil people, which refreto hear my words, which walk in the imagination of their heart, and walk after other gods to ferve them, and to worthing them, finall even he are this girdle, which is good for mathing.

11 For as the girdle cleavest to the loins of a man to have I canfed to cleave unto me the whole house of lirat!, and the whole house of

the foliar of a mans o have I capted to cleave into me the whole house of Ifrael, and the whole house of Ifrael, the Lord of the Ifrael was the Ifrael

of death-Re 17 But if foul thall w foul thall weep in the your pride, and mine fore, and run down cause the LORDS A

18 Say unt fhall come of your gli

mut up, and captive all of it

heart. When

upon me for the grain and thy hee in yasis and thy hee in yasis and the least state of the least state thubble, that the wind of the wind the least state of the l Selds : wo t when that it o

CHAB The prievous fan remiab to pray, will not be intred

alr lite

lo calved in

LORD, we are LORD he will now

LORD unto sople for

of will nor ohim of . So by

unto word ,

id unto divi-

hets

chapt xv.

and let them trot casts; for the great wirgin daughter of my people is ecause broken with a great breach, with a very grievoundlow.

If and 13 if 1 ge forth lare the field of them behold she flats with f twords and if I enter through the dirty, then graffic books them hap are fick with familiar min; yes, both the prophet and those they know not, finned 19 Hilf hou strerly rejected familiars is no healing for us? we looked for any har two hards and breach and the familiar is no healing for us? we looked for anger peace, and there is no healing for the time of healing, and breach and work of un wickengers, and the hinguity, or that of our fathers; for we have finned 18 D. against thee.

against thee.

21 Do not abhor us, for thy, names
fake, s do not different the throne
of thy glory remember shreak not
thy covenant with us.

23 Are there any among the vanities of y Genniles char can cause
rain f or can the heavens give
flowrs I are not thou he, OLO RDo
our Good therefore we will use! our God therefore we will walk upon thee; for thou half made all

flowrs f ort toot hon he, O.L.O.R.D. our God's therefore we will wait upon these; for thou hair made all these things.

The attre rejetions of the fews.

Then flidt the L.O.R.D. unto me.

Though Biofes & Samuel flood beforense, yet my mind could not be toward this people; call thins out of my fight, and let rhem go forth.

And it shall come to pair. It hey fly unto thee. Whither shall we go forth s then thou fail tell them. Thus shith the LORD, Sitch as are for the flow, to describ and fuch as are for the flow of and fisch as are for the flowing and fisch as are for the flowing.

And I will appear to the flower of the flowing and fisch as are for the flowing.

A little flowing the flower of the flowing th

The Frest releties.

They we people a faith they return the comment ways.

Their widows are increated to me above the fand of the feast have brought on the magning the mother of the young men. a foolier it mounts of the dearly is have carried him to fait upon it fieldenly, and carrors upon the car hash born fever, important of the carrors are the carrors and the carrors are the c

eurie me. LORD faid . Verily it fails e well with thy rammant i verily it will cause the enemy rollariant well in the time of will the same in the content in the same in the content in the same in t

then knowest not? for a fire is kindled in mine arger, which thall burn upon you.

17 OLORD to knowest, remember me, and visit me, and reways me of my perfectiors, take me not away in thy long fustering; know that for thy lake I have lig; know that for thy lake I have lig; know that for thy lake I have lig; know that for thy and and the word was deto me the loy and reloycing of mine heart; for I am called by thy manse. O LORD God of hosts.

17 fat not in the allembly of the mockers nor reloyced: I fat alone because of thy hand; for thou has filled me with indignation.

18 Why is my pain perperual, and my wound incurable, which refuse the obe beated will thou be alrogener unto me as a lar, and a warers that fall.

19 Therefore thus faith the LORD. If thou return, then will being thee again, and thou that fand before me; and if thou take footh the precious from the vile, thou that he has my mouth; let them return unto thee, but return not they could be a the provide and they thall fight against thea, she they thall fight against thea, she they thall not prevail against lies; the Law spice to lave the set.

ro deliver to Jeremlah-

at And I wi of the hand of will redeem the of the cerrible.

will redeem thee out of the terrible.

The troy for small die.

The troy that me wife, neither that the troy may be made the troy of the troy that he to they full de deaths, they fault nor neither that he to the troy that he as drigen of the earth, and they troy that he troy that he troy to the troy of the troy

way my peace from the fairs / LORD , rees less nell and mercles.

neff and mercles.

6 Both the process
that die in this list, it
be burled, setting that
for them, not our dish
make themselves loade?

7 Neither that
make themselves loade?

8 Thou links receils
thouse of feathing, to
to ear and to delake.

9 For that link
hosts, the God of the
will cause the case of
in your eyes and in the
in your eyes and in the

will cause to case early
in your eyes and a year
yolce of mirth, age
gladoes a the voice
groom, and the voice
all these words, age
all these words, age
in the case of the
producted all the
producted all the
producted age
grant it is or way. I get
for fake crute the
producted them, and
filipped them, and fake
grant and have sor kept
grant grant grant grant
grant grant
grant grant
grant grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
grant
gran

denemera. Char for behold, ye walk for behold, ye walk for the imagination of the that they may not

the a fand that ye may be not your fa-that ye for your fa-that ye ferve other light, where I will

or behold, the days of Da that it is all the children of If-

of Eaype:
D liveth, that
liters of lifred
to north, and
whither he had
will bring them
of, that I gave

find for many ORDs and they will I find and they find in the mountain . It and our of

es err upon all tre pot ald from is their iniquity

will recompended their findouble; their findouble; their fance of their desetta-

things.
firength, and inveligh, and its refuge in the good of the condition of the condition in the condition in

AVIII ber first.

is written to and with the gra-their heart. e alcara groves by high hills. he field, I had all thy deby bigh

Til. og sin H Juste for her fast. diffeontinue from thine heritage that I gave thete, and I will can't thete to ferve thine enemies in the land which thou knoweft not: for ye have kindled a fire in mine anger, which thall burn for ever.

Thus faith the LORD, Curfed by the matring realiest in man and who is matriced that his arm, and who is heart departed from the LORD.

6 For he thall be like the hearth in the delart, and fault and see when good cometh, but that I inhabit the parchal should be the wilderness, by a thail thanks and not inhabited. It was a state of the comment of the LORD, and whole hope the LORD and whole hope the LORD by.

8 For he thail be as a ree planted by the waters, and that so the carried in the year, and thal nor he carried in the year, and thal nor he carried in the year, and thal nor he carried in the year, and thall not he carried in the year, and thall not he carried in the year of drought neither hall ceale from yielding frilt.

careful in the year of drought neither than cante from yielding fruit.

9 The heart is deceleful above all things, and deferancely wicked, who can know it?

10 It the LORD fearch the heart. I by the reins, even to give every man according to his ways, and according to he made for his days, and at his each flat he a fool.

11 If a glorious high throne from the heart way and he his end fiall he a fool.

12 A glorious high throne from the heart sum in the middle of our functury.

13 O LORD is the hope of first d. all that for late the fall he sales and and the third the four first the heart from manifest heart for the LORD is the four of the late of the heart for manifest heart for thou are my praise.

14 Heal med LORD. and I shall he heart for thou are my praise.

15 Heal med LORD is unto me thou ways and the heart of the med are not his med the late of the heart for the heart of the heart for the heart of the heart for the heart of the heart of the heart of the heart for the heart of the heart of

The type of the potter. Jets 20 And lay unto them. Hear yo the word of the LORD, ye kings of Judah. and all Judah and all the inhabitants of Jerufalem, that enter in by their gazes:

21 Thus faith the LORD. Take theed to your felves & bear no burthen on the fabbath-day, not bring, it in by the gates of Jerufalem.

24 Reither carry forth abut then chir of your houres on the fabbath-day, neither day a neither day a neither day a neither day and work a bur work.

out or your noures on the rabath day, neither do ye any work, but hallow ye the fabbath-day, a 25 It commanded your farhets.

23 But they obeyed not a neither inclined their ear, but made their not need that no hear, nor receive infinitely.

hear - nor receive infinite on24. And it hall come to pais. If
ye diligently hearken unto me. faith the LORD - to bring in no
burthen thorow figure of this city,
on the fabb unday , but hallow the
tabband aly to do no work therein
25 Then thall there enter into
the gates of this city, kinge, and
princes, firting upon the throstoof
David - riding in chariots and of
hories - they and their princes, the
men of Judah - and the inhabitzarts of Jerufalem - and this city
thall remain for ever.
26 And they thall come from

mail remain for ever.

36 And they thail come from the cities of Judah; and from the places about Jeruflaim, and from the land of Benjamin, and from the land of Benjamin, and from the plain, and from the mountains, and from y fouth, bringing burnt-offerings, and facrifices, and meatofferings, and incenie, and bringing Gerifices of praile, into the houte of the LORD.

37 But If you will not hearken unforme, to hallow the fabbath day, and not to bear a burthen, even entring in art the gares of Jerufa-

and not to bear a burthen, even entring in at the gates of Jerufalem on the fabbach day; then will I kindle a fire in b gates thereof, and it will it kindle a fire in b gates thereof, and it will it kindle a fire in b gates thereof, and it will in the gates of Jerufalem, and it hall not be quenebed.

C. HAP, XVIII.

1. Under the type of a pointer God flows, the bit is to loute power. It Judgments threatmed to Judath.

The word while came to Jeremiah from the LORD, faying, a Arifes and go down to the potters house, and there I will caule thee to hear my worlds.

3. Then I went down to the porters boule, and behold, he wrought a work on the wheels.

rers boufs, and behold, he wroughe a work on the wheels.

4 And the vediel that he made of clay, was marred in the hand of porter; fo he made it again another vediel, as issued good to the porter on make h.

5 Then the word of the LORD came to me, flying.

6 O house of lirast, cannot it do with you as this porter, faith the LORD? Behold, as the clay but

the potters hand, hand, O house or At what inficoncerning a nating a kingdom, to pull down, and on to

S If that natio have pronounce evil . I will repu I thought to do.

9 And at 1

concerning a kin and to plantiff, to If it doswill it obey noting a repent of the go fald I would bene

the men of Juda bitants of Jerus evil against your e fro

your ways or y
12 And they
hope, but we
own devices, t
do f imaginary
13 Therefore
Ask ye now a

14 Willan ing waters the place be form

gorren me, th to vanity , Bee

co frumble in ancient paths a way not call 16. To make and a perpetu that patient in that patient in the day of the cast wind before them to the day of th

in the day oft 18 Then ler us device mish : for the from the priest, the wife, nor correct comes, with the tongue

give beed to an

that contend to Shall e good? forth for my foul; efore them

wives be berea-en , and be wi-rmen be put to ing men be flain

from their half bring a benefor they

or they

o flay

min

e high nir fons gs unto nor fpaoy mind. ne days

tofall

Chip. Xix. XX. Paffur's, doom, n, and pour in the flege, and firatines, where with their enemies, it they had feek tives be bereather lives, thall firation them.

17 Then flast chou break the same he flast no next the flaght of the men that

Then fight of the men that to the the fight of the men that go with thee.

11 And thale fay unto them. Thus the the LORD of hofts. Even fo will I break this people, and this city, as one breaketh a porters velicity are no breaketh a porters velicity are no breaketh a porters velicity are not be made whole agains, the whall bury them in Topher; till there he no pheer to bury.

12 Thus will'i do unto this place, faith the LORD, and to the inhabitatis thereof, and cow make this city as Tophet.

13 And the boules of Jerufalem, and the house of Jerufalem, and the house of Topher; becambe of all the house upon who hereof they have burn incenfrunce all the Hofts of heaven, and have poured out drink-offerings unro other gods.

14 Therecame Jeremiah from Topher, whither the LORD, house a samifald to all the receipte.

15 Thus faith \*LORD of hofts, the God of fifted; Behold, I will bring upon this city, and upon all her towns, all the will that I have pronounced against it; became they make they might not hear my words.

CHAP, XX.

2 Papher Interes Yeremads. 7 Jeremiah constituted of contempt.

my words.

2 Pashar (miteth Jereminh. 7 Jereminh complaints) of centerpe.

N Ow Fashur the fon of mmer the priest, who was also chief governor in the house of \$LORD, heard that Jeremiah propheded these things.

2 Then Pashur sinote Jeremiah the prophet, and put him in the focks, that swere in the high gate of Benjamin, which was by the house of the state of the state

flocks. that were in the hight gate of Benjamin, which was by the hould of the LORD.

3 And it came to pass on the morrow, that Fashur brought forth Jeremiah out of the flocks. Titen lid Jeremiah out of the flocks. Titen lid Jeremiah unto himsbe LORD hath not called thy name Fashur, but Magor-missable.

4 For thus falls the LORD, Behold, I will make thee a terror to the felf, and could they fleat fall by the two of of their enemies, and thins eyes shall behold it, and Favill give all Judal linto the hand of the king of Babbylon, and the first larry them captured the more considered to the line of th

rive into mornon and them with the fuord.

§ Moteover, I will deliver all the friength of this city, and all the labours thereof, and all the precious things thereof, & all the treafures of the kings of Judah will I give

Formulab's complaint. Jeron fact of hand of their enemies, which shall plot them, and rake them, and carry them too Babylon.

6 And thou, Pathur, and all that dwell in thine house, shall go into captivity, and thou thair come to Babylon, and there thou shall de, and shall be buried there, thou, and all thy friends, so whom thou hall propheried lies.

7 O LORD, shou hast decived me, and I was deceived; thou art fronger shan I, and bast prevailed; I am in derision dally, every one mocketh me.

one mocketh me.

8 For fince I finke, I cried out,
1 Cried violence and politiceante
the word of the LORD was made
a reproach unre me, and a deti-

a create violence and particle which the word of the LORD was made a reproach unto me, and a derificon daily.

9 Then I faid, I will not make mention of him, not speak any more in his name. But his word was in mine heart as a burning fire shur up in my bones. Et was weary with forbearing, and I could not fay.

10 Tor I heard the defaming of many familiars watched for my half-ling, faying, Peralventure he will my familiars watched for my half-ling, faying, Peralventure he will my familiars watched for my half-ling, faying, Peralventure he will be enticed, and we shall take our revenge on him.

11 But the LORD is with me as amighty terrible oneitherefore my Perfectivers shall shumble and they be greatly assumed; for they shall not proper; there ever shring confusion shall never be forgorten.

12 But, o LORD of hosts, that triest the righteous, and shelt there she they wangeance on them; for unto these have I opened my causile.

12 Surg unto the LORD, praise the LORD; for he hath delivered the foul of the poor from the have lopened my causile.

14 Curfed he finan who brought things to my instance have in opened my causile.

15 Cunfed he finan who brought things to my instance has a felicies which the LORD overthrew, and appended not; and ite him hear the cry in the morthing, and the shouting at monthly grates and her womb: or that my mouher might have been my graves, and her womb:

18 Waterfore came I forth out of the womb to the shoul he foul of the came I forth out of the womb to the shoul he four in the morthing at monthly grates and her womb:

18 Waterfore came I forth out of the womb to the shoul he four in the morthing at monthly grates and her womb:

18 Waterfore came I forth out of the womb to the shoul he four in the morthing at monthly grates and her womb:

19 Waterfore came I forth out of the womb to the shoul he forth out of the womb to the shoul he consumed with man?

19 Waterfore came I forth out of the womb to the shoul he consumed with man?

The copsivity forest

T He word which came in remiah from the LORD king Zedekish fenr unto h fhur the fon of Matchish, a phaniah the fon of Matchish, a

printing the form of Man priett, Aying, 2 Enquire. I pray the LORD forms (for Man gainft us) if fo be that the will deal with us according to the control of the control of

go up from us.

Then flid Jeremiah w
Thus shall ye tay to Beds

4 Thus shall ye tay to Beds

Hrael, Behold, I will rur reapons of war di

hands, wherevier, the king of sabyles Caldeans which he could be walls, and them into the sales of And I my telf by you with an one and in favor, and in fav

7 And after will delive I will deliver 2, Judah, and his (
people, and fine) city from the pad fword, and from the hand of Nebu of Rabylon, and their enemies, and thought of the people of the pe

their enemies and jacous those when we he easy our me than we have seen as the fall has been as the fall had a fall had a fall had been as the fall had he had been as the fall h

field live, and all rephin for a prey.

10. For I have fire this city for evident faith the LORD; I linco the hand of the lon, and he field but 11. And couch the king of Judh, word of the LORD; 11. On heade of the LORD;

11. On heade of the LORD;

12. On heade of the LORD;

13. On heade of the LORD;

pard of the last the LORD .

ardoings , faith reof, and ir thall fround about it. ofy B

to repentance,

densit.
LORD . Go down
if the king of Juserethis word ,
r the word of the
of Judah, that fireor David , thou .
, and thy people

LORD Execute o no wrong, widow a naither of in this place, his thing indeed, nate in by the b, kings fitting f favid, riding a torta, he, and his goods.

he LORD un-of Judah Thou and the head ety, I will make

prepare defiroyers every one with his day shall cut down his, and east them

tions thall pais they thall fay eve-thour, Where-LORD done thus

t city?

That anfwer, Be
forfaken the cove
RD their God, and

for gods, and fer-

whose for the dead, nel-alm, ser weep fore for the away; for he fall are, nor for his narive

thich the LORD him; the fon of Jo-dith; which religned in his father. We went his place; He thall her any more.

erhaveled him capeive,

Chap, XXI).

Wagains thee, O and thall seemls land no more, and rock

13 Wo unto him that builded thall come down thall come down thall come down that lock that come down that seemls year of the wages, and given him nor for his work:

"What the bound of the bound o

work:

19 That faith, I will build me a
wide house, and large chambers,
and current him out windows, and
it is cicled with costar, and paintde with vermilion.

15 Shalt thou resign, because thou
the father has and drink, and do
judgment and inflice, dard then it
was well with him?

16 He judged the curie of the
poor and needy, thun it was well
with him: was not this to know
me, faith that LORD?

17 But thine eyes and thine
heart are not but for thy covectorimets, and for to thed innocent
blood, and for a pyreliam, and for
violence to do its.

18 Therefore thus faith \$ LORD
concerning jeholakin the fon of
johiah king of Judah. They thail
not lament for him, faring, Ah my
brother, or ah fifter: they shall noc
lament for him, faring, Ah my
brother, or ah fifter: they shall noc
lament for him, faring, Ah my
brother, or ah fifter: they shall noc
lament for him, faring, Ah my
brother, or ah fifter: they shall noc
lament for him, faring, Ah my
brother, or ah fifter: they shall noc
lament for him faring, Ah my
brother, or ah fifter: they shall noc
lament for him farying, Ah LORD,
or, ah his giory,

20 He thail be buried with the
burial of an affa drawn & cast forth
beyond the gares or Jerufalem.
20 G ou pro Lebanon, and
cry, and lift up thy voice in Baman, and cry from the passingers; for
all thy lovers are defiroyed.

21 Is pake unrother in thy profperity: but thou falled, I will noc
hear: this bath how the my
paffors, and thy lovers hall go
on to captivity: furely then thait
thou be ashamaned, and consounded
for all thy wickedness, and consounded
for all thy wickedness, and consounded
for all thy wickedness, and consounded
ham and for them that feek thy life,
and into the hand of them whose
face thou seared, even lato y hand
of Nebuchador. are
the consounded the shand of them that feek thy life,
and into the hand of them whose
face thou seared. even lato y hand
of Nebuchador. are

Caldens,
36 And I will east thee out a and
thy mother than hare thee, into another country, where ye were
not born, and there thall ye die
17 But unto the land whereant

. 10

Falfe prophets. Jeremiah, hey defire to return, thither thall

they defire to use they not return, and coniah a defpi'ed broken idol? is hea veffel wherein is no pleasure? wherefore are they cait out, he and bis feed, &c are caft inro a land which they know not? 20 O carth, earth, earth, hear the

29 C carth, earth, bear the word of the LORD.

30 Thus faith the LORD , Write ye this man childlefs; a man that hall not profper in his days; for no man of his feed thail profper, firting upon the throne of David, and Juling any more in Judah.

CHAT. XXIII.

Reflamation probefied to the fortiered fisck: Christ hall fow them.

W Obe unto the patters that deep firm yand feater the theo my gafture, faith the LORD.

2 Therefore thus faith \$LORD.

3 Therefore thus faith \$LORD.

5 And I will reflict them; behold, I will vificupon you feelboy your doings, faith the LORD.

3 And I will gather the remnant of my flock out of all countreys whicher have driven them, & will harl gatem again to their folds, & they thail be fruitful and increase.

4 And I will fet up the phereds over them, which half feed them.

whither have crewer them, or will bring them again to chelr folds, & they shall be fruitful and increase.

A not I will fer up shepherds over them, which shall feat no more, nor be dismayed, neither shall they be lacking, fish the LORD.

Beholdsthe days come, shith the LORD has I will raise unto David a righteous branch, & aking shall reign exproper, and shall execute jurgment & justice in years.

In his days, Indash shall be alled, & Istachall dwell infely: & his is his amme wherety he shall be called, THE LORD our RIGHT for the called or the the called or the LORD. I shey shall no more say, The LORD is they shall no more say, The LORD is they shall no more say, The LORD when shall no more say, The LORD is they shall no more say, and from all cauntres whither I had driven them. & they shall dwel in their countres, whither I had driven them. & they shall dwel in their countres, and is not shall not shall not shall no more shake: I am like a drunken man, and like a man whom wint hath overcome; because of the words of his hollings. a.

In Forthe land is full of adulte. The shall not shall

la not right,

h. Mockens of the tra are prophane, yea, have I found their

faith the LORD unto them as fi dirkness; they and fall thereis evil upon them, their visitation

of vince 13 And I he rophers of Sa rophers of Sa ied in E

ple lifrael toes 14 I have phets of Je ning; they come raik in lies; the he hands of evil thing: th doth return fre they are all of of as Ge

orophets, l rink the

Hearken not prophet i tha they make yo vision of the ontoft

Ye shall have p e imaginal

18 For w counfel of

LORDis ge grievoudy up

not return, until ted, and till he in thoughts of his he days ve final corifi 2 i I have not fer yet they ran : I ha

them, yet they proper 22 But If they had countel, and had can to hear my words the have curned sheet for

ro hear my worms have garned also my way seried also my way seried also my way seried as a fine and a fine and

ers fale .

Chap, and v. for. The two barkets of figs.

In teproach upon you, and all perpetual fhame, which shall not be forgoreen.

LORD? likeas a fire

ich the LORD, ry one from

D. ry one to ORD at LORD

the LORD LORD of

LORD.

perpetual fixme, which fixill nor be for prophet for prophet for perpetual fixme, which fixill nor be for prophet for perpetual fixme, which fixill nor be for prophet for perpetual fixme, which fix the fixed fi

their good.
6 For I will fer mine eyes upon 6: For I will for mine eyes upons them for good, & I will bring them again to this land, and I will build them, and not pull them down; and I will plant them, and not plate them, and not plate them of the land of the land

6 4. And as the evil figs which cannot be easen, they are so evil; I surely thus faith the LORD 4-fo will I give Zedeklah the king of Jusha, and his princes, and the residue of Jeruslam, that remain in this land, and them that dwell in the land of Raypt.

9 And I will deliver them to be removed into all the kingdoms of the earth for their hatt, so he are proach, and a proverb, a taute, and a curie in all places, whither I shall drive them.

a curre many drive them. 10 And I will fend the fwords. 10 And I will fend the fwords. 10 And I will fend the petillence among them. 2 And the petillence among them. 2 And the Land that I gave unce them. 2 And to their fathers.

CHAPLXXY.

I Jeremiab reproving the Jent difa-ill. Aesthore-foretisch their captions, I J. Howood that came to Jeremiah ass. 'concerning all the people of Judah, in the fourth year of ja-the noiskim the four of Josiah king of 8 41

The copticity fortiold.

Judah, that was 6 first year of Nebuchadnextar king of Babylon:

2 The which Jeremiah the prophet foak unto all the people of Judah, and to all the people of Judah, and to all the hishaltants of Jerusalem, saying.

3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, (that is, the three and twentieth year) the word of the LORD hath come unto me, and I have spoken unto you, riting early, and speaking, but ye have not hearkened.

4 And the LORD hath sent unto you all his servantate prophets, arting early, and sending them, but ye have not hearkened, not enclined your ear to hear.

4 They fald, Turn ye again now every one from his will way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you, and to your change for were take early server and to your change for were take early the server and to your change for were take early the server and the server and to your change for were take early the server and the server and the server and to your change for were take early the server and the serv

ach given unto you, and to your whers for ever and ever.

ranners for ever and ever.

6 And go not after other gods. to
ferve them, and to worthip them, and provoke me not to anger with
the works of your hands, and I will
do you no hurs.

7 Yet ye have not hearkened unto me, faith the LORD, that ye
might provoke me to anger with
the works of your hands, to your
own hurs.

own hurt.

might provoke me to anger with the works of your hands, to your own hurt.

8 Therefore thus fairh the LORD of hofts, Because ye have not heard my words:

9 Behold, will fend and rake-all the families of the north, faith-the LORD, and Nebuchadneszar the king of Babylon my fervang, and will bring them againft this land, and againft the inhabitants there-of, and againft all these nations round about, and will urterly destroy them, and make them an admostly the standard of the standard properties of the standard properties of the bride form, and the voice of the bride of the found of the missiones, and the light of the candle.

11 And this whole land shall be a desolation, and an offer one in the lower of the king of Babylon seventy years.

12 And it shall come to pass when seventy years are accomplished, they is will punish the king of Babylon seventy years.

13 And it will punish the king of Babylon, and that nations, and the land of the Caldeans, and will make it perpetual defoliations.

13 And I will bring upon the LORD, for their injustry, and the land of the Caldeans, and will make it perpetual defoliations.

14 And I will bring upon the land all my words upon the land all the nations.

24 Fer many nations and great

n alfo: and I will m according to it according to the

them and according their own hands.

15 ¶ For thus this flow of the caup of this flux and caute all the name of the caup of th

I fend thee, todri 16 And they ha moved and be mad fword 9 I will fen 17 Then took

17 Then rook I it LORD'S hands, and me thouse to drink, nam LORD'S hands, and me LORD'S hand feat me 18 % wit jerned to 18 % wit jerned to 18 % wit jerned to 18 % with the madefolations as an hiffing & a curfus a 19 Pharaok king o his fervants, and his all his people: "Jo And all the kings of hand all the kings of the Paillitiness and A Axxab, and Excon, nam of Athodol: "Axxab, and Excon, of The Kings and all the king far and near, one wand all the kings of th

a6 And are far and near, one and all the kingdon which are upon the earth; and the kinali driak after the a7 Therefore the them, Thus faith and the them, Thus faith are the God of I

drink, et

thoresties. Chap tholy habitation, he rear upon his habi-give a thout, as they ropes, against all the

me earth.
all come even to the
trth; for the LORD
refie with f nations:
with all fleth, he will
are wicked to the

LORD.

th the LORD of , evil that go forth a maton, and a great is be raifed up from

ecarth, ain of the LORD by from executor also the edler end her shall not be la-se gathered; nor shall be dung upon

hapherds, and cry a infelves in the offers, I the flock; for the sughter to of your accomplished; dx yo pleafant veilet, hepherds thall have a nor the principal

of the cry of the an howling of the lock hall be beard; buth spalled their

because of the

the LORD.

orther his covert, reserving hand is defoof the ferceness of and because of his

Cabartes to repr

ended: 12 His apoof the reign of fon of Josiah same this word

ing, ORD, Stand ORD, S

early, and fending them, (bur ye have not hearthead?)
6 Then will I make this houfe like Shilohke will make this clays arefe to all f nations of fearth.
7 So the priests and fy rophets, and all the people heard Jeremiah feesting this words in his house of the LORD has been and all the people heard Jeremiah had made an end of feaking all ther the LORD had commanded him to peak unro all the people, that all the people had been and had the people, that all the people had been and had in the people, that the people had been all the people had been and the form and the lord had commanded him to peak unro all the people, that they people had been and the lord had been and this clay had be defoiate without an inhabitrant fe all the people had been and the lord had been and the fending the house of the LORD; and the down in the entry of the new gate of the LORD; and the down in the entry of the lord had head these things house, under the fouls of the LORD; and the worthy to die, for behad prophets unite of the LORD; and the worthy to die, for behad prophets unite of the LORD; and the worthy to die, for behad prophets unite of the LORD; and the worthy to die, for behad prophets unite of the lord feat and the people of the LORD sout; This man the worthy to die, for behad prophets unite of the had prophets unite of the lord feat and against this city, all the worth the ye have heard:

13 Therefore now amend your ways, and your doings, and bey the volce of the LORD will repent him of the evil that he bath pronounced against you.

14 As for me behold, I am in your hand; do with me as feemeth

and the LORD will repent annote with a with the bath pronounced against you.

14 As for me behold, I am in your hand: do with me as feemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye final furely bring innocest blood apon your selves, and upon this city, and upon the inhabitants thereof; for of a truth the LORD hath feur me unto you, to thest all these words in your ears.

16 Then faid the princes, and all the people unto the priests, & to yrophets. This man is not worthy to the; for he hath spoken to us in the limns of the LORD our God.

17 Then role up certain of the efficiently of the people, surying.

18 Metauthe beforeastic prophefied in the days of Hetschish king of Judah. and spake to all the people of Judah. Styling. Thus latt the LORD of boolds Zion thall in the LO

Babel's yake. Jeremlah.

Micm thai become Heaps, and the and dewmany a mountain of the house as the high kings shall fee places of the forrest.

39 Did Hexekilah king of Judah, forston and kings and all Judah pue him ar all to not ferve the la Phaces of the forreft.

39 Did Hezekiah king of Judah, and all Judah put him ar all to death? did he not fear the LORD, death? did he not fear the LORD, and the LORD repented him of the evil which he had pronounced against them for the mind them for the property of the property of the lower property. So And there was also a man that prophesied in the name of the LORD, Urijah the fon of Shemalah, of Kitjath-jearim, who prophesied against this city, and against this city, and against this city, and against this city and against this city, and against this city, and against this land, according to all the words of Jeremiah.

21 And when Jeholakim f king, wall his mighty men, be alf princes heard his words. It king sought to put him to death but when Uri-jah, heard it, he was afraid, and

o pur him of dathbut when Uriah heard it, he was afraid, andleel, and went into Egypt.

22. And Jebolakim the king fent
nen into Egypt, nament, Elnathan
the fon of Achbor, and certain men
eith him. hope Egypt.

12. And Jebolasum the king femen into Egypt, samely, Einathan the fon of Achbor, and seriam men with him into Egypt.

23. And they fet forth Urljah out of Egypt, and brought him unro Jebolakim the king, who few him they would be seried to the seried to t

y hour it beamen merculands for on hour control in the hour of the

e of hisland come, co

nor lerve me. lam zar the king of Bal not put their nech of the king of Bal will I punith faith the fluord and gid with the petitions confumed them by

9 Th your prop your inch

you to rem land, and your and your and you

their neck un-king of Babyic thate will Her; own land, faid that cill it; and 12 I spake aid of Judah, acts woods, thying, under the

not ferve the

the LORD

faith de LORD; words of your or the voffels of final nos from

city, zar king in he card all the LORD of

concernboufe of crufalem; ico Baby-p be until

e fa of the in the fon of h was of Gi-in the house ence of LORD of mel shying , I

aff years will I his place all the DS house, that king of Babythis place, and

again to this of Jeholawall the cap-went into Ha-RD; for I will of Babylon, aremiah fai d alsh, is the lin the pre-that stood

LORD, to the jeremiah LORD do fo, the de words which de to bring a-land to bring a-land to bring a-ried away captive mobile place.

e cars , of old . wil and of

e word of the als, then Prophet

Javillis xxix.

He diethy

fook 6 yoke from off the propher

Jaremiahs neck., and brake ir.

It And Hananlah fpake in the

green of all the secole , faying,

on Thus faith the LORD. Seen fo will

be a breen to fall the secole , faying,

of all nations , within the fpace of

of two full years, and the propher

permiah went his way.

12 Then the word of \$LORD

of came unto Jeremiah the propher

ye had broken 8 yoke from off neck

off in the first than analy the propher

ye had broken 9 yoke from off neck

off propher Jeremiah; Jaying,

he 13 Go, & redi Hananiah, faying,

he 13 Go, & redi Hananiah, faying,

he 14 For thus faith the LORD of

hofts, the God of frieel, i have pur

a yoke of iron upon the neck of

all the farings, where ye free.

14 For thus faith the LORID of hoffs, the God of fireal. I have put a yoke of iron upon the neck of all their nations. I they may ferve Nebuchadnezzar king of Baby-lon-Rechey hait ferve him. St I have given him beafts of field allo.

14. Then faild the prophet Josemiah unco Hananiah i pt. D.R. Hear now. Hananiah i pt. D.R. Hear now. Hananiah i the L.O.R. D. Hear now. Hear now has faith y L.O.R. D. Hear now. Hear they have thou that die. because thou hait they from off the hear of y surth. this year thou that die. because thou hait taught rebellion against the LO.R. D. 17 So Hananiah y prophet died jame year. In the feventh moneth.

CHAP. KXIX.

The continues are will de to be quiet.

Now their are the words of the letter, that Jeremiah the prophet. Jent from Jerufalem unto the refidue of the elders which were carried away captives. and to the winds to the sur on he surdoustes and the surface when the property and to the surface when the property and the surface when the property and the pr

phet fent from Jerufalem unto the relidue of the elders which were carried away caprives, and to the priests and to the prophets, and to the priests and to the prophets, and to the prophets and to all the people whom Nebuchadentzar had carried away caprive from Jerufalem to Babylou, 2. [After this Jeconial the king, and the queen, and the cunnichs, the princes of Judah and Jerufalem, & the carpenters, & # imita, and the queen, and the cunnich, as were departed from Jerufalem, }, 3 By the mando of Elufah the fon of Shaphan, and Gemariah the fon of Hillelah, [whom Zedeklah king of Judah, fentuenco Babylou fon Nebuchadaessar king of Babylon Julying, 4 Thus faith of Lope of hofts; the God of firmel, not all that are carried away caprives, whom I have caused to be carried away from Jerufalem unto Babylon. Suide of the carried away from Jerufalem unto Babylon. Suide of the carried away from Jerufalem unto Babylon. Suide of the carried away from Jerufalem unto Babylon. Suide of the carried away from Jerufalem unto Babylon.

6 Take ye wives, and beget fons and daughters, and take wives for your fons, and give your daugh-ters to husbands, that they may

Teremiab's letter.

For and daughters, that years to be increased there, and no imhisted.

may be increated there, and nor diminished.

7 And stek the peace of the city withher I have cau'ed you to be carried away captives, and pray unto the LORD for it, for in the peace thereof shall ye have peace.

8 F For thus flait the LORD of bosts, the God of lifted; Let not your prophets, and your diviners, that be in the midst of you, deceive you'j, neither hearten to your dreams which ye cause to be direamed.

reamed. o For they prophetic fairly unto you in my name: I have not fent them, faith the LORD. 10 For thus faith the LORD,

10 For thus fidth the L. O. R. D. That after feventy years be accomplished at Babylon, 1 will vifet you and perform my good word fowned you in the satisfing you to start for its place. It for I know the thoughts that I think rowards you. Alth the L. O. R. D. thoughts of peace, and not of evil, to give you an expected end.

vile figs that cannot be eaten, they are foevil.

13 Ahd I will perfecte them with the fevore, with the famin, and with the peffilence, and will deliver them to be removed to all the kingdoms of the carth, to be a caire, & can altonifment, and an hiffing, and a reproach among all the narions whither I have driven them.

19 Because they have not hearkned to my words. Faith of LORD, which I fent ungo them by my fer-

not hear, thi

to THeary vity , whom I

Alem to Babride.

2 Thu Rich
hols. the God he
the Ion of Robert
kiah the four of N
prophetie a lia us
name. Behold. It
lato the hand of
king of Babylon,
them before your
12 And of them
a curie by all the
dah which are in 2
The LORD make
kiah, and like &
kiah, and like &

kiah, and H

ted villany in If nirted adul words in my not comman know, and at the LORD.

24 ¶ Thus halt to

faying, 25 Thus fee hofts, the Go Because thou

26 The L rieft in the rieft , that n the h

or repre hoth .

and e

miah r

31 Sen truft in a lie

o LD fake concerning if-concerning judah.

ish thee, faith the et thee; though I of all nations whi-tred thee; yet will end of thee; but I in measure, and en alrogether un-

alinthe LORD,

a le home to plead thy
set mayett he bound up:
se holing medicines.
y lovers have forgotten
his has not; for l haye

fall with pain upon the head of the wicked.

34 The fierce anger of the LORD hall not return, until he have done it, and antil he have performed the intent of his heart: In the larger days ye fall confider it.

CHAP, XXXI.

1 The referenties of Afreel, as Chriff in grounded.

A T the fame time , faith the ALORD, will I be the God of all the families of lirael, and they shall be my people.

2 Thus Bith the LORD, The people which were left of the fword, found grace in the wildernell; even lirael, when I want to guilt him to reft.

tation, and bitt

The reflamentian June 3 The LORD hath appeared of pide dunto me . faying , Yea , Three bloved thee w an everlatting love: therefore with loving kindness

herefore with roving ayer I drawn thee.

4. Again , I will build thee, and hou that he built , O virgin of frael; thou shalt again be ador-sed with thy rabrers , and thair go both in the dances of them that

seth in the many make merry, y Thou shall yet plant vines pon the montrains of Samaria, he planters shall plant, and shall at them as common shings.

I for there shall be a day, that as warchen thou he mount phraim shall cry, Arife ye, and the mag of the pour god, and the property of the pour god.

the marchmen thou the mount Ephraim hall cry, Aril ye, and the as go up to "Zion unto the LORDour God.

7. For thus faith the LORD, Sing with gladness for Jacob. & thour among the chief of the mations: publish ye, praife ye, and fay, o LORD y fave thy people, the remann of firsel.

8. Behold J. Will bring them from the north countrey, and gather them from the totals of the surth, and with them the blind, and the mome, the woman with child, and her than travelleth with thild together; a great company hall return thinter.

9. They thall come with weeping, and when the polications will feather; level caule them; level caule them; level caule them; level and come with weeping, and when the polications will feather; level to the caule them; level to caule them; level to the level to yellow the polications will feather; level to the level they had not first-ble; for I am a fainterio finale, and Ephraim is my firth-born to Bear the word of \*LORD, o ye mations, and declared in the lass afar of and my. He that scattered firsted will gather blem, and keep him, as a frepher doth lat fack.

11 Forths LORD by his redeemed Jacob. and

and keep him, as a fleepherd doth his flock.

17 For the L. OR. D. hish redecmed larob, and fartformed him frees the hand of him that was a tronger than he.

12 Therefore they hall come and fing in the height of Zivn, and flast flow together to the poolsale of the Lock Differ wheat, and for him e. and for only a sind for the young of the flock, and of he hard sand their foul flall be as wastered garden, and they fall most for the young of the flock, and of he hard sand their foul flall lie as wastered garden, and they fall most for any more as fl.

13 Then shall the virigin rejoyee a the dance, both young men and kid rogether: for I will turn their mourning into joy, and will comourning into joy, and will comourned for own their forrow.

14 Archi will father the foul of he priefits with firners, and my copie shall be satisfied with my counted find the Lup P. D.

25 Thus shith the Lup D.

weeping for he to be comforted because they we

because they we 16 Thus the frain thy voice thins eyes from work that he at LORD, and the from the land of 17 And there is faith the LORD that come against the lower that the lower than the lower than

18 ¶ I have fun bemoaning Bin haft chaffiled to

haft chaffilled fed , as a bal to the yoke : 3 fhall be turned LORD my Go 19 Surely aft I repented : and fructed , I find

the LORD

ar Set the way which they again; O vitring again; O

neteof toge

Jeremlah imprifa y more for ever. CHAP. XXXII.

ry thall far childrens

e for his

ORD

the moon . cby sight, i when the LGRD of

LORD,

LORD . I he LURD. the gate of

g line mail

w. of th

down any more for even.

CHAP, XXXIII

Jeremaks in pel founder.

The word that came to Jeremaks in pel founder.

The word that came to Jeremaks in the tench year of Zedekiah king of Judah, which was the eighteen was not a rewished year of Rebylous army befinged Jerudiem; and Jeremaks his propher was that ap in the count of the prifon which was in reseking of Judah shoult.

For Redekiah king of Judah had had had him in J. Sying . Wherefore doff thou prophetie, and by Trust him in J. Sying . Wherefore doff the Lo R D. Behald of the King of Babylon and he hall cake it.

A Mac Zedekiah king of Judah fini Proceedings of the King of Babylon and he hall cake it.

A Mac Zedekiah king of Judah fini Proceedings of the Mall finite the it.

A Mac Zedekiah king of Judah fini Proceedings of the Cudasas a but hall finely be selvented into the hand off king of Babylon and Ball finely with the cudasas and the selvented into the hand off king of the Cudasas and the finite hand his yes hall schools his tence hall be be until villa him. Alith the Lo K h. febough ya fight with the Cudasan, you had not propher.

6. The description of the Lo R D. came unto man laying .

7. Behold. Thansweel the fon of 7. Behold.

of the LORD came unity word of the LORD came unity man, faying a Bentis . Hammeel the fon of Shaftum rishine uncle shall come the same the same to me in the court of the risher, acquiding to the word of the lolly of a same to me in the court of the risher, acquiding to the word of the risher, acquiding to the word of the risher, acquiding to the word of the risher, acquided the risher and the same to me in the court of the risher and the same to the same to the same to the risher and the same to the same

filver, to And I indictibed the evidence and real feated from the more

Jeremiah's complaint. Jen 13 And I charged Baruch before Jeremlah.

iem, faying,

14 Thus faith the LORD of offs, the God of Ifrael, Take the fe hoffs, the God of Hrael, Take the fewidences i, this evidence of the evidence of the purchase, both which is fealed, and this evidence of the purchase, both which is fealed, and this evidence of its open. Se par them in an earthen veflel, that they may continue many days.

15 For thus faith the LORD or hoffs, the God of Hrael, Houfes, & fields, and vineyards thair be professed again in this land.

16 Now when I had delivered the evidence of the purchase unto Baruch the fon or Meriahal prayament the LORD of the hold down the LORD of the hold down that made the heaven for the earth by thy great powers and threched out arm, and there is nothing too hard for thee.

our arm, and there is mothing too hard for thee.

18 Thou the well loving kindine's anto thou lands, and recompenies the iniquity of the rainers ingo the bolom of their children after them; the great, the mighty God; the LORD of hofts is his name; 19 Great in counsile, mighty it work, for thine eyes are open through the ways of the forts of men, to give every one according to his ways, and according to the fruit of his doings; 20 Which hait fer signs and wonders in the land of Egypteven unto this day, and in litzer; and amongit other men, and hast made there a name, as at this day.

11 And hast brought forth thy people lifrael out of the land of Egypte, with lights, and & wonders, & with a fired out of the land of Egypt, with lights, and & wonders, & with a fired bed-out arm, & with great terrors, 2. And hast given them this land, which thou didst flwear to their there is give them at land flowing with milk and honey.

23 And that given them this fand, which thou didst flwear to their there is give them as land flowing with milk and honey.

23 And that given them this fand, which thou didst flwear to their there is give them as land flowing with milk and honey.

23 And that given them this fand, which thou didst flwear to their there is give them as land flowing with milk and honey.

24 Mended them roude, sherefore shout hast caused all this evil to seems upon them.

24 Behold the mounts, they are

hou hait caused all this evil to issue upon them.

4.8 Behold the maunts, they are tome unre the city to rake it, and the city is given into the hand or the Caldeans that sight against it, ecaust of the sword, and of the hains, and of the pedicence; and what thou hast spoken is corne to rais, and behold-shou fleets it.

5.4 And thou hast falld uncome, o LoRD God. Buy there the field for money, and take witnesses, and of the city is given into the hand of the Caldeans.

as Then came the word of the ORD unto Jeremiah, faying, ay Behold, Jam the LORD, the od of all floths is there any thing se hard for me?

28 Therefore LORD Behold I into the hand of a king of Babyle

king of Babyton and a gainst this city of a gainst this city of a gainst this city of the hones among they have control fall and pure of the hones among they have control fall and pure of the children or he dans will be made to be a dans will be made and the children or he dans will be made to be a dans will be a dans wi

the children of done evil before youth; for the have only prevent with the work free LORD.

31 For this chas a provocari

hers, and the inhabitan 33 And the ie the back,

me the particle of the particl

by my name] r 3; And they of Baal, which the fon of Hin fons, and the thorow the fi which I comm

which I com
nelater came
that they flout
ion, to cause
36 And now
the Lo RD, the
cerning thise
is that be do
of \$k\$ king of \$i\$
be by the famil
37 Behold
our of all cou
driven them it

our of all count driven them in n fury, & in great bring them again to I will cause the 38 And they and I will be the 39 And I will and one way, the for ever, for the of their children

40 And I will rovenant & the

one LORD f maker ORD formed it, to LORD is his name.

to fight with Cal-to fight with Cal-to fight with the its fill them with the men, whom I have oper, & in my fury, the wicketness I have

chap.

Taxill.

God's fare evenue.

And I will plant

influedly with my

my whole foul.

the LORD Like

go all the good that

seminor bear in the control of the control

all the good that

seminor bear in the control of the control

all the good that

seminor bear in the control of the control

all the good that

seminor bear in the control of the control

all the good that

seminor bear in the control of the control

all the good that

seminor bear in the control of the control

and of good that

seminor bear in the

all the sought in

the freeze of Jesuslaum, that are

seminor bear in the

all the sought in

the freeze of Jesuslaum, that are

seminor bear in the

all the sought in

the local plant in the

all the sought in

the local plant in the

all the fouth: for i

will cause to return the captivity

of the fouth: for i

will cause to return the captivity

of the fouth: for i

all the sought in

the word of the

se word of

God's fure cov ment. Jere fee meafured : fowill I mulciply the feed of David my fervant , and the Levices, that minifer unto me. oRD came unto Jeremiah

23 Moreover, the word orine (A) of R) came unto Jeremiah, saying 24 Confiderest thou not what this people have spoken a laying 24 Confiderest thou not what this people have spoken a laying 24 Confiderest should be sh

ordined.

The word which came unto level remiah from the LORD. (when Nebuchadnezzar king of Babylom, and all his samy yand all the kingdoms of the earth of his dominion, and all his samy yand all the kingdoms of the earth of his dominion, and all the people fought againf Jerufilem, & againff all the ciries thereof laying.

2 Thus fairh the LORD, F. God of Hrael, Go, and freak to Zedekiah king of Judah, & rell him. Thus fairh the LORD, Behold, I will give this ciry into the issue of the king of Babylon, & the fiball burn it with fire.

3 And thou fhair nor estape out of the king of Babylon, and he find if peak wither month to mouth, and thus hair go Tabylon, and he first lipse with the company of the king of Babylon is and he find speak wither month to mouth, and thou find go to Babylon.

4 Yet hear the word of the LORD, O Zedekith king of Judah, Thus fairh f LORD of three. Thou fhair not die by the fword, a But the word of the company of the burnings of the preserve the former kings, which were before thee, fo fhall they burn obserfor freesand they will lamput thee, a grant Lordin, and were left, againft Lachim, and were left againft Lachim, and painft Asekah; for these deferred cities remains from whe LORD.

8 This is the word that came and they for the word that.

9 This is the word that came and painft and the crites of Judah. The way of the word that came and painft and the word that came and painft and the word that came and painft and the crites of Judah.

9 This is the word that came and painft and the word that came and painft and the crites of Judah.

9 This is the word that came and painft and the word that came and painft and the crites of Judah.

9 This is the word that came and painft and were left againft Lachim, and painft and the crites of Judah.

10 The Judah. against Azekah; for these defences esties remained of settles of Judah. 8 ¶ This is the word that came unto Jeremiah from the LORD.

the LORD

mmand,falth nd they thall well, & burn I will make the cl-

A XXXX

unto Jere-t D , in the ten of Jo-

the Re-

drink.
lab the fon
of Habaziand all his
oufe of the

into the into the fanan,the of God, ber of the e fon of e door.

ites , pors

ill drink anded us, rever. d house, rineyard, ir days ye rs ye

d the voice techab our th charged our days,

che Chap, xxxvv. Xxxvv. The Terr all chedlence; dash, and 9 Nor to build houses for us to me, the end of the land them or field, mor feed, mor feed, mor feed, and have obeyed, and done according to all that Jonadab our father commanded us. 11 Built-canarco pari, when New father commanded us. 12 Built-canarco pari, when New father commanded us. 12 Built-canarco pari, when New father commanded us. 12 Gone, and ler us go to Jernslaiem, for fear of the army of Babylon came up ture the land, that we faild, come, and ler us go to Jernslaiem, for ear of the army of the Calculation of the fear of the army of the Calculation. 12 This all the the Cap to choose, 12 This all the the Cap to choose, 13 This all the the Cap to choose, 14 The words of Jonadab the most of the cap the commanded for unce this day they drink more, but obey their fathers commandment; norwithfia ading the commandment; norwithfia ading the commandment; norwithfia ading the commandment; and fending the safely ing carly, and fending the safely ing ferve them; and ye hall dwell in the land which it have gotten to you and to your fathers; but ye have to dail his nor inclined your ear nor heark. The commandment of their fathers.

moe inclined your ear not hearkmed unto me.

16 Because the sons of Jonadab,
the son of Rechash, have performed,
the commandment of their salter,
whe commanded them, but this
people hash not heark ned unto me.

17 Therefore thus faith the LORD
God of hofts, the God of Israel, Behold, I will bring upon Judah, and upon all the inhaltants of Jerushem; all the evit
hat I have promounced against
them, because I have spoken unto
them, but they have not heard; &
I have called unto them, but they
have not answered.

18 And Jeremiah fails unto the
house of the Rechables; Thus faith
the LORD of holis, the God of Iscommandment of Jonasah your
faither, and they prove
there, said they are deeped the
commandment of Jonasah your
father, and they not missippeepers,
and done according unro all that
he had convenided you;

19. Therefore thus faith the
LORD of holis; the God of Isred. Jonasah the fon of Rechab
hall not want a manto frand beforce the forever.

C HAP, X X X VI.

2 Jerumlahr grabery is written sindread;

read :

Jeremiah's prophecy is written. Je read: 20 Jebojakim burnerh ii: 27 His judgment denanced.

And it came to pais in the fon of Josiah king of Judah , that fon of Josiah king of Judah , that from the LORD, saying.

2 Take shee a roll of a book, & write therein all the words that have spoken unco the against lifted. & against lifted, & against lifted, & against lifted, & against lifted and the sentence of Judah , that grant lifted with the say of Josiah , even unto this day.

3 It may be fite house of Judah will hear all fe will & I purpose to do unto them; that they may require very man from his evil way. I may forgive their line.

4 Then Jeremiah cassed Saruch wrote from the Gon of Nerlah; & Baruch wrote from the mouth of Jeremiah all the words of the LO R D. which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch haying 1 we shut up, I cannot go into 5 house of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four wilch thou bast written from my mouth , \$words of \$LORD. In four will be people in \$LORD. In four will be the words of \$LORD. In four will be words of \$LORD. In four wil

allo appa dialit read them in the ears of all, judah, that come out of their clites.

7 It may be they will prefent their fupplication before the L O R D, and will return every one from his evil way; for great is the anger and the fury that the L O R D hath pronounced against this people.

8 And Baruch the son of Nerlandid according to all that premiably propher commanded him, reading in 5 book 5 words of 5 LORD in the L O R D S bouls.

9 And is came to pass in the fifth year of Jeholakimite fou of Josiah king of Judah. In the hinth month, start they proclaimed a fast before the L O R D to all the people in Jerusiaem, and to all the people in Jerusiaem, and to all the people in Jerusiaem, and to all the people that came from the clites of the words of Jerusiah in the book the words of Jerusiah in the hosf of the L O R D, in the chamber of Genaziah the fon of Shaphan the former of the saw gare of \$ LOR DS house, in the serve of \$ LOR DS house of the LOR DS and the people.

12 Then he went down into the Mings bouse into the Reribes chamber of the low of Shaphan, had becand on all the princes far there, ever Elithama the Gribe \$ LOR DS health the former of the book all the words of the LOR DS house, and to all the princes far there, ever Elithama the Gribe \$ LOR DS health the former of the book all the words of the LOR DS house, and the serve the

remlah, and larming the larming of the Commarian the foot of the Commarian the

a So the king fem roll and he took it on the feribes chamber read it in the earset in

would not but would not bear to 26 But the king rahmed the foo and Seratah the for the leminary of the leminar

rnt this roll,

inth and bear to fit upon the and his dead body t in the day to the senight to the frost. I purish him and his frivants for their the help and them, which is the senight of Jerubearkned not. are it to Baruch on of Nariah, who would of the book making of Judah fream there were late them many

BAP. XXXVII. lab fendeth to Jeremlah to mile people. Il Jeremlah

ikish the fon of in flead of Co-oiskim, whom day of Babylon and of Judih, to nor his fer-uple of the land the words of the he spake by the

the king font Shelemish, & in of Massish other Jeremish. water Jeremiah.

h came in , and people; for they into prison, pritton, come array was come betieged Jerufalem, of them, they do

word of the LORD ments fermiah, faying, with the LORD, the God all ye fly to the

LORD hid them. king of Judah , that fent you unto me to enquire of me , Behold Fall (after that the not had real), which is come forth to belo you, shall return to Egypt unto him to help you, shall return to Egypt into their own land.

38 And the Caldeans shall come again, and tight against this city, the former words of the land had the it, and burn it with fire.

5 Thus faith the LORD, deceive

into their own land.

8 And the Caldeans shall come again, and sight against this city, and cake it, and burn it with sife.

9 Thus falth the LORD, deceive you relives, saying, The Caldeans shall stately depart, to For though ye had smirren he whole army of the Caldeans shart sight against you. and there remained but wounded men among them, yet should shey rife up every with sire.

11 4 And if came to pass, that when the army of the Caldeans was broken up from Jernstalm for fear of the property with sire.

12 4 And if came to pass, that when the army of the Caldean was broken up from Jernstalm for fear of Fear of the property with sire.

13 And up the many the Caldean was broken up from Jernstalm for fear of Fear of the property of Jerustalm to go into the land of Benjamin, to spears binded theme in the middle of the people.

13 And when he was in the gate of Benjamin, a captain of the ward of the captain of the capt

me not to return to the Jouanan the feribelless I

feremlab in the dangem

Jeremiab in the dangers.

At Then Zedeklah the ising commanded that they should commit Jeremiah into the court of the perion, and that they should give him daily a piece of bread out of the bakers-firect, until all the bread in the bakers-firect, until all the bread in the bakers-firect, until all the bread in the clay were spent. Thus Jeremiah remained in the court of prison.

A Jeremiah in the dangers: 7 some malorgement of aims. 14 Too king tong sites to five be site.

Then Shephariah the son of Martines, and Jucal the son of Martines, and Jucal the son of Saleniah, heard the words that Jeremiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spaken unto all the people, saying.

Thus faith the LORD, He that remaineth in chils city, shall sleby the self-length of the state of the same and a failive.

Thus faith the LORD, This sity shall slight the LORD the hand of the king of Babyions army, which shall take it.

Therefore the princes faid unto the king is such forth shall take it.

Therefore the princes faid unto the king in the same see weakent the hands of the men of war that remain in this city, & the hands of all the people, in speaking such forth own feeten hand of the king words unto them; of this people, bur the hurt.

Then Zedeklah the king faid. Behold, he is in your hands for the king is not be shet can do any thing againft you.

Then took they geremiah, and cast him into the dungeon of Malchiah the fon of Hammelech, that was in the court of the prison; and hey let down Jeremiah with cords: and in the dungeon of the war not in the dungeon of the war not in the dungeon of the war not in the dungeon of Malchiah the fon of Hammelech, that was in the court of the prison; and in the dungeon of Malchiah the fon of Hammelech, that was in the court of the prison; and in the dungeon of Malchiah the fon of Hammelech, that was in the court of the prison; and in the dungeon of Malchiah the fon of Hammelech, that was not in the court of the prison; and in the dungeon of the war not hand the sa

they let down Jeremiah with cords: and in the dung on there was no water, but mire; to Jeremiah tunk

In the mire.

In the mire.

7. Now when Ebed-melech the
Ethlopian, one of the etinuchs
which was in ykings house-heard
that they had put Jeremiah in the
dungeon, the king then fitting in
the gateo of Benjamin.

3. Ebed-melech went forth out of
the kings house, and toake to the
kings, haying.

9. My lord the king, these men
have done evil in all that they
have done to Jeremiah y propher,
whom they have cash into the dungeon, and he is like to die for
hunger in the place where he is, inger In the place wi

nger in the place where he is, are its no wore bread in felry.

Or Then the king commanded demeloch the Ethiopian, fay-Take from hence thirty men here, and take up Jeremiah prophet out of the dangeon 10

efore h

before hedle, 11 So Ebed-me with him and we of the king under rook thence old old rotten t

14 9 nt, 8 phet unt that is in the king Ill ask

16 foul, I w

17 Then ale

is the control of the

that remain yo But H of the guar people, wh land of Jud yards, and the Captain the captain the captain the model

Jaren Spiemas Fried ava a And Jaren

n

257 W. W.

TA ST ONE OF THE PARTY OF THE P

THE PARTY OF THE P 

4 X L.I.I.

which is to enter into 18 Break chay were 1 hand chay were 1 hand chair of the control of the co of Contact 7.

seel 5. And falls more for the propint, alone we have the propint of the sector of the control of the con-trol of the control of the far [for we are left for a fe-man in this open do brobed of the control of the con-trol of the control of the print of the control of the 1 best propints of the 1 the 1 best propints of the 1

LOND INC.

Tolog. 712

Jeremiah's prophect. Jere

Jermish's prophete.

Jermish's prophete.

Jour and cause you to return to your and cause you to return to your of But If ye say. We will not see it in this sand, neither obey the wolce of the LORD your God!

A Saying, No. but we will go into the land of Egypt, where we shall see no war, nor hear if sound of the tramper, nor have hunger of Judah. Thus faith the LORD of Judah. Thus faith the LORD of Judah. Thus faith comerce pass ye were afraid, shall follow close after you there in Egypt; and there ye were afraid, shall follow close after you there in Egypt; and there ye shall sive the famin whensof ye were afraid, shall follow close after you there in Egypt; and there ye shall die by the fewers, by the famin, and by the pefficience and none of them has fet their faces to go into Egypt; and you were the commendant remaint remaint or efeape from fewer hall early he had be an exercation, and an afronishment.

If you thus faith the LORD of loats, the God of liftad . As mine and a cutter and a cutte, and a repeaper, you had all the chies place no more.

If The LORD hash faid concerning you, o ye remanar of Judah, Go ye not into Egypt; know carrainly that I have admonthed you this day.

20 For ye diffembled in your carra, when ye fear me unco the LORD our God, and

on this day.

20 For ye diffirmbled in your sarts, when ye fent me unto the ORD year Gods faying, Fray for surto the LORD ur God, and coording unro all that the LORD ur God finall fay so declare unroas, and we will do it.

21 And we will have this day delared it to you har ye have not beyed the woice of \$1 LORD your load, and any thing for the which a hath flut na une you.

22 Now there for show certain. LORD your Gods in us unto the LORD a scooding unto all a

y the fword , by the petti-hither ye de-

ke Aparials the fon of

and all th

B

rilly.

and judgment,
unre the greatest by the stood; &
by the famin: and they shall be an
executation; and an association; and accure;
and accure; and are proach.

13 For I will punish them that
dwell in Jand of Egype; as I have
punished Jerusalem, by forord, by
the famin; and by the perfilered.

14 So that none of the remman
of Judah, we are gone into the land
of Egypt to solourn there, shall
estape, or remain, that they should
seture into the land of Judah; ro
the we thay have a desire to return
to dwell there; for some shall return, but she has been to the stand
for the stand of Judah; ro
the we sha have a desire to return
to dwell there; for some shall return, but she has shall eleape.

15 ¶ Then all the stem which
knew that their wives had burne
incense unto other gods; and all
the women that shood by; a great
mulcitude, even all \$ people yewelt
in \$ land of Egypta. Patros, anwered Jeremiah; saying.

16 As for the word shar thom has
flooden unto us in the same of the
LORD, we will not hearkest unto chee.

17 But we will certainly do
what sower thing; some or remain
one of queen of heaven; and to
pour out drisk-offerings unto
ber as we have done; we find our
sheres of Jerusalem; for short had
we plenty of victuals, and were
west, and flow to evil.

温

so to Lord beat and the second old-dat

THE PARTY OF THE

abell. The Philippines deputyper, with the expert will make a full end of all the expert will make a full end of all the nations whicher? I have driven thes; but if will not make a full end of chea, but correctly her is measure, yet will know innot the wholly up purchase.

CHAP XL VIL

The definition of the Philifter,
This ward of the LOAD that
Came to dermilab the propher
agains the fullifiens, before that

There first the LORD, the hold water party out or the botth and fall the a. cyrelleving facult and fall very now the city and that the cyrelleving facult and fall very party is city and them gast cheef therein; they fire meaning of the first fire meaning of the fall care.

At the soils of the damping of the hootrest this trong her far at the running of his charles, and a the running of his charles, and a the running of his charles, the state had not look because the same had not look because the

the long and of the LOND, the long and of the Long and the series are series

AND DESCRIPTION OF THE PERSON OF THE PERSON

建链键

d Penylan your lives & to like

Mani's judgment Jures
In thy works, and in thy treafures, thou shale affo be taken, and Chemoth shall go forth into captivity, with his priefts and his princes together.

8 And the spoiler shall come upon every city, and no city shall octape; the valley also shall perish, and the piain shall be destroyed, as the LOR ID shash spoken.

9 Give wings unto Moab, that is, the shall be destroyed, as the LOR ID shash spoken.

10 Guried is he that doot she is, the shall be destroyed, as the work of the LORD desciritily, and curited se he that doot she work of the LORD desciritily, and curited se he that doot she work of the LORD desciritily, and curited se he that doot she from his youth, and he hash fetted, on his less, and hash not been empided from wellel to vussel, and him, be his fent is not changed.

12 Therefore behold, the days come. Salth the LORD, that I will send unto him wanderers that shall send unto him wanderers that shall cause him to wander that shall shall cause him to wander that shall send unto him wanderers that shall cause him to wander the shall cause him to th

LORD: Me

m. the man of the control of the con

m. and the ted and the m. Moab at beart of a

nsfar is

wilx.

more in Teman? Is counsel perimed from the prudent? Is their wifdom vanished?

§ Flee ye. Cutn back, dwell deep, o inhabitants of Dedent for I will bring the calamiry of Efin upon him, therime? I will vifit him.

§ If grape-gatherers come to thee, would they not leave for thee, would they not leave for thee, would they not leave by the calamire.

TO

the LORD,

Take le Col J. H. mil

heaft of the mount one: farely be draft on birations defolate wis at The earth is mo

by Thus filth the LORD of botts,

36 A fivor T 37 A Jere journe judgment

37 A (word is upon that horfes,
and upon their chartors, & upon
all the mingled people, that are in
the middle of her, and they fiallbecome as women; a fword is upon
her creatures, and they fiall be
robbed;
38 A

come as women; a fworld is upon her creatures; and they shall be dried up: for leis the land of graven lungus; and they shall be dried up: for leis the land of graven lungus; and they shall be dried up: for leis the land of graven lungus; and they aremad upon that idoks.

39. Therefore the wild beaths of the defart, with the wild beaths of the defart of the defart of the defart of the wild beaths of the defart of the wild beaths of the wild beath of the wild be wild be

ill as that the phere we that it is the countries to OR D, that he had be gotted Babylon, and his the chart be land of the Calcass the land of the Calcass at last of the foliate that the fact of the foliate that the fact of the foliate that the fact of the f

e taking of

of God nenga af

faith the LORD Beh I raise up against Baby off them that dwell is them that rise up ag troying wind; will find unto Bab

hall empty her la

7 Babylon a cup in the LOR all the earth dr

seprish by his founder is con-ren image : for althoud and

of their vilica-

of Jacob is not is the former of fract is the rod of the LORD of

of barrie ar , and for w ther will de nations , and entroy kingdoms, her will I break in and his rider , and reak in preces the

therek In pieces the later will I break In wonan J. & wheel we want of a young , the later wonan J. & wheel we want of a young , the later wonand is young , the later wonand is flock . & later wonand in pieces who was to be with the later wonand in pieces will remak in pieces will remak in pieces will remak unto Baby . I want in habitanes of evel that the hy pive to your fight . Sahn I am gainfit the . O connain . Sain desire yet all the will fine the will the desire with the wonand and the wonand of the wonand in the wonand of the wonand in the wonand of the wonand of

take of thee me LORD.
Modern in the second special second spaints ber the second seco a captain hories to respillars. the nations itses, the differences of his do-

of the

have forborn to tight, they have remained in their holds, neither hath failed, they became as women; they have burnt their dwelling places; her bars are

women; they have burnt in dwelling places; her bars broken,
31 One post shall run a manother, to she will king of hab run another, to she will king of haby that his city as raken at one of 32 And i the passages are stop to the reast shey have burnt? It shall be the shall be the

The bread walls of Babylon. Jers main his four from the fibree amper of the L. O. R. D. 46. And left your heart faint, but a fact from the rumor that his beat fine land; a rumor final both come one year, and after that it seems year hall come in the land; a rumor, and wide year that come and a rumor, and wide year that lend a rumor, and wide year that lend a rumor half and the rumor half of the comes and a rumor half of the rumor half of th

even , and the s therein, fiall for the [pollers

and come unto her from the morth.

Aller the LORD.

Aller the LORD.

Aller the LORD.

Aller the Bland to fall : fo at Raby
ton and fall the flain of all ? derel.

50 Ye that have effenned? Foord,

52 wear, fraid not fill : remember

the LORD afar off : and let Jeru
the LORD off : for the lord afar

the LORD off : for the LORD off :

Though Rabylon hould need the following in the found for its chiefest of fer the found off acry earned from the following in the lord in in the l

n of Neriah, the for of

Ca k she king and see the king of his she land of gave judgment

sh before a princes

of Raby-of Raby-in & Car-of fur him ladeagh, mopercial is [witch is of No.

2001

dat R.D. A D

all the

ii). and piter was fi work , and the chapiter braft : the label base heath some gradust.

ty & fix ere nie

a3 And remograms from the first took is the firs

of the gna brought

41

## The LAMENTATIONS of JEREMIA

The m ferable efface of Jerufalem for her fin. 12 Her completed and confession.

The most confession of the feral confession of the fact was full of people how is the become as a widow?

The first was great among the mations, and princes among the provinces, how is the become tributary?

She weepeth fore in the night.

the mations, and princers among the provinces, how is the become tributary?

5. She weepech fore in the night, and her rears are on her checks; among all her lovers the hath nose to comfort her sait her friends have dealt treatherough with her, we dealt treatherough with her dealt treatherough with her show are become her enemies.

3. Judah is gone into captivity, because of affidition, and because of affidition, and because of affidition, and examine of great fervitude: the dwelleth among the headen, the finded how the treather and her perfecturers overcook her between the fruits.

4. The ways of Zelon do mourn, reaster, all her price and none come to the folenn reaster, all her prices are defolater, her dwelleth gibt her virgins are affiliethed, and the is in hirternstia.

5. Her adversaries are the eliest, her exemica prosper for the LORD hath affilded her; for the multi-nude of her transpreficors, her calletted and from the daughter of Zion all her beauty, is departed her princes are become like harts that find, no patture, by they are gone without it rength hefore? purioer, y jerufalem remembred in the alays of her affilction, and of her milieries, all her platfart things, that the had in the days of old, when her people full into the hand of the ennuy, and none did help her, the advertaries flue her, and did mock at her fabbachs.

8. Jerufalem hath grievondly finded; therefore fhe is removed; all that honoured her despite ber, he caute they have feen her nakedness; yea, he righted her is in her skirter.

9. Her silthness is in her skirter.

Mckward.

9 Her filthinest is in her skirtz ,

9 Her filthinest is in her skirtz ,

10 Her filthinest is in her skirtz ,

11 Her filthinest is in her skirtz ,

12 Her filthinest ,

13 Her filthinest ,

14 Her filthinest ,

15 The adverfary hath spread our is sand upon all her pleasant ,

16 Her filthinest ,

16 Her filthinest ,

17 Her filthinest ,

18 Her filthin

then entred into her findtu-whom shou didft command they floudd not enter into thy gregarion.

All her people a

All her people figh: they feek i, they have given their plea-things for mear to relieve the

foul: fee, o Lorn; and of for I am become vile.

12 % Is it noething to you what pairby i check it is be any forrow like unto you will be done unre me at the LORD bath affilted.

13 From above latth to gain the me and you had been to the me of the second of the second

reathed , and fall , the LORD hat into their hands

into chefe handsifer nor able to or filesto, ye The LORD such foot all my mighty middle of met he hands fembly against me a young me. The LORD young me. The LORD and he as in a wine e so For these things eye, mine eye mine eye mine eye mine eye my children are cause the endered my children are cause the chemy prevail to the LORD and concerning jator. Ye farles should be reund jarulalem is are man among them.

Jerulatem is a man among deen in § The LORD is the I have rehelled again mandment; hears I yeepplea and behold are jurigins and my year gone into cartivey.

19 I calind for my they decided for the section in a mine electre gave we facility, while they four for relieve their four.

20 Behold, O LORD, diffred; my bewels a or mine heart is curned if for I have grievenity broad the fungi her

CHAP. II. Jernfalems Chap.

which the LORD covered to disputer of Zion with a dishis langer, and call down haven more the earth the rottine Land remembed no refused in y day of his anger! The LORD hash ferallowed up habitations of Jacob, and as picted: he hash thrown in his wind the thrown the list with the through the land to the down to the ground; the high the land with political the handlown; & referent thrown the common through the land to the down to the ground; the land the political the handlown; & referent thrown the common through the land to the down to the ground;

off in his fierce of River : he his right hand newy, and he Jacob like a namderouter round about, and hent his howe like an he flood with his right an alvefury, and flew all to positive to the eye, in raccio of the daughter of he poured out his fury

LORD was as an enemy: a wallowed up lifted, he allowed whall her palaces: defrowed his frong holds, hiscrocked in the daughter

ash violently taken ranele, as it it were he hath defroyed the allumbly: the could the foleran three beforgoren hath defulfed in the pt his anger the king

in both east off his absorred his functu-venup into 7 hind of walls of her paiaces; is a notif in the boule is as in the day of a

th purposed to be daughter of retched out a t foro the

11. Mine eyes do hall with carrismy bowels are croubled: my lives
is poured upon the earth. For the
defruition of the daughter of my
people; because the children
and the fucklings fewon in the
threes of the city.

12 They fly to their mothers;
Where is corn and wine 'when
they fewoned as the wounded in
the fireets of the city, when their
foul was poured our into their
mothers bolom.

13 What thing thall I rake to
wirned for the; what thing thall
liken to the. Odaughter of Jerufaleme what thail I cqualto the
set i may comfore the; O virgin
daughter of Zionifor thy branch is
great like? Gauseho can heat thes?

14 Thy prophers have feen vain
and foolith things for the; and
they have not differently by
like have feen for the fills but
thens and canfer of bandment.

15 All this pail by clap feel
hands at thee; they hifs and wag
their band as the daughter of Jerucilem faying, it this the city that
men sall, the perfection of beauty.

16 All thine estimies have openduther mouth against the: they
hifs and gnash the raw hifs and wag
their band as the day for the
and their mouth against thee; they
hifs and gnash the cruth; they flay,
we have freshously we have feen it.

17 The L O R D hath done that
which he had devised, he hath fulfilled his word that he had commanded in the days of old; he hath
thrown down, and hath not pried;
and he had devised, he hath fulfilled his word that he had commanded in the daysof old; he hath
thrown down, and hath not pried;
and he had devised, he hath fulfilled his word that he had commanded in the daysof old; he hath
thrown down, and hath not pried;
and he had devised, he hath fulfilled his word that he had commanded in the daysof old; he hath
thrown down, and hath not pried;
and he had devised, he had fullfilled his word that he had comhat free free of the LO RD [Ht up
the horn of thing advertaires.

18 Their heart cried may be
for hunger in y top ofevery breet.

20 The branch of the and he
is filled, and wyoung children. Jone long
in the dayson of the writes

God's jissifer

God's jissifer

God's sissifer

The hash billions of the property of the comparison on the state of the passes of the

in their lying and adds my may a

mode me defo 12. He hath for me as a man 13. He hath his quiver co 14. I was a people, it then

y.

roffericy.

18 And I field bely from the reprince of the residence of the D:

on dem fill in re

רר

28 He fitted

1

to He given his contact this this chairm, he with generate.
g: For the LORD of foreyer,
ga Bur though he gray to the two compaties to the middle of his male that of his

LORD

137

TE MINE OF

n phied

re.

A KATION

50

Pto

the LORD hath ey reflected not the

is, our eyes as you at valin help; in our a have warshed for a ould not five us, unto our fivers; our end days are fulfilled, for our

r perfecuences are fulfer hales of the heaven: fued as upon the moun-ey laid wait for us to the

A where given the hand to the try prigns, and terthe Alfyrians, obe fartifice with berad.

7 Our rathers have finned, and yer not a and we have born their might.

8 Servants have rated over using their might.

9 We gat our braid with the geril of their hand, or not rather hand, which the geril of the widerneds.

10 Our akint was black like an in the wide seather of the mids in the cities of Jush.

12 Princes are hanged up by their hands I the faces of ders were not henoured.

13 They took the young men to grind, and the children feel under the wood.

They wood.

7 Our ratios to the control of the ratio of Judah.

12 They ratio of the ratio of Judah.

13 They took the young men to grind, and the children fell under the wood.

The Book of the 1

The time of Exekiris probect AHIwifen of the chembins, 15 And
wifen of the chembins of the fifth day of
the captive by the river of Chebar;
the the heavens were opened. and
1 a to the fifth day of the moneth,
I which was the fifth year of king
jeholachins captivity.]
3 The word of the LORD came
expretly unto Exekiel the prieft,
the fone of Buni, 1 the land of the
Caldans, by the river Chebar,
and the hand of the LORD came
expretly unto Exekiel the prieft,
the fone of Buni, 1 the land of the
Caldans, by the river Chebar,
and the hand of the LORD came
expretly unto Exekiel the prieft,
the fone of Buni, 1 the land of the
And the hand of the LORD came
expretly unto Exekiel the prieft,
and and of the LORD came
expretly unto Exekiel the prieft,
and the hand of the LORD came
expretly unto Exekiel the prieft,
and the hand of the LORD came
it, and out of the land benoth, a
whirl-wind came out of the north,
a great cloud, and a fire infolding
it left, and a brightness was shown
it, and out of the middle thereof
came is likeness of four flying crearure, and this war their agreement
for and the very one had four faexes and every one had four faexes and every one had four faexes and every one had four fathey four had the hands of a man
mider their wings.

Their wings were loyned one
they wente they went every one
fraight four and
and heir four and their faces,
and their four and their faces,
and they had the hands of a man
from their wings.

Their wings were loyned one
for another, they turned not when
they sente they went every one
fraight four and
and heir four and
and heir four and
and heir four and their faces,
and they had the hands of a man
from their wings.

Their wings were loyned one
for any four had the face of a

service of the service of the four
four faces of the four flows
and their faces of the four
four faces of the face of a

con

t forward.
I for the likered of their faty four had the face of a

The Book of the Prophet Ezzzett nan, and the face or right face, and en-right face, and en-face of an ox on the four allo had the face 11. Thus we re that I whogs were face and when of early owners or the con-wings of every owners or the con-

the to moust their bodies.

12 And they also for cities as fogoly as their cities are their cities as fogoly as their cities are their cities as fogoly as their cities are thei

panedb res, and

fo high that and their rim round about 19 And whee went, the when the lit life up from a weet life up from 20 Walths 20 Walths to Marthy week and the up from a week life up from a week l

Chap. 1j. 1lj.

He aereds the real were them, and thou that fay untered the chem, rous fairh the LORD God.

7 And they, whicher they will forbear, for whether they will forbear, only yet half know that there harh be more a prophet among fuem.

8 4 And thou that there harh be more a prophet among fuem.

9 4 And thou fon of man, be for horserald of them, neither be a for horserald of them, neither be a for the more farmed of the more schools have a formed and the season of the diffusived article foots. The diffusived article foots, though the foots of the more season of the diffusived article foots, though the foots of the more foots.

And thou that foots, though the foots of the more foots of the more foots of the more foots. The foots of the more foots of the more foots of the more foots. The foots of the more foots of the more foots of the more foots.

ou, fo

Excise? commission.

Radion of man, all my words that I hall feast unto thee, receive in thine heartake har with thine cara, is And go, go thee to them of he captivity unto the people, and feel, and the captivity unto the people of them. Thus faither the LORD God, whether they will here you whether they will feel and the people of a great rather, for the faith of the feel of the feel, and the feel of the feel o

he LORD cad 17 Son of its watchman frad: cherefor iy mouth; lng from me 18 When I O

What the sale warm are the wicked fr way to flye his line with the both his blood with the both ward the both his blood with the both ward the blood ward the both ward the blood ward the both ward the blood ward the both ward the blood will be blood with the blood will be both ward the blood will be both ward the both ward the blood will be blood with the blood will be blood

ady i  $\mathbf{m}$ 

Eschiel VI SETT

THEORY

time to the

k alfo water art of an hin: shou drink. ar is as har-lates is with t of man in

Even sel bat se Gen-men.

vy). The fat chan the market about you, and it was according to the market acc

٥ 10

3

comforce : A they was zeal, when I have fook zeal, when I have secon fury in dea. ... Moreover, I will wafte, be a represent more close that are round for

16 lake

Ezekiel.

A remnant faill be found. Exe a son of man, set thy face towards the mountains of lifrael, and propheficegains them.

3 And say, Ye mountains of lifrael, hear the word of the LORD Gods. Thus faith the LORD Gods. Behold Levers I will be high a jewed upon your, and I will desirroy your high places.

4 And your alters thall be desolated and your manges hall be broken and your manges hall be broken; and I will call down your lain men before your igods.

5 And I will laythe dead carcafter of the children of lifrael before their leols, and I will feather your bones round about your alters.

6 To all your swelling faites the

bones round about 6 In all your dw cities hall be laid high places thall be

upon them defolare, yea, wilderness to their habitar upon knows

Elraels a

Chi

le the graft in the nixth

the per against the per agains

ento mu. Raft of Ju-

richingo, and have return to richingo, and have return to richingo, and have return to richingo, and to case the branch to their soft.

If Therefore will I alto deal to the first, since sye that not four the first, since sye that not four the first, since sye that not four the first, since sye that not see that the first since see the first see that the first see that the first see that the first see that see that see the first see that s

7 And In the

Fat LOVE TO THE TOTAL TOT

Take of

er is 7 mag

17

Chi Ca man Niboli Archimi d. The

u cried

74 11

雅

If you reflortd,

26 Therefore flay, Thus fifth the LD RD God, A lithough I have cash been far oot among the heathen; and then for our and the second of the country, yet will be to them as a little fantuary in the country's where they find come.

'7 Therefore flay, Thus flith the total the country's where they flad come.

'7 Therefore flay, Thus flith the total the country of the country's where yet and flow out of the country's where ye have been featered, and I will give rout he isnd of lifted.

18 And they hall come flither, and they fail fact way all the desirable filings thereof, all factoristic within you; and I will give them one heater, and will give them and the flash and will give them an heart of flesh; so that they may be whole heart and keep mine ordinances, and de dem; and they hall be my secople, and I will be their God.

1. But or for them whole heart walked after the heart of flesh; way though the country upon their own heads; faith the LORD God.

2. Then did the cherubium lift to their wings, and the whole heart way upon their own heads; faith the LORD God.

2. Then did the cherubium lift to their wings, and the wheelst file of the country will be their god.

2. Then did the cherubium lift to their wings, and the wheelst file of the country will be the cherubium lift to the their wings, and the wheelst file of the country will be the cherubium lift to the country will be the cherubium lift to the will be the cherubium lift.

2. And the flory of the LORD west up trous the manufacture was shorted. It we manufacture will be the country of the country will be the country of the lord will be considered and the country of the lord will be considered and the country of the lord will be considered and the country of the lord will be considered and the

bring forth 1 14

among them.

It Say.I on
have dode, the
them; they !
into captivity
18 And the
them . thall be
to the twilight
they thall die
say.

8

Sales TOWNSON

that are Inha-are, and the see, the than LORD-of the LORD

if the band of Augusta pro-

p. (1) God, Becaufe ye have postero wanty, and feed les above for exhibit a war against you, faith at LORD God, and white hand that be upon a supplemental and the supplemental a

Talaters enforce

20 Wherefore that faith the LORD God, Bahold; I aw again your pillows; whereasts we have found to make here has aged I will care them from you of man, and will her the facilities done the fault of the latting of the

A CONTROL OF THE PROPERTY OF T

Section States and Publishers and Publishers

The same series of the state of the same o

And I do not be a second

POR'S

100000

-

mility too, a

vg tri Carphine Friedling.

A Principal Service Constitution of the Consti

They want to path by dise, and a second of the control of the cont

general party and the second of the second o

dren, and delivered them to caule them to path through the fire for them?

32. And in all thine abomisarions, and thy whoredoms, who half her remembered the days of they youls, when thou walk asked & bare, she walf political in the blood.

32. And in came to page after all thy wickedness. I way we amount of the she was all the page they will be a she had be all they wickedness. I way they will be a she had be a she and a she was a s

and the given the gifts to still lovers and hir eight from . That i may come unto the on every a for the who reduced . 34 And the contrary is in from other woman in the who doms a whereas most follow the committee of commit wherealous . 32 that thou given a reward a sad reward is given unto thee : the

orethou

fore thou are co 35 Thus lair 36 Thus lair Because thy ill our, and mix through the wi-hime abominat blood of thy ch didff give mgo 37 Behold the

prest fre. Chap.; but as if ther were hing; thou wast cor-han they in all thy

25

ribre, faith the LORD ander the fifter hath nor mane her mighters as thou and the daughters.

thou and thy

eLORD God.

ovenant.
I will rewith thee in
a, and I will
a evertaiting

rell.

Enckle parable that receive, and they younger, and I will give them unto the cord dupters, but each you the the the dupters, but each you the the for dupters, but each you the the for dupters, but each you the fact had been continued and the second of the fact had been continued and the second of the fact had been continued and the second of the fact had been continued and the second of the fact had been continued and the fact had been continued to fact had been continued to fact had been continued to the fact had been b

Zedeklah's perinde perinces the him to Rabyl 13 And hath railed, and made a m, and hath rimes he hath allow

沙田

e piene e piene e piene to dan with him there. be hash tref-erriven with all the fureral, it and trees.

TO TO SALE TO THE on tree, and have no policy, and have done

Rankfell.

thefe thing 1; And thefe dirth upon the 1 this weight 12. Upth mendy : In man mer ? hash 11% u

ring equal. Ob my way! eq unequal / 30 There O bouth a

Tempalem lamented.

The ground, and the eath wind detect in her tritt; her firengrood were broken and withered, the fire continued them.

13 And now the 12 planted in the wildernest all a day and sharing grounds.

14 And sire is gone out of a red of her branches a which hast day counted for fruit; this is a lamented to the straight of the lamented to lamented to the lamented to lamen

now the about

Eteklet. r And I gave the frewed them my man do, he find

man do.

18 Mo
my falso
me or th
y I am et
19 Bu
led agai
chey we
chey def
if a mor
chem is chem; politite our my

flowing the state of the state

できる

dand judg- no hould not ye

them in their

d all the out their

to them, What he called

the house hers ? and after their

your gifts, to pals tute your senquired of self As I live, a I will not be

meth into treys,

LORD

Into the

you to pass

out from 2-ind them that I will bring

morenter into the land of liftel. More the land of liftel. The sense of the land of liftel. The land of liftel. The land of liftel. Thus faith the L.O.R.D. God. Go ye, ferve ye every one bis ladis, and newaster also, if ye will not bearken unto me:but pollute ye my hory men no more with your glits, and, with your klois.

40. For in mine holy mountain, is the moustain of the beight of fraelakith the L.O.R.D God. there that all the house of liftel, all of fraelakith the L.O.R.D God. there that all the house of liftel, all of the land ferve methete will I require your offering; and the first ratio of your oblits one; with all your holy things.

41. I will accept you with your fivee favour, when I bring you you you you holy things, when you our offering to make a land ge that how that I am the L.O.R.D, when I finall bring you into the land of liftel, land the land of liftel, land the land the lifted up mins hand, to give it to your farser.

43. And there thall your doings, when you ways, and all your doings, when I had loarly your feves in your own light, for all your doings, when you ways, and all your doings, when I way on the Lo.R.D, when I have wrought with you for my names fate, not according to your outrupe doings, or ye houle for my names fate, not according to your outrupe doings, or ye houle for my names fate, not according to your corrupt doings, or ye houle of firme!, faith the Lo.R.D came have woo of the Lo.R.D came have more of the Lo.R.D came have woo of the

O ye house or lives!, fairn the LORD God.

45 of Moreover, the word of the LORD Game inne me, faying,

46 Son of man, for thy face toward the fouth, and drop by word
toward the fouth, it propieties against the forth, of fouth, field:

47 And fly toche forrest of the
fouth, Hear he word of the LORD,
Thus fairs y LORD God, Behold,
I will kingle a fire in thee, but had be
devour every green rise in thee, but had be
devour every green rise in thee, but had be
fouth the first the first had be beauthered.

48 And all them if I fee that I the
LORD have kindle it: It shall not
be quenched,

49 Then faild it, Ah LORD God,
they fly of me, Doth he nor speak
parables?

48 A. X. XXI.

Ezekjels prophery against Jerufa-

A Nd the word of the LORD A came unto me . flying . 2. 4 Son of man, for thy face ro-ward Jeruhlem . Sc drop thy word coward the holy places . dc prophe-ficagaint the land of Uran-

Exchire prophery

3 And fay to the land of final,
Thus faith the LORD, Behold, I
am against thee ke will draw forth
my fword out of his fleeth, and
will cut off from thee the righteous and the wicked,
4. Seeing then that I will cut off
from thee the righteous and the
wicked, therefore hall my fword
go forth out of his fleeth against
all fieth from the fourth to y north.
7 That all flesh may know, that
the LORD have drawn forth my
fword out of his fleeth: It fail mot
return any more.
6 Sigh therefore, thou fon of
man, with the breaking of thy

recurnany more.

6 Sigh therefore, thou fon of
man, with the breaking of thy
loins; and with bitterness figh before their eyes.

7 And it finall be, when they fay
unto thee. Wherefore figheft thou;
that thou halt answer, For the
ridings, because it remeth; and
every heart final melt. & Cail hands
shall be feeble, & every fightly thalf
aint, and all knees final be weak as
warer; behold, it cometh, and shall be
brought to pass, faith the
LORD Came untome, faying,
9 Son of man, prophetie & fay,
Thus faith the LORD, Say, A
fword, a fword is sharpened, and
alfo furbished.
To It is sharpened to make a fore
flaughter At is sturbished that it may
glitter should we then make mirrh;
ft contempeth the rod of my fon,
as were y tree.

11 And he hath given it to be
turbished, that it may be handled;
shis fword is sharpened, and it is
furbished to give it into the hand
of the stayer.

12 Cry and how!, fon of man,

shis fword is sharpened, and it is subsided to give it into the hand of the slayer.

12 Cry and howl, son of man, for it shall be upon my people, it shall be upon my people; it shall be upon more shall the rod! It shall be no more shall the shall be shall the shall the shall be shall

Ezeklel. reft : I the LORD ha

reft: I the Loit Dane, 13 9 The word of came unro me again, 6 19 Allo thou Go of a the two ways, 5 the king of Babyion may twain thail come form land; and chuic rhous it are head of the ways come to R. I do moultes, and to a lem the defence.

Le of the ways of the land in the come to R. I do moultes a nad to land in the defence.

Le of the word in the come to R. I do moultes a nad to land in the defence.

vination : bright; he cos he looked in t

at at his right vination for le point captains, in in the flaughter voice with flour battering rams aga caft a mount, in

caft a mount , and a 33 And it shall faile divination is them that have fit be will call to a shall call to a iniquity, that 24 Therefore God , Because God , Becau iniquity to b y our transfer fo that in all do appear do appear : be are come to n re co

orince of m

and I will give as ¶ And t phetie, and belie, and i

monites, and c proach; even it the fword is di the fword is di ter, it is fartish cause of the git so Whiles di thee, to hering to thee, to hering to from the are whose day is co quity shall have 30 Shall La his sheat? I'm place where the

place where the the land of thy 31 And I will dignation upon

the into the band of a skilful to defirey.

that be for fuel to the midfle thou that be for fuel to the midfle thou that be no main the midfle thou that be no midfle the midfle thou that be no midfle the midfle thou that be no midfle the midfle thou that the midfle thou that the midfle or I the LORD have

CHAP. XXIII.

The of this in Jerufalem.

The word of J LORD

I man me Civing.

The of man, wilt thou

If then Indge the bloody

then that thew her all

show thate there her an animeless.

If how, Thus faith the bold, The city the deeth was mide for it, that her years, and maketh idols.

If the come and maketh idols with the come and had a said that a year in the come and the come and the said of the come and the said of the come and the said that the come and the said the sa

see bern in thee to their fee bern in thee to their fee blood.

es any may be light by denier: In the midfl of the dealt by apprefilon mater in the have they found in the have they town in the widow; and solvied mine holy as hat protaned my

men that carry tales and in thee they ear tales I in the middinal rewares. we they discovered alcoholo I in thee led her that was fer

an commirred a-hit neighbours r hathlewdly de-er in law, and hath humbled his

they taken glifts half taken ullury half greedily ighbours by ex-

erefore , I have lacthy diffionest hast made , and at hath been in the

ong in the days y

xxij.
have spoken it and will do it.
15 And i will scarger thes among the heathen, and disperse these among the season of the heathen.
16 And thou shalt cake shine inheritance in thy seif in the sight of the heathen, and shou shalt now that I am the LORD.
17 And the word of the LORD came unrosma. Saying,
18 Son of man the house of If-rael is to me become drost: all they are braids, and tinn, and iron, and lead, in the midd of the furnace; they are even the drost of filver:
19 Therefore thus shith the LORD God, because ye are all become drost-should; therefore I will gather you into 5 midd to Jerusham.
20 As they gather silver, & brash, and iron, and lead, and in into the midst of the furnace, to blow the fire upon it to midt it? fo will I gather you in mine anger & in my sury, and I will leave you there and metr you.
21 Yea; I will gather you. & blow upon you in the sine of my wrath, and ye had be melted in the midst thereof.
22 As silver is meited in the midst thereof.
23 T And the word of the LORD bave poured our my stry yon you.
23 T And the word of the LORD came unrorms, againg,
24 Son of man, lay unto ber, Thou art the land that is not cleanfed, nor raised upon in the day of indignation.
25 There is a combinacy of her prophets in the midst thereof, and the prophets in the midst thereof, and the prophets in the midst thereof are like worke of stream.
25 The prefets have violated my law, and have probased my holy things; they have devoured swils; they have saken the treather and we-closes things; they have difference between the holy and p. ophane, either have they shewed difference between the holy and p. ophane.
26 There is a combined gain.
27 Her prients have violated my law, and have probased my holy things; they have devoured fouls; they have saken the treather and we-close things; they have devoured fouls.
26 The prepries in the midst thereof are like wolves revealing for prey, to she by od

them that thould make up y bedge, and fland in the gapbefore me for the land, that I thould not defroy it. but I found note.

31 Therefore have I poured out mine indignation upon them, I have confumed them with the fire of my wrath; their own way have I recompended upon their heads, faith the LORD God.

The whereasm of Abolah and Abolah in the fire of the confument of the LORD God.

The whord of the LORD Came I again unro me, faying, 2 50n of man, there were two women, the daughters of one mother:

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth; there were their breaths prelied, sind there they bruited the feats of their virginity.

4 And the names of them were Abolah the close, & Ahollbah her filter; & they were mine, & they bare fons and daughters; thus were their names; Samarialis Abolah, and Jerushiem Ahollbah.

5 And Aholah played the barlot when the was mine, and the doted on her lovers, on the Allyrians her neighbours.

6 Which were clothed with blue, captains and rulers, all of them delivable young men, horsemen, iding upon horfes.

7 Thus the committed her whoredoms with them, with all them that were the chofen men of Aflyria, and with all on whom the doted.

10 These differenced with blue, and with all on whom the doted.

10 These differenced her makedmen, the constituted her whoredom upon the doted.

10 These differenced her makedmen's the thoredoms.

20 Therefore I have delivered her into the hand of her lovers, into the hand of her lovers has dere upon horfes.

10 These differenced her makedmen the condens when the condens more the hand of the allyrians, upon whom the doted.

10 These differenced her miked hand of the allyrians and rulers, clothed most grapes and and her damage women for they had executed ladgement agon her.

21 She doted upon the Affyrians and rulers, clothed most grapes and when her fifter Ahollbah fiw they found the rulers and the

Exekiel. urtraye ges of the

with vermillon

15 Girded wis

Ioins , excess

15 on their h upon their

ner of the B the land of a 16 And a with her eye and fear a into Caldea

17. And to her into they defined it & the was no & the was po mind was a 18 Some

18 Some dif dome, and dif-nell: then my

from her, like nared from h 19 Yethen doms, in calli days of her ye dome, in calling the property of the youth will be read to be a construction of the calling the property of the calling the callin

and I will brit

on every fide.

23 The Babylonia
Caldeans , Pekod ,
Koa all the Affyrian
of them defirable of them deller captains and r

captains and tensword and transword and tensword and the pain of the pain of the with carriers wheels & want before and before and with the pain the field a and belone a and I will be the pain of the pain of the pain th

ee hare

thee naked f gone a who-en , & because th their idols, ted in the way d in the way

th de LORD God, ne of thy fifters cup, mon malebe laughed hadin derifion; it

t be filled with forrow, with the me it defolation, by fifter Samaria, ren drink it, and deink ir, and on thate break and pluck off for I have LORD God

aith the LORD haft forgotten hind thy back, aifo thy lowd-

have committed in their bands, it have they com-and have also whom they bare for them through

his they have by have defiled time day, and

diffain their had their they old, then they my fanctuary that have they

Y'2

axiv. Abolibah Mared, brought Sabrans from the wilder-nels, which pur bracelets upon their hands, and beautiful crowns

neis , which pur praceers a meis hands , and beautiful crowns upon their heads.

42 Then fald I unto her that was obtain adulteries . Will they now commit whoredoms with her, and the with them.

44 Yet they went in unro her, and they go in unro a woman that playeth the harlot: fo went they in unro Abolihah; and unro Abolihah the lewd women.

45 Yand the righteous man they hall judge them after the manner of adulterelies, and after the manner of adulterelies, and after the manner of adulterelies, and after the manner of women that fled blood; because they are adulterelies, & belood is in their hands, 46 For thus failth the L O R D God, I will bring up a company upon them, and will give them to be removed and spolied.

47 And the company that stone and the second and folied.

be removed and spolled.

47 And the company shall flone
them with stenes, and disparen
them with their fwords; they shall
shay their fons to their daughters,
and burn up their houses with fire48 Thus will I cause lewdness or
cease out of the land, that all

cease out of the land, that all women may be raught not to do after your lewdness.

49 And they thall recompants your lewdness upon you, and yo had been thought the first of your thois, and you that I am the

The control of the co

teerise the bones of it, and let, of Wasterfore thus falch. LORD Good, Wo to the bid city, to the pot whose four therein, and whose four therein, and whose four its gone out of it; bring it out ply piece, let mo lot fall upon it. There has been dead in the middle it the feet it upon the top rock, the poured it not upon the top it. There is might can't for young to take wangeance: It was the feet it upon the top to the feet it upon the top rock, the poured it not upon the top it.

The belling pet.

Ext her blood upon the top of a nock, that it should not be covered.

Therefore thus faith the LORD God. Wo to the bloody ciry. I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the field, and fire it well, and iet the bones be burnt.

11 Then fet it empty upon the coals thereof; that the brais of it may be hock. St may burn. Sc that the filehines to it it may be moiten in it, y the foum of it may be consumed.

12 She hath wearied her felf with lies, and her great cum went not forth out of her; her fum fhell be in the fire.

13 In thy filthines is lewdness.

13 In thy filthines is lewdness, because I have purged thee, and thou wall not purged, thou that not be purged from thy filthiness any more than the second second

fury to reft upon thee. sury to feit upon once.

14 The LORD have spoken it, it shall come to pass, and I will do it, I will not go back, neither will I spare, neither will I spare, neither will I repent; according to thy ways, and according to thy doings shall they judge thee, sain the LORD God.

15 Also the word of the LORD came unto me, saying,

16 Son of man, behold, I sake away from thee the defire of thine eyes with a stroke; yet neither shall they rears run down.

17 Forbear to cry, make no thewing me the country in the head upon thee & pur en, thy shorts be pur en, thy shorts be pur en, thy shorts upon thy feet, and cover not thy lips, and ear not the bread of meb.

15 So I spake unto the people in the morning, a snd at even my wife died, and I did in the morning as I was commanded.

died, and I did in the morning as I was commanded.

19 % And the people faldunto me, Wilt thou nor tell us whar cheft hings are to us, f hou doeft fo?

20 Then I answered them, The word of the Lo R D came unto me, faying,

21 Speak unto the house of If-rail, Thus faith the Lo R D God, behold I will profine my anchuary, f excellency of your frength, and the house of the defire of your eyes, and that which your foul pitieth, & your fons and your daughers, whom ye have left, shall full by f word, an And ye shall do as! have done: yeshall not cover year lips, nor earthe bread of men.

22 And your thres shall be upon your heads, and your those upon your feet; yeshall not mourn nor your see; yeshall not mourn nor your niquuries, and mearn one towards another.

24 Thus Exekiel is uncoyou a figuraccording to all that he hath

del. Against the Amelian comets, we shall know a the LORD God.

Ag Alfo thou fon of man not be in the day when it is them their french the them their french when it is their their their their their common they minds, their fons, and data wherean they minds, their fons, and dusthern its second they minds.

diughters; 26 That he to day , thall come

day shall come unre there to hear it with these 27 in that day hall do opened to him to be store the come of the c

The word of the LOS again unto me, flying a Son of man, et thy factor Ammonites , and prop

3 And fay unto the As
Hear the word of the Long
Thus Alth the LOng
cause thou faids. Also

came thou failds, Ale fanctuary, when it and against the last when it was defount the house of Judin went into captivity: 4. Behold descrete ver thee to the man of a possession; it they palaces in thee; they fruit, it shey shall of fruit, it shey shall of

palaces in thee, they fruit, be they shall did of And I will make a for camels, and the couching place for shall know that I swit of For than faith the Becaute thou hards, and famped and reloyeed in the switch of For the shall shall be the said of pire a gainst set in 7 Behold therefore, our mine hand upon deliver thee for a silver thee for a set of the said of th

deliver the for heathen, & I will on the people, and I we perish out of the edefroy thee, and it that I am the LORING. feftroy thee, and the at the law the LORD.

8 Thus faith the lecause that Mosh is should the house of the louis of the lou

Behold the house unro all the leading of Therefore beh the fide of Moab from his eletes of frontiers, the glory Beth-Jethimoth a Kirlathim; To Unre his men the Ammoni res , its

Chap. shred among the

and they fall know LORD God, Edom hath deale a-

Edom hath deale a-the of Judah, by taking that greatly offend-ed himlelfupon them: the dus faith f LORD also dretch out mine it allo firstch our mine Room, and will cut of a from it, and it will out of a from it. A from it will be a from it will be a from Teman, and it will be a from Teman a from the standard of my wengeance as by the first of a from the standard of my the standard of the s

Gith the LORD God, philiftens have dealt aid have taken ventelepireful beart, to the old harred: the thus fith y LORD d. I will firect out on the Philiftines, & Cherchims, and densit of fea-coaft. If generics great ven-

dexecute great ven-ter with furious re-ter than know that I when I thall lay my

AR XXVI. carned. 7 Nebuchad-

to pais in the ele-tin the first day of the the word of the atoma, faying, a, because that Ty-against Jerusalem, roken that was the

against yer was the roken that was the copie, the is surned to replenished; now

that he reprenance, worth a control of the control ten ir , faith the

fanghers which ore hall be flain by the ey hall know that I at I

the LORD God. ing upon Tyrus.

She to l'ameretal. XXV.

Two!

In a king of kings , from the north . with horfest and with charlest and with charlest . A state of the companies, and minh horfest men , & companies, and minh horfest men , & companies, and minh flow with the function of the state o

when he mail enter into a city wherein is made a breach.

11 With the boofs of his borfes hall he tread down all thy fireers;
he fhall flay thy people by the flowerd, and thy firong gartfons fhall go down to the ground.

13 And chey fluid make a prey of thy fireers, and they fluid make a prey of thy mirchandife, and they fhall break down thy walls, and they fhall break down thy walls, and defroy by pleatant houtes, and thy finher, by the good of the prey for the fluid can be the fluid in the midfi of the water, 13 And I will cause the noise of thy harps shall be no more heard:

14 And I will make the like the top of a rock; thou harb the spide to the fluid the point of the property of the fluid the shall built no more; for I the L.O.R. D have spoken it, faith the L.O.R. D God.

built no more: for I the LORD God have spoken it, faith the LORD God God.

15 q Thus faith the LORD God for Tyrus, shall not the ides hake at the found of thy fall when the swounded cry, when the flampher is made in the midd of thes?

16 Then II the princes of the flampher is made in the midd of thes?

16 Then II the princes of the flampher is the flampher in the flampher is the fall come down from their throngs, and by way their robes, and put off their brokkered garments; they flall clothe themselver with trembling, they shall fat yoon the ground, and thail fremble agreemy moment, and he affounded at these.

17 And they shall fat yoo thee, 17 And they shall cake up alsmentation for the e. & flay to thee, 17 And they shall cake up alsmentation for the e. & flay to the will inhabited of fea-faring men, whe renewmed city, which was firong in the fea, the and her inhabitants, which cande their terror to be on all that haunt it?

18 Now shall the files tremble in the day of thy fall, yea, the lifes that are in the fea shall be troubled at thy degarture.

19 For thus faith the LORD Call. When I shall make thee a design of the flampher of the flampher is the deep upon thee, & great waters shall cover the;

Tyrus ber rich furtly. Ex Ezeklét. with them that deficial into the pit, with them that deficial into the pit, with the people of old time, & that it is the pit, with the people of old time, & that it is the pit, with them that go down to the pit, that thou be not inhabited, and that it got yin the land of the living:

I will make thee areas.

er glory in the land of the living:
a 1 will make thee a terror, &
thou fast the no more: though thou
tee fought for , yet fingle thou never
tee found again, faith y LORD God.
That he rich lapply, 26 Her fall.
The word of the LORD came again tinto me, faying,
a Now thou fon of man, take up

Trus be

a lamentation for Tyrus;
3 And fay unto Tyrus, O thou
that art ficuate at the entry of the
fea, which art a merchant of the

char arr ficulate at the entry of the fies, which art a merchant of the people for many ifies, Thus faith the LORD God, o Tyrus, thou haif faid, I am of perfect beauty.

4 Thy borders are in the midfl of the fiess, thy builders have perfected thy beauty.

5 They have made all thy flipboards of fier-trees of Senir: they have taken cedars from Lebanon, to make maths for thee.

6 Of the oaks of Bahan have they made thine oars; the company of the Afharites have made thy benched of Ivory, brought out of the Hardries have made thy benched of Ivory, brought out of the Hardries have that which thou Ipreader forth to be thy fall; blue to purply from the lifes of E-lithah, was f which covered thee.

8 The Inhabitants of Zidon and Arvad were thy manifers; the wife men, O Trus, that were in thee, were thy pilots.

9 The ancients of Gebal, and the wife men thereof were in thee thy calkers all the falls of the called and the subtace of the feath of the calkers all the falls of the feath of the called and the wife men thereof were in thee thy calkers all the falls of the feath of the called and the wife men thereof were in thee

or The ancients of Gebal, and the wife men thereof were in the thy calkers all the thips of the fea with their mariners were in the et to occupy the merchandife.

10 They of Perfia, and of Lud, and of Fut were in the et to occupy the merchandife.

10 They of Perfia, and of Lud, and of Fut were in thine army thy men of war: they hanged the finelial and helme in thee; they fer forth thy comellness.

11 The men of Arvad with thine army were upon thy walls round about and the Gammadims were in thy towers: they hanged their hilleds upon thy walls round about they have made thy beauty perfect.

12 Tarthin was thy merchant by reason of the multirude of all print of riches to filter, iron, tink lead, they traded in thy fairs.

13 Javan, Tubal a and Methech, they were thy merchants: they traded the men, and

the week thy merchants; they trade the perions of men and selected brings in they market.

14 They of the houle of Togat-maherraded in thy fairs with hories, and horiemen, and mules.

15 Themen of D.dan were thy

clef.
merchants, many it
merchandle of thine
brought thee for a pre
of livery and ebony.
If Syrla was the mercafon of the multi
water of the multi
water of the multi
water of the multi
pled in the fairs with
purple, and breddere
fine lines, and coral as
a ladah for the fair. ine lines, and co 17 Judah & the l 18 Judah & the l 18 Pannag & hom 18 Damafcus 18 Damafcus

18 Damafeus par all in the multirude of the thy making, for then all riches; in the wind and white wool.
19 Dan also and Java St fro occupied in my Eiron, caffia, and canada when my Eiron, caffia, and canada when my Eiron.

iron, callin, and cathy market.

30 Dedan wor thy a precious clothes for the 21 Arabia, and all like Kedar, they occupied lambs, 8c rams, and go were they to merchants a The merchants o Rasmah, they weren here occupied in the

mamah, they were they occupied in chief of all spices precious froms and 24 Haran & Chamber Chimada. New thys 24 The fewer that all forts of things. I and broidered were of rich appare bos and made of cedar merchandis.

of rich and made or merchandife.

25 The https of The of thee in thy made or middle or vaft replenment

the into great wind hath broken of the feas.

27 Thy riches thy pilots, thy calks occupiers of thy merci all thy men of we thee, & in all thy or is in the midst of the into the midst of the

day of thy rain, 28 The fuberts found of the cry of 29 And all that 1 29 And all that has a mariners, & all ? in that come down from they shall stand upon 30 And shall cantel be heard against these bitterly, and shall cantel held heard.

31 And they 6

is upon Tyrus. Chap. xxvii). and they cloth, and they with the

they fhall ir thee , & g , Whar e deftro

if Tails, I am a God .

If God : In a midfle thou are a man , out the thou fer chine reof God.

Thou are wifer than a mo are wifer that they

them, and with ding thou haft s, and haft gorren why creatures. wisdom . and by
chou increased
by heart is lifted
riches.
as thin LORD
ou haff fet thine
of God.

efore I will bring to the terrible of id they thall draw the beauty of

ring thee down to hair die the death fain in the midft

yet fay before him m GodPout thou I no God in the layeth thee, i le the deaths of by the hand of

Navill.

386 to Innected,
11 9 Moreover, the word of the
Lord Deane unto me, faying.
12 Son of mai, take up a lamentarion upon the king of Tyrus, &
fay urto him. Thus faith VLord
God, Thou fatleff up the fam, full
of wildom, and perfect in beauty.
13 Thou hash been in Eden the
garden of God; every precious
flone was the covering, the fardius.topax, and shedlamond, the
tarylish only and the jafter, the
faphir, the envisuald, and the carbuncle, & gold: the workmambly
of thy tabrers and of the pipes was
prepared in thee; in the day that
thou waft created.
14 Thou art the anointed cherub
that coveresh; and I have fix thes
6; thou waft upon the holy mounrain of God; thou haft walked up
and down in the midft of the flones
of fire.

of fire.

rain of God: thou hast walked up and down in the midit of the flones of fire.

15 Thou wast parfect in thy ways from the day i thou wast created; cill iniquity was found in thee.

16 By the militique of thy merchandlie they have filled the midit of thee with violence, and thou hatt finned; therefore I will cast thee as profane out of the mountain of God; and I will distroy thee, O covering cherub, from the midit of the flones of fire.

17 Thie float was ilifted up becaule of the beauty, thou haft corrupted thy, wissom by reason of thy brightness: I will cast thee to the ground; I will lay thee before kings that they may behold thee.

18 Thou hast defilled thy fandraries by the multitude of thin insquiries, by the multitude of thin insquiries, by the insquiry of the rathique; that for the first of the midit of thee, it hall devour thee; St I will bring forth a firefrom the midt of thee, it hall devour thee; St I will bring forth a firefrom the midt for thee it hall devour thee; St I will bring forth a firefrom the midt for thee in the fight of all them that behold then, 19 All they that know thee among the people shall be aftonified in the CR D came unrome, flaying, 21 Son of mansfet thy face smaller, 22 And fay, Thus fall be a carried.

21 And fay, Thus fall be a carried. Thall have executed judgments in the midt of thee; and they flash know that I am the LORD. when thall for the wounded flash be indeed in the rain of the wounded fall be indeed in the midt of the wounded hall be unded in the midt for the word of the word of the midt of thee wounded hall be unded in her and the wounded fall be unded in the midt of the wounded hall be midt in her and the wounded hall be unded into her nevery fale; and they wounded hall be unded in her and the wounded hall be

Ezeklel,

The defolation

all that are round about them that despited them, and shey shall know shall are the LORD God.

as Thus faith the LORD God,

as Thus faith the LORD God,

when I shall have gathered house of that from the people among whom they are featrered, and shall be fandlised in them in the sight of the beathen, them shall have given to my several jacob.

26 And they shall dwall safely therein, and thall build house;

26 And they shall dwall safely therein, and thall build house;

26 Pant vineyards; yeathey shall dwell with considence, when I have executed judgments upon all those that delplie them round about them; & they shall know that I am the LORD their God.

ChAP, XXIS.

The judgment of Photosio. 8 The delplateness, 13 and reformantion of Etyst.

de foldien, 14 Egypt.

IN the tenth year, in the tenth insence, in the twelth day of the moneth, the word of the LORD came unto me. flying, 2.50n of man, fer thy face against Pharach king of Egypt, & prophete against him, and against all Egypt.

Egypt.

3 Speak and fly, Thus faith the LORD God, Behold , I aw againft thee. Phanes king of Egypt, the great dragon that leth in the mild of his rivers, which hath faid, My river is mine own, and I have made it for my felf.

4 Bug I will put books in thy chaws, and I will canfe the fish of thy rivers to flick ungo thy feates, and I will bring thee up out of the midth of thy rivers, and all the fish of thy rivers that fish ef thy rivers that fish can be fish of the rivers that flick unto thy feates.

of thy rivers hall filek unto thy cales.

I And I will leave thee thrown into the wilderneis; thee, and all the fish of thy rivers: thou shall fall upon the open fields, shou shall rail to be brought together, nor gathered: I have given thee for meat to the heafts of the field, and to the fowls of the heaven.

And all the inhabltanes of Egypt shall know? I am the LORD because they have been a staff of reed to the houle of lived.

I when they trook hold of thee by thy hand, thou didit break, and rent all thus thou didit break, and rent all thus thou hear; and when they leaned upon thee, thou brakef, and madeft all their loyns to be at a fland.

I Therefore thus shirt the LORD is frown upon thee, and cut off man and he land of Egypt shall be delotate and water, and the they shall know that I say the LORD; because he hath faid, The river is miss, and I have made it.

ouncreys that are cities among that are cities among the cities among the

tald wate that be year; and J will be prima money to an adoption to the prima money to th

Pathrosanto me la Siraction, and they bafe kingdom, 19 it thall be the kingdome, neither felf any more above for I will diminish had no more rule.

of And le

rame unto rus; every head we every shoulder wa he no wages, nor rus, for the series ferved against it.

ruis, for the fereice that for reed against it.

19 Therefore these thirth fid.

God. Behold, will give he of Egypt unto Neutral king of Eshylon, and he dail her multipude, and Each her mand take her property, and its the wages for his amout when he for red against it, became wrought for me, thin the Martin of the month in the month of the Martin of CHAP, TME.

me, faying , man, prophetie & fay, LORD God , Howl

the day!

or framer, even the

or D is mean a cloudy

to the time of the

sed thall come upon mat pain thall be in a the flair thall fall they thall rake away her founda-

in P Zean , in page 18 in page 18

Bergin Chap.

Berginaless:

Ge LORD Came as a flying of Phibetech fhall fail by y tworded the fee after hall go into capelviry.

S AT Tebapsiments all the first hall be darkned, when I final herak the re the yokes of Egypt; and the power of the first hall be and hall be and hall came upon mue sain shall be in the flain final flain the flain final flain with the flain final flain the flain final flain with the flain flain flain flain with flain flain with flain flain with the flain with the flain with the flain with the flain with flain with the flain with flain with

Thursoh's glory brought down. Exeklel. Ited above all the trees of the be co

and under his shadow dweir an grear nations.

7 Thus was he fair in his grearness in the length of his branches; for his root was by grear waters.

8 The scdars in the garden of God could not hide him; the first trees were not like his boughs & the cheftner-trees were not like his branches : not any tree in the arden of God was like unto bim

garden of God was like unto him in his beauty.

9 I have made him fair in the multitude of his branches; to that all the trees of Eden, that were in the garden of God, enviedhim.

10 Therefore thus faith the Lo R D God. Because thou has lifted up by felf in height, and he hach shot up his top among the hick boughs; & this heart is lifted up in his height.

11 I have therefore delivered him lanto the hand of the milghty one of the heathen; he fast furnity deal with him, it have driven him gut for his wickedness.

his wickedness.

12 And frangers, the terrible of And frangers, the certified the nations, have cut him off, and have left him upon the mountains, and in all the valleys his branches are fallen, & his boughs are broken by all the rivers of the land, & ill the people of the earth are gone lown from his fladow, and have

left him.

13 Upon bis rnin shall all the fowls of the heaven remain. & all the beasts of the sheaven remain. A list of the sheaven remains the sh

15 Thus faith the LORD God, in the day when he went down to the grave, I caused amounting. I covered the deep for him, and I rettrained the floods thereof, & the great wavers were flayed, & I caused behanon to mount fur him, and all frees of the field fainred for him. 16 I made the nations to flake at the found of his fall, when I call him down to hell, with them that defend into the pit: a nd all the areas of Edenathe choice and belt of Lebanon, all that drink water shall

eklel. A lementarh
be comforted in the
of the earth.

17 They also was
hell with him, unto
flain with the fword

neil with him, unto the flain with the fivored, as mere his arm, war dwel flaid with the first war and the flaid with flaid with the flaid war. It was a flaid war and the fla

me, faying,
2 Son of man, rai
rion for Pharaoh
and fay unto him, young lion of the s arr as a whale in the camen forth with the thou troubledit the

thou troubledit the feet, and fouledit a Thus faith the will therefore for over thee, with a contract the con

over thee, with a conpeople, and they i
up in my set.
4 Then I will set
the land, I will set
on the open field, i
all the fowls of the
main upon thee, an
beaths of the whole;
§ And I will lay
the majoratins; and
with thy beight.

with thy hel of I will all the land with

he fan wi thall not rill I make

darknefs up LORD Got 9 I will many peop thy defirmant into the co

into the chaft not kn to Yead amazad ar thall b

of the king or upon thee.
of the mighty
iritude to fall,
nations all of
fpoil the pomp
the multitude

all the multitude firoyed. afth all the beafts dides the great hall the foot of

mall the foot of the lay more, nor all trouble them. I make their warers their rivers to run the LORD God, thall make the land lare, and the counfillute of y wherewhen thail failte it descent their their thail that it is to the LORD, lamengation where it is not the LORD, lamengation where it is not the LORD.

rlam the LORD, amengation where-li lament her, the nations thall lament il lament for her, c, and, for all her the LORD God, to path alfo in the in the afferenth day, that the word of into me, alying, a, wall for the mul-ye, and caft them

wall for the mul-r, and cast them and the daughters sations, unto the becatth with them to the pit, self thou pass in m, and be thou laid sactifed.

weamclfed. and fail in the midft of liain by the fword; he to the fword; draw her attirudes.

and all her f her grave, by the (word, a uncircum-parts of the parts of the heir terror in ig ; yet have with them

a bed in the frouncifed, though their sland of the xxxii). The watchman's duty.
living, yet have they born their thame with them that go down to the pir: he is pur in the midft of

hame win the man that the pic is he is put in the midft of them that he fialm.

26 There is Methech, Tubaland all her multipude: her graves are round about him: all of them uncircumcifed, flain by the fword, though they caused their terror is the land of the living.

27 And they hall not lie with the mighty that are fallen of the uncircumcifed, which are gone down to hell with their wapons of war: and they have laid their fwords under their hands, but their for our their hones, though they were the terror of the mighty in I and of y living.

28 Yea shou stait behoven in the midft of the uncircumcifed, &c shalt lie with them that are flain

as Yea shou Halt be broken five midf of the uncircumcifed, &c. halt lie with them that are flain with the floord.

29 There is Edom, her kings, &c. all her princes, which with their might are laid by them that are flain by the floord; they shall lie with the uncircumcifed, and with them that go down to the pit.

30 There be the princes of the morth all of them, and all the Zidonlans; which are gone down with the flain, with their terror they are ashamed of their might, and they lie uncircumcifed with them that be flain by the floord. So down to the pit,

21 Pharaon shall fee them, and hall be comforted over all his multique, even Pharaon and all his army slain by the floord, lifth the LORD God.

32 For I have canfed my terror to the land of the living weather.

LORD God.

22. For I have canfed my terror

12. For I have canfed my terror

13. For I have canfed my terror

14. For I have canfed my terror

15. For I have canfed my terror

16. In the hald in the midft of the un
16. In the canfed of the uncertainty of the un
17. In the multirude, faith the

LORD God.

18. A X X III.

18. Westermant dary, y Excitet

18. A Gain the word of the LORD

2. Som of man, fpeak to the

18. Continuous of the LORD

2. Som of man, fpeak to the

18. Continuous of the LORD

2. Som of man, fpeak to the

18. Continuous of the people of the

18. Continuous of the people of the

18. Continuous of the people of the

18. Continuous of the people

18. Continuous of the people

18. Continuous of the the word come

18. Continuous of the the word come

18. Continuous of the the word come

18. Continuous of the the found of the the the word come

18. Continuous of the the found of the

18. Continuous of the found of the

18. Continuous o

Exekiel admonished. Excklet. he that taketh warning, thall dell-

ver his foul.

6 But if the watchman fee the fword come , and blow not the frumper, and the people be nor warned: If the fword come and take any person from among them; he is taken away in his insquiry;

he is taken away in his infquiry; but his blood will I require at the watchmans hand.

7 ¶ So thou . O fon of man , I have fet thee a watchman unto the house of littel ; therefore thou that hear the word at my mouth , and warn them from me.

8 When I fly unto the wicked , O wicked man , thou shalt furely die : if thou doft not speak to warn the wicked soft mo his way, that wicked man shall die in his inlustry; but his blood will I require at thine hand.

9 Nevertheles, if thou warn the

of thine band.

9 Neverthelefs, if thou warn the
wicked of his way, to turn from
lt: if he do not turn from his way,
he fhall die in his iniquity: but
thou haft delivered thy foul.
10 Therefore, 0 thou fou of man,
forak unto the house of lifael;
Thus ye fheak, faying, affour traingreitions and our fins be upon us,
and we pine away in them, ho
thould we then live?

"Say unto them, At live, faith

monido we then live? As I live, faith the LORD God, I have no pleafure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die. O house of 1stael?

12. Therefore thou fon of man, by unto y children of thy people, where righteoutines of y righteous hall not deliver him in the day of his transfersion; as for the vickedness of the wicked, he shall not fall thereby in the day that he turnesh from his wickedness, neither shall the righteous be able to live has be replaced met. In the day that he fall the righteous be able to live what he finnesh.

for his rephenomers, in the day that he inneth.

13 When I shall say to the righteous, that he it all furely live; if he rust to his own righteous needs, and commit in inquiry, all his righter outhers shall not be remembred; but for his iniquiry shar he hat committed, he shall dis for it.

14 Again when I say unro the wicked. Thou shall dis for it.

15 If the wicked referre the piece, if he curn norm his sin, and do that which is lawful and right;

15 If the wicked referre the piece, if ye again that he hash robbed, walk in the staruers of life, without committing inliquiry he shall furely live, he shall for the committed, hall be mentioned upon him; he hash done that wi lawful, it rights shall furely live.

kiel. God's ways or people fay. The way of me lis not equal: but as the atheir way is not equal.

13 When the righteous or from his righteous he, and mitted his nighteous he.

migreth iniquity, hel

thereby,

19 But if the wirked in his wickedness, and right, the shall live to 20 q Yet ye say, The the LORD is not equal:

the Lo R Dis not count: 0) of lifate!, I will lide you one after his way.

21 ¶ And it came to get rewelfing your of our capture the tenth month, there is a fraged out of Jennilem.

22 Now the hand of the way to make the moneh, they one in the way was unon me. Mying, the city is faster was to make the moneh, they one in the way was unon me in the was un

was upon me in the em he that was escaped car openeth my mouth, a come in the morning ome in the morning nouth was opened, a

mouth was opened, and was more dumb.

23 Then the word of the Lott came unto me, frying,

24 Son of man, they feel bit those writes of the lastest rate, frying, Aprisandone, and he inherited the lastest of interest of the lastest of interest of the lastest of t

ye work abomi every one his i thall ye possess the 27 Say thou thus lasth the LORD of furely they y are is fall by the food

in the white the beafts to be devou that he in the for cave, shall die of a growth and the shall called a firength shall case rains of livel the shall case that no ne hall pass the case the shall case the last the shall case the last the shall shall their should all their should have committed.

30 Alfo the children of the talking against in 9 doers of the one to another brother. brother, fayis and hear wh cometh forth

opie, and they flock is they will not his for the my people, and they
will be the will not
make the mouth they will not
make the mouth they
much love, but their heart
riter their coverouffiels.
And loshou are unto them as
stavely fong, of one y hath
met voice. & can play well on
menent; for they heart thy
shut they go them not.
And when this coment to
light will come I then that
show that a prophet hath
moong them.

AP. XXXIV. Berds reproved : 7 Their

word of the LORD into me, taying, man, prophetic against

de the word of the transmission of man, prophetic a sting the state of the transmission of man, prophetic a state of the transmission of transmission of the transmission of the transmission of the transmission of the transmission of t

me wandred thorow all line, and upon every pea, my hock was fear-all face of earth, & arth or feek after them. free, ye shaphards, hear free LORD; was also the LORD God, authemy feek became a my flook became meat to a of the field, because to feek field, because of the field, because of the field, because whenes for my flock, asherds fed them elves, was the field of the field of the field of the completely and the field of the field of the field of the was the field of the field o

pherds, hear

the LORD God require my flock at their caule them to ceafe from the flock a neither thall the feed themselves any flock (month) that they may flock for them.

to fur them.

It fur them.

It fur them.

I will both fearth

I will both fearth and Reigeth outhis

raxiv. The king dom of Chrift. Bock in the day that he is among his there what are featured; fo will I feek our my theep. St will deliver them our of all places, where they have been featured; in the cloudy

them our of all places, where they have been fearered, in the cloudy and dark day.

13 And I will bring them our from the people, and gather them from the countreys, and will bring them to their own land, and fiscal them upon the mountains of iffrail by the rivers, and in all the inhabited places of the countrey.

14 will feed them in a good patture and upon the high mountains of iffrail they lie in a good fold, and the first they lie in a good fold, and the first they lie in a good fold, and the first they lie in a good fold, and they first they lie in a good fold, and they first they lie in a good fold, and they first they lie in a good fold, and they first they lie in a good fold, and they first they feed my flock, and I will caute them to le down, faith the LORD Good:

16 I will feek that which was look; bur I will defired way a driver away and will binding that which was feek; bur I will defired them with budgment.

17, And as for you. O my flock, thus faith the LORD God, Behold, il judge between cartel and cattel,

Mount Seir's judgment. Ex Excklet.

fing; and I will caufe the frowr to come down in his feafon; there come down in his feafon; there had be mover so folefling.

27 And the tree of the field find?

28 And the tree of the field find?

29 I and the tree of the field find?

29 I and the find a come in the find of the fi

none thall make them afraid.

39 And I will raife up for them
a plant of renown, and they thall
be no more confumed with hunger
in the tand, neither bear the thame
of the heather any more.

30 Thus thall they know that I
LORD their God am with them,
that they, even house of lifted,
are my people, faith I LORD God.

31 And ye my flock, the flock of
my patture, are men, and I am your
God, faith the LORD God.

CHAP XXXV.

The judgment of mount fair for their

e judgment of mount Seir for their

Oreover, word of LORD came unto me , faying

Oreover, word or y LORD

I came uncome, faying,
2 Son of man, fer thy face against
mount Seir. & prophesie against it.
3 And say unto it. Thus Caich the
LORD God, Behold, O mount
Seir, I saw against thee. and I will
freeth our mine hand against thee,
and I will make thee most desolate.
4 I will say thy cites waste, and
thou shalt be desolate, and shou
shalt know that I am the LORD.
5 Because thou hast had a perpetual harred, and hast fied the blood
of the children of I stael. by the
force of the fword, I unto time of
their calamity, in the time of
their calamity, in the sime shar
their iniquity bass and:
6 Therefore, as I live, faith the
LORD God, I will prepare thes
unto blood, and blood shall purfue
theessish hou hast not hated blood,
even blood shall purfue thee.
7 Thus I will make mount Seir
most desolate, & cut offrom it har
masses.

even blood thail pursue mount. Seir y Thus, I will make mount a few parties out off from it him y parties out, as him y returneth. I and I will fill his mountains whis flain men; in thy hills, and in thy valleys, at it will they tall that are flain w f word. I will make thee perpetual deforations, and they circle fluain or return, and ye shall know that I am the L.O.R.D.

10 Because thou has faid. These iwo nations, and these two carries, and the profess in the possession of the contraction of the contractions and these two outputs.

offers ir, whereas the LORD re, at I live, faith the LORD God I will even do according to thine angue to thine envy which it out of thy harred again will make my felf knothern, when I have jud them, when I have jud thou that ing to thine anger

them, when I have ju12 And thou thair
12 And thou thair
13 Ind thou thair
all thy bia phemies we
glooken againf from
pooken againf from
13 Thus with you
have boafted againf in
multiplied your wore
I have heard dress.

14 That faith the LOI
when the wholecarth rele
will make thee defolare:
15 As thou didfi reloy
inberirance of the boate the LORD

because it was desource unto thee: thou state of mount Selrand all a all of it; and they shall am the state of the state o I am the LORD.

I am the LOK B.

CHAP. XXXVI

I fract comforted. 16 The Christs king dam.

A Lio thou fon of mas, A Lio thou the mountain ract, and Gy, Te mountain ract, bear the world of the Third Library and Christopher 2 Thus faith the

Because the enemy had you, Ahr., even the a places are ours in posts 3 Therefore prophe 3 Therefore proplet 3 Therefore proplet Thus faith & LORD Go they have made you def mallowed you up on a fwallowed you up of that ye might be ap the refidue of the he

refidue of the heather all Idumes, which in my land line their p i joy of all their hear minds to cail it out 6 Prophelie there ing the land of liftest to the mountains, a ro the rivers, it to fath the LORD of have poken in my line my fury, because

that for fin. Chap. while hear chelt frame.

ye of mountains of Ifrael,

hoof forth your branches,

your fruit to my people

for they are at hand to

thold . I am for you , and

I will reliciply men upthe house of tirael, ever
the tries that be inhabit
to water shall be wilded,
i will enticiply upon you
heart, and they thail insaid wing fruit, and i will
the tree more out than
the tries and the tries
to before unto you than
the minings, and the thail
the tries and the tries
that poliefs thet, and
the their inheritance,
thair no more henceforth
than of men.

alt no more beautiful of men.

If fifth the LORD God, if fifth the LORD God, they lay unto you. Thou sure up men, and half they mitten; there there were the men.

Just neither hereavethy my more, faith the LORD

r will I cause men to the shame of the hea-are, neither shalt shou prouch of the people seither shalt thou cause any more, falth

meover, the word of the surcome, saying, fram, when the house well interior own land, it by their own way redongs: their way was as the uncleannels of a

woman, when the power of the policy of the p

LORD, and are of his land.

boufe of Ifrael

weer. Thus fifth the real . Thus fifth the real . Thus fifth the real rate for your

Chap. xxxvi. Chrife: kingdom. holy names fake, which ye have profuned among the heathen whi-

profaned among the heathen whiter ye went.

23 And I will fanctifie my great name, which was profaned among y heathen, which ye have profaned in the midit of them; and the heathen thall know that I aw the LoRD. Said the LoRD God, when I hall be fanctified in you before their eyes.

24 For I will take you from among the beathen, and gather you out of all countreys, and will bring you line your own land.

25 Then will I forinkte cleam ware upon you, and ye hall be clean; from all your fithiness, and from all your fithiness, will cleanse you.

cleanse you.

cleanie you,

36 A new heart also will I give
you. 36 A new heart also will I give
you. 36 A new spirit will I put within you.and I will gake a way f stony
heart out of your sheh, and I will
give you an heart of steh.

27 And I will put my spirit within you, and cante you to walk in
my stautes, and ye shall keep my
judgments, and do shem.

28 And ye shall dwelf in the iand
that I gave to your fathers, and
ye shall be my people, and I will
be your God.

29 I will also save you from all
your uncleamness; and I will call
your did I will increase it
and lay no famin upon you.

30 And I will multiply the fruit
of the cree, and the increase of she
sled, y gestal receive no more reproach of famin among f beathers,

31 Then shall ye remember your
ownevil ways, and your doings
shat were nor good, and shall load
your selves in your own sight,
for your inquiries, and for your
abominations,

32 Not for your sakes do 12%. ominations.

for your iniquiries, and for your abominations.

32 Nor for your fakes do 12 m, aith the LORD God, be it known unro you; be ashamed and confounded for your own ways. O house of lifaet.

33 Thus faith the LORD God, in the day that I shall have cleaned you from all your iniquiries. I will also cause you ro dwell in the cities. & wares shall be builded.

34 And the defolare land shall be tilled, whereas it hay defolare in the fight of all that passed by.

35 And the defolare land shall be tilled, whereas it hay defolare in the fight of all that passed by.

37 And the defolare is become like garden of Eden; ind the was defolare of the control was defolare. The fight red, the garden of Eden; ind the waste, and defolate and rulned cities, are become ferced, and are inhibited, the location of the control was defolare. The plant of the land the location of the land of the land

The dry bones raifed.

Ezekiel. he house of Israel - ro do it for ouse of Israel, to do it for : I will increase them with men like a flock.

nem: I will increase them with men like affock.

38 As the holy flock as the flock of Jerutlaiem in her folkenn feaths; fo finall the wafte cirles be filled with flocks of men, and they shall know that I am the LORD.

CHAP. XX XVII.

18 yike dry bonet, 1. If rasts heps it reviewed, 1.7 for trad ficks.

The band of the LORD was upon me, and carried meony at the pirit of the LORD, and fet me down in the midfic of the valley which was full of bones;

A And cauded me rop pash by them cound about. And behuld, there were very may in the open valley, and lo, they were very dry.

And be fally unre me. Son, of man, can thele bones live? And answered. O LORD God, thou knoweds.

answered, O LORD God, town nowest, 4 Again, be faid unto me, Pro-betic upon these bones, and say not them, O ye dry bones, hear word of the LORD God in-5 Thus saith the LORD God in-othese bones. Behold, I will cause reath to enter into you, and ye will live.

breath to enter into you, and ye field live.

6 And I will lay finews upon you, and will bring up field upon you, and will bring up field upon you, and cover you with skin, and mit breath in you. Eye field live. Eye field

ro his bone.

3 And when I beheld, lo, the fisewath y fitch came up upon them.

25 ikin covered them above; but
there was no breath in them.

9 Then faith he unto me, Prophefic unto the wind, prophefic
fon of man, and fay to the wind.

Thus faith the LORD God. Come
from the four winds, O breath,

adhrestle upon thee flain, that m the four winds . O breath . d breath upon thefe flain , that

they may live.

10 So I prophefied, as he commaded me, and the breath came
Into them, and they lived, and frond
up upon their feet, an exceeding

up upon their feet, an exceeding great army.

1: Then he fald unto me. 50n of man, their bones are f whole boule of fittael: Behold, they fay. Our bones are dried, and our hopes loft, we arecut off for our parts.

12. Therefore prophetie, and fay into them. Thus faith the LORD God. Behold. O my people, I will open your graves, & canle you to come up out of your graves, and bring you inso the land of fifsel.

13. And ye shall know that I am the LORD, when I have opened.

rought you up out of

ou, and ye fhall live. you and ye many jour you in your own into know \$1 LORD he performed it; the 14 The word of came again more me.

16 Morcover, the take the one flick, on it; for judsh, an dren of lifrael his dren of lifrael his

on it, for Indah, and is dren of firset his content take another flick, upon it. Far Joseph in Ephralm and for all is lifted his companion.

17 And Joyn them as ther into one flick, and the into one flick, and ther into one flick, and ther into one flick, and the into one flick, and the into one flick, and it is a flick of Joseph into its flick of Joseph white hand of Ephralm, and this his flick of Joseph white hand of Ephralm, and them with his copes will Judah and take them. The his flick of Joseph into them with his access will Judah and take them into his work and they fail be one list to defend the flick of Joseph into the wife flick of Joseph into them with his copes will Judah and take them. The his proper will be for the flick of Joseph into the wife flick of Joseph into the will be for the test of the flick of Joseph into the Joseph into

netrown had22 And I will mak
nation in the fandance
rains of liftael, and use
be king to them all; as
be no more two natio
fall they be divided
kingdoms any more at
27 Neither fault they
felves any more with
not with their details
nor wany or fact tras
but I will fave them
their dwelling-place

bur I will fave e their dwelling-pla they have fined, it then: forhall they and I will be their to 24 And David of be king over them? have one the pherd: walk in my judgme wilk in my judgme my firence, and di

my flarures, and do
as And they feat
land that I have give my fervant, whe have dwelt, and therein, even the dren, and their ch for ever, and my fhall be their primot a f Moreover, I

and will turn thee back, and a last into thy chaws, and I lang the forth, and all thine becks and horiemen, all of attended with all forts of m-

is the mair fay, I will go land of unwalled villages, I to them that are arreft, if utily, all of them dwell-thout will, & backag nel-thou walls, & backag nel-thou pages;

the pression of the property of the pression of the property of the pression o

Chap. xxivilj. xxxix.

3 Sheba. and Dedin , and the methiding covenant whem, in the methans of Tarthilis, with all the most provided them, in the methans of Tarthilis, with all the most provided them for eventore.

4 will fire my landuary in the child my my expise.

5 a did my seople.

5 a did mether of all know LORD dandlite first per per to carry way giver and gold. to take a way arrest was for eventore.

5 A R X X X I I L.

5 a sorti of the LORD dandlite first per per to carry way and the control of the cont

Gag's judgment, and burial. Exektel, Thus faith the LORD God, Schoold, may am againf thee, O Gog, she chief fight and a single she had been and the she had a single she had a s

fign by le till y it in the valley 16 And alfo 16 And a

cleams the fund.

17 And thou for faith the LORD Go on every fide.
I do facrifice
great facrifice
rains of firsel,
and drink blo
18 Ye final

lambs, and on all of them far 19 And year full, and drive

drunken, of my in have facilitied for 20 Thus ye fall table with horses

able with hories and mighty men, and war, faith the LORY as And I will fer mong the bearing, as then hall fee my lit have executed, and I have laid upon them 22. So the house of know that I am the God, from that day and the hall that the house of the captility for earlier hey came they can be comed to the cast they can be comed to the cast they can be comed to the comed to the cast they can be called they can be calle

Accordings and accordings have

and hid my face for 24 Therefore the God, Now will I captivity of Jacob upon the whole he will be lealeds for 26 After that their fhame and all whereby they bay

whereby they bar gainft me, when to ly in their land, a them afraid.

27 When I have bring again from the people them out of their ener and am fanctified in

and am fanctured in fight of many nation 28 Then fall the am the LORD their caufed them to be lest ty among 7 heathen; thered them unto the have left nor

29 Neither will I bi

Chap. x1. for I have upon v house ORD God.

mileth year of the beginning ath day of the

finieren, in hand of the brought

h moun-

ight me thither, was a man, whose like the appearith aline of flax furing reed:

ro me , Son aid unro me , son the line eyes and ars , and fer thy t I hall thew thee; that I might thew are thou brought Il that thou feels

a wall on the out-round about : and a measuring reed by the cubit, and is to be measured he mean one

red of the gare, reed broad, and old of the gare, ted broad, trie chamber was done reed by

chamber was one reed broad, chambers were threshold of the the threshold of the

redalfo the porch of

vishin, one reed.

a macafired he the porch of eight cubits; and the porch of two cubits; and the porch

the little chambers of the ard, were three on this three on that fide, they to four measure, and the one measure on this fide,

the fide.

And he menfared the breads
warr of y fate ten cubirs & y
as its gare, thirress cubirs.

The face also before lirrie
and was one cubit on this
and he fine was one cubit
to be and the lirrie chambers
was one this fide, and fix
and he fine was one cubit
to be and the lirrie chambers
was one this fide, and fix
also that fide.

al.

13 He meafured then the garroom the roof of one little cham
er to the roof of another; the
readth was five and twenty cu

breadth was five and twenty cubits, door againft door.

14. He made also posts of three-foore cubits, even unro the post of the court round about the gare.

15. And from the face of the gare of the entrance unto the face of the port of the interest of the port of the interest of the port of the interest of the port of the lines gate, were fifty cubits.

16. And there were narrow windows to the little chambers and to their posts which in f gate round about, & likewise to the arches: & windows over round about inward & upon east post over point inward & upon east post over point inward & upon east post over point inward for the court round about thirty chambers, and a pavement midd for the court round about thirty chambers, and a pavement midd for the court round about thirty chambers, were upon the pavement.

19. Then be measinged the breadth from the forefront of the lower gates, was the lower pavement.

20. Had the gate of the outward court y looked roward the outher of, and the breadth thereof, and the arches thereof were after the measure of the first gate; the morth, he measing the length thereof, and the breadth thereof, and the breadth thereof, and the arches thereof were after the measure of the first gate; the length was not post the gate the measure of the gate the measure of the gate the court was over-againfit be gate the ward the north, and toward the fouth, and behold again toward the fouth, and he measured from gate to gate toward the north of the gate of the inner court was over-againfit be gate the ward the north, and toward the fouth, and he heading the was firty cubits.

24. And there were windows in the length was firty cubits, and the pass of the fouth, and he measured from gate to gate toward the north of the fouth, and he measured from gate to gate toward the north of the fouth, and he measured from gate to gate toward the north of the fouth, and he measured from gate to gate toward the

The city mealured.

28 And he brought me to the lad inner court by the fouth-gaze day and he mealured the fouth-gaze day and the pofts thereof and the tracks thereof, and the pofts thereof and the mealures, and there were windows in it, and in the arches thereof round about; it was fifty cubic long, it for the tracks of the second of the secon

band broad and upon the of the offers 44 ¶ And were the ch in the inner the fide of the profpect we

the fourh. Is the ers of the class 46 And the competitis, the know the alray: the competition of the alray: the competition of the alray: the competition of the comp

which come no minifer unto hi 47 So he meth hundred cubits in dred cubits how the alter had we 48 4 And he porch of the hon each post of the on this fide, and fide; and the by was three cubits on 49 The length twenty cubits. Ac cubits, and he fleps, whereby on this fide, its

4 So hen twenty cubits
and he fald as
most boly plac
5 After he s
the bonse-fix c

to the

41 퀽

safared the length of over against the which was being of the control of the cont

house, and with-wall round about hour by meafure, a made with cheru-m-trees, fo that a between a cherub and every cherub

and without and palm-and palm-te was be cherub, as b faces.

other the face of a man was the palm tree on the one of the face of a young llop

the door were cheriplins. Exp trees made & on f wall of f ten 21 The point of the temple: feuared, and the face of the cluary; the appearance of the as the appearance of the other, 22 The alter of wood was t cubits high, and the length

a way the same of the length there of, and the walls there were of wood; and he filled unto me. This is the table the length of the length o of two cribles; & rid of, and the length walls thereof were he fald unto me has is before

the after course ward the morth, a me lint the chamble against the feparate before the building; 2 Before the lend the chamble against the feparate before the building; 2 Before the lend the transition of the chamble was for the utter co against gallery in the And before the a walk of ten cub ward a way of one doors to ward the morth of the chamble of the chamble

from the middlemoft of pulliding than the middlemoft of pulliding than the force in three flories but had not pillars as the pillar as the pillar as the pillar as the pillar of the court, therefore the building was firstlined more than to lower, and the middlemoft from the ground.

7 And the will that was without over against chambers, roward the three court, on the force are the chambers, the length there was fifty cubits.

8 For the length of the chamber that were in the utter court, wififty cubits; and lo, before it gemple.

Ezeklet.

The priefls chambers. Exel temple were an hundred cubits. 9 And from under these cham-bers was the entry on the eaft side as one goeth Into them from the

utter court.

10 The chambers were in the thickness of the wall of the court toward the east, over against the sparare place, and over against the building.

toward the east, over against the feparare place, and over against the building.

It And the way before them was like the appearance of the chambers which were toward the north as long as they, and as broad as they; and all their goings out were tooks according to the brief fallions, and according to their fallions, and according to their fallions.

It And according to their fallions, and according to their fallions, and according to their fallions.

It And according to their fallions, and according to their fallions.

It And according to their fallions, and according to their fallions.

It And according to the fall of the following the four the way even the way directly before the wall roward the east, as one entreth into them.

It Fine fall die unto me. The northchambers, and fouth chambers, which are for the least approach unto the LORD thall ear the most holy things; there shall they lay host holy glace into the urtercourt, at when the pricits enter therein, then shall shap not go out of the holy glace into the urtercourt, but there they shall lay their gaments wherein they minister; for the place is holy.

It When the pricits enter therein, then shall shap not go out of the holy glace into the urtercourt, but there they shall lay their gaments wherein they minister; for they are holy; the shall put on other daments wherein they minister; for they are holy; the shall put on other daments wherein they minister; for the people.

If Now when he had made an end of measured it round about.

If He measured the round the safe, and measured it round about.

If He measured the morth-side, five hundred reeds, with the measuring reed from about.

If He measured the fourth-side, five hundred reeds, with the measuring reed from heading the hundred we hundred five hundred we hundred five hundred we hundred we

five bundled reeds, with the meafuring-reed.

19 He turned about to the welffide, and measured five hundred
reeds, with the measuring reed.

20 He measured it by the four
fides: it had a wall round about, five hundred reeds long, and five
hundred broad, to make a feparation between the fanctuary, and
the profamplare.

CHAP. XLIIL.

The returning of the glory of God
tinto the temple.

A Peterward be brought me ro

A Fterward be brought me to the gare, even the gate that looketh toward the east. 2 And behold, the glory of the

God of Ifrael party of the east: and his a noise of many we earth thined with his 3 And it was no appearance of the

3 And it was as appearance of the faw, even according that I faw, when I the clipy; and the vision that I fay and the vision that I fay 4 And the flory came into the hout the gare, whose are

s So the fpiritenek

man frood by me,

7 ¶ And he fald m
man the place of my
the place of the folio
where I will dwell it
the children of fixel
my holy name fine
lifted no more delle,
nor their kings, by
dom, nor by the care
kings in their high s
S in their ferring of
eld by my method
profit by my point; m
rween me and then the
defiled, my holy as
abomination; that di
mitted: when he

mead them in mine of Now let the Now let to the house to the house to the house to the house to the now let them. The name of the name of the house to the house to the name of the forms thereof, and write form thereof; and write fight, that they may form thereof, and at the second and at the second

form thereof, and at east entereof, and do 12. This is the law upon the rop of the n whole limit thereof thall be moth holy: is the law of the hour is a cubit and an the entered lat a cubit and an the entered lat a cubit and an the present the cort of the cubit and the breadth a cubit and the

tace of faltar. igner place of yattar, from the bottom upon crunto f lower fertle, cublis, and the breadth af from the leffer fertle greater fertle, thall be the foreath one cublis, align thall be four cu-m the align and upward shorts.

horns, e alrar mall be twelve , rwelve broad, fquare

figures thereof.

the ferrie half be fourits long, and fourteen
the first figures thereof,
ander about it finall be

the leaver about it mail be the control of the cont

And thou half take of the themse, and put it on the thomse it, and on the four mostine little , and upon the

on the four the four

lock withour filemish,

And thou thair offer them be-ted LORD and the prieft that it is monthern, and they that it man to a burnet-offering on LORD.

LORD.

We days halt thou prepare
wa gost for a fin-offering:
a sio prepare a young bulmil ram out of the flock

the state of the s

Chap, xilv. ordinance of the alter.

ter.

ter.

the AP. XIIV.

pon The prince gate. The pricits repretie. ord for follating the facilitary,

dith Hen be brought me back the

trie I way of the gate of the outward

libe fanctuary, which looketh toward

bit. the caft, and it was flux.

2 Then faid the LORD unto me, This gate shall be shur; ir shall not be opened, and no man shall enter in by it; because the LORD the

This gate linal no thur, I rhail not copened, and no man hail errer in by it; because the LORD the God of Hirael hash entered in by it; therefore it shall be flut.

3 It is for the prince; the prince he shall stir in it to ear bread before the LORD: he shall enter by the way of the port of that gate; and shall go out by the way of \$2 ame.

4 Then brought he me the way of fame.

4 Then brought he me the way of the LORD and I fell upon my face, and Hooked, and behold, the glory of the LORD filled house of the LORD, and I fell upon my face, \$3 and the LORD is did unto me. \$5 and fman, mark well, and behold with thine eyes. & hear with thine ears all that I say unto the concerning all the ordinances of the house of the LORD; and all the house of the LORD and all the with the cars all that I say unto the concerning all the ordinances of the house of the LORD god. O ya, but the state of the LORD god. O ya, but the state of the LORD god. O ya, but the state of the LORD god. O ya house of street to the shoule of street. Lord finding your abominations;

7 In that ye have brought into my fanctuary strangers, uncircumcified in sear; and uncircumcified in sear; and uncircumcified in sear; and the lood, and they have brought into my fanctuary strangers, another we of the man the search my covenant, because of all your abominations.

8 And ye have any kept charge of mine holy thing that ye have

covenant, because of all your abominations.

8 And ye have not kept? charge of mine holy things that ye have fet keepers of my charge in my fanctury for your felves.

9 Thus falls the Lo DO God. No firanger uncircumeited in heart, nor uncircumeited in fich. shall enter into my fanctury, of any franger that is among the children of lifuel.

10 And the Levies that are gone away far from me, when lifuel went afray, which went afray away from me after their idels, they hall even bear their idels, but hey hall be minifers in my fanctury, but my far lifuely.

11 Yet they find be minifers in my fanctury, but my far large at the my fanctury, but my far large at the my fanctury, but my far large at the people, and they fall flag before them to minifer mur other.

12 Because key minifered describe the house of firact to fall into iniquity; therefore have I lift, up fining

Ordinances for the princips.

Brekles,
mine hand against them, faith the For son; or for
LORD God, and they shall bear ther or for title
hand, they may

hinte asma they shall bear shelf iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, to do the office of a priest unto me, not to come near to any of my holy shings in the most holy place; but shey shall bear their shame, and their abominations which they have commirted.

14. But I will make them keepers of the charge of the house for all the fervice thereof, and for all the fervice thereof, and for all the first be done therein.

15. The but the priests the Levices, the loss of Zadok, that keep the charge of my landuary, when the charge of my landuary, when the children of lifted went astuay from me, first shall come near to me, to

charge of my finchiary, when the children of finel went faituay from the children of the went faituay from the finel went faituay from the finel went faituay from the finel went faituay from the far do fore me to offer unto me the far, and the blood, fait the Lo R. I had been the far do finel me near to my rable, to minifer unto me, and they finel to minifer unto me, and they finel keep my tharge.

17 f And it hall come to paff, the when they enter in at gares of the linner court, they shall be clothed with linen garments, and no wooll shall come upon them, whiles they minifer in the gates of the linner court, and within.

18 They shall have linnen bonners upon their heads, the fail have finen breezhes upon their loins they thall not girl themselves with any thing that causen faeta.

19 And when they go forth into the furer court of their garments, wherein they night for a suffer they court of their garments, wherein they night from a factility of the farments, they shall out on other farments, they shall out on other farments, they shall out provided the farments.

20 Notice the lines of the farments.

21 Notice the lines of the farments.

22 Notice the lines of the farments.

23 Notice the lines of the farments.

24 Notice the lines of the farments.

25 Notice the lines of the farments.

26 Notice the lines of the farments.

27 Notice the lines of the farments.

28 Notice the lines of the farments.

28 Notice the lines of the farments.

29 Notice the fall any priest drink with a when they enter into the

heir heads.

s. Neither thall any priest drink
sine, when they enter into the

at Neutre man any sevines, when they eake for their wives a widow, or her that is por away; but they full take maideds of fixed of f house of lifael, or a widow fixed of f house of lifael, or a widow fixed of fixed of fixed of seven the holy to fiftee the fixed of the fixed for the holy to fiftee the fixed fixed for the holy to fiftee the fixed f

And af 26 And a fhall recker 27 And is into the fan be thall offer the LORD

the LORD G

iefion.

29 They find lear ing, and the fine offering a care thing in Ifraid 30 And the find fruits of all things,

lation of all of encoblations first before unfirst of your dour

first of your dough,

bleffing to reft in th

31 The priests that
any thing y is dead
torn, whether it be

The portion of land for the gry & the city of the Grund of the city of the Common of the Lord of the Lor de by lor the land

w five hundred a round about, it is about for the full 3. And of this is meafure the leng ry thousand, and is thousand; and is

ORD, a

for the

be his posser-ny princes shall ny people; and and shall they fifrael accord-

the LORD God,

o, Oprinces of ifpotence and ipolit,
ment and junice,
craftions from my

LORD God,
are list balances,
and just bash,
and the bash shall
has, that the bash

els, five and bakels thall

of the land thall

be the princes sofierings, and and drink-offer-and in the new-fisherist, in all house of lirael; se sin-oriering, wring, and the reconciliation

LORD God, in the first 447 ou shale take a ithout blemish,

t hall take of

Chap, xiv). Ordinances for the printer, lagion of the and upon the four corners of the policifion of polits of the plater; and upon the oblation of polits of the gare of \$\frac{1}{2}\$ inner-tour defere the 26 And fo thou thair do the from the fevents \$d\$ of the moment, for and from the very one that erreth, and for him the length that is simpler to thair ye recommend the cite the boutt. or him

2: In the first mometh, in four-teenth day of the moneth, ye thall have the passover, a feast of seven days, unleavested bread shall be

aten.

days, unleavested bread shall be eaten.

21 And upon that day shall she prince prepare for himself, and for all the propic of the land, a bullock for a in-offering,
23 And seven days of the feast be shall prepare a burnt-offering to the LORD, ferom bullocks, and seven rams without blemish daily the feven days, and a kid off the goats daily for a sin-offering.
24 And she shall prepare a meat-offering of an aphan for a bullock, and an ephan for a pullock, and an ephan for a part, and an interest days of the moneth shall be do the like in the feast of the ferenth day of the moneth shall be do the like in the feast of the ferenth day of the moneth shall be do the like in the feast of the ferenth day of the moneth shall be do the like in the feast of the ferenth day and according to the burnt-offering, and according to the burnt-offering to the strain of the south of the south

gricos interrimes.

Thus fatth the LoR

I gate of the linne
I gate of the grid

and in the day of th

it fall be opened.

2 And the prince of

the way of the provid

whout , and thall fin

of the gate and the get

pare his burnt-offer

peace offerings, it is

at the cherhold of th

be thall go forth, list

at the cherhold of th

chall offer the LoR!

Laths, and in the new

4 And the burnt-off

prince full offer the

in the fabbant-day, the

without blemith, and

out blemith, and

out blemith.

in the labbath-day, without blemilit.

4 And 5 metr. of ophals for a ram: 8 ting for F lambar, as to give 8: an hinof 6. And 10 6 day on hill be a young 8 blemith, and fix last how that and 10 feet and 10 feet

Ordinance in worhit.

Date offering, an ephah for a bullock; and an ephah for a ram, and for the lambs, according as his hand thall attain unto, and an hin of

and an ephah for a ram, and for the lambs, according as his hand hall artain unto, and an hin of oyi to an ephah.

S And when y prince thall enter, the final go in by the way of the porth of that gare, and he thall go forth by the way the way the porth of that gare, and he thall go forth by the way the thall go forth by the way of the north-gare to worthip, thall go out by the way of the fouth-gare; and he that entred in by the way of the fouth-gare; and he that entred in by the way of the fouth-gare; thall go forth by few yo of forth yet way of the first whereby he came in hall go forth over against it. To And the prince in the middle of them, when they go in , shall go in; and when they go in , shall go in; and when they go forth, all go forth over against it. To And the prince in the middle of them, when they go in , shall go in; and when they go forth, all go forth.

11 And in the facility, and in the following its the meat-offering shall be an ephah to a bullock, and an ephah to a ram, and ro the lamba is he is able to give, and an hin of oyi ro an ephah.

13 Now when the prince shall then open him the gare that looketh toward the each, and he shall prepare him the gare that looketh toward the each, and he shall prepare him the gare that looketh toward the each, and he shall prepare the point of the farth year without beamls, shou shalt prepare it every morning.

14 And chough all prepare mear-through the foreign and the way the way the way to the point of the prince of the point of the way the prepare it every morning, the way proper in the way to the way the way the prince of the point of the way then he way to the farth year without beamls, thou shalt prepare it were the way per and the proper it we way the prepare it were the way the proper it we way then he way to the prepare it were the proper it we way the prepare it way the proper it was the proper it were the prepare it was the proper it was the proper it were the proper it we way the prepare it was the proper in the proper it was the proper it wa

of a lamb of the name years to every morning.

14 And chost half prepare it every morning, the land chost half prepare in max-thering for it werey morning, the land half prepare it is not the land half prepare in the form of only it, for temper with fine fidow; a meat-offering confirmally, by a preparall ordinance unto the LORD.

14 Thus fialt they prepare the lamb, and the meat-offering, and the opi every morning, for a continual burne-offering.

16 Thus failt the LORD God, If the prince give a gift unto any of his fous, the inheritance thereof half he his fons; it fail by their possible by inheritance, and he his fons; it fail by their possible by inheritance, and it half be his for it for his fervants, then it shall be his for the year of liberty; after it thalf return to the prince; but his inheritance shall be his fore them.

18 Morsover, the prince shall not make of the peoples lasheritance by opportion, cothruit them out of their possible insheritance by opportion, to thruit them out of their possible insheritance out of his own

polichion , fcarrered every a

19 After . he through the entry , the fide of the gate , chambers of the same .

to Then fair the place where oil the trespan

er of the course of the court there forty entire these four measure.

2.3 And the round about

CHA

2. Then a way of the me thou

the utter-gare, as eth eaft ward an out waters on the 3 And when 6 the line in his eaft-ward he me cubits it he bro waters; y waters 4 Again he me and brought me the waters were gain he meafure brought us through

Afterward he fand, and it was a not pass over: for ifen , waters to that could not be 6 ¶ And he its of man, has a

le land. one fide,

me, Thefe

to pult ,

nd the fruit

dicine, the LORD God, rder whereby ye land , according a of Ifrael; Jo-H; Jo-

ncerning the nd to give it his land thall

his land mail ricance. the border of north fide, way of Heth-eddd; ah, Sibrain, b border of order of Ha-con, which an.

o from

de fourh-ward

Chap. xivilj. The tribes partient, fiver. from Tamar, even to the waters of s.be. firste in Cadeth; the river, to the error great sea; and this is the fouth-fide

20 The west-fisionalio shell be the grear fea from the border, till a man come over against Hamach? this the west-fide.

21 So hall ye divide this land unto you, according to the ribes of street.

22 And is shall come to pass, sharp shall shyle the you cer an inherizance unto you, and to the transperstant folorum among you, which shall be seek children among you, and they shall be unto you as barn in the country among the children or lived; they shall have inherizance with you among the ribes of since!

23 And it shall come to pass, shar in shartches the stranger folorument, there shall be unto you as barn in the country among the ribes of since!

24 And it shall come to pass, shar in what the the stranger folorument, there shall be sorted.

25 The twelve ribes perting a sharp of the country of the sharp of the s

roward the caft ren

The tribes portlons. breadth , and toward the fouth five

breadth, and roward the fourth five and twenty thousand in length, and the fanctuary of the LORD shall be in the midst thereof.

11 Irshall be for the priests that are fanctised, of the fons of Zadok, which have kept my charge, which have kept my charge, which went nor aftray when the children of Israel went aftray, as the Levizes went aftray.

12 And this oblation of the land that is offered, thall be unto them a thing most body by the border of the Levizes.

12 And this oblation of the land that is offered, thall be unto them at hing moit holy by the border of the Levites.

13 And over against the border of the priests, the Levites still how the priests, the Levites still how the green the theory of the priests, the Levites still how the theory for the theory for the length falls for the length falls the key twenty thousand.

14 And they still not fell of still still the green the the theory of the land; for it is holy unro the LORD.

15 And the sive thousand that are left in the breadth over against the still the

of lifnel.

ao All the oblation fiell be five and twenty thousand; by sive and twenty thousand; by sive and tree the holy oblation four future, with the polificition of the ciry.

a. « And the refidue fiell be for the prince on the one fide, and on the other or the holy oblation, and of the polificition of the ciry over against the five and twenty thousand, of the oblation toward

the exfl-border, a ver against five sand roward the wa against the portion and it shall be the the eaft-t

心理等

& And by

their portions
30 And to
out of the ci

red m

And the after of tribes of Israel, the ward; one gare of Jadah, one 32 And at the thousand and five three gares; and o feph, one gate of I gare of Dan.

33 And at the ithousand and five floutand and five floutand and five floutand and five floutand, one game of the stand of the stand of the stand one game of the stand o

34 At the

The LORD well

## THE BOOK

CHAP. I. I Jeholakims aprivity. 8 Daniel lonunco Jet and his friends profee. I is the third year of the reign of kim king of Jeholakim king of Judah came & part of the

OFDA

med into the land of house of his god. & the vetiels into the tof his god. a king ipake unto a mater of his en-hould bring certain a of lital a and of , & of the princes: in whom was no sell-favored a and iffern and cuming, and undertlanding the as of a believ in the selection of the selection

and understanding kings palace, eteach f learn-f f Caldeans, appointed them

el, Hanaince of the for he gave h, of Sha

ofed in his cdeale him-on of the he wine w requested of

chs , that he ought Da. r love

ichs. y lord the ware of

and th in this

1). Nebu: badnezz w drenneth. 17 ¶ As for their four children, 17 4 As for meter rout conseren-god gave them knowledge, and skill in all learning, and wildom? and Daniel bad underflanding to all visions and dreams. 18 Now at the end of the days that the king had fild he flouid bring

them in then the prince of the

18 Now at the end of the days that the king had falt he ft ould bring them in, then the prince of the enuchs brought them in before Nebuchadnezzar.

19 And the king communed with them: and among them all was found none like Danie! Hananhah, Mithael, and Azariahitherefore they flood before the king.

30 And in all matter for widom, and understanding that the king enquired of them, he found them centimes before than the magicalans, and aftrologers that were in all his tealm.

31 And Daniel continued even the output of the first year of king Cyrus.

1 Netwerbadnezzar Joszettag bir dram: 1; Daniel praktiff. 14.

The drewn: 36 Or interpretation.

And in the second year of the Areign of Nebuchadnezzar wherewith his spirit was crobbed and his sleep brake from him.

2 Then the king commanded to call the magicalans; and the forcerers; and the Caldeans; for the five the king his dreams; so they came, and shood before the king.

3 And the king fald unto themal we demanded of the came and the second of the second of the thing in the second of the second of the caldeans; for they came, and shood before the king.

3 And the king fald unto themal we demanded of the came, and shood before the king.

5 The king affected on the king his dreams; for they came, and shood before the king.

The king affected and fald to the Caldeans. The thing is goon from me: if ye will not make known unto me the dream, with the prince years of the make adunchil.

known unto me the dream with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made adunghil.

6 But if ye show the dream, it is interpretation thereof, ye shall receive or me gifts, and rewards, it great hong; therefore the we the dream, it is interpretation thereof.

7 They snowed again, and fail.
Let the king reli his sevents the dream, and we will shew the interpretation thereof.

9 The king newered and fail.

8 The king answered and fald , know of certainty that you ould gain the time, because ye fee

rouid gain the retime becaute yhe thing is gene from me.

But if you will not make know to the the decam , there is not decree for you! for ye! brepared lying and corrapt we of peak before me, till the tim thanged; therefore tell me. there is

The dream, and the Da Brew me f interpretation thereof.

To The Caldeans answered before the king, and faid, There is fore the king, and fald., There is not a man upon the earth that can flow the kings matter: therefore there is no king lord-nor ruler that asked fuch things at any magician, or aftrologer, or Caldean.

12 And it is a rare thing that the king requireth, and there is none other that can flow it before the king; except the gods, whole dwelling is not with fielh.

12 For this cause the king was angry, and very furious, and commanded to deliroy all the wife men of Babylon.

men of Babylon.

13 And the decree went forth that the wife men thould be flain,, and they fought Daniel & his fellows to be flain.

to be flain.

14 Then Daniel answered with countel and wisdom to Artoch the caprain of the kings guard, which was gone forth to flay the wise men of Eabylon;

15 He answered and faid to Artoch He kings caprain. Why is the decree to hathy from the king? then Artoch made the thing known to Daniel.

to Daniel.

16 Than Daniel went in, and defired of the king that he would give him time. and that he would thew the king the interpretation.

17 Then Daniel went to his house, and made the thing k now to Hananiah, Mithael, & Ausriah

house and made the thing known to Hananiah, Mithael, & Atariah his companions:

18 That they would defire mercles of the God of heaven concerning this fecret; † Daniel & his fellows thould not perith with the reft of the wife men of Rabyjon.

19 That may the ferrer revealed unito Daniel in a night vision then Baniel befield † God of heaven.

20 Daniel aniwered & faid, Bleffeed by name of God for ever & ever; for wistom and might are his:

21 And the changeth the rimes & the featons; he removeth kings, & Kerteth up kings: he giveth wildom unto the wife, and knowledge rethem that know understanding.

22 He revealeth / deep & forcethings; he knoweth what is in the darkness, & flight dwelleth whim.

23 I thank thee, and praile thee, O thou God of my fathers, who hast given me wistom and might; and hast made known unto me now what we defired of thee; for thou hast now made known unto us the kings marrer.

24 Therefore Daniel went in unto-dained to defiroy the wife men of Babylon; the went med fald thus noto him,. Defiroy not the wife men of Babylon; the went med fald thus noto him,. Defiroy not the wife men of Babylon; the wife men of Babylon; the wife men of Babylon; bring me in before the king, & I will they unto

Daniel. het openation of the king the interpretation of the 25 Then Arioes be is Daniel before the king can faid thus unro him . I fa

will make the interpretation at the king as Daniel, whole nas sar. Art thou able upto me the dree feen, & the interpretation of kings.

bew unto the let \$8 Bur there that revealeth for known to f king what thall be in a dream and the upon thy body 19 As for

d

thoughts cupon thy be to pass here

he shoughts of the imaga, w

32 This imag gold-his break his belly and bi 33 His legs o of fron sand po 34 Thou lim was our out wit fmore the imag year of

over them all: thou

ee thall arife akingdom of ear rule over

rich kingdom fiall in forafmuch as pieces, and fub-and as iron that e, fiall it break in

ou fawef the porters clay, ting dom shall shall be in it from, foraf-the iron mix-

nes of the feet and part of clay; half be partly

hou faweft iron lay, they thall with the feed of not cleave one as iron is not

days of thefe od of heaven fer leh hall never be a kingdom mall trapeople, but it to, and conflime to, and it shall.

has then freeft that cur our of f moun-tands; and that it, s the fron, the brais, liver, and the gold : bash made known to chall come to pass the drafth is certain a station thereof fire, the king Nebuchad-our his face, and wor-ft, and commanded utoffer an oblation, him.

a truth it is, that of Gods, and a nd a revealer of couldeft reveal

Dunlet a

chap. III.

The folder image;
thou

accufed: 12 God deliverent form;
for a light man accufed: 13 God deliverent form;
for a light man accufed: 14 God deliverent form;
for a light man accufed: 14 God deliverent form;
for a light man accufed: 15 God deliverent form;
for a light man accufed accufers the first man accufed accufers the province of Babylon.

2 Then Nebuchadnezar the fab.
that capatins the judges, deer reactivers, and the rulers of the provinces, and the rulers of the provinces accome to the dedication of the rulers of the provinces accome to the dedication of the light had firup.
Its if 2 Then the princes, the governorations and capatins, the judges, the first man accurate the first and all the rulers of the feet provinces were gathered together the feet provinces were gathered together than the feet provinces were gathered together than the feet mage that Nebuchadnezar than the feet man accurate the first is and all the rulers of the mage that Nebuchadnezar than the feet man accurate the first is commanded, of people, man accurate the first is commanded, of people, in factbut, plarery, dulcimer s & all the light of the found of the corner, flute a hard worthip the golden limage, that worthip the golden limage that the propose heart man fund of a burpling the response that the accurate for the response to the

worshipped, shall the fame hour be caft into the midfi of a burning tiery furnace.

7 Therefore at that time, when all the people heard the found of the corner, sfure, har p. slackbut, plaitery, and all kinds of musick, all the people, the mations, and the anguages fell down, see worshipped the golden image. Nebuchánizar the king had set up.

8 Wherefore at that time carcuide the Jews.

9 They spake, and fald to the king Nebuchánizar, o king, live for ever.

10 Thou, o king, hast made a decree, that every man that shall hear the sound of the corner, such a shall hear the sound of the corner, such all fall down and worship the golden image.

71 And whos falleth not down and worship the sould be cast into the midst of a burning sery furnace.

car inco me maid of a burning firsy furnace.

There are certain Jews.

whom thou but for over the affairs of the province of Babyton, Sha-drach, Memach, and Abedugoo; thefamen, Oking, bave nor re-garded thee; they ferve not thy godds, nor worship the golden nor worthip the golden which thou half fer up.

Shadrach, Mchaeb, 13 Then Nebuchadnezzar in bis rage and fury commanded to bring Shadrach, Mehach, and A-bednezo; then they have been Daniel.

bednego ; then they brought their men before the king.

bednego: then they brought these men before the king.

14 Nebuchadnezzar spake and faid unto them , Is if true. O Shadrach , Meshach , and Abednego? do ye not serve my gods, nor worthly the golden image which I have fer up?

15 Now if ye be ready , that at what time ye bear the sound of the corner, finite , hairy, fackbur , pialtery, and dulcimer, is all kinds of mulick , ye fall down and worthly the image which I have made, self-bur if ye worthly not , ye duall becast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16 Shadrach. Menach & A bednego answered & falld to the king. O Rebuchadnezzar, we are not careuir to answered & falld to the king. O Rebuchadnezzar, we are not careuir to answer these in this matter.

17 If it, be so ur God whom we serve, is able to deliver us from the burning fiery furnace, and he will deliver us our of thine band. O king.

we ferve, is able to deliver us from
the burning fiery furnace, and he
will deliver us out of thine hand.
O king.

18 But if not, be it known unto
thee, O king, that we will not errot
that the state of the state of the
magewhich thou hat fet up.

19 Then was Nebuchadnazar
tiul of fauy, and the form of als
viliage was changed againf Sha
drach, Mehach, and Abednego
therefore he spake, and commanded that they should heat the turnace one seven times more than it
was wont to be heat.

20 And he commanded the most
maghty ments were in his army,
to bind Shadrach, Mehach, and
Abednego, and to cast them ling
the burning stery furnace.

2.1 Then the wene were bound in
their coats, their hoft n and their
atts, and their other garments. &
were cast into the midst of the
burning stery furnace.

2.2 Tharctore because the kings
commandment was tryent. & the
furnace exceeding hor. & shame of
the fire shew those men & rook up.
Shadrach, Methach, and Abednego.

3.3 And these three men . Shadrach, Methach, and Abednego.

2.4 Then Nebuchadnezzar the,
king was assonibled, and rose up.
halle, was specially the shade and shid
unto the king. True. O king.

2.6 He answered and shid. Lo. &
Tee four men loose, valking in the
midst of the fire, and they have no

hiel., and Ah hurt, and the for like the fon of G 26 Then Nebo near to the mon dery furnace, an Shadrach, Meha e fervants

he provin

Chap. Iv. His punifing ding to f name om is the spirit and before him

mafter of the know that the

w fair , nd in

ns of my

ave the flump inth, even with braft, in the eld, and let it if heaven, and with the beatls

anged from art be given a cimes pais

ds is

was affonied his thoughts ing fpake and let not the a be finter-

20 The tree that thou fawel

20 The tree that thou lawed, we grew , and was frong , whose height reached unto the heaven, at the night cheroft to all the earth:
21 Whole leaves were fair, and the full thereof much , and in it was meat for all a under which the heafts of the field well, and upon whole branches the fowler of the heaven had their habitarion:
22 It is thou, O king, that art grown and become firon; for the greathers is grown, and reached much heaven and thy dominion to the end of the earth.
23 And whereas the king faw a watcher, and an holy one found own from heaven, and falfing is, and whereas the king faw a watcher, and an holy one found glown from heaven, and falfing is, and the fire of the well of the well and the fire of the well of the well of the hearth, over with a hand of iron and braft; in the reader graft of the field; and let be wer with the dew of heaven, and is the later of the heafts of the field; all feven times pass over him.
24 This is the Interpretation, O king, and this is the letter of the heafts of the field; of the whole heafts of the field; of the with the dew of heaven, and they dwelling fhall be with the beafts of the field; of the with the dew of heaven, and they fhall make the co eat grafts as own and they fhall wer thee with the dew of heaven, and there is the heaft of the filling relieb in the kingdom of men, and they find the first which is come upon the heaft of heaven the filling feather that they fall drive these from men, and they find they have a length in the kingdom hall be acceptable unto the and length him of they tranquillity.

25 All this came upon the king to the find of the palace of the kingdom of Baylon.

30 The king fake, and fald, its not this great abaylon, that I have healt find the header of the kingdom of the header of the kingdom.

e king spake, and faid, is great Bahylon, that I have the house of the kingdom, hight of my power

the of my power . and or of my majerity is the word was in the order of the word was in the conference of the word was a work of the its spokes ion is departed from

And they thall drive thee from and thy dwelling fall be we beatts of the field; they the

Belfacexar's feafi.

Da

trake thee to eat grafs as oxen, &

feven times shall pass over thee, until thou know that the most
High ruleth in the kingdom of
men, and giveth it to whomstoever
the will,

33 The same hour was the thing
fulfilled upon Nebuchadnessar, &
the was driven from men, and did
tar grafsas oxen, and his body was
wet with the dew of heaven still his
hairs were grown like eagles feathers, & his nails like birds claws,

2,4 And at the end of the days. halrs were grown like engles feathers, & his nails like birds claws, 34 And at the end of the days. I Nebuchadnessar lift up mine gues unto heaven, & mine underflanding returned unto mee, & i blefied the most High, and I praifed & honored him that liveth for every whole dominion is an everlatting dominion, and his kingdom, w from generation to generation. 3f And all the inhabitants of the earth are reputed as nochings, and he doth according to his willing the arm are reputed as nochings, and he doth according to his willing the arm are reputed as nochings, and he doth according to his willing a card flag his hand, or fay unto him, What doeft thou?

36 At the fame time my reason returned unto me, and for the glory of my kingdom, mine honour and brightness returned unto me, and my counfellors and my lords sought unto me; & I was effabilited in my kingdom, & excelent miestly was added unto me.

37 Now i Nebuchadnezaar praife, and extol, and knoro the king of heaven, all whose works erverum, and his ways judgment, and those

life extol, and honor the king of newen, all whose works creature, and those was used to the constant of the c

rds . and drank wine before the

thousand.

lords, and drank who before the thouland.

2 Belihazzar, whilft be rafted the wine. commanded to bring the golden and filver veffels, which his father Nebuch-doezzar had taken out of the temple which was in Jeruslam, that the king and his princes, his wives and his concubines might drink therein.

3 Then they brought the golden veffels that were taken out of the temple of the house of God, which was a Jeruslam, and the king & his princes, his wives and his concubines drank in them.

4 They drunk wine, & praifed to goes of gold, and of filver, of brattaet iron of wood & offen years of a mans hand, & wrope over against the candeffick, though over against the candeffick, though over against the candeffick though a plaifer of the wall of the kings palace; and the king fiw the part of the hand that wrote.

salace; and the king fau

hisi

this writis

ifts ands the

was lifted dened in from his rook his

tar, the king of V Cald 31 And Darius the Me the kingdom, being a fcore and two years of

Describe made able of the deats.

IT pleased Darins to be ownered, which doubt it ingdom.

And over these dress princes, which thould be ownered was first the princes might give account others. and the king shave no drame.

3 Then this Daniel was predove the princes might give account of the death of the princes might give account of the death of the princes might give account of the death of the princes might give account of the death of the princes might give account of the death of the princes might give account of the death of the princes and princes are death of the death of the

him, and the king too tonghe him of the king to bought him over the winds smam.

4 Then the predictors princes fought to find one against bands concerning \$1 dom. but they could find money and the first search of the first sea

Dendel in the lient div.

the law of the Medes and Perfinas, which altereth not.

13 Then answeed they and fail to before the king, 7 that Baniel to 2 the of the children of the captivity of Judah regardeth not obseed king, 7 trember 19 the children of the captivity of Judah regardeth not obseed king, 7 trember 19 the children of the captivity of Judah regardeth not obseed king, 7 trember 19 the captivity of Judah regardeth not obseed king, 7 trember 19 the commanded the words, was fore displeaded when the heard thefe words, was fore displeaded when the heard thefe words, was fore displeaded when the heard thefe words, was fore displeaded when the heard the fam. 10 the

Then king Davius wrote

Peace be my 26 I make dominion of tremble and

premble and Daniel: for and fledfaft dom that we firoyed, and even unto the areas of the fled and the areas areas

27 Hedelin delivered E of the lions 28 So thi

the reign of Cyrus a

N the filking of idream, and on his bed: and rold the 2 Daniel my vision 1 the four will upon the grant 2 And for

reaffs Chap, vill. And of the ram and he past, this wheels and break it in pieces, and another home one of this end in and in the half of the ram and the ram in the half of the such them, and the shalf he divers from the such the such the such the war out the faints of the such the war out the faints of the most flight, and find against the most flight, and find against the most flight, and find the brings of the most flight and think to change sines. As the fails of the dominion the sand the fails of the dominion the sand the sand to define and to define the sand to define th

23 Hith matter, A gitations

Daniel's wifion of the ram, and brake his two horns, & there was no power in the ram to fland before him, but he caft him

down to the ground, and flamped upon him, and there was none that could deliver the ram out of his

could deliver the ram out of his hand.

3 Therefore the he-goat waxed yeary great, & when he was firong, the grain horn was broken? & for it came up four northile ones, toward the four winds of heaven, of And out of one of these came forth a little horn, which waxed exceeding reat, foward the fouth, and coward the eath; and toward the pleafunt (and, 10 And it waxed great, even to the host of heaven, and it vaid down femore the holf, and of the liars to the ground, and filmped upon them.

gowajement the hoft, and of the little to the ground, and fidmiped apon them.

2. Yea., he magnified comfell was to the prince of the hoft, and by him the daily jacrifies was raken away and the place of his fanctuary was call down.

12. And an host was given him against the daily jacrifies by reason of rangersiems and it carl down the rum to rie ground a said it practiced, and problems, and at a said it practiced, and problems, and it will be an interest of the said of the

anied.

« Tand Ir came to part, when I. at Daniel and feels the vision, at Daniel and feels the vision, floughefor the meaning, then only the came of the came of

v. as he was freaking with

S. Now, he me to the party of the land in a deep fleep or what he will be fard the ground out meeting to and far the fard the bold of the farm of the finding nation the finding pointers of and the south from the finding pointers of which thou do not be for the farm of the far upright.

of great horny &

Daniel.

between his ayeads.

22. Now that is
whereas four floods
kingdoms fran fran
harlom, but not fine
23. And in the lare
kingdomywan their
come to the falls a
countreanne, an
dark fenterices
34. And is TOPOUR PIE

hand, and he and in his heart, and

In his heart and froy many; be I against the prince be thail be to exen the And the wision and the scorting is true; wistendo the vision, for hy days. 27 Anni i Danie fick certars days up, and did the ci-

Single Control of Cont

which fre kings, our and to all to OLORD

Chap and unto all lifael that are far off, unicreys whither hem, because of t they have tref-

helonged con-ur kings , to ur fathers, be-l against thee, in God belong telles , though not him.

renelies , in gainst him.

eswe obeyed the pur God a to he fet be one obeyon the self-be for the fit be-made he fit be-lated the fit be-base crash firef-the fit be-en the voice as source upon swritten in the season of God be-season for the fit be-tage in thim. I would be words to be a season for the fit be-tage in the fit be-tage in the fit be-tage in the words to be for the fit be-sen fertilaten. I in the law of

in the law of

he LORD LORD G

Din'els vision.

3 i are no pleasant bread, neither ime them nor whoe it my nouth, sither did I anolne my felf at all a three whole weeks were ful-

In these whole weeks were ful-tion.

And in the four and twentletch are of the fift momens as I was by health of the great river which; a lidedeed.

Then I lifted up mine when, to the same a lifted up mine when, to the same a lifted up mine when, to the same in the same a lifted with fine gold of U sham.

I lift buy alto was like the same a full buy alto was like the same a to come a lift words like the volte of his words like the volte of his words like the volte of the words like the volte of the words like the like in the same the week with lim; for the men that were with me law not the vision were well as the rail of the same the same as a law his great vision, and there re-mined no farrenged in me infor-vertied on a me in the oversion and a like in the vertice of and a statistical more

et heard I the voice of his rus; and when I heard the voice his words; then was I in a deep p on my face, and my face ro-

re turned upon tal neddo fires 17 For how this my lord lord? for as fi

there remained in the recent is there is there is there is 18 Then there couched me one of a man, & he is 19 And Sale, sowed flar more, be fixed poken firengiamed in

ne had Ipoken frengshened. A lord Ipanisi fere ned me. 20 Then falsi whatefored con now will Ireque prince of Pasis gone forth-tos cla fisi come: 21 But I will noted in the fari there is none d me in these dai your prince.

me in stell shims your prince. It was your prince. It was you prince. It was a family of Green and of the ALO I. In the family of the kings in fourth final be far all I and by his this riches the failth his riches the failth his riches the Green In patter hall in the rail mo Green In patter hall in the many of Green and ALO III was a fail of the failth in the many his riches the failth in the rail mo Green In patter hall in the many his riches the failth in the many his riches the failth in the fail was a fail of the fail of the

Chap.

he fortrefs of the fortrefs of the fortrefs of the present of the present the present of gold, and ore years than

of the kingdom, but, we days he shall be defroyed in anger, nor in battel.

21 And in his citate sup a vile person, so, with an article sup a vile person, so, with a shall not give the honor kingdom, but he shall peaceably, and obtain a dom by saterness.

or typent, mat bis fall. Dania g the people, half Instruct y, yet they half fall by the da, and by falme, by captivity, by (poll, many days. Now when they half fall, they he holpen with a little help; many thalf cleave so them with rife. Danfel.

t many shall cleave so them with street its.

If And some of them of undershalling shall fall , to rry them, be purge, and to make them white, on to the clime of the cast, bequie it is yet for a time appointed. For the will said be find experienced and the street in the control of and the king shall have been sometimed in the control of and the street in the control of the contr

we all.

But in his effere thall he honour

But in his effere thall he honour

Bod of forces, he a God whom

fadjers knew not, thall he hoput with geld, and fiver, & with

scious Rouse, and pleafant

to the most

Thus thall be do in the man bolds; with a fiving to the man bolds; with a fiving to the first better the first better than the first better the first better than to full over than; a divide the hand for gain, the time of the way to the first better than the time of the way.

of t

### E .0

rey upon the rill fave them id; and will w, nor by by bories

fee had weared

**TEN** 

S E A.

2 Plead with your mechar-plead for the is nor my wife a selfater am I her husband: her her therefore put away her whoredome ofth of her flight, and her adulteries from her was her be realts.

3 Leaf Fririp her naked, and fiether as in the day that the was born, and make her as a wildernels, and fether as in the day that the was born, and make her as a wildernels, and fether as in the day that, and say her with thirt.

4 And I will not have mercy upon her children of whoredoms.

5 For their mocher hath played harlot, she that conceived them hat done diamerish; for the faild. I will go after my lover; a that give my bread and my water, any wood said my fiax, mine oyl and my drink.

6 Therefore hehold, I will hedge up the way with thorns, and make a wall, that he fault not inched the property of the faild of the way with thorns, and make a wall, that he fault not inched the property of the faild of the wall her with me than now.

8 For the did nor know that I gave her corn, and wines, and oyl, and mitripled her fiver and gold, which they presented for fluat.

9 Therefore will I traum, and cate ways my come in the time thereof, and will recover my wooll, said my fiax; gives to coper her halkednels.

10 And now will all tower her keydnel'th the fig th of hat lovers, and not make in the time thereof, and will recover my wooll, said my fiax; gives to coper her halkednels.

11 I will allo cause all her mirrit to ceale, her failf days, her simonous, and her fifty trees were worder he hard did, Thele me my rewants that my loves have given me; and will was the said will want the way to we had will we were my loves have given me; and will was the said of the me my rewants that my loves the way to we want the way to we had will we went and we extend the fail of the went we want to make the burn of the me way to want the way to went have given me; and will want to be a said will make them a Young the wool were the days of mallim, where the burn in contract the way in the days of mallim, where the burn in contract the

days of

Bioffregrand promifes.

of her youth, and as in the day when the came up our of the land of Egype.

16 And it fhall be at that day.

16 the land of Egype.

16 And it fhall be at that day.

16 the land of Egype.

16 And it fhall be at that day.

16 the land of Egype.

17 For I will take away the names of Baalim out of her mount, and they shall no more he remembred by their name.

18 And in that day will I make a covenant for their with the fowls of heasen, he wish the cresoing things of the ground; and I will brack to the lade, and with the fowls of heasen, he wish the cresoing things of the ground; and I will brack to the bow, and the frong, it the battle out of the earth, and will make them to lie down lafely.

19 And I will befrouth the unto me for ever; yes, I will befrom the suntones and the low the in faithfulness, and thou shall know the LORD.

21 And it shall come to pass in the LORD, all thear the bearens, & they hall hear the earth.

22 And I will be reselved the suntones of the state, and laft have mercy upon her that shall hear the bearens, & they hall hear the the state, and laft have mercy upon her that shall not obtained mercy, and I will so ye onem while were not my proble. Thou art my good.

18 I shall be LORD in the problem of the state of the problem of the prob

riefr. Chap'v, vi vii.

or lidah ofmire Gligals
conf. aven, ore
vietr.

'to For I will be mad
allow, and as young
now LORD
more of Judah'i, ore
and one followering
to form: they
redom confiform: they
redom confimire allow, and they are
more of the services
to form the service

Holes,

Definition fireatined.

Definition fireatined.

They are all adulterers, 2s an oven beared by the baker; who casted from railing atter he has have a so casted from railing atter he has have had casted from railing atter he has have had been as the search of the search

go. I will puls of the

A. T. y. X. J. A. They have foot ing failty in m. re thus ladgment to the hemlock in f fair free free for the grant for the gran

lat

A repress of Epirahu, c.c. He taking them by their armic but they knew not that I healed them. I I does them with cords of a man, with halds of love, and I was to hem as they that cake or the yoke on their jaws, and I laid mear un-to them.

He fall not return into V land Raypt , but the Affyrian half be king , because they refused to

And the ferred thall ablde on his et : and instruction time his bran-y and the confirme his bran-y and the country is because of

ey

will not recurs to ; for law God, & boly Out in the of I will not enter

walk after the realities after the realities after the chille from the well, such is a such a

MP-MM MY3.

co yiel

in meas-offering, and the dringoffering is wise-holden from the
house or your God.

14 of Sanctific ye a tatt: ciffu
folema aliently: gather the electrisas all the inhabitants of the sind
tree the house of the LORD year.

14 Alas for the day; for the first
of the LORD is that of, and its
definition from the LORD.

15 Alas for the day; for the first
of the LORD is a hand, and its
definition from the Almignry
that it come.

16 Is now the meast cut off which
out eyes, the joy and claded
from the house afour God.

17 The feel is rotten trains and
the country of the country of the country
that it come.

18 How do not be table from
the Roy do the beatle from
the country have a continue.

do yield their

7 2

The canfe ye have can and my gold and have you'r tempes my good hings.

If he children also the children of Jeruta fold unto the Greciam remove them far from "." Behold, Fwill rail.

the point and the transfer of the transfer of

of or less to the control of the con

from gen

## SAMOS

of Iracl rive years our highly have been of the control of the con

TO IND EMERITY

ne from

ven

De !

A lamentation for lifeat.

And milder a when your partieus, and your singular and your figures, and you figures, and you figures, and your forther, and travers, ken any your hories, and thave made at life to or your forther, and thave made at life to or your forther, and thave made at life to your forther, and you figures, and you forther your forther, and you figures, and you figure, and you figure, and you figures, and you figure, and you figures, and reasted them, the summature of the graph. I want to you figures, and reasted them, the fifth places of the graph. I want figures, and reasted them, the fifth places of the graph. I want figures, and reasted them, the fifth your figures, and reasted them, the fifth your figures, and reasted them. I want figures, and reasted them, the fifth your figures, and reasted them, the fifth your figures, and reasted them, the fifth your figures, and the your figures, and they want safety figures, and they want safety in the first your figures, and they want safety in the first your figures, and they want safety in the first your figures. I want figures you want figures, and figures in manufactures, and figures in manufactures, and figures in manufactures, and in the contractions, and in the contractions, and they want figures, and in the LORD Good.

to for the exercise and the series of the exercise of the exer

take tr

none; where y

Chaparh vil.

1 7 fell

The indement

A good of we show

I facts rejection

conflicted of a

But on the good

RD Gods

81

Now therefore hear thou to feel he we would of the LORD Thick and half so wen't of the LORD Thick and half so wen't properly word at the LORD.

I said dop not toy word at the LORD.

Therefore thus faith the LORD.

Therefor

the fact was LORDING the part of the case of the case

i bodies in every cast thee forth wid That this, O ye is the needy, even to r. of the land to fall

n

2

A Ri 18

15:

of Oct

Towns for it is North. Jones. 1 and five our mount of the control of the control

inf J O N A B

Joseph Coll. 15 St. 15

beibreme,
but Joseph roft geld far und
der hin, from despricience deslief Low Day and event down to be per
did be found 2 fair follier
franchin: 10 the payes of an
thereof; not own to down to be
to go with their unto Tarell
from the order of the Lore B.

Age the LD By Case out a greater in litro the sex, and there each a mighty remedid in the feat to char the office was the mighty remedid in the feat to the control of the

of 50 the tilp matter amount him and tild ance him. What meaner thou, d forper and call or on the food. It is in the record with thin

And they faid every one co-highest was all horse and the same that they are the same they can be the they can be t

this evil or thomas; where is this occupation? and whence common them? What is this country? I are of what peans about a me the same them.

and Bahaman, short of the LOB of the God of School of the School of the

.16

Ard to be a line between

7 C

at So the care him has been as a first and has been as

ar Joseph Transfer

Tien jend gulden

bolls and the second

No blying

Charles Mineren that the market market bald thee.

look arole, and went been, according to the de LO ED; (now Mineveh according great city, of

Of fave very control of the very control of th

in case is to be proclaimtime of backing and his lains, it makes man hard not fork take

the grant be covered as a constant of the cons

Transport OLORD

was yerin my concentry from the field hefore use. Tarthilla: for knew that the Art a gracious and of great induction, flow to anger and of great induction, flow to anger and of great induction, the great induction of the critical states of the critical states.

there of the cvil.

Therefore now, O LORD, take, I befrech thee, my life from me: for it & better for me to die,

than to live.

4 % Then fald the LORD, Doek thou well to be angry /

7 to long went out of the city.

g 30 Jonah went out of the city, and far on the east fide off city, it there made, him a booth, and far

inder my hadow, fill he might fee what would become of the city 6 And the LORD God prepared a gourth and made if to come up over found, and made if to come up over found, and made if to come up the come in the come in the come in the city find on over his bead, to deliver

him from his grief. So Jonah was exceeding glad of the mourd. I me God prepayed a worm when the merning role the next day, &c.

8 And it came to pull, when the fun didderlie, that they presented a vehrence gait wind; presented a vehrence gait wind; presented as the fun hear upon y head of positive that he fainted, and without in himteria die, and fald, it is better for me

9 And God faidte Johatt, Doeft thou well to be angry for the gourd and be taid. I do well to

haft had plry on the gourd, for the which thou haft nor thought or the gourd, for the which thou haft nor thousand in a light, and partited in a night.

13 And hould not I but Mineveh f great city. Wherein are more than factors thouland gradous that cannot differen between their right hand, and their left hands, and dile much cattel?

### MICAH.

The state ou

fiall be cheft : as wax before de

ourid down a fleep place.

§ For the transpression of Jacob

b' all dist, and for the that of the
boule of lifted; what with transgrefion of lifted; what with transgrefion of lifted; what with the transgrefion of lifted; what with the congrefion of lifted; what with the congrefion of lifted; what we then the congrefion of lifted; what we then the congrefion of lifted; what we then the congrefion of lifted; what we can be congrefion of lifted; what we can be congrefion of lifted; what we can be congrefion.

o Therefore I will make spanning of the foot can be planning of the foot can be foot out foot the foot can be spanning to the foot foot foot the foot can be spanning to the foot foot the foot can be spanning to the foot can be

And all | graves using the refall be beaten to be trained all the Great thereof i all is larger with five and all the lates thereof will by definite; for the partered it of

Oppression the street of an arrior.

3 Therefore I was an arrior.

3 Therefore I was all, and how, I will go first and naked:

will make a waiting like the dragons, and monthing as the owls.

9 For her wound it incurable, for It is come unto findsh; he is come unto the gare of my people, sweet to Jerusalem.

10 The learner of my people, sweet to Jerusalem.

11 This ye away, thou intustion.

11 This ye away, thou intustions of applit, having, thy fame naked; intustions of the mounting of Beth-zee, he shall receive of you his standard morthing of the mounting of Beth-zee, he shall receive of you his standard muricular and the standard of the same o

and reflections of lifted were and in these.

14 Therefore that thou give referes to Morethen-Gath; the outes of Africh had be a lie to use the first of his of the contest of Africh had be a lie to the kings of lifted.

15 Yet will bring an heir unrost, of Inhabitant of Marchah; sthall come unto Adulliam the lory of liftest.

16 Make thee bald and poli theer the delicate children, emiarge qualings its after easie; for they regens into captivity from the.

16 A P. II.

15 Africant opposition. 4 A lawar-tasten. 7 In africa and isolatry regression.

devise inithem that devise in-y, and work evil upon when the morning is y practice ir, because power of their hand-they cover fields; and y violence rand house, above away: so they op-an and his house, even

ich the LORD. is family do I from which yo

q e; fay

Mlenh. proph

21

. as the high

dangheer of Zion, into thee hall it come, even the first dominion, the kingdom half come to the daughter of gruindlem.

9 Now why death thou cry our aloud's dreet no king in theel's the counteilor perithed for pangs have caken thee as a woman lit travel.

10 He in pain, and labor to bring forth, O daughter of Zion. He woman Di travel. for now half thou go forth our of the ciry, and thou shalt dwell in the field, and thou shalt down in the field, and thou shalt of the theel of the thought of the ciry, and thou shalt down in the field of the circumstance of zion.

12 But they know not? In our eye look upon Zion.

13 But they know not? In our eye look upon Zion.

14 The street of the circumstance of zion: for I will sanke the half gather them as the fleavers side (he floor.

12 But they know not? In our eye look upon zion.

13 But they know not? In make the half and the counter for the half gather them as the fleavers side (he floor.

14 All Eagl threst, O daughter of Zion: for I will sanke this horn iron, and i will make the horn in our and the flat sinte, the look of Cheff: A His therefore of Zion and theel shall not make the LORD, and theel shall not make the LORD, and theel shall not make the look of the whole of the who

Gast controver for

7 And the remnant of Jacob fram
be in the midd of many people;
as a dew from the LORD, as the
thowers upon the grads, that tarjeth not for man, nor walreth
for the fon of nem.

8 And the remnant of Jacob
mail be among the Gentlies, in the
middl of many people; as a liter
among the bealts of the forreft, as
young lion among the focks of
heep; who if he go through, both
readed, down and tearen in pieces, and nome can deliver.

9 Thine hand finall be lift of
tipon thine advertaries; and
abine ensemile; thall be cit off.

10 And it fill den'er to pin in
mar day, faith the LORD, ? I will
cut of the hill cut of the cities
of thing and throw down all thy
from bolds.

12 And I will cut off which of
the hand and throw down all thy
from bolds.

13 Thy graven images alto will reset of the hand. And thou fail
have no more foothlayers.

13 Thy graven images alto will recut of a hall will cut off whereaste
but of the final of thee;
and to be not worthly the work
befine hands;

14 And I will plack up fry
groves out of the middle of thee;
15 And a will execute vergeance
16 ange & thry upon the heathen,
18 and a they have not heard.

Char and the first for
the and standard.

Char and suffer the LORD

That we now what the LORD

That ye now what he call

18 heat the contract thou
18 heat they whole.

2 Heat we, D mountains, and Jr.

mountains troverse, a doss of the

Micaba

and the street of

Mis contact to be read a Not withfunding I land that a circlate, because of them that well, therein, for the fruit of the circlate.

A County of the second of the

is According to the days of the coming our of the land of the percial I have anto him marvelous

16 (The nations that they and a confounded or all their might; line fall their might; line fall their might; line fall to death, their care that he door.

ferbeng: they fiall move out of their holes if he words of Jarren; hey frail books if all all all and of these and shall be recard of these and shall be the shal

if Who is a God the tore they, that pardones intentry or patient by sharpenfresson of a semant of his heritage; he retained has his arger, for ever; because he shirtens in hercy.

in He will carn again; he will have compation apon us; he will felidate our iniquicies; and thou wile cast all their line theo da

ing Thom will perform the truth to Jacoband i mercy to Alexand which shou hast fivers enter our tabers from the sign of old.

# NAHUM

7 Tha LORD is good, a frong hold in the day of created. And has been dead of created and the black of the bla

the place thereof and defined or the place thereof a det defined in the place of th

one; all (A) must use an up the decond this. 10 Feet parts pay to proceed draman of decondance of the

the there is not considered the character of the constant of t

This is the second of the seco

that do made of the name of to any

God remirt to the Notice of the graven land, moire image; I sell graven land, grave, for thou arryther is Behold upon the the feet of him that bein

: fort

che Lo R D h

e i

27

sopie mali tymit blood , and for the
int blood , and for the
int blood , and for the
int land, of the city, and of an
or dwell sherein,
of the land, of the city, and of an
or dwell sherein,
of the land of the city
werounded to his bonies that
may fee his nest on high , hat
may be delivered from the power
of attle
to Thou haft confutred fiament
by house by curring off many
maple, and half finned against thy
one
to the forest all cry our afty wall, a list the beam out of the
malet fault answer it.
12 6 Wo to him that buildest a
own with blood, and fiablished a

To to do and mount of the LOED platfoldy. In not of the LOED that is at not of the LOED that is the people final histories for the people of all the people of the people

the olive that that yield no esur officem alie no bord

in the

j. ji.
my hivation,
jo The LORD God a my firem
and he wild make my feet like i
des feet, and he will make m
valle upon mine high places
the chief finger on my first
rattraments. e te

### EPHA N

A Tudah the LORD unto Zepha-Chihi, fion the fon of A-Hersekish, in a fon of A mon

e fea s

de Lond

that fay in their heart . The LORD will not do good , neither will be o evil.

Therefore their goods had come a booty, and shelf bouche following they had also build with a bout the first had been a booty and shelf bouche of the first had been a booty and the first

drink the wine of no. The great of great and of darkmeth and of darkmeth and of clouds and this 16 A day of the great of great of

the legal course.

177 And Lordi or in or

of his in oren a speedy

CHAP IL

Curn av ldren of An my people

hons, de God of In

And he will-mad against the no Anythe, & cutil man color now, & dryline (a. And focks for the factors; boet he factors; boet he factors; boet and the bittern and apperlinged of it; ing target who was a factor who was

row.

have have ø

offig. 1, 1]. So leads to remple, hand, where they have been put to find the control of the cont

### HAGGA

LORD by high

LORD of

44 LORD of

Johnson the high prising, with an assessment of the month, which are the course of the Ld III date God, and the words of Highest La project, as the LORD that God has lastly and the project of the project of the course of the c

15.00

Zecherial's extensition. Lecha tome, and I will fill this house with story, false the LORD of hofts.

3 The filter is mine, and the took it mine, falst the LORD of hofts.

5 The filter is mine, and the took it mine, falst the LORD of hofts, and it hall be greater than of the former, little the LORD of hofts, and it has place will I give peace, faith the LORD of hofts.

5 The four and twentieth hay of the night moneth, in the second year of Davius, chereif would be a lord by larged the work of the lower than the LORD of the lower than the LORD of the lower than the LORD of the lower than the little of the lower than the little of the lower than the lower than the little of the garment, and with its time do reach breast, or powrage, white, or only of the lower than the lower th the desired by a same and a same a sa

the remple of the 16 Since these da ne came to an easterns, there

### ZECH

& fald , e LORD

angel famong d . We shrough

gel of the color o

rith ie in od a

es think tries . yes to Lo h.D 1911

g angel sent our commen him.

4 And fald ance him. Rundpeak
to this gouing man, faying. Jerulaism fash he injudition at terms
wishout walls. For the malifude
of own and carrel sheetin.

5 For I. Saith the L.O.R.D. will be
unco.for a wall or fire round abour, and will be the L.O.R.D. will be
indicated to the sorth. And
middle of her.

6 The how commerced, and feel
from the land of the north. And
the L.O.R.D. then winds or die
haven. And the her of the sorth. And
the L.O.R.D. then winds or die
haven. And the land will be the
provide of the sorth. And
the L.O.R.D.

5 For the laid to the L.O.R.D. of
her the And the laid to the
town of the sorth winds for the
haven to the nations which feeled
you r for he that southern you
reseatch the apple of hiseye.

9 For the hold, I will thate thise
hand upon them, and they fall the
hand bearens.

10 § Sing and reloyee, O daughcer of Zion; for lo. I come, and I
will dwell in the midt of thee, it cher fairt the LO.R.D.

11 And many narious that he
joy said and he my popt shand full
dwell in the midt of the e, it chous
halt form the LO.R.D of holds
halt for the last of the e, it chous
halt form ware thee.

12 Sefficient to all deb., he fore
he LO.R. To he is sailed up and
of his hely habited.

LORI

LORD faid LORD reboke

Zacharlahi 77 levers e angel of finall thing

The palamental place. Zacha him with garments, and the angel of the LORD of the LORD proceeding to the LORD months and the proceeding to the LORD of boths. I thou with walk in my ways, and if thou with walk in my walk a mong thefe that hand by.

S Hear now, o Johna the high prefit, thou and thy fellow that it hefers here is for they are men wondred at i for behold. I will being forth thy ferrant the B R A N C H.

S For bebold, the frome that I have sidd before Jod was npon one from hells be feveneyes, behold. I will temove the iniquity of that land in one day.

I o In that day, faith the LORD of hoths, hall ye call every man his neighbour under the wine, and under the figure with a facely of Lordon. And the angel that talked with A me game again, and a shed with A me game again, and a shed with A me game again, and a shed hour is not falled. I have looked, and behold, a candierliek all of game is free from the top of game is fight the of the bows, he yother wond to the feven lamps which were upon the top thereof.

3 And two olive-trees by it; one upon the right fide of the bows, he yother wond the left fide thereof. A So I aniwered and flux up on the called with me, ania are adand ful unto me. Knowelt thou nor what thefe be And I falls, No, my lord.

5 Then the aniwered and pairs and the first wond the look of helfs.

2 Who are thou, O great mona, the fore Zerubbabel and the wool be with the word of held was a plain, and he shall bring out the head from the refer the first walker wool with soutings, crying, Grace, grace would.

Adurings crying, Grace, grace anto it.

8 Moreover, the word of the LORD came anto me, faying, 9 The hands of Zerubbabet have laid the foundarions of this house, bis hands of and the LORD of holts hand fear me anno rou.

30 For who hash despited the day

meLOR Dof have a large of the fring rails of district of some first of the fring rails of district of some first of the fi

with me, were me, Lift up not what is this that of And I filled. faid . This is as forth. He faid is their referit

gold. &

Chap. v), vij.

or do choice

or me, To

come & build in the comple of the

relabilitied,

you hate.

LORD of hoft hath lens me unto

you, Antible hall come to paid,

if ye will diligently obey the voice

of the LORD your God.

CHAP. vil.

Remob.

It up mine

& behold;

re will diligently obey the voice

of the LORD your God.

CHAP. vil.

Remob.

Not came to pair in y fourth

and horfer

hat alto of

a when the year of in Chiles;

red horfer

hat the foot

with the year of the unto the print

of horfer

hat the foot

and horfer

be considered to fine bring

and the land, to the prints faying,

which are

ye did drink, did not ye earfor

thou from your felver, and drink for your

lever, and

and the LORD hath cried by

all the and

and the LORD hath cried by

and the LORD hath cried by

the former prophet, when Jeru
lever, and

and the horfer

and the horfer

hat the horfer

and the horfer

a

the forme falen was i rity, and the about her,

the LORD

11

(IS

whom they knew not : thus the land was defolate after them, that had was defolate after them, that he man paide through , nor returned: for they laid the plantant land defolate.

CHAP, VIII.

L'Yenjaime referred. 16 Good works required. 16 Enterment remired.

A Gain, the wood of \$LORD of hoths, the scance one, faying.

Thus faith the LORD of hoths leaded in the seasons for her with great fusy.

Thus faith the LORD of hoths residently in the sains the LORD of hoths, the seasons for her with great fusy.

Thus faith the LORD of hoths, the mountain of the LORD of hoths, the mountain of the LORD of hoths, then the land to the seasons for her with great one, and deep when with his shaft in his band for very age.

And the firees of the city fail he full to hope and girls, playing in the fleets of the city hall be full to hops and girls, playing in the fleets of the city hall be full to hops and girls, playing in the fleets of the city hall be full to hops and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to hop and girls, playing in the fleets of the city hall be full to the fleets of the city hall be for the country?

B And I will being them idd to Jarrillem, and they fall devil in the midf to Jarrillem, and they fall devil in the midf to Jarrillem, and they fall devil in the midf to Jarrillem, and they fall devil in the best of the country.

B And I will before the best of the country of the hop of the country of the best of the country of the pupple from the best of the country.

B And I will before the best of the country of the hop of the pupple from the best of the country.

The country of the pupple for an another the country of the best of the country of the best of the country of th

LORD

control fairs her power and he hall fee it, and feer; and hall fee it, and he very trial; and her ker trial; and her ker trial; and her ker her

and Elicon for her half afterned; and in fall perifs from Gazz, and the first nor be inhabited. In history that dured in Adotion of the pulse of the pulse of

I calcured to proting the same his seem. I moved, and his seem. I moved to the same in the same his teem. I make the same his teem. I same he same his teem. I same he same his teem.

I will encamp about my about my about of the army a bout of the army a bout of his flux returned, and army a bout of his flux returned, and through a man a bout of his man a bout of his man a bout of his man arms.

Tracky of daughter of the control of

The state of the party of the p

me Jada (o

for depthall by as the power, filled up as types his land. and how great Fibil letting? comfail eather the years and the che years and retained the and the training make the comfail and the training make the comfail and the comfail a

Godes by surpression of simples A He will offer control of the will offer control of the heart of the control of the heart of the heart

3 For the idole have flooren vanings and the diviners have jeen a list, and have sold failednesses i day constort in vain ; therefore they went cheft way as a docalished were croubles, because decrease

Adding a new conditional content of the content of

And they of a planty and be allowed to the control of the control

And William Comments of the Co

A see A see

The flower broken. XI Germ fathen rejection. I some threat for a former rejection. I for flower the flower to the flower threat in fig. 10 the flower tracking to the flower threat in fig. 10 the flower threat the fire may devour thy

Athar the fire may devour my starts.

2. How's firerees, for the cedar in silen; because all the higher are politic t how's, O ye oak? of Banas; for the firerees, of the virage scena down.

3. There's a volce of the higher higher in foolied; a volce of the starter of the firerees, of the three saming of young items; for the righer is foolied; a volce of the saming of young items; for the righer is foolied.

4. Thus thich the LORD my God-read of fook of the flasgener.

15. Alboid politifion day them, and hold thambles not gully? 3. Only in the LORD, or lan right light we fleshed them, fay allefted on the LORD, or lan right light with the lord of the land.

5. May like the land, a light when high light of the land.

16. May like the land is light when high the land is light when he was young to be a land.

and they that

ichivet them, aughter, rese you, O'poor of dook a and if took anto me re ares, the one I called beauty jar be oder I called bands , and I

description of the control of the co

darkned.

Jewinien a remille is a separate a remille is a separate in the separate in th

a cup of trems people round that he in the fi

6 of in that day governours of in or fre-among the corph of firein

upon the pon the in-the fpirit acions and me, whom

d the land shall mourn, ally good a the family of the David apart, & their mer; the family of the Number apart, and their

stanly of the house of the stand their wives apart:

es marr. Les familles that remain ; mily apart, and their wives

GHAP. XIII.

hy mare thall be a four-cient to the house of Da-to the limiterate of riter in, and for un-

tell come to put in the LORD or hofts. of the names of the tard; and they thalf remembred; and I the prophets; and remembred; to the propiets; and parit to past out of

come to pull . that

try unto him . nunds in chine ill answer The/o counted in the

tode. Spord, against my sind the man that

mit, xiv,
hofts: imite the depharm, and the
forp that he featured and f. and the
same in all the land. (Aith the Lin RD,
two-pairs therein hall he care off,
and die , hot che third, finall he he
forein.

9 And I will bring the third same
through the fire, and will refer
through the fire and the faill
call on my mans and it will the
through the fire and they found
and they featling. The Logher
my God.

Q RAP, XIX

and may shall my. The LORDia my Gos.

OHAP, XIV.

The deference of Jerusalism destroys. A Christ soming and sing dem.

Dehold, the day of the LORD Decomen and thy (polithal) be divided in the middle of thee.

A For I will gather all marious and analysis of the city shall be raken, and the tarrites failed, and the city shall be raken, and the tarrites filled; and the city shall go forth into applying a middle of the city shall go forth into applying a mid the range of the people shall not be current from the city.

Then thall the LORD go forther and fight against hoth medium, when the fought in the day, or battel.

A And his free thall dand in

and sight against choic nations, as when he fought in the day, a when he fought in the day, the last sight day upon the moute of oliver had any upon the moute of oliver had control in the case of the the c

Christ's kingdom.

Adalachy:

Ada

ruction: but jernslam mil be freeplague to 4 And chishall confume away, while they frank upon our seer, and their syes shall consume away to 4 And chishall confume away and their boles; and their sought and confume away and their sought and confume away and their mouth.

13 And 15 Rail come to pass in 13 And 15 Rail come to pass in 14 And 15 Rail come to pass in 14 And 15 Rail come to pass in 14 And 15 Rail come to pass in 15 And 15 Rail come to pass in 15 And 15 Rail come to pass in 15 And the wealth of all studies and of this neighbour that he heaten found about the heaten found about the

And to hall be the plague of orfe, of the nule, of the ca-and of the als, and of all the

of the earth m worthip the Kin of hofts, even

of hofts, even me of hot in the first man in 18 And If the first me of the property of the heather that co keep the feast orth 19 This thair be at 19 This thair be of Rayer, and the all nations that co keep the feast of the of the property of the control of the keep the fast of the 20 % In that day in pon the belts of the International Control of the Internationa

they that fluride cake of them. a and in that day ore the Canasulre

### MAL ACHY.

CHAP. II

I Malathy complained of I freed inhimself. It said evolutions for
He burthen of the word of f
He burthen of the word of f
Loud Do to that by Malachy.
I have loved you, faith
I to Report of the the Loud of the
Jeobs brother faith the LORD;
yet liqued facob.
A and lared Eath a and thid the
mountains and his berliage with
for the dragons of the wife freed,
Whereas Edom faith
the word of the control of the
mountains and his berliage with
for the dragons of the wife freed,
the whereas Edom faith
the team of the first of the
mountained, but with treatm
the held the deloiste places: thus
the Lord of the first interest
the first the dragons of the wife in
a divergent and them, The border
of wickedned, and the people
against whom the LORD B hath
indignar how for even faith for, & ye
faith by The LoRD of holds.

A On honourem he father, and a
given in malater. If then the a
fritter, where is min brother and
if the a malater, where is yny four
faith the LORD of holds, who

Yon , O prices, Name and ye fay we derivited the Mar Y fe after you may alter; said ye lave we postured the fay. The table of the temperate. S and if ye offer fartifice; F render, in own nour; will be seen to called the fartifice; The control of the said of according to the fartifice of the said of according to the fartifice of the said of according to the fartifice of the said of according to the fartification of the said of the said

us: this had will be regarded to Who we that would for

in you, for home, not fering as you even into lame, my ha

Chap. 17 . 11).

deceiver, binale, and unto the th the LORD of

you do not

From fo beam feasts, if you age you she I have a dark when I have dadrient enter you a tare with the control of hother was the large of truch was in his language was nor py the walk and veget of the large of the cantle many ere cantle many ere

canied many to w; ye have cor-

have Jalfo made you and bafe before all according as ye have ways, but have been

law.

not all one father?
God created us? Why
treacheroully every
his brother. hy protantof our fathers?
A deak treacheroully.

nd an abomin Mael and in

and an abomination in commire in 10 rael, and in fermitien; if Judah hash prefamed the holist of the LORD which he forest; at the LORD which he forest; at the LORD will cut off the day in the day in the LORD will cut off the mather and a fitholiar, out of the rabernicities. Jacob, and him that offerent jacob, and him that of the John him that is a supplied and in the wife of the youth and in the mathematical particular in the mathematical particles and in the particular jacob, and it of the particular jacob, and it of the particular jacob, and it of the particular jacob, and it offered that one of the particular jacob, and it is one day and the mathematical particular jacob, and it is one day and the mathematical jacob, and it is one day that the particular jacob, and it is one day the control of the LORD the God of the jacob, and it is one day the control of the LORD the God of the jacob, and it is one day the control of the lord of the lord of the jacob, and it is one day the control of the lord of the

n haye we welf first in it.

Ay, Every ane hag doth
cod in the dight of the Low
edelight ethel when, o'r
the God of Judgment e.

CHAPILL
The meight, and grant o'f
BEhold, I will fend my
age, and the first prop
any before me and the Low
and the first prop BROOM: I wis compare the way before me: and the LORD on whom we freek, flush findensity on the whom ye freek, flush findensity on the or the coverance, whom ye deflight in: behold, be flush command the LORD of hoffs.

2 But who may abide the dayoft is coming? and who flush find when he appearent? For he sellkers referred in a mether that the sellent of the sellent in a mether that is a mether that the sellent in the sellent in

there exists and grace of Christ Mathchy.)

The majesty and grace of Christ Mathchy.)

The majesty and the father left, when the continuous ges, the widow and the father left, when the continuous and the father left, when the continuous are not confirmed.

To rate the LoRD of change are not confirmed.

The exists of the continuous are not continuous are not continuous are not continuous.

The exists of the continuous are not continuous are not continuous are not continuous.

The exists of the continuous are not continuous.

The exists of the continuous are not con

pathaversobbed me, ever this whole latton.

To Bling ye all the titres into the fore-houses have there may be meat grains houle; and proveme now herewish. Into the LORD of house if i will not open you the windows of his part hours of herewes, and pour you can abseling; that sheer hall not be roam enough to receive it.

To that if will not be the devotrer for your fakes: and be thall not be roam enough to receive it.

To the different the devotrer for your fakes: and be thall not defroy the finite of your ground ancient thall your vine cash her fruit before the finite of your ground ancient thall your vine cash her fruit before the finite of your ground ancient thall your vine cash her fruit before the latter in the field. It have been a delightion and, faith the latter of a delightion on, faith the latter of fores.

To the word have be poken to make any what have be poken to make a gift the latter of the latter o

6 And he shall curn the fathers to the child hears of the children there, let I come, an earth with a curse.

### The end of the Prophets.

AT MIG allowed Garage carting and

ere of the state o

opt to the her seven nethrous nt and half THE PARTY

WAST ! San #2 765 v#W 23279 98577 word with the state of the stat

TOLLER

## THE NEW

# TESTAMENT

Of our

# LORD and SAVIOUR JESUS CHRIST.

Newly Translated out of the Original Greek: and with the former Translations diligently Compared and Revised, by His MA | E-STIES special Command.

Appointed to be read in Churches.



### LONDON,

rinted by Charles Bill, and the Executrix of Thomas Newcomb deceased, Printers to the King's most Excellent Majesty.

Anno Dom. 1699.

CUM PRIVILEGIO.

# A HOT TO IM

STUOI. J.TUF.

LOKD at i

JESUS (

Metrly Timeff and

mathematicals and

talthering

taltheri 118 Mulature to equi ing on the respect to the

IN CONTRACTOR

Thered by Charles County of the Procurity of Thomas New York and Printers to the Ring County of the Printers o of Thomas Notes and Printers tothe King King Mang Lone Majesty.

CUM PRIVILECIO.

### E GOSPEL ACCORDING

### TO S. MATTHEW.

the begas Phares and sains, and Phares and sains, and Phares togst and sains, and Phares togst differed by the sains of the sains and the sain

of Ath begat Josephut, and including Josephum, and Joram Onles, in Onles begat Josephum, and theres Achan, and Achan

begat Joathum, and Achan, and Achan

begat theor, and

m bring me word come and worthing

bim alfo.

9 When they had beautiful king a shey departed, and lo, the flar when the flar went before them, clinicame, and flood over the state of the

detGed In a

departed. own countries another 13 And when they seed schold , the ingal of the peared to Joseph In: periods, the angale lines of com-aposared, ro Joteph, lines of com-flying, Artie, metakas they oun-gorbid and his memory and im in-to Egypt, andhe then there until I bring these ward. For Honed will feek the young child ro, defroy class.

him.

14 When he aroft, he rook the years while, and he mester by hight, and he mester by hight, and he mester by hight, and depared into Egypt.

15 And depared into Egypt.

15 And depared into Egypt.

15 And depared into Egypt.

16 And depared into Egypt.

17 And depared into Egypt.

18 And depared into Egyp

as that hat which as spoken by

spoken by persony the propher, ying, the propher, ying, the propher, is in Rams was there a voice and, immensation and weeping, death of the confected, because they are the propher of the London and persons the person in a dream to Joseph in pre-

ay reno saying shrift, and take the
roung child and his mother; and
to into the land of lives; for they
re deal which flought the young
hilds life.
1. And he groft; and rook the
roung child and his mother; and
are into the land of lives;
1. Sur when he heard that Arhelaus did reign in judga; in the
roung of his father Herod, he was

200

O generatio acned !

9 And this your felves God is ub up childr

It l'and

ich unque

16 And Je

first the second second

and linking upon him.
An it is a voice from heaven,
the This is my beloved 50 n.
The This is my beloved 50 n.
The This is my beloved 50 n.
This is my beloved is tempted,
the was fallul lod up of the
bore first the witherness, to
make of the devil.
In when he had falled forty
sationty nights a he was atmake the things of the control
to the things.
And were the compact came to
the first is though the 50 n. of
the sations and that their fromes be

to be inferred and faid . It ims , Maniball not live by alone . Sar by every word accessed our of the mouth

proceeded out of the mouth

It is devil sakesh him up

the by egy, and fetreth him

I use to fitse cemple.

It is the mon him. If thou

to see the God, cast thy shell

it is not it is written. It is shall

lit ampie thange consenting

and in user heads they fall

the igs, left, at any time thou

it hose gains a stone.

It is the control of the control

to gains a stone.

It is the control

to gains a stone.

It is the control

to gains a stone.

It will

the inge left at written, it is writ
to this time him, it is writ
to this did unco him, it is writ
to the control of the control

to the control

old , angels came and mi-

allice, ng Masareth , he In Capernaum , w nafi , in the borders Mephrhail ; night be futifiled hen by Maias the

Eabulon, and the

plentile: the province thich for in dark-granting to and to them the in the tradion and thadow in light is I prung up.

se breach is to Gy. I near Ringdom or heaven sae hand.

28. And lefts wiking by of Gallies. In wayo he near mon, called Perri, and And his browner, calling a nea hand for ringy were tide to 19. 19 And he fills turned them.

19 And he fills turned them.

19 And he fills turned them.

of men.

20 A.d they fraightwee her street and followed him.

1 And going on from rients for our resolution of Zabedee and John brocker, in a this with Zabethell father mending their manch acalled them.

24 And they immediately it the filly and their father and fill in the filly and their father and fill over him.

lowed him.

23 And Jefus went about Galilee, teaching in their fig gottes, and preaching to their fig gottes, and preaching the gain of the kingdom, and health?

manner of dickneds, and all man of differences and all man of differences and all man of differences and all syria; and they brought in him all fight people, for went the white diverse differences, and those white and those that had a palife, and he health them.

24 And there followed him great present the said that and those that had a palife, and those white and those that had a palife, and to of copie, from Oales, and those of sopple, from Oales, and those of sopple, and they derifilem and from Judias, as room beyond Jordan.

trufilem and from Judes from beyond Jordan.

We are bigfired. 19 The 29 are we light a differ of the second of the

S; Matt n

The fermon we the mount. S. Mily you vailly for my take; 1s. Rejoyce, and be exceeding glad; for great is your reward in leaven; for fo perfectured they the prophers which were before you. 1st the fair have loft his favour, 1st the fair have loft his favour, wherewith finall it be faired; it is then te for his mount of the fair have loft his favour, wherewith finall it be faired; it is then te fair have loft his favour, where with faill it be faired; it is then te fair our, and to he troden under foot of men.

The Thate the light of the world. A city that is fet on an bill, cannot be title.

Inder foot of men.

New Ya zee the light of the world.

A ciry that is fet on an hill, cannor is hid.

To Reither do men light a candle, and yell runder a bashel; but on a candlefick. A and it gives light into all that are in the house.

If Let your light to this before them, that they may fee your good works, and glorine your father which is in heaven.

17 Think nor that is more to definoy the law or prophets: I am not come to definoy the law or prophets: I am not come to definoy the law or prophets: I am not come to definoy the law or prophets. I am not come to definoy the law or prophets in the law or prophets. I am not come to definoy the law or prophets. I am not come to definoy the law or prophets. I am not come to definoy the law or prophets. I am not come to defino the law of the law of lot, or one cittle thall in now the pass from the law; I'll all be challed.

18 Wordover therefore hall break one of the least sommandments, and hall teach men fo, he shall be called great in the kingdom of heaven.

20 For I say unto you, That except your rightcouliness of heaven.

21 We have heard, I to was falled yours of old rime. Thou shall not kingdom of heaven.

22 I am T e have heard, I to was falled yours of old rime. Thou shall not king, and whoolever thall the lam danger of the language of the counce; the language of the counce; the whoolever thall the danger of the counce; they in danger of the counce; they in the danger of the counce; they in danger of the counce; they in the they be not have hall be in danger of the counce; they in the danger of the counce; they in the danger of the counce; they who be a danger of the life.

sealnd thee?

\*\*A Leave there thy gift before he have, and go thy way, are he econclled to the broken, and then come and office thy profeder, and then come and office thy gifts.

\*\*Agree with thine adverting with hims left as any time the adverting with hims left as any time the adverting deliver thee to the judge; and the indige deliver thee to the officer, it house to the officer, it house cast late of the adverting.

\*\*A Verily-I ay unroughe. Thou hait by no means come out thence, the hou hait paid the arresment fill shou hair paid the arresment farthing.

pluck ir out and of of thy n

aft into helf.

can into rell.

30 And if thy rig.

30 And if thy rig.

30 And if thy rig.

these r for it of it, it

these r for it is got

that one of hydror

if it is got

31 It hash been find in

32 It hash been find in

solve the a westime

32 But I fay a

whooleewer it all yea

the cause of committee it

is not been find the

time. Thou shale will ye

tile it was been find the

time. Thou shale will ye

tile it was been find the

time. Thou shale will ye

time on the shale will ye

time on

g & But I for norar all, so it is Gods thre 39 Nor by e foorflool : n for it is the cli 24 Nature

36 Neith my head, make one h

Yea . Y

whatforer is accomed of evil.

38 Te have hear been clid, an eye fu a tooth for a tooth.

39 But I say man relift not evil; but we omitte the control of a tooth.

4 Other area.

40 And If a et him have the 41 And w

of thee, turn 43 ¶ Ye ha sen faid : neighbour,

chap good & fender on the unruft. hem which love have yet do not

publicans for pre perfect, even

BAP. VI

of the state of th

hen thou doen alms, let to hand know what thy

Facher which feeth

non proyeff, thou e hypocrires are: pray frankling in and in the corners they may be from to you,

aley someh

inner therefore pray for which are in wed be my Name. dom come. Thy will has to be in heaven.

y our daily

our debtore.

d'us not late temptad'us not late temptad'us from evil: Por

16 T Moreover, not as a hypocritical renance: for they

16 4 Moreover, when ye infished a first is hypocities, of a flat countrounce at it hypocities, of a flat countrounce; for they diagnee their faces, that they may appear unto men to fait. Verily, ? By unto you, they have their revail.

17 Bur thou, when thou faite if anoint thine head, it was they race 13 That hou appear nor unto men to fait, bur unto they Father which is in severe; and they Father which feeth inferrer, and reward thee depeny.

19 FLay not up for your felved treathers anon earth, where moth it is father and the father which feeth inferrer, shall reward thee depeny.

19 FLay not up for your felved treathers anon earth, where moth it is father and there will be a father and they show the method they when he had not reak through, nor fittal:

21 For where your treather; and where will your heart be alfo.

22 Tue inghe of the body is fayer if therefore thine eye be fingle shy whole body shall be full of light.

23 But if thine eye be will, they whole body shall be full of inghe.

24 Re and they have the full of inghe.

25 The inghe of the body is farmed the cher. Ye cannot force God and mammon.

25 Therefore I flay into you. This not say the deriver is not so the full of inght.

25 The force I flay into you. This not say the deriver is not so it in the beat will hold to the one, and despite the other. Ye cannot first God and mammon.

25 Therefore I flay into you. This not say it is not the life morething in a ready in the morething in the say is not be the morethin m. At you is not be developed of the air; for they flow not i methor do theyroup, nor gather is makens if yer your heavenly Fasher feeden them. Are ye nor much better than they?

27 Whith of you by juking thought can add one calk innot the proper more makens in the say.

your heavensy them. Are ye not mich bears than they?

17 Which of you by michail than they?

18 And why take ye shought for aimens? Consider the Illust of the fieldshow they grow a they told use selder do they figure.

29 And yer in unroyou, the westellines in the fieldshow they grow a they told use selder do they figure.

29 And yer in unroyou, the westellines in the fieldshow they grow and fire of the field, which ro do it is and to morrow is call trace is oven. I will be not much more than you. O yearlistle faith.

31 Therefore mice no shought fying. What that we sarrow the fail we drink? or wherewish that we drink? or wherewish that we derink? or wherewish that we derink? Or or wherewish that we derink? Or wherewish that ye for the fieldshow that the fieldshow that ye have by Father knoweth that ye has the service of the fieldshow that ye has the fieldshow that ye had yet the fieldshow that yet t

The first gate.

Save beed of all thele things.

33 But feek year it the kingdom
of God, and his righteourness and
all thele things that be added un-

7) Take therefore no thought or the morrow, for the morrow half rate thought for the chings of lefel; sufficient unco the day is the evil thereof.

newif thereof.

Chap. VII.

Chap. Chap.

Chap. VII.

Chap. C

more that is in my stock the same that is in thise own eye?

4 Or how wite thou fay to thy stocker. Let me pull our the more out of thise eye; and behold; a beam is in thise own eye?

5 Thou hypocrite. And behold; a beam is in thise own eye; the therm out of this prochars eye.

6 Give her that which is holy made the more out of this prochars eye.

6 Give hor that which is holy made the deep the first the transle them under their feet and turn gain and nearly ou.

7 Ask, and it that be given you bet, and ge shall ind; knock, so the shall be expected in the case of the shall be opened.

on the opened.

O Or what man is there of you, whom if his fon ask bread, will be give him a flower.

give him a flower at a fifth a will he give him a ferbert?

10 of if he ask a fifth a will he give him a ferbert?

12 if ye then being evil, know how to give good girst into you children; how much more field as If ye then being evil, know how to give good girs in no your children, how much more field your Father & is in heaven, give down the property of the proper

A good evil fruit a tree bring f forth good to and cafe into

ao Whirefules hall know them. to me, LORD into the kings he that doth

tom me yether wor at Therefore eareth the follying orh chem; I will li tife man, which

don't the le daying don't them, I will like wife, man, which he upon a rock.

If And the rain day he wife and the flood came, and here appeared to the first man and the flood is fell man; for it ipon a such that it is the flood is fell man; for it ipon a such that it is the flood is fell man; for it ipon a such that is the flood is fell man; for it is in the such is fell man; for it is in the such that is the s e rain dain est uppe

spon a ruck, ag-And are hele leyings

Christ of rudes folk

LORD, if

r a fen ç ¶ And w ito Capern im a centu nd fiyi

pet bealed, Ch

only .

of he healed.
In under authori-liers, under me;
aan , Go , and he other ; Come, and ody (srvant , Do

doth it.

of us board it she mar
id to them that follo
liar unto you. I have

great faith a no not

by moto you charmany company said and pett , down with Abraham , and Jacob, in the king-

children of the king-cast out into outer

of rect.
of rect.
of id anto the centuone of id anto the unto
the let it done unto

Jeins was some into he the his wives and fick of a fever, anghed has hand and di escole and

was come a smany that tie; and he has word . follilled

he gave he gave unto the

their goes. the gare him The

d behald, there aroft a seek in the fear, informach Alp was covered with the terms are a seek as a seek as

his distiples came to

26 And he faith unto them. Warring the he fact of the soft of the faith of them to them the soft of th

a great calm.

27 But the men mar veiled, flying, what manner of man is obts. The even veint and the fee obey him?

28 % And, when he was come to the other fide, a mon the countrey of the Gargefens, there mer him two positelists with devits. Coming out of the flyingens, exceeding teres, lot hat me man might pass by that

ay And tenoid, they cried out a (2) and tenoid, they are to do with thee. I has about son of God? are thou come higher to tormest us hefore the time?

hou come hisher in corment us herore the time?

30 And there wat a good way off from them an herd of many fuller a feeding.

31 So the devils belought him a 18 to a saw him of the count of feeling the saw out of feeling as a saw him of chaherd of feeling as and he had a feeling the them of the same herosty down a feel paid and the them of the same herosty down a feel paid and the same her and the same her and the same her and the same same and went paid way that they that the city and told every thing and what was befallen to the position of the devils.

31 And behold the whole city came guit to meet jettle; and when they like him, they belough him they the belough him they belough him that he would depart out of their coals.

C. H. A. P. IX.

Could. C. H. A. P. T. X.

2. Could cancer the calle. 9 Callette Markey.

And he entered into a file. 20 Callette Markey.

And behold, they brought to him a man fick or peets a large on a bed; and Jefus teeling their faith. Old unre the fick of the pairie, from he of good cheer, thy find he forgiven note.

3. And behold, currain of the forber hald within themselves. This man his phemeth.

4. And Jefus Markey.

icripes like wronn memera-man bialphemeth.

4 And lefus knowing their houghts, bild, wherefore think ye evilin your beart?

2 For whether is eafler to fay.
Thy fins be forgiven their or to far. Arife and walk?

d But that ye may know that the son of man hath power onearth to forgive fins. ( then thich be to the fick of the pairie) Arife take up thy bed, and go unro thice boute.

7 And he grofe, and deparred to his boute.

8 Bus

S Bur when the multitude faw it. Arele, and for they marvelled; and clorified God. It is a fact to the marvelled; and clorified God. It is a fact to the fact to t

culton: and he little unto man follow me. And he profe, and followed him.

10 And fit came to pail, as Jelius fir at mest in the house, behold many publicans and finners came fit fat down him and his distriptes.

11 And when the Thartfees faw sir, they shid unto his distriptes, Why cateth your Master with pablicans and finders?

12 But when Jelius heard, that,

11 And when the Pharitees law
27 they thid unto his diffciples;
Why careth your Master with publicans and Russer?

12 But when Jelius heard that?

13 But when Jelius heard that?

14 But on a physician, but they is a are fick.

13 But go ye, and learn what the manner, I will have mercy, and not facrifice; for I am not come to call the righteous but finners to repentance.

14 Then came to him the difficiples of John, Saying, Why do we and the Pharitees fall of the but difficiples fall not?

15 And Jelius this unto them, Can the children off bride-chamber mourn, as long as the bride-groom is with them? but the days will come, when the bride-groom shall the same the pharitees fall the same that the same purces a substitute of the same purces a substitute of the same wine linto and old garment; for that which is put in to fill way, taken from the garment, and the bottles; click the bottles head, and the wine trained worft.

17 Neither do man pur new wine linto old bottles; click the bottles; and he wise trained our, and the bottles per his but they pure wine linto new while he have deat in the same pure came a greater rull; and the wise trained our, and the hottles per his but they pure wine linto new bottles; and both are pure favred.

18 While he frake deat things unto them, behold, where came a greater rull; and the worth part favred him, laying. My daughter is even now dead; hy come, and lay thy hand upon her, and the hid lick ples.

20 (4 And behold, a woman which was difeased worth, an life of blood truley years, came behind him, and rouched the hem of his garment.

which was difeated with an life of blood review years, came behind him. and rouched the hem of his garment.

2. For the tald within her felf, if imay but rouch his garment.

2. Let us the selection of the selec

hall be whole.

22. But J Clus turned him about a

23. But J Clus turned him about a

24. But J Clus turned him about a

25. But J Clus turned him about a

26. But J Clus turned him

27. But J Clus turned him

28. And when Jefus came inro

28. And when Jefus came inro

28. And when Jefus day the min
28. Sules hous?

be rulers boufe, and faw the min-

26 AF

arted , fp

38 Pray

rirs . 10

bo is call

as the Canamire, & Judia on the Canamire, & Ju

es: (for the workman ils mear.) into wharforver city

if the boule he worthy .

e thall notre Not bear your words: deput out of 1 house, or the of 7 dust of your feet. Welly I say user you it shall a colorable for the land of

ile as Gerpents .

is dove.

If dove,

If dove,

If dove,

If they

you up to the coun
will fcourge you in

points.

ye hall be brought bemours and kings for my
fa talimony against
the Gentles.

when they deliver you
be dought how or what
the tall be given
at these hour what ye

not ye that fpeak , your Father which

er thall deliver

is ye that be inted of all any Names take; but be that of all any Names take; but be that yend and be faved, when they perfect you day dee ye into another; if I say thto you, Ye that!

his ford.

45 it is enough for the diftigle that he be as his mafter, another fervant as his lord: If they may called the mafter of the house, fervant as his lord: If they flavy called the mafter of the house, feetwath his household?

26 Fear them not the theological they call them of his household?

26 Fear them not therefore, for there is conding covered, that that mot he revealed i and hid, that that not be known.

27 What Trell you in darkmells, that, feeak ye in light; and what ye her; it she ear, that peeath ye inpointed house tops.

28 And fear not them which kill the body, but are not able to kill the foul! but rather fear him which is able to defined house tops.

28 And fear not them of fear him which is able to defined house the him of the fear that he will not fall out y ground wishout your Father.

20 Are not two flavour of them shall not fall out y ground wishout your Father.

30 But the very halrs of your head are all numbered.

21 Fear ye not therefore, ye are of more value than many flaurow.

24 Whodever decrease, hall confell so before my Father which is laboured.

25 Whodever decrease, hall confell so before my Father which is laboured.

26 Thick not that I am come to early father which is laboured.

27 Thick not that I am come to feel peace, but a foord.

28 To I am come to feel man for variance againsh his father, and the daughter againsh his father, and the daughter againsh her mother, and the daughter againsh her mother, and the that received here is a law more than me, is not worrhy of me.

39 He that finded his life shall loft it; and he that powerhy of me.

30 He that finded his life shall loft it; and he that powerhy of me.

30 He that finded his life shall loft it; and he that powerhy of me.

30 He that received half life of his life or my fake, shall find it.

40 He that received here me. I make his received here and he had prophets reward; and he had covered the his life or my fake, shall find it.

40 He that received hall the received here in her mother in his way.

Folis fendeth to Christ. S. Ma

you of HAP. XI. Corifs of findeth to Corifs. y Corifs of findeth to Corifs. y Corifs of findeth to Top on the corifs of findeth to page when Jefus at made an end of commandation when disciples, be delighted to reach and to

is there to reach
it their ciries.
Now when John had heard in
reflor the works of Chrift, he
rew of his directies.
Are though come for do we
fer another for another for another
for another john gain thois
as which we do hear and fee
as which we do hear and fee
as which we do hear and fee
as hilled receive their fight;
he for another
had begins are

town, 500. Se they John again those things which year he had been and fee the season of the season o

1/0

30 For my your urchen is light. C H A P

Bave

LORD

here was a
d withered
lying, its in
bbach days?
him.
them. What

y , will to det?

Ш d he

H

m I

reed find he not oaking siax thall he till he fend forth

me shall the

as brought unco ad with a devil, ; and he besled that the bilind and and they.

in the copie was amized.

It this the for of David ?

The then the Practice heard

The amize the Practice heard

The amize the property of the copie of the david.

It this knew their thoughts,

and unto them, Every king-

city or bouse divinition of the control of the cont can ye heir things for o of the heart

bringer form 2.

36 Bur I by unto you year trey lide word that men in peak, they half give about thereof in the day of interment, 37 For by the worlds than the tutting, and by dwords that he condemned.

38 Then certain of the felling the Phintips: although world. In

three nights in the heart's at The men of Ninevel in Judgment with this get and fall condemn it's they repented at the president is and behold a great jongs is here.

The favor . S. Man 42 The queen of the folish shall this up in the judgment with this generation, and shall condemn for for the came from the travenost parts of the earn't to hear the wildom of solomon is not the came from the travenost gross of the earn't to hear the wildom of solomon is here. 42 When the subdean spirit is gone out of a man, he walkeds chrough dry places, feeking reft and sinded mane.

44 Then he fith, I will return and sinded mane.

45 Then goed he , and caketh with himself seven other spirits is with the sinded seven the six one, he had the with himself seven other spirits more wicked fan himself; and they enject in and dwell there: and the shift flare of that man is worked the six of the six of the shift had on the six of the shift had not the shift had not the shift had the shift h

the houle, and fix by the (ea fide.

2. And great multirudes were gathered togsther unto him s fo fine went into a flip, and far, and fy whole multirudeixod on 9 force.

2. And he finke many things unto them in paribles, flying, fishold, a fower went forth to fowe.

4. And when the fowed, fome fowls came, and the forth to fower, and the fowls came, and devoured them up, of some fell upon flony places, where they had not much earth; a forthwich they forung up, because they had no deepneds of earth, 6. And when the fun was up, they were forched; and because they had not root, they withered away, 7. And fome fell among thorns; and the thorns forung up, and for forth fruit. I fome an hundred fold, fome fixty fold.

9. Who hath ears to hear, let him hear,

nto the

14 And

19

here good deed to his field here white men days his formed grees among that, and went his way.

bouf-bouf-bim, difeed

An enemy tryangs faid then that we

State champ? left while the party state of the party state of the stat

ld , May! set white terms , ye stoot up twith chess, grow stogether auch land in the cline of lay to the respers, generalists the tares, with the wheat into

delf Bed which m the

the property of the reapers are the property of the property o

his own house.

78 And he did not many mighty works there a because of their unbelled,

John Boltis beheided.

2. Herodi opinion of Corido. 3 John were filled 12 Herodi opinion of Corido. 3 John were filled 12 Herodi opinion of Corido. 3 John were filled 12 Herodi opinion of Corido. 3 John were filled 12 Herodi opinion of the filled 13 Herodi opinion of the filled 13 John who Bapetiti. He is trien from the dead of and therefore mighty worked film of the three military worked filled 14 John who forth the said of the filled 13 John who filled 14 John wh

a propher.

6 Bir when Herods birth day
was kept, the dayghrer of Revolute
dias danced before them, and
pleasing Herod.

7 Wharempon he promited with
m tash, to give her what fewer she

nd the king was forry ne-lets for the oaths fake, and which far the hier of mear, he maded keep he given her.

mil offe, his fire the people of the the people of the the people of the

With , WA

es / and

19 And the communication of the restruction of the free course and the course and the traffice a and looking the light of the course of the course of the course of the course of the district of the district of the course of the district of the course of

26 Am

of Go

day cat bread, the inference and fals unfo-ted in ference and fals unfo-ted you also transgress.

elr hands

paragraph of Good by Your label of Good commanded, faying, or by Jahrs and mother; and a curbal father or mother, in diede durt.

ye fay Wirofever hall the man or his mother, it the martherst thou might-ing the parties of the parties of the parties of the parties of the table of the parties of the parties of the table of the parties of the parties of the table of the parties of the parties of the parties of the table of the parties of the parties of the parties of the table of the parties of the partie

re the first of the property of the population o

Peter so and resented

ding!

int formation the country and is call to the country and is call to the country and is call to the country and is the country a descions, theirs , fair

themics. things which defile sat with unwaiten hota man. Itius went thence.

Son of Datid any damphone is grigity only wared when a styl.

23 Dur he anfuseded her not a world. And his distriptes came and belought him, a flying a Sond her way. For the crystal and a first a may, for the crystal and a first a more for a bur unce the first and not for a bur unce the lost the may.

24 Bur he answered and faild. It is more for a bur unce the lost there are the complete of the house of t

to fpeaks at the lame to fee ame to

former a minimum of a former of the control of the

and children.

39 And he fere away the military true. and cook this, and come into the control of the control o

faid unto ng . it will be

e skipis potritet, the skie, tigns of

id , Some fay :

30 TEA

gares of against it.
19 And 1
keys of the
and what for
earth, that

ferpley beard

26 Perer fald und gers : Jefus fald un iru che children fre 37 Notwithiana trould offend them. en then had opened his is an chair find a piece of my comment of the case of t

e fame rime came ch unco Jefus , flying greatest in the king

and fald Verify I fly, by the Except to be converted become as little thildeen at more than the king heaven.

Who there to the character in the king heaven.

or chireft of as this fir greated in t

How office forgion.

1. How chine we? If a man have an hundred theep, and one of them he gone aftray, doch he not leave the infecty and nine, and goeth into the mountains, and expert has which is gone aftray?

13 And if to be that he find it, verily 1 fay unto you, he reloyeeth more of that hery, than of the ulnery and nine which went nor then there yand nine which went nor there yet has not they are your free his period of the life one houd period.

14 Even lo, it is not the will of your Father which is in heaven, and one of thefe life one houd period.

15 Moraover, 15 december 15 decem

mar one or thefe little ones should will.

If Moreover, if my brother that frequent against thee, go and will little the same that a same the same that it is not the same that is not

wer ye mail toofe on earth, shall be booded in heaven.

19 Again, I fay intro you, that if yes or you thall agree on earth, as couching any thing that they shall make, it mail be done for them of my Father which is in heaven.

20 For where two or these are mailed to gotther. In my name, there mailed to them.

21 Toen came Peres to him, intelligible LO W D.

there am I'm the middle of them.

2.19 Them came Ferer to him, and falle's L.D.R.D. show of them may brother in against me. and I brighte him 'ill them rimes'.

2.1elias him unto him, i fay not unro these Dutil faven rimes; but I Until feventy rimes feven, as Therefore is the kingdom in between 'likened unro accurring ing, which would take account of his fervancs.

2. And when he had begun to be the world to until him, which ought him are thoused in the comments are the second one was brought unto him, which ought him are thoused trients.

2. But foramuch as he had not only the comments are the second one was brought unto him, which ought him are thoused.

But foramuch as pay his lord come be fold. & his wife's all that he had . as

therefore felt nd worth pped him Ayin, have patience with me il pay face all, sen the lord of that ferval oved with compatition

loofed him, an

hundred peace on him , an throat , fayin

31.50

gion , and the raicaron. The main er committeen adultery. Interpreta fay unro him, the main be to with bir read to marry. Aid unto them. A fir receive this laying a poom le is alven.

in fild unto them. A first or receive this faying a whomic is given her are from entuchs, to born from their continues of the same from their continues of their continues

hen were there brought a little children, that he for hands on them, and of dictioles rebused them. John falls, Suffer little med furbid them norto the forost fuch is the

Good Mafter

dunco him , Why
cood? shere is none
that is God: but it
into life , keep the

thair thair the comment of the comme

Thou halt love thy
y felf.
g man faith unge
things have I keps
up: what lack I

Old unto him. If thou red , go and fell that the great one poor . & have creature in heaven;

when die young man laging , he went away for he had great pos-

Jefus unco his

y unto you It

The Lebasori is the wharped, fald anno hear. With men thir is impossible, with Good all disings are possible, as the food and the fall anno him. Behold, we have fortisken all 3 and followed the what shall we have therefore?

18 And Jesus fald unso them, verily, I lay into you, that yo which have followed me in the regeneration, when the Son of man hall fit in the throne of his glory, ye atto that if a upon twelve thromes, judging the twelvernibes of littael.

of lifrael

ye also shall se upon twelver shrones, judging the twelverribes, of lifael.

39 And every one that high forther of lifael, or or shelf or mother, or wife, or child, or or mother, or wife, or child, en, or lands for my manes fake, shall revelve an fundating time.

30 Bur many that ever the shall be last; and the last sind.

C H A P. XX.

Tor the kingdom of beaven if like unro a man that is an housholder, which went out early in the morning to hire labourers into the vineyard.

2 And when he had agreed with the labourers for a penney a day, has fent dame into his vineyard.

3 And he went out about the labourers for a penney a day, has fent dame into his vineyard.

3 And he went out about the shard hour, and law others landing idea in the marker place:

And faid uncorence, do ye also into the vineyard, and any others landing idea in the marker place:

And about the live you have the went out a shall went their way.

Again, he went one about the strength of and about the eleventh hour had about the eleventh hour had also went and found others thanding idle and faiduned others thanding idle and the eleventh hour had been do ye also into the wineyard of the company of the property of the what the shall yell the fair tended to the fair tended the company of the property of the company of t

and whatfower is rightyereceive.

3 So, when even was c
LORD of the vineyard is
bit fleward, call the labou
give them Brit Birts, be
tram the latinate one diff.

9 And when they came
brit about the elevanth
received every man a penn
10. But when the grit co
tupo led the revents
from the latinate of the color
10 per when the grit co
tupo led the they flouid
celved more, and they life
celved more, and they life
celved carery man a penn
11 And when they had
trate, marmangiagainst

11 check the color.

the second against the second ag here laft Zebráce's children.
12 Bur he answered
nd fald , frieud , I
rong : didft nor m
n for a panney ?

and faid, friend 1 do these no wrong; didfit not show agree with me for a penney?

14 Take that thinkels, and so thy year, I will give unto the last, and so thy year as unto shee and the last of last of the last of the last of last of the last of the last of last of the last of last of the last of las

hid. Ye ku the Genelle over them

hen: he ir fhall not be fo an at whofoever will be gre you . let him be you

\* ch

nifier.

'T' And whofoever will be chamong you, let him be your I want 23. Even as the Son of man case to be ministered man, a but minister a wait or give his life ranfom for many.

'Y' And as they departed for Fericho, 'u great multipude him.

30 And as they departed for Jovech him.

30 And perhold, two hills the

old, two bline

out, faying O LORD. 31 A

Och is better peace more, fayl O LORD, 32 And them and I do un. 32 They it that our

d and the hun rempie, and h

when the chief prioff of the wonderful things and the children crying less and flying Holling not David I, they were

fald unto him. Rearch a deck flytand Jetus thin . Yes, have ye never at of the mouth of bases lings thou half perfects.

he left them and went dry into Bechaby, and

he hungred, faw is a free to ir. & found it leaves o sly, and fruit grow, and fruit grow, and fruit grow, and fruit grow, and for ever, agree, white-

our and this ton go ay in my viney and how of and this five fill after and in supports.

30 And he came to not faid likewife, And not faid. I go fir, and 34 Whether of the he will of his fashe into him. The first into them. Verily I. har the publicans, ar

that the publicants I at go into the Kingdom tyre you.

It For John came the way of Figures on the way of Figures on the way of Figures of the way of the

The marriage farmer. 3. Marthers, 46 But when they fought to lay hands on him . they teared the wich moultitude. because they took him yes four a prophet. 4. The farmer is the sense of th

Jefus asker

o finished to the finished to

an'was able to dis-, neither durft any ar day forth ] sak

APPEND

and not cell themples, consumed (felt war; means felts to the multimeans felts for the cell of the cell
themples whatforest they and the property of the cell of t

the not recalled Rabbi, for the major rees Christjand it breams.

Call no man your father a call no man your father the carth: for tane is your which is in heaven; where the ye called majors; it your major your Carlo

Exist.

Eight wer deposited pair for and land to make one polytice, and when he is made, make him reo-joid alore the cho feel that your elives.

16 Wounce you, ye him great ye him ye within you will ye with the year of the wangle he is a delicar.

17 Ye holosand blinds for wheth y freater ; the figults or the remy that fanctises he gold?

18 And who lover that free hy freater ; the figults or the remy that fanctises he gold?

19 And who lover that free hy rice altra ; let anothing the who lover twented by the fifth it upon it, he is spulling, ye ye fools and alindricar wheth y treater; the fift, or the his transition of the treater; the fift, or the his district wheth ye remains the fifth of the treater of the first had been alited to the fanctiffeith the girt for the his years will be at the fanctiffeith the girt for the his years will be a year of the first had been alited to the fanctiffeith the girt for the his years will be he years to be first had been a factor of the first had been a factor of the first had been a factor of the first had been and the first had been a factor of the first had been and old the committed of the

The figst of Christ 1. S. Mi.

vipera, how can yee frape the damination of Wherefore behold 1 fend
and of Wherefore behold 1 fend
and for the property and wife men,
and for the property and wife men,
and forthers 1 and /mer of them yee
fall fell hand; ne file, and /mer of
them shalley a footing in your fynagoguer, and personne shem from
any rocky;
27 Tast upon you shay come all
the righteens belood of the shemon
arth from the hood of f. ghemon
from the from the from
from the from the temple.
The definellation of the temple.
The definellat

unic shim. Take head that no mandestee stota.

For many finall corts in my maine strying 1.1 am Christ: and hall deceive many.

6 And ye full hear of warts and youngers of wart: for char ye be not troubled: for all the fisher much comes on parts, but the end is not roubled. For all the fisher much comes on parts, but the end is not see.

7 For an ion that rise against nationand integers against king-dom a not other hall earn business and other hall be fining, and rebitionces and earn business in diverse places.

8 All shoth ore the beginning of formors.

9 These fault here delicer you up.

o Then Gall they deliver you up to be sellicted, and that kill you.

Matthew, that he said of formy names formy names for my names form and my names form and the said of the said half before the said half before to the said half before to the said half before to the said half before the said of the

christs .

il fee d engedner

tour winds, from the other, in a parable of the his branch is yet the forth leaves, maner is night; kys; when ye that go doors, y unto you, this not part of the leaves, it is not part; the leaves, that we doors, the leaves that we have the leaves that we have the leaves that we have the other leaves that we have the leaves that we have the other leaves the

h mall puts

E LOED

If that evil fervant

to the and

Riv. The parable of the ten observed.

for him, and in an hour that he is not ware offe.

f ( And find I can him afunder and appoint him his portion with the hypocrites; this portion with the hypocrites; there hall he weeping and gandline of reach.

The parable of the ten obtying.

The fact hill of the ten obtying.

The fact hill of the ten obtying.

Then that he kingdom of hen.

I wen be fixened innoten virgins, which took their impressed meent forth to meety bridegroom.

a And dive of them were wife, and five wire foolith.

3 They that were foolith, cook their impressed took only whom.

4. But the wife took opt whom.

4. But the wife took opt in their wifelis we the their lamps.

7 White the bridegroom carrieds they all fundament and dept.

6 And or middle the their wars comeds, go ye out to making.

7 Then all shold wire as rook; and rainment she'r lamps.

8 And the foolith fall ware the wife, of he as of year oyl. for our lamps are one one

di dire be n

his goods river to gave five lent's it of another two, and to a sher one it of the color of the

the fault , and made the other ralents.

17 And likewise has find received, the affor calced dailer or 18 Bur he chair had received, as went and digged in the earth, had his lords money.

19 After a long thuse, the lost those or years to make and as

neth will the that had receive palents, came be brought other ratents, faying, lord, thou do redit unto me two talents, bel ve gala 21 The last Judgment. 3. Mai 21 His L O R D fald unto him ,

The last functions.

21 His L O R D fald unto him , well done, thou good & faithful over a few things. I will make the ruler over many things: enter thou into the joy of thy LORD.

22 He alto that bad received two talents , came and falid , LORD, shouldeliveredit unto me two talents: behold, I have galmed two other ratents befides them.

23 His L O R D faid unto him, well done, good and faithful fervant, thou has been faithful over a few things. I will make the ruler over many things: enter thou into the joy of thy LORD.

24 Toen he which had received the one ratent came and faid. LORD, I know there that thou again as hard man a stapping where thou has not forward and and had although the control of th

d his un haft that is the of His LORD survey to him, Thou wicke

rd divis

hen hall the king fay to his right hand . Come of my Father . inherit

prepared for you factor of the world.
wasan hungred, an near of was a firsty, no drink: I was a first

we me drink: I was a first ind yetook me in: Raked, and ye clothed me: ck, and ye vifited me: I w oo, and ye came unto me, e:I

from we there an a or shirfly; and 3.8. When for and cook should slotched ther? 3.9. Or when G in prifon; and 40. And the K 49 unto chem; you; in as must unto one of the htterhien, yo ha brechten, ye ha 41 Then that them on the left me; ye curred

fire, prepare his angels. 42 For I w

and ye gave s 43 I was a s me not in : m me not : fick

the poor always ave not always.

chack poured this body, the did it

be preached there thall also an hath done, lai of her.

went unto

deliver him oversared w

ilver.

of the feeff the disciples tinto him , the perpare ne is at

1

me is is that is be-

hymn, they went our late the mount of olives.

34 Then shith jests mire them. All ye shall be orended because of me this night; for its written, I will finite the shepherd, and i shoes of i slock shall be fastered shoesd.

3- Baraster fam rifen again, I will go before you into Gallie.

3- Berter answered and shid unre him. Though all men shall be offended.

3- Heties shid anto him. Vertly lives be offended.

3- Heties shid anto him. Vertly lives of the cock crow, shou shall teny me mrice.

3- Perer laid unro him. Though I should die with thee, yet will I nov deny thee. Likewife also shid all the distriples.

3- Then comen less with them unto a place casted Goshemans, and shid into the distriples.

3- Anabe want a little shreary.

3- Then shith a unro shem, My you in expression be farrowful, and very heavy.

3- Then shith a unro shem, My oul in expecting turnowful, went to be farrowful, and very heavy.

3- Then shith a unro shem, My oul in expecting turnowful, went watch with me.

3- Anabe want a little surner, de the surner shi will, her as thou wiftened shi watch with me.

3- Anabe want a little surner, de chiesung assa from me: "neverthelesses and find an one the unro the discipler, and findess share a sheep was a chiese of the content unon the discipler, and findess share a sheep, and when a sheep, and

49 And for cy Talkistices Coriff seinfed , Sall Mafter , a kiffed thim. S. MAL

kiffed thing. I had been and kiffed the was a had joint fald unto him. Friend, wherefore art thou come? Then came they, and laid hands on Jefns, and took him.

71 And behold one of them which were with Jefns, firetched our his hand, and drew his fword, and frokes a fervant of the high priefls, and finote off his ear.

72 Then faid Jefus unto him. Put up again thy fword into his place; for all they that take the fword, fall perifix with the fword.

73 Thinkeft thou that I cannot now pray to my Father, & the thail prefixed the firetched in the presently give me more than twelve legions of angels?

74 Bur how then finall the fcfirmers beginned.

residently give me more than twelve standard and the standard and the forigares be fulfilled if the six might be? If an a to we have the fulfilled in the fulfi

and unto him Appereit; which is which is increase against thee?

63 Bur Jefur held his peace.

1 high priest amfeered and me him. I adjurct her by the up of the peace of the peace.

69 ¶ Now Puts
the stains of online, Oxyling, a
to him, Oxyling, a
to him, Oxyling, a
to but he denise
thyring, I know;
for And whem him
him; and thid un
here; This fello
jefus of Nazareth
72 And again h
outh; I do not kn
73 And again h
outh; I do not kn
73 And after

73 And after a him they that floor Peter , Surely the them , for thy fother.

ed, chep xxvil, and me government ing. Hall king of the Jer leng. Aft thou die 30 And they life upon it 7 And Jefus that cook the rends and hours the lend.

It was accorded of a med siders, he ked film shay cook the government him and pur his a prise that they like the same that they like they like the same that the same that

hings

thim to never

efold unro at Ereleafs or Jellas

thou man; s this

alders hey

y unto

ald. Why. ying. Let

he could te the

he people

Cathered unto him

, and

name: him they compelled the cools.

§ 3 And which they were of the cools.

§ 3 And when they were cone ut to a piace called Golgoeth, that it co fay, a plate out of calls.

3. § 7 hery may be him vinnger; drink, mingled with gall; as when he had tailed herreg; he would not drink.

3. And they cyacifed him, and pared his gaments, calling too beat called a be rufalled which was possessed by the prophet. They put red my gaments along them he upon my seriture did they call on \$6. And ditting down; they we ched him states.

3. And dr in a week.

37 An

37 And they be a second of the 10 ff. And they that provided him a waging fin to the Andrews of the Provided him a waging fin to the Andrews of the Provided him and the Provided him and the Andrews of t

AS A Second for a second for the sec

Geriff's death and harlal. S. M. fee, Whether Elias will come ro S. Matthew. ve hir

fee, Whether Elitas will come to fave him.

90 % Jefus, when he had eried again with a loud voice, yielded up the ghoft.

92 And behold, the vall of the remples as rent in twalt, from the top, to the borrom, and the earth did quake, and the rocks fent.

93 And we graves were opened, and many houles of faints which flept, grows.

93 And came out off graves after his refurefation, and went into for his refurefation, and went into for his refurefation, and went into for his refurefation.

93 And came out off graves after his refurefation, and went into for his refurefation, and went into for his refurefation, and went into find the went in the series of t

and him a which was Marry Mag-liance and Mary the mother of times and Joes, and the spother of steeders followed the spother of steeders followed the spother of steeders followed the spother of seed came at wich man of Arima-ca, samed Joseph, who also held was Jesus displayed. If he went to Filace, and tagged should of fests then Filam com-anised the body to be delivered, by and when Joseph had assent added to the spother had assent and the spother had a spother and the spother and the spother had a spother and the spother and the spother had a spother and the spot

abdy, he wrapped is bucken, more cloth;
And laid if in his owney rough, had all if in his owney rough, had all if in his owney rough, had been on in 9 cock;
the rolled a grass flone to the sor of the sprilline; by departed, or And there was Mary friggding, and the other bary, facting recognish the fepulchre, in 100 me of the near day that follow the day of the purparation, the the prichs and Pharilles came gener unto Pilare;
Suping, Sir, we remember that at decement of the day of the purparation, the that prichs and Pharilles came gener unto Pilare;
Suping, Sir, we remember that at decement hid, while, he was a alive a After three days in the paralles.

iffe again.

64 Command therefore that the sputches be made fire until the sputches be made fire until the sputches be made fire until the line day, left his diffeiples come y might, and feal him away, and y auno the people, He is rifen room the dead; fo the last error, all he worke dans the first Ser Plians faid unno them, we have watch, so your way, make he as ure as you can.

66 So they went, and made the explanation, feating the frone in the feature as watch.

CHAPTER 18.

CHAPTER 18.

CHAPTER 18.

Chipter (arreflant de fared, 16 ffe arreflant of the labouth, at it began to dawn, cowards the first

thew. Am dead of the line and the other the line and the other the line and line and

Riscountenanting, & hts admi-

did thake, and he 5 And the and faid unto the wo which waserucked

De 28 65

orthipped in Then fa

To Tree that and the second regard of the country o

counted a factories through the condition of the conditio

10 Go yedes
all nations, large
name of the Facson, and of the
20 Teaching
things what focus

## The Gofpel according to S. MARK.

CHAP. 1. Jejus bay-pilki glice. 9 Jejus bay-jomused 14 preacheth . Peter and where, 23 and winning of the golpel lefts Christ the son of

con Christ the Son or at it if written in the Behald. I fend my knore they face, which is they face, which is the son of make his paths fireight. The son of make his paths fireight. The had been son of the his paths fireight. The had been son of the his paths fireight. The had been son of the his paths fireight. The had been son of the his paths fireight. The his paths fireight and they of the his paths for his paths and they of the his paths a pirale of a his loinest and he did his wild do none; mached. Saying . There is the his the his son of the his so

have sectized you hat he salt baptize to paid in those time to paid in those time come from Nasa-

Amightusy coming up water, he law the heavens to the Spiric like a dove

immediatly the spirit large the wilderness, large there in f wilder-large compand of Sagan, of Sacan .

to Gallen. of the king-

irbe time is ful-lingdom of God is t. ye , and believe

a la walked by the fea

thers. ] traightway they for look

their nets, and followed him.

19 And when he had gone a little
further trenet, he faw james the
fon of Kededes, and John his brother, who allo were in the
them; and they jet their father
Zebedee in the dip with the little
them; and they jet their father
Zebedee in the hip with the little
fervants, and were after him.

21 And they went little the little
fervants, and were after him.

21 And they were after the highest of the
little they were after him.

21 And they were after him and caught.

22 And they were after him as a one that had authority, and ace
23 the fix lines.

23 And there was in their lymn.

his doctrities.

23 And there was in their fyring order a man with an unrican fyrit; and the cried our.

24 Saying a Let us short seven have we to do with the chied felt of Nazareth, art thru curns to defroy us. I know the who the art, the holy the co of Gud.

25 And felts rebustes him, the line is to the holy the co of Gud.

25 And felts rebustes him, the line is to the holy the co of Gud.

25 And felts rebustes him, the line is to the holy the co of Gud.

25 And felts rebustes him, the line is to the holy the co of Gud.

25 And where the unclean fall hadrons him, and cred with a loss who were the modern of him.

37 And he were the unclean fall hadrons him even the unclean fright, and they do obey him.

38 And insundingly a list for freed above the count of the first arthority commanded he even the unclean fright, and they do obey him.

25 And insundingly a list for freed above the order of the first residence of the form of the command of the comments in the house of distinct and the count of the firm of the count of the firm of the count of the firm of the count of the count of the firm of the count of the count of the firm of the count of the firm of the count of the firm of the count of the count of the firm of the count of the firm of the count of the count of the firm of the count of the co

Andrew . with 30 But Sime fick of a fires bim of her.

Mex of a fivene and such that him of her, at And he came and such that the inned include the inned include the tent of the inned include the tent of the inned include the tent of the inned include the seem a when the fid fer, they brought units him; that were policifed with dovile;

33 And all the city was gather to be the inned inned

a grace while before day, he wen out, and departed into a folitar place, and there prayed. Z 4 36 And

The paiffe cirred.

36 And Simon sand they? were
36 And Simon sand they? were
with him, followed after him;
37 And when shey had found
him, they fald unto him, All men
feek for thee,
38 And he faid ento them, Let
us go into the next rowns, that I
may preach there allor for therefore came I foeth.
39 And he presched in their fymajorities throughout all Gaillies,
and safe out deville.
44 And there came a leper to him,
befreething him, be knowling down
to him, he haying a neo him, if thou
whe, shoe came wake me clean.
44 And of fairs thoved with compation, par feath his hand, and
outhed that, and faith mitto him,
I will, he thou clean.
184 And affoot as he find (90 ken,
184 And he firstly charged him,
and forthwich feeth firm away;
44 and faith unto him, see thou
184 Doubling to any manbur go thy
way, flew thy feff to the priest, and
any noshing to any manbur go thy
way, flew thy feff to the priest, and
any noshing to any manbur go thy
way allow the went cust, and began
and the first he went cust, and began
and be the went cust, and began
and be the went cust, and began
and be the went cust, and began

hen store them,

I have be went out, and began publish it much, and to bisse to distinct the store of the sto

d again b) er

me unro him, bei p-f the public, which

sey could not come or preass, they un-f where he wastand a hill when they contended they unnoteen the root where he wanted when they had broken it up ; they are down the had broken it up ; they are the patter as the patter as

. S. Mark.

Printer fail unto de me de me

went into the house a days of Ablathar the and did out the thew-te not be full to ear, iche, and gave alfo were with him? had salto them. The nade for man, and nor

on of man Is

of the Philips and band braked 12 The safet abofen. 31 Who are

16 And them 17 Tebed and James the form of Zebed and James the bother of James the firm maned them Boanerges is , The fone of dunder 1 13 And Andrew , and Matthew , a Thomas , and James 16 An of thems. And This control of thems. And This control of thems.

Barnotume.
Thosase, am James per Johns, and Thandrus, and Thandrus, and Thandrus, and the Consumer.

19 And Judan Pitario.

20 And He warrigade roses of any to be a port of the control o

The parable of the fower. 18. Me brechren without feek for thee.
33 And he answered them a sying, who is my mother or my brethren? 18. Mark.

34 And he looked round about

em which fat about him, and Behold my mother, and my

34 And he looked round about on them which ha cabout him, and clid. Behold my mother, and my breshren.

36 For whosoever thall do the will of God, a the thine is my brother, and my files, & mother.

37 For whosoever thall do the will of God, a the thine is my brother, and my files, & mother.

38 For whosoever thall do the will of God, a the thine is my brother, and my files, & mother.

38 For whosoever thall do the will be weather the weather the files for the favor 14 And the washing thereas.

38 Ho the sanghat for teach by Affice files fader, and there was pather and the many things by parables, and fald unrothem in his doctrine;

3 Hearken's Behold, there went outs a lower to fow:

4 And If came to pass as he fowed, form fell by the way fide, and the fowls of the air came, and devoured its fig.

5 And some fell on flony ground, where it had not much earth; and immediately it forang up, because it had no depth of earth.

6 But when I fun was up, it was forerhed & betaute it had no root. It withered away.

7 And some fell among therms, and the chorns grew up, and choaded it, and it yielded no fruit.

§ And ether full on good ground, and did yield fruit thad for my withered away.

7 And some fell among therms, and the chorns grew up, and choaded it, and it will be a foreign they had be faid unrother. He fam ears to hear, let him hear.

10 And he faid unrothem. He fam ears to hear, let him hear.

11 And he faid unrothem. Unto we it is given to know the mythery on it is given to know the mythery of kingdom of God but unrothess that are without, all rhele thing are done in parable;

12 Ther feeling they may see, and septime they had be faid unrothermal, let and parable;

13 There feeling they may see, and septime they had be faid unrothermal, let and they had a faid unrothermal, let and they had a faid unrothermal, let and they had be faid unrothermal, let and the faid unrothermal, let and they had be faid unrothermal, let and the faid unrothermal, let and the faid unrothermal, let and the faid unrothermal, let an

stred., and cheir, filts, flouid be strained, and the faid turio them. 12 And he faid turio them also we made this parable? and how then III you know all parables? — 14 \$\frac{2}{2}\$ The flower flowers for word. 15 And these meeters by the way did where the words forwar, but here they have heard \$\frac{2}{2}\$ flowers but here they have heard \$\frac{2}{2}\$ for the high are they likewise which are so went on they have heard the which are so went on they have heard the

word, Immediately receive it glainers;
17 And axis no root in a felves, exceedure but for a concern and the second received when a military or a concern and the felves of the words has mediately they are offended.
18 And their are they a are to

among thorns; A word .

19 And the cares of this and the decelerations of and the full's of other things

and the little of other mines, ing lin , chack the word and ing lin , chack the word and cometh unfruiteful.

20 And table are they say they say indeed in good ground. In hear the word , and received bring forth fruit, fome thirty fome fixty, and fome an impact of the pure and the say of th

let him heat.

2- And be faid sage as heed what you hear ' where heed what you hear ' where he heed what you hear ' who measure ye seers. It had be red to you; and unto you in fail mone be given.

2- For he that ham, so he given.

2- For he that ham, so which he had.

2- And be fail, is him from him half he made as which he had.

2- And he fail, is him caff feed life of grooms.

2- And hould lase . I light and fail prints and dity, had the fail prints and grow my, he is not flow.

rpring ann and a serie held a serie held fruit of her Cell first the the east, after that the seast, after that the seast is not the east, after the the seast is not the east, after the the seast is not the seast in the seast

forth, immediately a fickle because I have 100 fickle because 100 fi

the stand cole, when the come, he fair, when leave. And the naciesm folicy come, he fair, sure them, sit over more of other fide, them leave. And the naciesm folicy come, he fair, sure fide, and the naciesm folicy was they cook him over it is the filly. The standard of the cole, and the

im Come an foirle.) What is ed, faying

bight him much.

rai there nigh and all the devilte helought the Louis devilte helought wine, we care finto them.

me felt in me hody that he wi healed of that playing. 30 And felius immediately kind wing in humber ; that vertue ha gone out of him a third him a bout in the prease; and falld, who couched my clothes?

sirwe's daughter refered. S. Mark,
And his diffipes faid unco
to Thou feet the muleirude
anging chee, and fayet thou,
o fouched me
And he looked round about
the her that had done this thing
But the woman fearing and
thing knowing what was done
ter, came and, fell down boit him and rold him all? fruth,
his
Anche fald unto her, haugh,
his
thy faith hath made thee
then of the state of the stat

where the damiel oas lying.

A And the book the damiel by
hand, & fald unto her Taitheif, which is being interpreted,
miel [I fist unto thee Artie.

A And fraight my he damiel
is, and walked, for the was of
age of toelve years; and they
e aftonished with a great aftothem.

dhe charged shen firalrly, man frould know it; and ded that fomething frould

216

is nor this the carpenter, the of Mary, a the brother of es, and of Juda, and on I and are not his fifters

house, then from that pl
II And receive you ye depart of dust under mony against unto-you, it his for sode the

hehet Herod on his birth-a fupper to his lords. ans, and chief chares of

when the danghter of the flar cann in and danced. I hered. All them that in, the fing hid unco. Ask of me whaplower and giff give it thee. I he iware unco. her, or thou hall ask of me , it these, unco the half of

the went forth, and faid nother, What hall I sak? aid. The head of John

the time in firalghtway for unco the Ying , and faying . I will that thou by and by it a charger , the folia the Rappilla . I will the same the folia the Rappilla . I will the same the same the his owns the same the same the same that the s Mar.

e ir to she damiel , se ir to her mother.
hit difciples beard
sand rook up his
if in a comb.
apostiss , garbered
chier unito Jetus ,
things , born what

8

4 014

25 He is in time from how man loaves have ye f go And Be. An when they knew, they by Five that two filles. 29 And he commanded them re make all fit down by companies

make all fit down by compenses upon the green grain.

40 And they lit down in ranks by hundreds, and by fifter.

41 And when he had raken the five looked up to heares, and the two fitter, but looked up to heares, and blefied and brake the loaves. & gave them to his disciples to fit before then; and the two fithes divided he among

hem all, 42 And they did all eat, and were

43 And they took as twelve has-

the fishes, 40 And they that did ear of the loaves, were about five thoutand

men.

Ar And firalghtway he confiral see
has disclines to get ince y flips, to
go to y other side before unrolled
alds, while he seen away y people
46 And whose he had, fent ones
way, be departed into a mountail
to prove

to pray.

47 And when even was come, the was in the midft of the feath he alone on the land.

43 And he flaw then roying in owing, ( for the wind was con-rary unto them: I and about the owen, watch of the night, he omen unto them; walking upon the fee and would have palled by

en they fav bim wal

he list, and the man when they like him we had been a been they flow him we had been a for they all list him we for they all list him, and cried out for they all list him, and they had been the called with them, and fifthey were transited and for the same he of good cheer, it is a not aireld. It is a not aireld, and they were they are of linto the sail p - and the wind out and they were for amazod it with a said they were for a mazod it will be a list he were they are of the aireld.

of And ran through that region round about, and he carryabout in beds, more fick, where they heard haven 16 And whithersbeyer he as

The Phartfeet find fault. Into village sor cellers or countrey, they laid the fick in the fireers, be befought him, that they might south, if it were but the border of his garment, be a many as rouched laim, were made whole.

CHAP. VII.

The Pharties find fault as the di-felples for eating with unwaften

Then came rogener unto him the Pharifees, and certain of the Ciriberia catter from Jerufalem.

And which they faw fome of his diffeibles cate bread with dedied that is 70 fay with unwalhen Jands, they found fault.

For the Pharifees, and all the Jews, except they wan their hands oft, ear not, holding the readition of the edders:

And when they have readition of the edders:

And when they have received to hold, or the walking, of cuty, and of tables.

Then the Pharifees and forbes asked him Whywalk not thy distinct her, have been which they have the condition of the elders, but car bread with unwalten hands?

Be actived the condition of the clears, but car bread with unwalten hands?

Be a divered and fald unto them, Well hath Edias prophetical of you, hypocrites, as it is written. This people honoured me with their lips but their heart is far from me.

sen. This people honouresh me with their lips but their beart is far from me.

7 Howbelt, In vain do they would be me. The me.

8 For laying aide the commandment of Ugd. ye hold the tradition of men.

8 For laying aide the commandment of Ugd. ye hold the tradition of men. Is the washing of pots, and cups jamd many other lack like thing ye do.

9 And he did unto them. Full well ye reject the commandment of God, that ye may keep your own realtion.

10 For Moter little. Honour the father and thy mother and where the father or mother. It is Corban, that is to fay, a gift, by whatfacer thou might be profited by me. In hill before 12 And the father or mother. It is Corban, that is to fay, a gift, by whatfacer thou might be profited by me. In hill before.

12 And there thin mo more to do ought for his father or his mother;

13 Making the word of God of many fisch like things do ye.

14 G And when he had called all me people unto him. He ald unto them. Heaken unto me very one of you, and trade fland.

15 There is notifing from which he left the me is but the things which he left the control of the control o

s. Mark. The dumb and deaf repenters, come out of him, shock are shart deshie the man, that deshie the man, that deshie the man, ight let him hear, let him he man, let him he man, let cannot deshe him; let him he man, let him he man

ip Because it entere his nearry but into the gooth out into the draw all means?

20 And he Old . That cometh out of the man a s

alleth the man, that at the man, that at For from within, our of heart of then, proceed thoughts, adultures, for nicel four trivers,

Sidon, and entered in and would have no a but he could not be hid 25 For a certain wo

young daughter philts heard of a rell at his feet.

rell ar his feet.

16 The venning

16 The venning

16 The venning

16 The venning

17 But Jeffs Edward

17 But Jeffs Edward

18 The Land Land

18 The Land

18 Th 

change and the firing of his con-mate and the firing of his con-mationfeld, and he loake plain.
(All he charged them that they actually man; but the more started them; is of much the regard cash they published it; and went beyond mealure that, flying. He hash done they will be mancen boys the charge and the started to the them. I have been boys the charge and the started to th

a someway jeeds the lad a someway jeeds the lad a someway law in the lad a someway lad a somewa

the his disciples answered him. The his disciples answered him. The state of the his his bread here in the

dahen asked them, how man

the semmanded file people.

The management is and he can loaves y and gave much bakes and gave to his to be for the second in th

id they fide at And were filled:

Any took no of the broken
was left, fever baskers,

and they the had eaten, were

their thoughts, and he fent

Anadiraightway be enter a hip with his disciples . a ne departs of Dalman us and he Phanises came for

dothehis

vill). Ciriff fore-splitch bits possible, 17 And when Jeins knew it, he faith unto them, Why reash pre-because ye have not present preceive ye not yet, neither understand? have ye your hear yet, hardened? 13 Having eyes, see ye not? and having ears, hear ye not? and above not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him. Twelve. 20 And when the feven among four thousand, how many baskets full of fragments took ye up? And they said, Stven.

21 And he said unto them. How is it that ye do not understand?

22 And he took the billed man by the hand, and led him et touch him.

23 And he took the billed man by the hand, and led him out of the town, and when he had spit on him. he asked him if the saw ought,

24 After that he put his hands again upon he eyes, and mas him look up rad his was restored, and he eart him any to his house, laying. Netther go into the rown, and real him way to his house, saying the said of the twent we are a selected in the section of and his disciples, saying unto them, whom do men say that say?

25 And he faith unto them, But whom say yet his hand or there. Whom do men say that say?

29 And he shift unto them, But whom say the say a selected of the worker. One of the stophetts.

29 And he shift unto them, But whom say the said say hills a rand whom say the said and them, "Tou art the Chrisk."

30 And he charges them that they thould rell no man of him.

71 And he began to caach them, that the Son of man resteed of the

frouir rell no man of him.

31 And he began rotasch them,

32 And he began rotasch them,

that the Son of clan wash finite
callers, and of the chief of the
chiefers, and of the chief of the
chiefers, and of the chiefers of the
days rife again.

32 And he spake y faying openly,

And fewer pouls him, and began to
chucke him.

32 Bar when he had rurned abour,

and looked on his alfelples, he rebuked Peers. Jaying, see three be
hims me, satame for chon favourelt

out the things shall be of seen.

4. 6. And when he had miles the

And when he h

Pelas transferred.

S. Ball lofe his life for my fake and the popels, the fame thall fave it.

36 For what thall it profit a man, fine thall gain the whole world, & lofe this own foul?

187 Or what thall a man give in michange for his foul;

38. Whofoever therefore thall be mixing of me, and of my words, in this adulterous and finful generation, of fin allo thall the Son of man be affirmed when the cometh in the grow of his Pather with the holy largets.

holf sheels.

G. H. A. P. IX.

Jelas transfigured.

Miss of displet.

And the falls insto them. Verily is any unro you. I chere be formed them that fland here, with all not sake of death, till they have feen it inside the death, till they have feen it inside the death. It is they have feen it inside the death of death, till they have feen it inside the death of the d

felves: and hewest cransfigured before them.

2 Wind his raiment became thinhigh-exceeding white as frow to as
of fuller on earth; can white them.

4 And there appeared unto them.

4 And there appeared unto them.

5 And Perer antwered, and fald to felts. Minter, it is good for us

7 And Perer antwered, and fald to felts. Minter, it is good for us

6 For he wift nor what to a felt in the common to those, and one for files.

6 For he wift nor what to fall, y And it ere was a cloud that everhadowed them? and a voice came
out or the cloud, flying; This is
my beloved son; hear film.

8 And fluddenly, when they had
looked round shour, they flaw on
man shy more, they flaw only with
themselves.

And as they came down from ountain the charged them, if y hould cell no man what this y had feen till the fon of merifien from the dead.

ey kept third

hey asked him,G

nto you , do

tame to bi

Mark, difeiple about d

tioning with the 15 And first ghe when they beheld mazed, and runs

no And he asked the for notion ye with them be

fwered and dis brought tiste th hath a dumb fpin 18 And when him, he terreth

pineth away :
difciples , that
our , and they
19 He inflor
O fighlefs ge
thall The with
dir you? b

fuffer you? bring he to And they brothim: & when he far way the spirit tares on the ground;

21 And be asked hi long is it age frice in him? And be faid, o. 22 And off clims is linto the fire, and it to defroy him the fir any thing, have essentially and belly to

ird day.

CHAP. X. Chriff disputement concerning disputem concerning disputement

reites bis discipler. Chap. X.

gy understood not that
yere afraid to ask him.
In the house, be asked
to was it that yed sputted
fixtu by the way?
If held shelt peace; for
y had disputed among
witchbasile be greated,
and faith unto them, if
fire to be first, the fame
and faith unto them, if
fire to be first, the fame
in the state of the same to
of all, & fervant of all.
Ing him
e took a child, a and fer
india of them; and
af taken him in his
you?

Humo them.

4 And

liden in my name, re-and whofoever half re-sectiveth not me, but him hall receive one

John answered him, et, we faw one caffing ithy name, and he fort, and we forbad him, floweth nor us. fut faid, Forbid him thro man which thall

Is not against us,

And he arofe from thence, and dea, by the farsher file of Jordan, and the people refort unto him again; of as he was wont, he caught them again.

egain; or as he was wont he raught them again.

3 ¶ And the Pharifees came to him, and asked him is it la-ful for a man to our away his wife' remov-ing him.

ing him.

3 And he answered and fald unto them, What did Moses command

4 And they fild a Moles fuffered to write a bill of divorcement and to put her away.
5 And Jefus an wered and fild unto them. For \$ hardness or your hearts, he wrote you this precept, 6 But from the beginning or the creation. God made them make and

female.

7 For this caufe hall a man leave this father and mother, and cleave to his wife,

8 And they realn fhall be one fieth. So then they are no more realn, but one fieth.

9 What therefore God hath joy med together, let nor mat pur alluster.

joyend (ogener) let not man patinader,

no And in the house his disciplinated him again of y fame marre

11 And he faid unrot them, whis
(oever that pur away his wife, he
marry another), committeen agus

Christ encourage h bis followers. S. Defraud not, Honour thy father and mother.

and mother.

20 And be answered and fald unto him. Matter, all these have I observed from my youth.

21 Then Jesus beholding him. Joved him. and fald unto him. One thing thou lackets, go dy vay. fell whattever thou halt, and give to the poor, and thou halt have greature in heaven, and come, case up the cross, and follow me.

22 And he was fad at that flying, and went away grieved: for he had great policifions.

23 And Jesus looked found about, and sain unto his disciples, low hardly thail hey that have riches enter into the kingdom of God!

God!

24 And the difciples were afto-nified at his words. But Jefus answereth again, and fallth unto shem, Children, how hard is it for them that truft in riches. To after

niffied at his words. But Jeffus antweren again, and falth unro shem, Children, how hard is it for them that ruft for iches, to enter into the kingdom of God!

25 K is eather for a camel to go thorow the eye of a needle; than for a rich man to enter into the kingdom of God.

26 And they were afton lined out. of measure, faying among themelives, Wate than the Oved.

27 And Jeffus looking upon them. State of the Cod.

28 Then Peter began to flay more him. Loser have left all, and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

29 And Jeffus answered & fall and have followed thee.

21 Hay man the life to related for my falls good in this time, houses and brainten, and fifteer, to mothers, and children and lines, with perfecuence in the fall receive an hundred falls good in this time, houses and brainten, and the last, with perfecuence and head to reason, external life.

21 And they were in the way were arraid. And he rook again the previous and began to relightenship hand she per unto the falls and things should an appen unto the falls.

23 Saying, Behold, was ou professioner handled began to relightenship hand belivered more him.

23 Saying, Behold, was ou professioner handled began to relightenship.

24 And beyond the farbett sand handled belivered more him.

24 Saying heads in was our professioner handled belivered more him.

24 And belivered more him.

25 Saying heads in was our professioner handled belivered more him.

24 And belivered more him.

25 Saying heads in was our professioner handled belivered more him.

Mark. Bartimens reflan

Mark. Bertiness reduced.
fons of Zebedes come in faying. Maner, we would found for the state of the state of

char I am baptess
be bapticed:
40 Bur to fit on my rig
and on my intri hand, it
to give but if hall be give
for whom it is preparal.
41 And when the ten
they began to be much
with james and John.
42 Bor Jefut called mand Old time of they
they which if a concepts
over the Gentiles sented
over the Gentiles sented

of David, bave merces & And many cha

commanded him takes

followed Jefus in 16

P. XI. heriumph into Je-and Jurgan the

they came nigh to Je-unto Bethphage, and the mount of Olives, brit two of his difel-

unto them, Go your village over against you as yebe entered an find a cold ried, ratin Oct, loose hims

than fay anto you .

If styr, that the yead of him: and will then bim bither, year their way, and bit tied by the door in a place where two as they look him. The country of them that flood medicin. What do ye.

id unto them, even

Frought the colf to their garments off their garments off the pool of the color of their garments and others cut down their and traved their went before, and their went before, and their arched, flying, the that that comen the LORD. Je on kingdom of out, that comen in the LORD, Holmsta in

tered into Jeru-the temple; and ed round about d now the even-in year our unto morrow,when

any . he

to fig-tree afar off, became , if happy any thing thereon me no it , he found rea; for the time of

de late the chart

The firstee withered.

16 And woold not disfire that any man thould tarry any verifit thorow the temple.

17 And he caught: diving unto them, it is not written. Any house the house of prayer but ye have made it a den or the tes.

18 And the feribes and chief priests stand it, and lought how they wight destroy min; for they they stand the decrease and the people was altonished as his doctrins.

19 And when even was come, he went out of the city.

18 And it the morning as they palled by it bey fay the fig. true which they are dried up from the roots.

21 And Ferre calling to remembrance, faith mro him, Master, behold the fig. true which they behold the fig. true which they house the fig. true which they had been writing in a letter and reving. Alth through the first the house of the fig. true which they would be showned into the fee, and shall not only in his heart har final believe and these thouse they want to the him.

24 Therefore I fay mire you want want in particularly there you want in the first.

Therefore I fly units things (bever ye define the ', befleve that ye ' , and you thill have been

Tanta may forgive you

as And Cay unto him, thority does not that alway gave thee this his o there things?

do these things:

19 And Jefin amwered , and the unto them , I will also ask of ye one quelifon, and answer as , and will lest you by what authority I it these things.

o The baptilm of John , w

at And they redined with the felves, faying af we doal fay are bearen, be will fay. Whether ye not beflevel in 3. But If we that fay of an early faired the people; for all a countred John, that he was a pittle indeed, 2. And day are more dainst an area of the second o

The parable of the wineyard, S. Bark.
Neither do I cell you by what auinage
the wineyard, 13 the parable of the wineyard, 13 unco
Of the faing tribute, 18 of the thin
referrection, 41 the paer widows the wineyard.

of the raine tributes, is of the referretion, at the pear widows with the pear widows widows with the pear widows with the pear widows with the pear widows with the pear widows

And when they were come . By unto him , Maffer , wo they fly unto him, Maffer, we know that thou are true, b. carel for no men. for mou tregated mor the mission of men. har reached the may of Ood in cruth. Be it as fall of everybute to Celar, on not if the mission of many may be more than the more many many than the many mentaring and unto them. Why remp to methering me a penney, that I may he it.

16 And they brought it : and he

image and fuperferies they faid unto him. Co. 17 And Jefus antwe unro them. Render to things there. 17 And Jefus infeering unro them. Render to Ce things that are Cethri: and the things that are Gods. Amarvelled 2thin.
18 ¶ Then tame unto Saddines, which By the refurrection; and they all Gwing.

faying .

19 Maffer Model we
16 a mans brother die .

the behind him . as
children . that his bro
cake his wife and raife.

rake his wire and rain up his brother. 20 Now there we brethren and the first to and dying, left no feed. 21 And the fecond rod died, neither left he any

the third likewise.

22 And the sever had be left no feed; last of all the

lett no feed; laft of all died alfo.

23 in the refurrection
when they thall risp.
thall risp.
thall the be of than? it
mid ther ro wife.

24 And Jeins and
throthem. Do venous
because we know no
tures, paider the rose
15 For when they the
the dead a they stillful
are given in marriage,
the angels which as it

the dead, they selling are given in marriage, the angels which are in 36 And as fouching that they rile; have yen the book of Medes, how good pake unro film, and filmes, and the Good of Aprakam, and ilmae, and the Good of the little force do greatly are 12 M and another than an are the contract of the

with all the foul, & with hength, and to love his reas himself, is more abole burnt, offerings &

when Jefts faw that he idditracity, he fald unto hos are not far from them of God. And no man after dask him any question. And Jefts aniwered and he raught in the temple, the first heat Christ is to David! The LORD fald to my after the control of the control of

for David himfelffald by the fact, The LORD fald to my b. Sit then on my right delimate thise enemies thy

haid therefore himfelf calleth LAR D. and whence is he then hat and the commen people thin fadly. J And he skyd unto them in his me. Asware of the feribes , allowe to go in long clothing. hall lar tions in the mark er-

to chief fears in the fyna-name uppermost rooms

erour widows houses, pretence make long to thail receive greater

of Jefus far over against ty, and beheld how the street far the trea-sang that were rich, cast

due cané a cerrain poor and be three in two mices, and a farming.

In the stated page him his come take unco them, Venture in the poor to the more in the and all counts have sell into the creation beyond into the creation in the more in the more in the and all counts have sell into the creation in the creation in the counts have sell into the creation in the creat

er discall in of their bur the of her want that the hads room all

AP XIII.

resit our of the rem-of his disciples faith her, see what manner and what buildings

be, mill. Harred for Christ's fahre be, and what shall be the fign what all these things shall be shiftled?

And Jesus answaring them, began to shy, Take heed left any man deceive many the shall be suffilled?

For many shall come in my name, saying, I am Coriff: be shall deceive many.

And when ye shall hear of wars, and rumours of wars, be ye not receive you for the shall be same the shall be famins, and troubles: these and there shall be famins, and troubles: the shall be famins, and in the symmograms ye shall be sheeten years shall knew for the shall be for a sall in the symmograms ye shall be sheeten years shall be rought before rulers and kings for my lake a for a sufficiency against them.

10 And the gospel must first be published the shoul all nations.

11 But when they shall be all you, a deliver you my shall be sha

17 But we to t ham that are wi

in tho leadyy.

18 And pray ye that your Alght
of not in the winter.

10 For in those days hall be affiltion. Such as was not from the
againing of the creation which
old created unto this time, active
hall be.

hall be, and except that the LOAN and hortened those days, no fich hould be faved: but for the electrate, whom he hash chorens, he hash horrened the days.

Wat h and proy. 3. 1 Ly And then, If any man thall Tay to you, Lo, here is Chrift, or lo, he is there, hellows he had S. Mark.

o, to you, Lo, here is Christ, or lo, he is there, believe him dot, is. For faise Christs, and faise prophets thail rife, and fail the light were possible, even the elect.

23 But rack ye head; hebold

23 Bur take ye heed: behold. I have foretold you all things.
24 Bur in those days, after that tribulation, the flam thall be darkened, and the moon thall not give

crisulation, the fun thall be darkened, and the moon thall not give
Ber light.

25 And the flars of heaven shall
sail , and the powers that av in
heaven shall be shaken.

26 And then shall they fee the Son
Ofmancoming in the clouds, with
freat power and glory.

27 And then shall they fee the Son
Ofmancoming in the clouds, with
a widels, and shall gather rogether
hils elect from the four winds, from
the utreamost part of the earth, to
the utreamost part of the earth to
t

wile, know that it is nigh, even at the thors.

To Verily, I fay unto you, that this generation find not pails, rill all time things be done.

I have a and earth finall pails way; but my words final niot pais twee;

I have a and earth finall pails twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee;

I all the try words final niot pais twee tweets and to every man his foot, and commanded the porter to watch.

to watch.

35 Watch ye therefore [ for ye whom not watch the mailer of the eth , at even , or at midecock crowing, or

rning.) acoming fuddenly, he

you fleeping. And what I fay unto you, I mto all . Watch.

C. H. A. P. X I V:

H A sacriff Congress of the sacrage ter two days, was the pullover, and o bread; and the chi her fought how the

they fald a not on the feast of there he an uproat of the ere be an uproar of the

I And being in Bethany in the

house of Sim ar meat , there o of Colkenard , very

4 And there were for indignation within the fald , Why was this to infrarent made?

For it might he

more than three! 6 And Jelus Gid; Why trouble you

wrought a good w 7 For ye h always, and wi

8 She hath don't the is come afor

my body to the but 9 Verily Ffay un foever this goipel thorowout the alfo that fie hath d ken of, for a men to T And Judas twelve, we riefts, to b

11 And when

12 ¶ And d vened bread, paffover, his him, Where

13 And he his diffciples of Go ye into the meer you a mof water; follows: reAnd when fay ye to the Matter

19 At

10

Chap, xlv.

him; but we to od were it for that

melby whom he son or man wird; Book were it for that. The hat stower been born, aside they did ear. I felts tood, and altefield, and brake and are to them, and fall at the hat is my body, and he rose the cup & when given benks; he gave it to sid they all drank of it. In the feet many; it had for many; it had feet many; it will the more of the fruit of the next they day what I daink it in the kingdom of God. And weak they had fung an at they went out into them, all the feet will be the colliver. And we will be they have the man of the colliver. And we will not be the colliver. And it is wiftened because of me with; for it is witten. I will be bephered, and the theep because.

erestrates. In after that I am rifen,I will be your inco Galilee, he bege fald unto him a Al-hal thall be offended, yet

had Jesus faith unto him. Vo-ity man thee, that this day, had alghe, before the cock trice, then that deny me

tage which 52 Sle ye here , with him Perer, thus and began and to be very

me them a My foul rowfal . unto respid watch; invested little, rediand prayed, the the hour

Abba Patter, Sobine whar

the and findeth

civ. Chrift serraped.
eyes were beavy meither with they
what ro answershim.
41 And he cometh the third time,
and fall the unto them. Skerp on nowand take your reft. I sid enough;
the hour is come; behold, the Son
of man is begrayed into the hands
of finners.
42 Rife up, let nago; lo, he that
betrayed me is at hand.
43 q Andimmediately, while he
yet (pake, comen judas, one of
the twelve, and with him a great
multitude with figureds and flaves,
from the chief pricits, and the
ferthes, asufthe elders.
44 And he that serrayed him, had
given them a token. faying ,
Whomlower I hall kifs, that fame
is he i cate him, and lead him
away lafely,
44 And as foon as he was come,
he goeth fraightway to him, and
alth. Mafter, matter; and kifed
him.

him.

46 ¶ And they laid their hands
on him, and took him.

47 And one of them that frood
by sieve a fewing and finore a fervant of the high priest, and cut off

48 And Jefus appeared and fald

And yetus serwered and sad amo them, this e. come out is against a thine, with fuores, and sith fisverso esteme? 49 I was daily with you in the temple teaching, and ye took me noc; but the letiptures must be noc; but the letiptures must be emple report but

so And they all forfook him ,

51 And there followed him certain young man, having a lin-nen cloth cast about his naked nen lald ody : and

it the linnen cloth .

52 And he left the od fled from them 53 ¶ Andthey le he high prieft sape

157 And there are of certa faile witness against him gard him faile with hands, and within 1 will build another that hands.

onds.

O But mither to did thely strain a ree to gether.

60 And

The end of the state of the sta

the state of the s

And when the faw Perer warm-himfelf, the looked upon him. fald. And thou also wast with as of Nazared...

gi I i

arrio ou are a Galile

neth thereto, a to curfe and to w sot this man

situes against o

again n

14 T

y).

45 And when he know it of centuturion, he gave the bo Cei

THE JEWS.

This him they crueffic two
as one on his right band,
other on his left, mildled,
they and he was numbred
errangeriters,
any that paried by railed
, waging their heads, and
ah, thou that defroyeff
the, and buildsit is in three

we thy felf and come down

burita afo the chief priefts
are that among themselves
these, the layed others
the cannot lave.
Christ the king of fifteel
tow from the croft, that
the, and believe; and they
are crucined with him, re-

when the firth hous was there was darkned over the tast, and the minth hour, and or the minth hour, and or the minth heart, lefts it look of the minth heart, lefts it look of the minth heart of the minth heart of the minth heart of the minth flood as they heard it. Glid, Beautiful heart of the minth flood as they heard it. Glid, Beautiful heart of the minth flood as they heard it. Glid, Beautiful heart of the minth flood as they heard it. Glid, Beautiful heart of the minth flood as they heard it.

the or dir, the hard per direct and the direct and

N WAS

he was in Ga

Centuturion, he gave the body to Joseph.

A And he bought fine linnen, and took him down, and wrapped him is 'timen, and talk him in a feptiche, which was he see out of a rock, and vollat a from sunce de door of the tipulches.

Ay And Barry Maginlaine, and Mary the mother of joins beheld where he was laid.

C HAP, XVL

1 Christ rejurection declared to the open weeks.

And when the chabash was past a hary backler, and the of the Andrew man fine of the Andrew man for the control of the chabash was past a hary the mother of James and Salome, had bought fewer fiptes, that they might come and smolntain.

2 And very early ja the morning, the first day of the week, they came unto the fipsilehre, at the rifing of the fine;

3 And they fall among themselves, who shall roit us away the fines from the dope of the past the first the fines of the first the first the first was very gaze.

5 And early gaze.

5 And early gaze.

6 And early gaze.

An Angel appears to Zacher. 3. Luke, cause they believed nor them. 4 and had fren him after he was rifen, 17 And he had live the helieveth and is bartized, thall be faved it but he that helieveth nor a flush bed amned. 17 And theft figns thall follow them that believe : in my name thall they cast our devisits they fall feat with new tongues:

ith new tougues:

and if they drink any

and if shey drink any dead? We if thall not hurt hum; they is a lay hands on the fick, and a shall recover, and the lay hands on the fick, and a shall recover, and the shall recover and the shall recover and fig on right, hand of God. 20 And they went forth, a preached every where, the Low orking wish them, and coas ing the word with figns folious Amen.

## The Gofpel according to S. LUKE.

CHAP. L. Lubes preface. 5.16 John and Corift capelved. 2.7 Johns birth.

Toralmuch as many have taken in hand to fee forth in order a declaration of work things ware most furnly believed almong us.

Even as they delivered them unto us, which from the beginning were eye-witnesses, and ministers of the word.

and the whole from the beginning were eye-winnelles, and minifers of the word in a life in the word in the wor

ar me tensor incente.

11 Andendre appeared mace him
an angue of J. Cold b. shanding on
y right hos of the alars of incente.
12 And wheth Zachacias (w. him,
he was troubled, and fear fell
appen him.)

upon kim, in:

13 Bardha angel fald unto him,

Fear not, Zacharlas; for thy pra
yer is howed, and shy wife Elli-bencharl beta dees I on. and thou

halt call bispame John.

14 And thou dialt have Joy and

gladness, and many shall reje at his birth and many shall reje if For, he shall be great be fight of the LORD, and shall be neither wide not strong date, he shall be filled with their even from his monters was, 16 And many of the chief fract shall be rufen to the LOI their God.

it God.

17. And he hall gobefore the fpirit and power of all rurn the hearts of the thirty children, and the illibed the wildow of the just no ready a people prepared a L O R D.

18. And

ready a proving the LOR R. LOR D. 18. And Zacharita fibil angel . Whereby half I've for I am an old man . and well fir leasn it by years. 19 And the angel anive amo him . s and leasning the service of God fent to fpask unto dea. The whee the glad daily the service the glad daily in the service that glad daily and he and he and a leasning to fine wheel the glad daily and he and

Zicharlas, and tarried to long

tunt distal of the

the angel came in unro ild Hait, then that ort coured the LORD is bielled art thou among

angel fald unto her shou haft

ou thair conne of his fasher David-e shall reign over the deforever, and of his res shall be no end. ald Mary unto the shall this be, feeing I

ngel answered and The holy Ghost thee, and power that overstandow life that holy thing bom of thee, that

old Thy coulin Bil-th also conceived a ago, and chia is the God nothing shall

property to Mary. Chap. J. John Bertiff born, in elpoused coa man, was Joseph a of the right and the virgins ary.

44 And Mary falld, my foul dock marging and the virgins ary.

47 And my spirit hash reloyeed in God my Sarfour.

48 For he hath regarded the low effact of his hand malden: for mere, the LO R D is behold, from hencetory all generations thall call me heefed.

49 For he that is mighty hath done to me great things, and holy half where the same of fallen old be.

50 And his mercy is on them that fear him, from generation to

that fear him, from generation to generation.

7: He hash newed drenges 5 his arm, se hash fearered the proud in the imagination of their hearts.

72 He hash pur down the mighty from their fears, and easiled them of low degree.

73 He hash filled the hungry with good things, and the rich be hash fear empley away.

74 He hash holpen his fervant fract, it remembrance of his flexet;

75 As he pake to our fathers, to Abraham and roths feed for ever,

76 And Many abode with he about three manners and other error and to her own house.

about three it to her own it for Now Elst that the thon brought for \$8 And he coulins hear thewest great they rejoyce

aid No

all that may be seen that the seen of the

pals in those

Adays that there were out a draw that there were out a draw that there were out a draw world should be for made, as world should be for made, as the control of a de-

governouro

And all went to be taxed every into his ownerty. And Josephalfo went up from lice, out of the city of Nasa-And Josephalic went up from lilies, out of the city of Nasa-th larg Juded, wared she city of twid; which is called Bethichen second the was of the house and age of Davids.)

To be raused to Mary his espon-turie; being great with child. And fo it was, that while they to their. It was, that while they

e counmemberds shiding in the field. ing watch over their flock by

theangel of the LORD

Christ in a manger.

8. Luke.

8. Luke.

69 And hath raisfed up an horn of falvation for us, in the house of falvation for the falvation of the falvation for the falv

a manger.

13 And fluidenty there is the angels a muleitude of venly hoff praffing God in their and on earth peace; good and on earth peace; good

14 Amd it came rops angels were gone away into beaven, the thepher

188

ngel, bef

Tr.

LORD, A , or tw eon; ar

id it ORDS Cheif.

Chap. 111, person.

And when the parents
it is the child Jedus, to do
serve tustom of 9 law,
a rook he bim upin his
islated God, and Ald
ton now ferrest shou thy
arm in peace, according

he mane eyes have feet thy
then then hard, prepared
the new of all people;
there to lighten Viengles,
lawy of the chapt viengles,
lawy of the chapt which
here of his moner and
the chapt which
here of his.
The control of the fail and
the permany in tracel and
it has be power against
the cort shall here
they own four allo; that
here of anythere may

there was one Anna a subject of Pharmel, and of Afer, the was of a subject of the was one and the was one was one of the was one of t

was widow of about the four years, which at from the rample hast a fiftpgrand prayers,

coming in at that wants likewife unto dipake of him to all led for redemarks

when they had perfor-tings according to the tond, they raturated they to their own city

de child grev , it wasted thirt; thed willow; the God was upon him. his persagn went to Je-his persagn went of Je-his persagn went of

doctors , both hearing them, and asking them quelious.

47 And all that heard him were affonished at his undestanding and anivers.

48 And when they faw him, they were amazed ; and his mother faid unto him, son, why half thou thus dealt with us? behold, my father and I have fought thee, for rowing.

49 And he faid unto them, How let it that ye fought me, will ye hot that I must be about my sathers business?

50 And they understood not the anying whe foaks us to them, and came to Nakateth, and was tubered to the comment of the

fraith:

2 Every valley that be filled.

2 Every walley that be filled.

2 Every mountain nod hill that prought low, and the trooked is be made fraight. In the row ways that he made fallows.

6 And all fisch that for the matrix that cause furth to be baything that cause furth to be baything that warmed you to first reaching that course furth to be baything.

Abraffin to our father you a that God is stones to raife up a

of from to the ak is laid to the rose of the trees away to the rose of the trees; every trees, which bringed not for deep a the rose of th d fruit, is bewn down,

Jobn's preaching. S. I faying , What hall we do then! S. Luke.

them, He that bath two coars, let him impart to him that hath none; d he thar hath mear, let him do

and he transmitted the comment of the came also publicans to the paperized, and faid unto him, be baptized, and faid unto them. Exact.

And he faid unto them. Exact.

13 And be fald unto them, Exact

pointed you.

14 And the fouldiers likewise demanded of him, saying, And what shall we do? And he fald unto

what fiall we do? And he fald unto them. Dr violence to no man, neither accuse any fassy, and be content with your wages.

15 And as the people were in ex-pectation, and all men mused in their hearts of John. whether he were the Christ. or not: 16 John answered, faying unto them all, I indeed hapeize you & water, but one mighter than I cometh, the larcher of whose shoes I am not worthy to unloose: he cometh, the larcher of whole shoes I am nor worthy to unloofe: he stall bapthe you with the holy Ghoft, and with sire:

17. Whofe fan'ls in his hand, and he will throughly purge his floor, and will gather the wheat into his garner, but the chaff he will burn with fire unquenchable.

13. And many other things in his exhortation preached he unro the people.

exhortation presched be unto the people.

19 Bur Herodithe retrarch.being reproved by him for Herodiat his brother Phillips wife, and for all brother Phillips wife, and for all the evils which Herod had done;
20 Added yet this above all that he flur up John in prifon.
21 Now when all the people were baptized. It came to pail, that fee haptized, it came to pail, that fee haptized, it came to pail, that fee haptized it came to pail, that fee haptized and praying, the heaven was opened?
23 And the holy Gholf defcended has bodily thisge like a dove upon him, & a voice came from haven, which faild. Thou art my beloved 30m, in the li am well pleased.
23 And Jesus him felf began to be about thirty years of age, being [as was fuppoid] the fon of Joleph. which was the fon of Hellips. Which was the fon of Marthat, was the fon of Melchiwhich was the fon of Marthat.

5 Which was the fon of Marthat was the fee of Bell; was the fon of Melchiwhich was the fon of Marthat.

5 Which was the fon of Marthat.

6 Which was the fon of Marthat was the fee of Reil; was the fon of Might was t was the late of th for of Zorobabel , was the fore

28 Which w

of Elmodam 29 Which 29 Which was the was the fou of of Marthar.

which was the the lon of Josef Jonan . It was a 31. Which was to was the fou the lon of Matro of Nathan . It w

of Nathan of way which was the horder of Booz Salmon of Booz Salmon of Was the was the was the was the fat of Fhares.

Which h was a

the lon of Abrah, of Thara, was a 35 Which was the four the four of Phaleg Heber, which w

of Noe, was the falls, was the

feered and fald hee behind me, feren, Thou hale thy God, and

t thou far y God, and prought him to Jeta-lit him on a pinacle of and faild unive him, if son of God, cast thy mhence:

o from hence: right written. He thall give els charge over thee, to

their hands they tha II to learn a growth of the service of the se

Chap. Iv. An untilers fright toff om.
fald, up three years and fix moneths,
me, when great famin was throughhalt our all the land:
and 26 But unto none of them was
Ellas fent, fave unto Surpea, 6.
cirs of Sidon, unro a woman that

ciry of Sidon , unro a woma

27 And many lepers were in Ifrael in the time of Elizeus the propher; and note of them was cleanled, faving Naman the Syrizm.

28 And all they in the lynagogue, when they heard their things, were filled with wrath:

filled with wrath.

29 And rofe up, and ibruft him out of the city, and led him unto the brow of the hill, [whereon their city was beliff) that they might call him down head-long.

30 But he pating through the midd of them, went his way:

21 And came down 10 Capernauma city of Gaillee, and taughtshem on the fabbath days.

32 And they were altentified at his doctrine: for his word was with fower.

his doctrine: for his work with power.

33 4 And in the Franciagness was a man which had a livite, or unclean devil: and cried out a loud voice;

34 Saying, Lef us alone;
have we to do the shoul;
of Nazareh, archoo come to firry us? I know the who
art, the holy one of God.

35 And jefts rebikkadhim;
ing. Hold thy yare, and out of him. And when the had thrown him, is the maidle came our of him. and hur plan.

came our offilm, and hun 36 And they were all at forke among the talelyes White a word is this, for ricy and power he gomm unclean foiries, and they

Chrift teacheth the people. S. ame unro him and frayed him;

43 And he fald unto them, I must reach the kingdom of God to ther ciries alfo: for therefore am I fent.

I fent.

44 And he preached in the fynagogues of Galilee.

C B A P. V.

C briff teathers out of the first;

A Nd it came to pais, that as the
people prefiel upon bin to
leaf the word of God, he flood by

the lake of Geneficials.

A people prefied upon him to be the lake of Gengaram;

And faw you filed, he flood by the lake of Gengaram;

And faw you filed flood he flood by the lake; but the fisher-men were gone our of them, and were walling their ners.

And he entered into one of the fifty, we was simons, and prayed him y, he was simons, and prayed him y, he would that four a little from the land and he far down, & raught the people our of fielding.

A Now when he had the freak. In y, he fash antro simon, Lanch, and your ness for a diamph.

A Now when he deep; and let down your ness for a diamph.

A sid simon antwering; faid unto him; staffer, and have taken nothing; nevertheles, at thy word I willist down his ner.

And when they had this done, they inclosed a great mulcitude of fiftees, and their nethale:

And when they fachened unto their partners, which were in the other life, that they thould come and keep them. And they came, and fifted booth the flips, to that they beginned link.

When slimon Peter faw it, he

when Simon Peter faw it, he own at Jefus knees, faying of the from the for I am a finful to CORD, or be yes attorned and all ever with him, at the draught fifthes which they had taken.

Andles

city , i

bargo, and they t cleft, and offer i according as led for a reftimon

w ticting by of every rown of G LORD W

e left all i t

Copy and and had

re call the righteher faid unto him

ney faid unto him . liciples of John fait disciples of John Tan make prayers, and difciples of the Pha-line ear and drink? faid unto them, Can children of the bride-while the bridegroom

the days will come, when room thall be taken away , and then thall they fait

eke alfo a parable o man gutreth a garment upon an ife, then both the mr, and the piece up of the new a

borries , and be oine muft be put

fo baving drunk might way defireth the Toe old is better. A P. VI us of sorn that were all ciples on the fab-

fo pals on f fecond feer the first, that he the corn fields: and flucked the ears of feer, rubbing them

main of the Phariftes then, Why do ye that

answering them, ye not read to much as wild did, when him-bingred, and they

and and ear the same and ear the same and ear the same alone returned to the same returned to timeo them, that

to pais alfo on that be entered ue, and truebr: man whole right

would

Chap v). Christ chufeth the restore,

or the fabbath days to do the fabbath days to do

good, or to do evil! to fave life; or to defirey it?

10 And looking round about upon them all, he fald unto the man, Stretch forth thy hand And he did fo : and his hand was refto-

red whole as the other.

1 And they were filled to madners, the communed one to mother what they one gird do to Jeffas.

12 And it came to pais in the fact of the communed and the communed and the call to the communed and the call the came to gray and continued and the call the cal

reform of Alphous, and Simon

the for of Alpheus, and chinese called Zelotes, 16 And Judas the fresher of James, and Judas the fresher of James, and Judas the fresher of James, and Judas the fresher, 17 4 And he came down if them, and frought the fresher of the

with uncrease particular foughts and a whole multirude fought, 19 And a whole multirude fought to rough him for there went vertue one of him, and he alted them all. 20 K And he lifted up his eyes on his diffciples, and faid, Bleffed him and the for want is the king-

be ye poor; for yours is the king-

dom of God.

1 Bieffed are ye war burger
now, for ye hall be filled Biefed
are ye that weep now, for ye hall

As Bleffed are ye when men that are you, and when they that fe urace you from their company and that reproach you, and eas the your name as evil, for the so

or mans lake.

13 Relovice ye in y day, and less for joy: for behold, your reward is great in heaven; for in the like manner did their Jackers unpower prophers.

14 But we unto you that arrich; for ye have received your canfolation.

25 Wo unto you that are full! for ye hall hunger. We unto you that laugh now: for ye hall mourn and weep.

26 Wa

S. Luke. Love your enemies. 26 Wo unto you when all men thall fpeak well of you; for fo did their fathers to the faile Prophets.

27 ¶ But I fay unto you which hear, Love your enemies, do good to them which hate you.
28 Blefs them y curfe you. & pray

20 And unto him y finitely use you.
20 And unto him y finiteth thee on the one cheek, offer allo the other: and him that taketh away thy cloak, forbid not to take thy coat also.

30 Gire to every man y asketh of

thy goods, ask them not again.

31 And as ye would that men
should do to you, do ye also to
them likewise.

32 For if ye love them we've you what thank have ye? for fin-ners also love those that love them.

ners allo love thole that love them \$\tilde{a}\_1\$ And if ye do good to them \$\tilde{a}\_2\$ do good to them \$\tilde{a}\_3\$ And if ye lend to them of whom ye hope to receive, what thank have ye for finners also lend to them of whom ye hope to receive as much allo lend to themers, to receive as much

agaln

35 But love ye your enemies and do good, and lend, hoping for nothing again, and your teward final be great, and ye shall be eye children of the highest: for he is kind unto the unthankful , and to the evil.

the will.

36 Be ye cherefore merciful, as
your Father alfo is merciful.

47. Indge nor, and ye shall sorbe jidiged: condemn or, and ye
shall nor be condemned: forgive,
and ye shall be forgive.

38 Give and it shall be given unro
you, good measure, pressed down,
and shaken together, and running,
over shall men give into your
bolom: for with the same measure
sar we mere withal, it shall be meafured to you again.

39 And he spake a parable unto
them. Can the blind lead the blind
shall they nor both fall into the
dites!

49 The disciple is not above his-

itch ?

At The diftiple is not above hismaker; but every one that is percelt shall be as his maker.

At And why beholdeft shou the
fore that is in thy brothers eye, but
excellent not the beam that is in
his down eye;

At Either how canft thou fay to
hy brother, Brother, let me pull out
he more state is in thing eye, when
how thy felf beholdeft nor i beam
hou thy felf beholdeft nor i beam
hat is in thing own eye; "Thou hyoccites, cast out first the beam out
of thise own eye, and then shall
the country of the own eye." thine own eye, and then shalt ou fee clearly to pull out the more

that is in thy brothers eye.

43 For a good tree bringeth not forth corrupt fruit: neither doth a

corrupt tree bring for his own fruit : for o not ble-b

45 A good man, or treasure of his hea forth that which is evil man, out of the his heart , bringe is evil: for of the ab

heart, his mouth ( 46 ¶ And why cal LORD, and do which I fay

47 Whofoever con and heareth my fayin them, I will thew you is like.

48 He is like an an house, and digge the foundarion on a the flood arole , venemently upon could not hake

founded upon as 49 But he shar nor, Islike a mi foundation built the earth : againft did beat vehamen diately it fell, and houle was great.

The Centurions beateth his ferti

faying whom he chon is For he low he hash built?

6 Then Jeff And when he we the houle, f Cro him a saying trouble not on that is

ilers :as Do, this,

nim. I fay unto you, and fo great faith, no, Chap.

the base of the control of the contr

LORD aw her n on her , and faid

by came and rouched the deep that bare him stood the fald. Young man, I

that was dead , fat up,

orline God faying that whet is riferrup among God hath vitited his

rumour of him went hour all Judea, and i the region round

ithiples of John thefe things. all their things,
the calling unco him
liples sene them unto
Art thou he y should
we for another? er?

men were come faid, John Baptift pehce, faying, Art mid come, or look

het fame hour he cured helt infirmities, and id of evil spirits; and hat were blind, he gave

s answering , fald o your way, and cell age ye have feen and the che blind fee, the din me.

concerning the out into the

fee? A propher? Yea, I fay unro you, and much more than a probet.

phet.

37 This is he of whom it is
written. Behold. I fend my meffenger before thy face which hall prepare thy way before thee.

38 For I fay unto you, among
hose that are born or women, there
is not a greater prophet than John
the Baptiff; but he that is leaft in
the kingdom of God, is greater
how ha

than he

than or,

19 And all the people that heard

him . and the publicans , justified

God , being bapeized with the

baptifin of John.

30 But the Pharifees and lawyers

rejected the counfel of God against

themselves , being not baptized

31 ¶ And the LORD Gld. Where-unto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children fixing in the market-place, and place a a

ficing in the market-pane, a single deling one to another, & Gaying . We have piped unto you, and ye have not danced; we have moumed to you, and ye have not wept. It is given the same and the same and the same and ye for John the Bapein came, and ye flay . He hath a devil. 3+ The Sonot man's come earing and delinking, and ye flay. Behad, a churonous man, and a hold, a gluttonous man, and a wine-bibber, a friend of publicans

and finners.

and inners.

37 Bar wifom is justified of a her children.

36 Tand one of the Pharified defined him that he would ear with him. And he went into the Pharified him. And he went into the Pharifies thouse, he fat down to mear.

37 And behold, a woman in the diffy, which was a finner, when he knew that jeths far at mear in the Pharifies house, hough an all baller box of oliment?

28 And flood at his feet behin

38 And flood at his f eet behin

33 And flood at his feet behind him, weeping, and began to wish his feet with cears; and did wipe them with the halts of her head; a kiffed his feet, and anointed them with the olarment.

39 Now when the Pharifice which had bidden him, fawir, he spann it he wiste him himself; hyng, This man it he ware a propher, would have known, who, and what manner of woman this is that roucheth him: for the his dinner.

40 And Jefus answering a faild unto him; Simon . I have somewhar to say unto thee And he faith. Master, say on.

41 There was a certain enditon-which had two debtors: the one only if the hundred pence, and the other fity.

42 And when they had nothing

48 And when shey had noth!

The parable of the fower. 3. Luke, to pay, he frankly forgave them had both: tell me therefore which of 9 them will love him most?

both: gall me therefore which of them will love him most?

43 Simon answered and fald, 1

43 Simon answered and fald, 1

44 Simon answered and fald, 1

44 Part of the the to whom he forgave most. And he faid unto him. Thou hast rightly ludged.

44 And he turned to the woman, and faid unto Simon . Seef thou the house, thou gaveit me he water for my feer; but he high wathed my feer with tears, and wiped them with the hirrs of her head.

44 Thou gaveit me no. kfis: but his woman, fines the time! came In, hath not cealed to kife my feer, and Mine head with only thou didiffuer anoint: but this woman hath anointeed my feer with ointment.

47 Wherefore I by unto thee. Her fish, which are many, are forgiven for the loved much; but rowhom little is furgiven, the fame loved little.

48 And he faid intro her Thy fine are forgiven.

48 And he fald mare her Thy firs are forgiven. 49 And they that far at mear with him , began to Gy within cheir-felvet, Who is this that dorgived fins all to the woman, To And he fald to the woman, Thy falsh hath faved thee , go in

CHAP. VIII.

Some minufer anto Christ. 4 The

sable of the fower. 22 Christ re-

A Nd it came to path afterward a Nd it came to path afterward of the west throughous every and village, preaching and the wing the gladethings of the kingdom of God: and the twelve were with him.

singdom or cost; and the restrict were with him.

2. And certain women, which had been heaked of cvil [pirits, and intirmicies. Many called Magdalene, out of whom went feven devils.

3. And Joanna the wife of Chura, Meroes fevenued, and Sufanna, and many others which ministred unto thm of their fubitance.

3. A d'And when much people were gathered cogenier a and were come to him out of every city, he fpake by a parable.

5. A fower went out to flow his feed; and as he fowed, fome fell by the way file, and it was troden down, and the fowls of the air-devoted its.

5. And fome fell upon a rock, & afloon as it was spring up, it withsted away, becattle it lacked wolflure.

7. And fome fell among cheens.

olfare.

J. And fome fell amon
d the thorns for ang up
to haked it.

And other fell on goo
d for ang up, and bare
unded fold, And wha e whings , be cried,

hath ears to he
9 And his d
faying. What m
10 And he fi
given to know e
kingdom of Ge
parables sing for

clieve,

16 N

ived at the

m went forth to m out of velty, a haddevils long cipthes, neither tie, but in the

Joins she cried before him, and fald, What have Joins, were

commanded the conte our of the es is had caught app bound with ms. & he brake a driven of the meet. ]

ted him. Bying, and he false, Leny, devils

ny devils were

fought film that m togo

SE.

vili. Jahrar's tangleter railed.
Jefus was retented a the people gladly received him a for may acre all waiting for him.

And beholds there cames

all waiting for him.

4: If And bothols, there cames a minimum collision of the sax ruler of the figure ages, it is fell down at Jelius (see, and befought him that he would come into his houfe; 42 For he had one only dung ther, about twelves chrone of age, and the lay a dying. But as he wont, the people through thim, as I had worken, having an iffine ut blood coalve years, what fines ut blood coalve years, what offers all her living upon payinclans, mither could be headed of any.

pener is reciber could be beated any:

+ Came behind him, & rouch the borden of his garmen; a simmediately, her allies of blook flanched;

+ And Jefus fall; Who renefs at And Jefus fall; Who renefs me? When allidenied; Pener; a they were with him fall; Mad the multitade chrong thee; a prefit thee, and fayed thou; W touched me?

+ And Jefus fald; Some bo hash touched me; for I perce that vertuals gone out of me.

- And dibta the summa flust him and failing down before him; declared unto himsefore all people; for what cause the louched him; and how the wall immediately.

the is

igned him to at the was dead. am all out, and id, and caped,

came again, &c

ut he charged then it he charged then it he man what wa C H A P . IX.

defireth to see Ga

For the land fed.

Then be called his twelve difficulty to called his twelve difficulty to the few power and authority over all vills, and to true different to princh ekingdom of God, and to heal with the few power f

ever house ye enter e, or thence depart. ver will not receive go out of that city, ery dust from your hony against them.

etrarch one by him; because that

ne was per ras this of i en from the And of for peared; and f old prophs And Herod easied; bur ar flich thin so then. ome, that Elias had dof others, that one bets was lifen again, d faid, John have I t who is this of whom large? And he-defired

Ge him,
10 4 And the apofiles, when they
are returned; hold him all that
my had done; And he took them,
all went alide privately into a
-there viace, belonging to the city,

people, when they ed him; and he re-and he spake unto groun of God, and that had need of

134

Mid to his down by

ore the switchede, and they did one, and were all And there wast ken up of ants one remained to them, baskers.

Spirit Lankin

Id Ti

Chap, X. The few carried with the control of the chapter of the ch

your p not all 7 An

Ana

Characia threatmed.

S. fuch things as are fer before you.

9 And heal the fick that are therein, and fay unto them, The kingdom of God is come night

kingdom of God is come night throyou,

yo Rur Into whatfower city ye enter and they receive you not, do your ways out into die liters of the lame, and by you ways out into die liters of city and the cleaven on us, we do view off against your corrishment of the lame, she pe fure of whise that the kingdom of God is come night nato ways.

kingdom or und in the little of the little o

14 But ichalbernore tolerable r Tyre & Sisten ar the judgment, and the judgment, and the judgment of the property of the state of the s

heaven shalt be thruit

eareth

LOBD

in this re

Harms and wered and faid Harms adarms choused and crounted about

one thing is needful and photes that good part a

If H. P. XI.

If H. P. XI.

If H. P. XI.

If the sery a believing the sery a dema. Article

Long to sery a character

Long to sery a sery a character

Long to sery a sery a character

Long to sery a ser

bries us our fist; for maine responding to the fit us. And issue us to train to us. And issue us to train to the fit us. And issue us to train to the fit us. And issue us to train to the fit us. And issue us to train to the fit us. And is th

21. But fome of mem falls. It callent, our devils through Beslav bits the chief of the derils.

16 And other tempering, him from the chief of the derils.

16 And other tempering him from heavest 15 And other tempering him from the chief of the chief of

Who are hieffed.

To enify repented at the preaching to the property of Jonas' I and bend a 2 greater than Jonas' I and bend a 2 greater than Jonas' I a here.

The light of the body is the prevented to the blood of Zacharia on the light.

The light of the body is the they which to the light of light; but when these we is evil; the blood of Zacharia the light which be the light of the blood of Jacharia the light which be the light of light; but when these we is evil; the find the light of light; but when these we is evil; the light of it is in thee, be not darkness; the light of it is in the light of light, as when the bright floiners of light, as when the bright floiners of a randiction of the light of light, as when the bright floiners of light, and the local bright of light and light of light and light of light and light of light and light of light of light of light of light and light of light of light and light of light of light of light of light of light of light and light of light of

or do by Pharikes make clean outside when the cup; and the creation of the cup; and the creation of the cup; and the creation of the cup; and wickedness; and wickedness; and whichis without; make the cup; and the

de fine Whichts within a children within a children within a children with a children with a children with a children with a children within a children with

ritis : for ve - Kroa 6 Amil he fald, Wo unto 5, ye lawyers : for ye lade b thirdens grievous to be h

age

4 E

the shall not be dorgiven, annel more affile remain the shall not be dorgiven, annel more affile remain the shall not be dorgiven, annel more affile remain the shall not be dorgiven, annel more affile remain the shall not be unto any annel not shall not be the shall not shall not be the same annel not shall not sha

he fame bour , what ye

And one of the company was him.Mafter.Jpack to my the thache divide the inheri-ments we. And he full dutto him . Man.

parabettaid anto them . Take tallease of coverouseds: saile life conditch not in mane of the things which

And he spake a parable unto a dying. The ground of a the sich man brought forth

the size man brought seem this, "placifie thought within himthing, What final I do, beshikest so room where to beshikest so what will be shike and
the shikest so when the said,
the might shike said up for
the shikest so when the said,
the might shike said, when the
shikest shikest shikest said,
the shikest shikest said,
the shikest shikest shikest said,
the shikest shikest shikest shikest
the shikest shikest shikest shikest
the shikest shikest shikest
the shikest shikest shikest
the shikest shikest
the shikest shikest
the shikest shikest
the shi

lais hether layeth up treasures

And he fild unto his differ-mercore I fay unto you, as thought for your life, you had not not be the property public as not than ment, of any more than raiment. Confider the rayers, for say your your reap; if heither manufer nor harr, and God dam. How much more are in that the fowly? In which of you with raising greats and to his flarare one

yedom he mor able to do
to which is least .' why take
the for the seft ?

The set is the littles how they
to did not, they plin not t

I pump you a that Soloal his giory, was not araled

If the God fo glothe f graft, and to

ferre elem.

33 And if he finit or

9. Cond warch, or come
warch, and find them fo,
the fervates.

39 And this knosgood man of the bodis is
what hour the finite warch
is worth its warched, as
inferred his house go

As Bisfied orders for many pictured by lord or when he counted; and for doing, 4.00 a forced, 7 fay main y that he will make him relier eye has he had; Ay But and if that forced to faith that 7. My hord deligned coming; and faith heat; 4.00 and forced to faith that 7.00 and faith heat; 5.00 and drink; 8 to bedrain our, forward; and order to feel the coming of the faith that of the force of that fivenit come in a day when he looketh

Coniff s ferman.

So him, and at an hour when he is not ware, and will appoint him his potentian with the term he defended and will appoint him his potentian with the unbelievers.

47 And that ferva not which knew his terds will, and prepared not bits will, thall be beaten with many firtness.

mis will, thall be beaten with many firipes.

48 But be that knew not, and did commit things worthy of firipes, fall be beaten with many firipes. For more whomfoever much is given and to whom men have committed muchs of him thall be more required; and to whom men have committed muchs of him they will ask fivere.

40 % Lam come to fend five on the sarth; and what will I, if it be already kindled?

50 But I, have a baptife baptined with

alseadly kindled?

co Bas I, have a haptim to be
bapthed with and how am I firair
statill it he accomplished.

51 Suppose ye that I am come to
give peace on earth? I tell you,
Nay! but rather division.

52 For from henceforth there
thall be five in one house divided,
white against two, and two against
three.

The father thall be divided in the fon, and the fon against mather the mouter against one throughout the daughter against mother: the mother in law and doughter in law and doughter in law against ber ter in law.

se daughter in law against ber sother in law.

(4 % And he fald also to the peote. When ye see a cloud rife out it the west, in raightway ye fay.

bere comethe showr. A faight see for the west, in raightway ye fay.

Jere comethe showr. A faight see for the faight see for the start see for the star

and the just the object of the prior of the Christs ferman of repentance: 11 He

hatsisb arracked wim.m.

There were prefent at that feetloan-fean-chat rold him of the
Galileans, whole blood Flane had
mingted with their facrifies.

2. And Jeffus answering shid unto
tham, Suppose ye that their Galileans
were funers above all the
Galileans, because they fuffered
feet hings?

3 I tell you. Nav repent , ye than all it 4 Or those eightee the tower in Siloam them , think ye than nets above all men Jerufalem!

g itell you, Novel repent, ye thall all it 6 ¶ He ipake alfot certain man had a fig in his vineyard, and fought fruit thereon

none.
7 Then faid he to the his vineyard, Behold, years I come feeking from and fine me

years I come feeking fighters and find in down, why cambered, 8 And he answering him a LO R D, feet a year also, till ithall d and dung it;

9 And if it bear fruit it of the cut it down.

10 And he was test of the fiyning ogus one of the flyning og the fl

answered with a cause that Jesus 1

16 And ought seing a daught bom Satan bath

things, all his ad athamed; and all the cref for all the glorid were done by him. 13 Then faild is the kingdow of where unto feall for any first like a gree his gaten, and to his gaten, and to his gaten, and to race a great true; a

chag xiv.

of Gy und

es the mafter of the pand hath thee re ye begin to flan nd to knock at the g, LORD, LORD, and he hall answer you. I know you not

ten and drunk in thy ten and drunk in thy at thou half taught in

thehall fay . Leell you . I whence you are; de-

all be weeping ere are men.

here came corut, and depo

id unto them, Go ir fox, Behold, I and I do cures to ow, and the third rected.

ofe is left nd verily i not fee me, ben ye hall LORD.

All tramero pales as he want fainto the houte of bone of the chief Pharifees to ear hand on the fisheath-day, that they wanthed him, in the chief Pharifees, to ear hand on the fisheath-day, that they wanthed him, in the chief had the dropfie.

3.4 nd jefus answering, pake the dropfie.
3.4 nd jefus answering, pake the chief had the fisheath day; it is the chief to head on the handless it is the chief to head on the handless it is the chief to head on the head

Abbatheday?

4 And they held their peace, And they held their peace, And they held their peace, And healed him sand their go.

he cook him a and healer him and let him go.

5 And an wered them; faying a Which of you shall have amark; or or an on failen into a pir; and will not firelight way outli him our on the flobath day?

5 And they could not answer him again to these things.

7 And he pur forth a parable to those be were hidden a when he marked how shey choice out the chief tooms. (By ingusto shem:

8 Ween thou are hidden of any man to a wedding, if need down in the highest room; less a more house he may have a sudding, if need down in the highest room; less a more hours alse man than thou he hidden of all the course he man than thou he hidden of the course he man than thou he hidden.

9 And he that hide these addings.

o And he that bade it

where cake the lower roo.

10 that when then are bit go, and if down in cheroom, that when he che that had cometh, he may fay unce Friend a go up higher: the thou have worthly in they not deem that fit at meach the standard with the safed; and he make the safed; shall be ahafed; and he humbleth himfelf, it all be extra 17. Then fild he alfo to his bade him. When thom maked more, or a fupper, call no friends, nor chy brothern, me the kindners, nor chy brothern, me the kindners, nor chy lothern, and a reconspense be made the 13 But when thou maked?

houses let may any analy these.

13 But when thou maked a feath,
13 But when thou maked a feath,
14 But when thou maked a feath,
15 But when thou maked a feath,
16 And thou is alt he bledded; for
they taused recompende whe: for
thou hair be recompended at the
returnation of the his.
15 And when one of them shad
for at meat with him, a heard thefe
things, he faid unto him, Bledfed
things, he faid unto him, Bledfed
things, he faid unto him he kingdom of God.
16 Then taid he unto him. A
certain man made a great tupper a
and bade many;
17 And fent his fervant at fupper,
time, to fly to them that were bldtime, to fly to them that were bldtime, come, for all things are now

time, to fay to them that were bld-den, Come, for all things are now ready. 18 And they all w one confent be-

the great fupper.

In ro make excuse: the first fad the autonium have bought a plecoof ground, of a must rest go and fee the pray three have me excused.

If And another faid the have been bought five poke of oxen, and I go to prove them! I pray thee have much me excused.

narried a wife : and therefore I

me excuted.

30-Aad Another (Ald., I have married a wife: and therefore I chings; come.

3. 50 thic fervant cume, and fendered I chings; come.

3. 50 thic fervant cume, and fendered I chings; this LORD before things.
Then the mather of the house being ingry, fail to his fervant, Go out affects the come of the fervant and the said has a said the hilling.

3. 150 this fervant faild, LORD like city, and the malmed; and the hast, and the malmed; and the hast, and the blind, and the last, and the last come as soon hast commanded.

3. 24 there is room.

3. 3. Anothe LORD faild unco the farvant, Ge out into the high-ways and haugers; and compel them to come in, y any house may be filled.

3. 4 or fay unto you, charwond of those men which were bidden and hall tashe of men which were bidden and hall tashe of men which were bidden.

3. 6 if faily man come to me, and has more his father, and mother; and fails in he earnot be my difeple.

3. 9 And who flever doch mor bear wifeled in the foundarion, and is not able to finish it, all that behold it, begin to more him, and was not able to finish it, and was not able to finish it, all that behold it, begin to mack him.

3. 0 Saying. This man beganto hold; and was not able to finish it, all that behold it, begin to mack him.

3. 0 Saying. This man beganto hold; and was not able to finish it, all that behold it, begin to mack him.

3. 0 relie while the owner layer it was againful another king. fitteeth not down firt, and confusted.

3. 10 relie while the owner layer it was againful another king. fitteeth not down firth, and confusted.

3. 10 relie while the owner layer it was the bealt were thoughted.

3. 10 relie while the owner layer it was a failed. The week him and the confusted.

3. 10 relie while the owner layer it was a failed or on the confusted.

3. 10 relie while the owner layer it was the confusted.

of seace.

3 5 80 likewife, who forces he be of you, that for faketh not all that he hash, he cannot he my difeiple.

3 5 3air is good: but if the fall have folk his favour, wherewith dualit he feafoned?

35 It is neither fit for the land, nor yet for the dunghit; burmen eaft it out. He that hath ears to hear, let him here.

C HAP XV.

The parable of the last first. 3 Of

ceive

fire in the wafter that was after that was in yeth it on his

11 And he fold, to his f

ving.

weet: Ch areby to be as obe of

Alum refol when I am pe fulgo, they m their houfes. I fo he call

he called every lebtors unto his he first, blow n to my lord? dhe fald. An hu royl, A dhe fald

16

To avoid offences.

To avoid offeners.

At And defiring to be feel with the crumbs which rell from the rich mans table; moreover, the dogs came and licked his fores, as And it came to pials; that the geger died y and was carried by a smelle since Abrahams bottom 2 which man also died. At was burkett by angels since he belieft up his eyes, being; in terminents; and seeth Abraham after aft; and Lazarus 4 is his bottom:

24. And the cried, and falld Futher Abraham share meety of mms, and the date of the first and the state of the

or merchenham fald, Sori, vermber that thou in dry lifetime revoil the good things, and swife has true evit chings; but whe is comforted, and thou are minered?

need the had before all this perween you there is a great gulf fix-that they which would push that they which would push to us, that would not man if they would not the would be the would not the w

to from thence.

Then he faid, I pray these of fixers that show we do faither the thou we do faither the the three fixers for the three may refirf in our others of the fixer fixer fixers that play the come into this play to the fixer fixers that play the form of the fixers that the fixers the fixers the fixers that t

mi them falm unco hime?

tir them.

If the did Nay, father Al

up if one went time if

if peak, they will repen

of he faid unto him. If a

or brokes and the proph

will they be perforad be perfu

himself to be the fall unformed and the Aportles fall to the LOR Daid a life of the LOR Daid and the

he in his day. sejected of this

be also in the days of

day that Lot went is sained fire and hausen , and de-

to dall to be in the day to man is to realled, the which thall he the day, and his truff he aim not come is away and he that the bim the wife and

fail thek to fave to it is and who-of the that give

In that highe choice in the bed . the

hall be grindling as that be raken . ar half be in the field,

answered and Ald here LORD? And year. Whereforen

perable mate y men blight and Edrip faint; erre was in a city a led not God . nel-

Chap-well].

Nuil.

Nuil.

Nime chough he bear long a chem?

S I tell you chalt he wild avenue them (seedly. Newscheld; when the son of min chosens, fault he find falls on the carrie.

9 And he space chisparable infrocertain, which ruined, in thempleys; and the space chisparable infrocertain, which ruined in thempleys; and the others a man process of the space of the

The blind recriveth fight.

20 And they that heard it, faid, you have no be taved; by And he film; The things which the can be taved; and the was & cell; by And he film; The things which is unpossible with then, are positive to the film; The things which is the positive with and a propositive to the film; and followed thee.

28 Then Peter field Lee, we have fit all, and followed thee.

29 And he fill gianto them, verily ally unto you, there is no man har hash left hours, or parents, and that hash left hours, or parents, and the man fill give the fill the world ro come, life would not be hard followed the come, and it is the world ro come, life world in the last of the propher concerning the son the half of an every her concerning the son the half of an every her concerning the son the lost of the fill in the world ro come, and if you have the last of the propher concerning the son the half of an every her concerning the son the lost of the fill in the world ro come, and if you have the last of the lost of th

dealer remained. Chip.

If an author was thou caif an author was though one of a ment was thou did the or fowe.

In the form author his Fringle chee,
where feed the care of the case of a case of a

final even as be

the control of the co

1-1-49 Į,

de Parifes

NEX. Coriff riders hate Jerustate unce. Also. Manters, rebuike difficules, to had be unswerdened fall to be benefit of early you, that I feel hould had be benefit of early your that I feel hould haple their beauty cry our 141 And when he was come as be behind the city is to work one was 50 ying Manter to his three who show we was the feel when the house who had he was the history who had he was the history which was the history are hid finding which belong muco peace! See Wore they are hid finding to truck he belong they are hid finding to the history and all come up they from the head there is and come in the finding they will be the seen to have the history that his they show in the seen they in the proposed in the head of the history that was a section to the proposed in the head of the history that was a section to the proposed in the head of the history that was a section to the history that the history that he had that he had the history that he history that he had the history that he had the history that he history that he history that he history that he had the history that he history th

Andrewe

---

Oftribute to Cefar. S. Luke nto a tan countries fot a long cime.

cime, we And st the flation, become a ferrant to the shashandmen, after they do not be shashandmen, after they do not give him of the fruit of the vineyard; a turne husbandmen were him. Se fam himsen y amply. It and again he ferse another forward; and they been him also and entreasted him fit amen'n lly, and the encreased him mamefully, and the bim away empty.

152. And again bedeen the third; and they wounded him aife e and cast him out.

13 Then falld the L. O B.D of the vineyard, what fhall do I will fend my beloved for the may be they will reverence him when they fee him.

14 But when she husbandmen hiw bim, they reafoned among homelives, taying. This is the best come lettus kill him, shar he inheritance may he ourse. Typic view cath him, our of the thannamic, and filled him. one ideas, per orga-ricance my be ours, in they call him, our of the firs, and Rilled him, What edshibe £ 0 h II of the ito man of him, and it had some and that give sandamen a nat that give yard to ore rs. And when rd its they fained od forbid d be beheld memoral Glid

nat is written .

the cerner is the policy of the cerner is th

ple: for they pered ved that spoken this parable agai

temfelves fuft men withat they ight take hold of his words, that they relight deliver him much the go-

to the state of th eved thou the perion strany, but access the way of Ood critis, not as a list it writing for access the tri-ute unro Cellar democratic access as that he perceived their capita-ess, and fald unto them will be

pow me a pennyrmana in inperferipcion hand lette erod and laid a Confession And he faid unto them. I 487

of his words they marvell held their pe 27 Then of the Sadduces

27 Then ca the Sadduces there is any p asked blm.

28 Saying Made unrous , langua having a wife an children, that he rake his all a se unro his brocker

unto his section.

29 There were
brethere, and the
and died without.

30 And the fico
wife, and be died.

21 And the thirt
in like manner me
they left no child

32 Laff of all

alfo.

To be

dead , but

the fits. OF a rush, I fay
the fits of a rush, I fay
the fits his poor widow
of in more than they all
the fits were of heir a bunneal in once the offering so of
the of her perruy, buth
if the leving matche had,
the fits with the control of the
transfering right of the temit was abstract to roodly
mat pire we chittle
for these chings a rushes y
the day to ill come its one
than fit of the critical of the
than the best of the chings
and another than the control
of the fits of the chings
that the chings are the
the fits of the chings
that the chings are the
the fits of the chings
that the chings are the
the fits of the chings
that the chings are the
the fits of the chings
that the chings are the
the fits of the chings are the
the chings are the chings
the chings are the chings are the chings
the chings are the chings
the chings are the chings are the chings
the ch

in on y and

foreh lichele, they thall note on your, and per-delivering you up to that, and forto priffers, it before kings and priffers fake.

I men to you for a

dierefore in your

il give you smouth which all your ad-artie ableto galady.

betrayed Sort

Managarake, and of all

for a flow make long the firms thall receive the firms that the first that

or Garden

for the party of t

name of the control o

the trees go Whenthey n e see and know elves, that summe oot forth . of your own

hand

31 So disculte yes, when ye for the things come rapall, know ye that the king does of God is night at hand.

32 Verily I far upon your Thing operation that more patt way.

Ill all he dolf field.

33 Heaven and card that park away, but my wordfind more patt away.

44 And take head to your feven, the as my gine your hearth he overhar not with furthering a new threathers. life, and fo that day co

thure thalfite

pa digrafore , and prove paraty to approxima thaps are thefe district the to paid to and in

The passence free need.

37 And in the day time he was;
reaching list the remple, and at night he went out along abodein of Olives.

33 And all the people came carly in the mount that is called the mount of Olives.

34 And all the people came carly in the mounting re him in the temple, for to hearthim.

CH AP. EXEL.

The few real time against Christ.

Now the feath of mileavened in read drew might's which is called the passower.

priests and sey might kill the people.

and they

The Land and 20 Like

fuppet at new Telli is shed for

21

into prifor 4 And be

franagony the TO SEE SEE

The state of the s

63 And Per birrerly. 63 And fise mocked him. 64 And whe ded hims the

cel, flying,
67 Art thou
And he fald to

you you will 68 And if i will not anfor

then the unto the unto the life, 27 km hod felies rd of

Corificatories.

6. When Place heard of Gallice.
easked whether the man were a
salican.
7 And alloon as he knew that he
thoughd unto Herods juzifition, he fant him to Herod, who
imfelt hear allo ag Jerufalem ar

f cime.
And when Herod flav Jefus, he saucceding glad; far he was irous to fee him of a long feath, because he had heard many ng of him, and he hoped to be feen flow miracle done by

or rest form miracle done by the second of t

said unto them. To he might this mirrannome par or partie out the people, and but I have required him is report, there does do falle image; procedure those things a procedure those things le won passe donn no no och passe in man a reaching those things bereve ye acque in m; get the more year that it is the more than the man a reaching the in m; get the more than the man a construction of two fitters of the fitter show that is the more than the more tha

prince gave fortened to prince gave fortened to the first unto them -

S. Luke

hai defined; but fus to their will, 26 And as fley laid hold apon nian, coming on and on him upon he might beat it 27, 4 nd, them great company

formened .

was cens

LORE

xxiv.

James were with things und 11 And them

Cheff streams. 5. John to them. 0 the soil a sud flow of beartro believe file in the propher have spokers to the propher have spokers to the sud to entry in the sud to entry in the sud to the sud to

bur they comfrained him.

Adda with its for it is

to even by, and the day is

the company.

There are be went in fo carry there.

And it kame to pass, as a far and the same to pass, as a far and the same to pass, as a far and the same to pass, and their eyes were opened, and their eyes were opened, and their fight.

And their fail one to another, not our bear fail one to another, not our bear burn whith it is, as a fail and an ary the way, while he beared to in the far and their results of the fail of the same the fail of the same the same

The LORD is elfen an appeared to Simon. one cold, what things a the way, and how he of them in breaking of

we they thus fake, Jefus lood in the midft of them, unto them , Peace be un-

ut thus, were carrilled and red , and supported that they in critical in the fall curpo them . Why "troubled . and why do at artiful pool fears," hold my busings and my feet,

## Too Gofpel according to S. Jon

college at

any as received him he power to become

re horn, not of he will of the fleth, f man, but of God. ord was made deb, g us. (and we be-the glory as of the of the Father ) full

run.

wirneft of himand

y. This was he of

At that content

yet red before me,

bote me,

i plainest hava all we

i grace for grace,

w was given by Moand frush came by

feen God begotten s

cord of John, riefs and La-

pay give a the voice of em

48

water turned into wine. the Son of God, thou are the King of Ifrae.

son of the moder and raily fill the form of least anywered and fall the on the form a facture I fall unro thee, I we then under the figures, better then I mod half see greated in the fall unro him. Verily, raily unro you: Hereafter that fie heaven open, and the meets of God aftending and deching unpon the son of man.

1. The purpose were into sim. In the property of the property of the property of the first purpose the son of man.

1. The purpose were into sim.

No the faird day there was a surging solin Cana of Gaillies. We also for Jeffus was there. And both leffus was called and lifepies, to the marriage. And when they wanted when they wanted when they have no wine. It was to the waste of the canal to do with thee; make they have no wine. It was to the waste of the canal to do with thee; make they per canal.

orn again.

ech where it a ceft the found of gell whence the cound of gell whence done of the country of the co

and faldunto

der of tirael, & lygs, the control of the control o

live not : how f I sell you of

is high aftended as he that came in from the Son of That was the s

of the world, nly begotten a believeth in the bave

or his son inco

Hevel in the test son of

world,

dioles &

as abhyphor beyond Jurdas been to the bare of virtues and sell on the bare of the bare of

nsels o

e moving

Ciril Report who be ice.

Ciril Report who be ice.

So many in the presence the beauty in the beauty in the presence of the beauty in the second man, and the second man, and the second man, and the second man, and the second is coming a large with the second man, and the second man, an

judgment is just pecsage fleet t mine own will, but the well of Father which half floring. I fe their which is driny fear, witness is too rube. There is wnother that beared, greft of me and f know that the their which he witnessed as the

peds which have trues or to feet unto fick and he wireds up to free runn and it receive for refundance in the feet and f

himfelf which 

A Marke Farm limit; which the farme, but form a finel our a finel or a farme in the believe not.

3 Search the Scriptures; for in the farme in the f

A: I receive mer Somont from mer.

42. Bur I know you, that ye have not the love of God in you.

43 I am come in my Fatherranne, and ye receive me not. It another thair come in his dawn name, him ye will receive he on our one of another, and feek not the histour thair receive he nour one of another, and feek not the histour thair content your on he haster; short so control you to the Father; short so that accused from God only.

46 For had ye believed More, ye would have believed me; for he writings, how thail ye believe my would?

John-I Chris Sent

He reprises A Over the

7 Philip

one of 8 One of his mon Pepers

O There is all parley loaves, a we what are the fit down. I own . in an

Jefus wainou 18 And the of a great wit 19 50 when

or the jetus walking of the control of the jetus walking of the control of the co

then they willingly received to the timp and immediately the time of the land whither,

re day following, when the wind the head on the other feel day that there was a for there, fave that the his diffelples were and that feffice were that the head of the there came other that the head of the there came other that the head of the there is a figh with the there is the did of the head of the head of the head of the

Then the people therefore light was not there, and distributed also took and came to Capernaum,

And when they had found to the other fide of the fea

doubliter?

the word them; & fald, and the fall of the

ad her for that mear 6 ennativerstading life . 6 the sandall give uner you; for the did bey unto him, wha said, they unto him, wha said, they wang he work the

the little work of God ,

mid herefore unto him, in herefi thou then, char in he and believe thee?

to be tend to ear.

The first tid unto them,

Thy unto you, Moles

To that bread from

The transfer given you

The first transfer given you

or the spend of God is he down from heaven, blave upro the world, then fall diey unto him, a vermore give us this

int John fald unto them, I had of the : he that cometh had nover bunger : and he y s. The bread of MR. and the train of the t

78 Port came down from heaven not to do wine own will, but the will of him that fent me.

20 Audorilding Fashers will it am fements about of all it he hand give me . I hould lote nothing . but hould risk firm again are find as . e. And this is the will of him that first he, that very one which feeth the 30m and believen on him may have everiating life : and . with which im up are the last day.

him, because he faid, I am the been which state down from hearem, as a kind they faid. It not this Jeins the Son of Joseph , when it I chur and should be to the faith I chur and should be to the faith. I came it we feel a le dan this he faith, I came it own from any en?

43 Jelus therefore answered and fald unto them. Murmitr mor united and your felves.

44 Normali can come unite may come united and faller which has faller.

me, draw him, and I will tails aim up in the last day, as Ir a written in the prophets of And they that he all taught of

And they than be all taught of God, Every man therefore that hath bearing and hath learned of the Father, comein tance many 46 Nor that any man hash flows

46 Not that any man hash flow the Futher 4 five he which is of God, he thin flow the Father, 47 Verily, verily I fly unre you, He that believesh on me, hatheverlating blifts.

48 I am that bread of life.
49 Your fathers did ear manns in the wilderness, and are dead.

to This is the bread of conteth down from heaven, that a man may earthereof, and not dis.

down from heaven; if any man ear of this brand, he fault live for ever & f hread f f w | il give, it my fleth; & I will give for f life of f world.

mongh demictres, faying, How can this man give us his field to car?

Verily, verily 1 by unto you. Except ye ear the field of the Son of man, and deink his blood, yo have no life in you.

4 Whole excels my field, and drinked, my blood, hach eterna life, and I will raife him up at the last day.

laft day.

55 For my fieth is meat indeed,
and my blood is drink indeed.

66 He that eareth my fieth, and
drinketh my blood, dwelleth in
me, and in him.

57 As

The michening fritt. & Je 57 As the living Father hash fent to and I live by the Father; for a that earoth me, even he shall live

be that eatech me, even he find live by me. 22 This is that brend which came down from beaven; not as your fathers do eat minum. Exary case; be that eatech of this brend, thall live for even. 39 Thete things faid he in the francount.

name.

60. Many therefore of his difciles, when they had hand this faid,
file is an hard dying; What can
and it.

6. When Jeffis knew In almelie,
has this difficies marmared at it.

6. When Jeffis knew In almelie,
has this wire them. Doch shis ofindyon?

6. What and if ye shad fee, the
on of man afcend up where, he
was before
of this the fpirit that quickenesh
has find progresh reaching; the
oords that I fpeak unity you, she
over the shad of the shad of the shad
over the shad of the shad of the shad
over the shad over the shad
over the shad
over the shad over the shad
over the shad over the shad
over the shad over the shad
over the shad
over the shad over the shad
over the shad over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the shad
over the

fieth progresh neiting; the ords that I feet unto you, they feirle, and they are life.

A But there are some of you that

wat there are lone of you that we not : For Jens knew from sginning a who day were that you and who hour

or and he fald. Therefore fild I

nto you, this to man nto measterpt is were g im of my Father. 66 From that time ma-liciples were buck, and w ore with him. more with him.

67 Then faid Jefus unto the rweive, will ye also so away?

68 Then Simon Feet answered him, LORD, to whom shall we go? thou haft the words of etermillife.

of And we believe and are fure that thou are that Child; the Son of the living God.

70 Jefus answered them, Have not I choosing you water, and one of you is a devil!

7 He space of Judas Rezriots before 6 linon; for he it was that bould betray him, liking one of he spelle.

Chap. Will.

the twelve.

C. H. A. P. VII.:

Jefus reprove the his hinfman 10 He goeth sip to the fuff of tabernacies.

A Fret thefe things, Jefus walked Airi Gallide: for he would not.

Lucy because the Jews Aid Gaillee: for he would not valk in Jury , because the Jews bught to kill him.

Now the Jews feaft of tabernacies was a band.

Jills brethen therefore faid into him , Depare hence , and go not Judea, that thy difei pies also may lee the works that thou doeft.

For there is no man that doth

on the part hence and go to Judea, that they distiple also as feet they death they distiple also as feet they distiple as feet and the himself it will be a feet and they distiple as feet as feet as feet they distiple as feet as f nero Jude may lee th 4 For th any thins to the world.

f For ne

ime is alway?
7. The work
wit me it hate
8 Go yeupu
soc up yet un
ime is not yet
9 When he

ne feath and fall

47 If any

me is true to in him. 19 Did not him, w, and yet no a law? why

hou half a

bour to kil ar Jefusa sem , I haw

as The

this man

sixt dist man (52 A) (5

ADDED TO SE

Christs de Trine.

oried the that so llowed: or walk in darkness; we the light of life:

by The Pharifect thereis to him. Thou begress; y felt, thy record is not a left, and 1034'61 1034'61 132'64

whence came a y whence came a y ury cannor ed pland whither pro-te mage after a gen of an.

And yer if I judge the transition I am I and the Father than I've allo written in the gettimory of a 174 findg

Month in 18 I am one that by int fe

to the training of the same can feet the bearen wincels of per land to the same can be same to the same can be sam

E-F

from M have a brown after the after the after the age of the age o

er)

35.4

be that annto him

he had never reare than our which is dead are dead, whom if thered. If in my homour rather that ho-

Related to B

ix.

1 ix 10 therefore the me, m.

10 Therefore the me, m.

11 He answered and the that is caused Jelus unthe class and the condition of the condit

of age or himfer as Thefa

Vefat came for judgment.

will we also be till disciples?

28 Then they reviled him. It fails.
Thou are his disciples but we are Modes disciples.

29 We know that God Poke unto Modes: as for his fellow, we know not from whence he is.

30 The mish answered and faild unto them. Why derein is a marvellous things, that ye know not from whence he is, and yet he hath opened unto cycle.

31 Now, we know that God heareth not lithners; but If any and heareth not lithners; but If and depthis will, him be heared.

32 Since the world began was it not heard, then any man be warfunger.

the eyes, of the blind ; blind ; this man were not of God, if this man were not of God, if the could do nothing;

ed and fald unro together born In a reach us? And

God? d Did Who is the helieve on

nd.

And Goes of the Pairities of the with him, heard their words.

d faid unto him, her we shind

S John. 6 This parame to aid, them; but they are what things they feak unto the again, the aid of the again, verify, consort and a Antitut several are are they are and row they are and they are the are they are

not of this

User not because by theep, as I faid

hear my voice .

I give titto them eternal div hall never periff, hell say man pluck them

the which give them r than all : and none ck them out of my Pa-

had my Father are one,
man the jews took up flones,
on toom him.
In the jews took up flones,
on toom him.
In the jews took up flones,
on toom him.
In the jews took up flones,
in the jews took took
in the jews antwered trim,
if on you do work we flone
if you not work we flone
if you not work we flone
if you not belief it man,
if you look
if it look
in an interved them is it if
then its your taw, I fald / Yo

I be called them gods, unto its soul of Got care, and its soul of Got care the Time that phometry because I make Son of God? "" I fall soul of works, of my holiers me soo. It if I do shough ye believe halleve me soo, that ye have and believe that the lines, and I me him. however they fought again him: but he steaped out of

and went away again beyond a late the place where or last saptized; and there he

many reforted unto him. John did no miracles but that John spake of this

belleved on him

OHAR XT. Wrotel. 45 Many Fews

a certain man was fick, and Lazarus of Bethany, nof Mary, and her fifter

Mar Mary which moint-ED with ointmust, and feet with her hair, whose

that was her hair, whole Lasarus wis fick. )
trainers his fifters fent unto ying, ho ND, bothold, he can lovals. Is fick, so Jefus heard that he fajd, times is not unto death a the glory of God; that die

Son of God might be giorified

thereby.

7 Now Jefus loved Mariber fifter, and Zonarius:

6 When he had beard th
that he was fick, he absdays fill for the thme place he abade tw ne place what

he was.

7 Then after that falm hero his disciples, Ler us go into Judea again.

8 His disciples fay unto bim, Mafter, the fews of fare sought to itone thee, and goest thou shither again

from thee, and goeft thou shither again?

9 Jefen influered, Are mere not review hours in the day. It is any man walk in the day, he fitmblish not, secture he feeth the light of this world.

10 But I fa man walk in the night, to But I fa man walk in the it is the night.

11 Thefe things fald, he and after that, he fith unco cham. Our flend Lazurus Bebech, but I go, that I may awake him out of feep.

go, that I may awage him our of leep.

In Then faid his different LORD, if he fleep, he first I do well.

Is Howelt's jenis franke of his death: has they thoughe that he had been to the fleet of the f

no Abd many of the Jews came o Marcha and Mary, to comfore them concerning their brother. So Then Marcha, alloon as ne search that Jefus was coming, wence ind met him; but Mary far All in the houle.

21 Then faid Martha tinco Jefus, LORD of thou hadt been bere my

LORD of thou hashibeen bere, my brother has not disc.

22 But I know, that even now whatfeever show what feet of God, God will give it the.

23 Jefan flish naso her, Thy brother shall risk again.

24 Marcha faith uaro him, I know that he shall it leagail in the refurection as the salt day, ay Jefan falls dann her, I mich refurection and the life. Be that refurection and the life. Be that who were dead, yet thall he live.

26 And who foever livet, mid belle-

Lengua raifed. John believed in me, shall never die. be Believen hou this?

2. She shish unco him. Yea. I let to the christ which was him too him. Yea. I let to the christ we son at let to the christ we son at let to the christ when the she went her way. and carred Mary ber tilese feerestly. Sying. The the matter is come, and calleth for the.

went her say and cames may be tifter feerestly. Gying. 7. The Mafter Is come, and calleth for these are to the came unrolled the case of t

forth bound hand and foot

is arresples.

olument

The property of the party of th

diverse the state of the state

ay and much people Spichmins

ids 2607 mid

everted, and I moned beat men.

At These inlies and Easts,
when he has blory, and that
of him, per wind
A Neverthelets, among the chief
A Neverthelets, among the chief
as neverthelets, among the chief
the beaute of the Pharifass,
white; a desired of the pharies
bey did not confess him, tenting,
beaute of the symmetry his feet, we
per did not confess him, tenting,
beaute of the symmetry his feet, we
per did not confess him, tenting,
beaute of the symmetry his feet, we
per did not confess him, tenting,
beaute of the symmetry his feet, we
per did not confess him, tenting,
beaute of the symmetry his feet, we
will not confess him to the symmetry him to be a second to the symmet

For they fored the praise of od.
Jefus entedants faid, if the tyeth on the 1 between not on but on him that feet me.
And be thus feeth me, feeth

sileyen on him that fent me, feeth as he but on him that fent me, as I we have not ment of the ment of

en of my h fent me, int what I

endril Th

1 40

after, ecer falch unto him, thou fine r wall my fact, Jeffer andwered

For I have give

d the

gone on of rifled

In. prway glo-

ver a litrie Yamali feek o the Jews, or come: fo the Jews, of come: fo nest I glys We one and All, that ye

o him

TE S

The PVM when the holy Ghost when he holy Ghost whom he holy Ghost whom he had not carried you all shings to your permentantee what. The ship was a state of the holy govern have glob short you, and get he had got before it was a long when he had got before he would rive you have your heart he robbed mabbed mabbed in the robbed when he was a state of the heart he robbed mabbed in the robbed with the heart he robbed mabbed in the robbed with the

So And now, have folly you have not been it is come to have you have that the new it is not to the your following the control of the property of the property

whattlever to
16 december 19
16 Homosor
19 devent 19
16 years
19 devent 19
16 years
17 The con-

Chap. Chap. A difficulty a promition that the promition of the promition o

myone that yetholid nor be the bores with 1200 and 1200 a

the best of the property of th

Howhelf, when he, she spirit to powe he will guide you alter uncross as shall not peak that her what he year, and he had shall as speak, and he her you things to come. I want girlist me i for he makes of girlist me i for he makes or mine and shall she

of the profile and the profile

of his dife te me: and

ald charefore, What is think a hierie while?

Chap. xv). Ast and being were defined to a more than also ye enquire amount for your fellow and your fellow an

hing in my Name ; ask , and y all feered; the your loy and a first.

I first a first a first show it from meeting the first show it for the first show it for the first show in the first show you plainly origin that he was purpletely origin to the first show you plainly origin that he first show in the first sho

the your pullety series Father.

1. At dearday ye that ask in manne: 2nd lifty net aure you the law in the law of law of

dyedial have tribulgeone.

To to the chearal laws overcome that the state of the st ity . 17

Civil resyste

Title words (patenjelus, and

Ilft up his eyes re heaven and

file. Father , the hour iscome y
jetille thy foots has thy son allomay glorie the.

2 As thou half given him power
over all fishs, that he frould give
the file to as many as thou
half given him.

4 And this is life eternal , that
they might know thee the only
tree toor, and etus Cheift whom
hou half fent.

5 I have glorified thee on the
strain i have finished the works

4 And now O Father, fortifie
they gover the too of the
thou me with thins own faif, with
the glory which I had which he
strott the world thins shay
were an an interfect thy Name
fortie the world thins shay
were an of the world thins shay
were and thou gayet the
man they have known that all
things what foot explicit them me
as are of the world thins shay
we want they have known that all
things what over thou hill given
me a set of theo.

8 For that given the come of them
had a sad they have sulleval that
how interfect them; and have
says received them; and have
had a had they have sulleval that
how interfect them is year not for
hea would you the came out from
had a sad they have sulleval that
how interfect feet on the world thou
had it and they have sulleval that
how interfect feet on the world thou
had it and they have sulleval that
how interfect them is year not for
hea would you the world them is

or side feed me.

9 I pay for them. I pray not for he world; but for them is thou at given me. for they are thine. It And all mine are thine; and inse are mine; and I am giorified a them.

To And an more are use, and the control of the cont

my felf a than fanctified three as Neithern bur for them lieve on me the 24 That the chart Father a

2.f That the thou Fusher, there, that they thou half fine thou half fine thou half fine thou half fine that they may be one, at I in the that they may

he foun

a Judos entraine desirch him.

Y Hen Jain.

VV werns de difciples over the school over a labe entered and in a labe entered and entered and

Dhofe the high ants name was

Jefis unto Peter ;
Poto che steath ;
ny Pather Bath giiot dritik It?
iot dritik It?
iot dritik le?
iot dritik le?
iot dritik le?

hind him:
hind away to Anna's
was father in law ro
wich was dee, high
e year,
phas was he which
to the Jews, that it
that one man thould

on Peter followed of the another difei-liple was known un-priest, and went in to the palace of the

tr flood at the door in went on that other as known unto the and loake time ber free sought in Perer.

and the damiel that same Peter / Art hot life in and allel-to fills mans allel-to; families, and officers who had made a fire for lews cold I and himselves: S. Peter . I warned himself; pries then asked je-licipies, and of his

footed him , I fpake berid! I ever raught pe , and in the rem-te Jews always re. Secret have I faid

thou me? Ask and me, what I have behold, they know

e had thus food officers & frood offi the prim of anti-creft thou

d him . If I ar withers of why finitest

flood and tald therenied le

nea; ber wart they might en the pariover.

19 Flate then went our union them, and faid. What accounted them, and faid, what accounted them, and faid, what and faid make the series of a male accounter the were not a male accounter the were not a male accounter the were not a male accounter them. The faid out have delivered him are times to be a faid when the series of the series and under him accounting to your law. The few charefort faid wence him, it is now, have four faid wence him, it is now, lawful for us to put any man for death.

ins full for us to put any man for death.

21. That the faying of Jefus single of ruthited, which he harkedge mise ruthited, which he harkedge mise the state of the state of

1,1

truth: every one has rruth; every one has rruth; every one has rruth; heareth my votes.

38 Piliare faith unso hi is truth? And when he with; he went dut again Jews; and fifth unso that him no fault as all.

39 But ye have a custoo found release unto you on passover: will ye therefor the passover; will ye therefore the passover; will ye therefore the passover; will yet the passover;

Coris Courses , crown

Christ is crucified.

Christ is crucifed.

head, and they puton himspurple robe;
3. And hald. Hall king of the
Jews: and they fmore him with
half hands.
4. Place are fore west forch
asian and fatth unce them. Beload a laring him forth to you.

the man and fatth unce them. Beload a laring him forth to you.

Then came Jefus forth, waring
the robe and Plitze fatth unco
them he holder has.
6. When the chief priefts thereoried out. In the first fatth unco
them, to the him for the him, they
cried out. In the first fatth in the
first fatth of fatth him, they
fried out. In the first fatth him,
cut life. him, the called him,
the first fatth of fatth him, they
fried out. In the first fatth him,
the fatth of him for the him,
the first fatth of fatth him, they
forth him to fat fatth of the him,
the fatth of the fatth of the him
the fatth him the fatth in the
penting hall, and fatth unco latts,
thence are thout. Bur Jefus gave
him to antiver.

To Then fatth Pliace unco him
specife thee and have power to
crucife thee; and have power to
crucife the and lave power to
cr

comabove; therefore he mackerseriam on unto thee, hash the rester lin.

Is And from themceforth Pilats, bughtro release him but the I war rice our; aly fig. I Piton let bils un go, thou art not Cefter Friend-hologyer maketh, himself a king, paketh ag linft Cefter.

If When Pilate therefore heard ar faying, he brought Jefus orth; and fat down in the judgment fety. In a place that is called see Payment, but in the Hebrew, labbaths.

14 And It was the preparation of the paffever, and about the fixth our; and he faith unto the Jews, lebold your King.

15 But they Gred out; Away him, away with him, sway with him scrucifie fim. Pilate faith unto them. Shall, crucifie your King! The chief vefets aniwered, we have no leg but Cefar.

10 Then delivered he him thereforeun other the controlled the service of the controlled him away.

17 And he bearing his crock, went forth most a piece called the lage of a foul, which is called in law of the Hebrew of Origonhay.

18 Where they crucified him, and two other with him, a on that

ide one, and Jei 19 And Pilame out it on the cross

put it on the croit of was, JESUS OF THE KING OF THE CONTROL OF TH

22 Pilite anto-written . I have: 23 Then the for has crucified jed; his crat: now every fouldier; his crat: now every fouldier; his crat: now ever chronghout. 24 They lid chemielves . Let hut cast four for he t, that the Br

cod my rai

for my ver for my ver Thefe min dlers did. 25 Now of Jefus, mothers fit Cleophas,

10 When Is received the vir inified : 1nd

and gave

and he that faw it , bare re-, and his record is crue : and soweth that he faith crus , that

1

mould be ful-

Adagain, another ftripture
They field look on him
say have pletted.

And after this, Josephor
feet being a difficile of
the feetery for fear of the
the heavy, the body of fethe him belower give him leave; he
feeter give him leave; he
feeter and cook the body

had there came also Nico-tic taken at the first came to the night, and brought a major myrthe, it alone, about mirell yound weight.

oned weight.

son shey the body of
wound it in linnen
i te (pices , as the
is jawaisto bury.
i the pince where he
i, there was a garden,
garden a new fepulis was never man yer

ld they Jeffis there-of the Jowe propura-e the lapulchie was

CHAP. XX

elcher. It

day of the work rybingulance carly, chark, tinto the fo-

fepulabre. Chap. III. Ciril of the was shoulders with 7 And the napicin there was shoulders with 1 And the napicin there was should not be a said forthat plood and place by it fail.

Then were in airly that or

of Thus dictiple, which can dictiple, which can be faw, and be faw, and be faw, and be far, and be far, and be far, and be far, and a self-criper enter the must rife again from the dead.

10 Then the diffiples went are again unpo their own

11 Bur Mary Rood without at the fepulcher, weeping, and as his wept the stooper down and looked into the fepulcher.

12 And feeth two lings in white fitting, the one at-

ingels in white the head, and the ere the body of

Jefus had layen,
13 And they fay unto not
Woman why weepelt their i the
faith unto them a Becomit the
have taken every of LORD, and
I know not where they have laid

nim.

14 And when he had thus fale, the turned her felf back, and fau jefus flanding, and knew you that I was Jefus.

19 Jefus flands more her. Woman, why weepel, thou I whom freight thou I do fur you have the control of the fur young him to be fur young him to be gardines.

him Matter, 17 Jefus Africanto her i Ti-17 Jefus Africanto her i Ti-me not c for Jam nor yer alco ro my Father i but go to brother i and my unce the to my Faster: but herebrer, and by harders, and by ma feend urto my Faster; and romy Go God.

18 Mary Magdissa told the diffeigness that a the LORD and that a the LORD and that a the LORD and that for the diffeigness were done the diffeigness were all fear of the Jews and the Jews and the Jews and the diffeigness were all fear of the Jews and the diffeigness were all fear of the Jews and the diffeigness were all fear of the Jews and the Jews a

d when he had to fald , h

23 And when he had this this

The increduction Thomas. S. John. be breathed on them, and faith at unto them, Receive ye the holy

he breathed on them, and fath unto them. Receive ye the holy Ghost.

I Whose foever fins ye remlt, they are remitted unto them; and whose foever fins ye remlt, they are remitted unto them; and whose foever fins ye retain, they are retained.

2.4 But Thomas one of the twelve, eatled Didymus, was not with them when fells came.

2.5 The other disciples therefore faid unto him, We have feet the LORD. But he fails unto hem, Except I has fee in his hands the print of the salls, and out my finger info the print of the units, and thrust my hand into his fide, I will not believe.

2.6 And after eight days again his disciples were within, and Thomas with them. Hew came Josies, the doors being flut, and frod in the middle, and fall. Peace be unito you.

2.7 Them faigh he to Thomas, Reach hither thy finger, and befold my hands; and reach hither fay hand, and shuth if I not my line; and be not faithless, but belief her.

2.8 And Thomas answered and his days o him. My LORD, and has a begunte them has facen me.

28 And Thomas answered and faid unco hims. My LORD, and my God.
30 Jefus faish unro him, Thomas, secause from has been me, thou hast believed; belied at each ey that have not been, and yet have believed.
30 And many other figns truly did Jefus in one preferred of his difeiples, which are not written in this book.
31 Bur chefe are written, that yet might believe char, Jefus is the Christiane Son of God; and that behieving, ye might have life through his name.

12 Livil appeared to the difficient of the christian of the book.
A there are the things Jefus thowed A himfelf again to the difficient of the first the first of Therina; and on this wife showed he himfelf.
A There were together Simon Peter, and Thomas called Didynns and Nathanael of Cana in Galliee, and the fong of Zehedee, and two other of his difficient.
3 Simon Peter faith unto them, ye alto go with shee. They went forth, and ensered into a ship immediately, and that night they caught northing.

4 But Wien the inorning was more come, Jefus, thou on the son was and was a single they caught northing.

aught nothing as But when the sow come , Jeins . Jeins

Then lefue faith unta bildren, have ye any meat

Christa the same

land, they faw a

caught,

and for s was I

of Jonas than their LORD

The Ads. pake he, figuifying by he fiould glorifie God. he hadhoften this, he him, Follow are.

Page turning abour differple whom letter owing which also leaders and house healt at fupper, and house is he that be-

feeing him , faith to

his falch unto him, If I will stry till I come . what is her? Follow thou me. chis frying abroad

Chap. ). Chrift's alcorfus.

among the breaken and that disciple thould not die i ye jefus tald not unto him. He mai not die i bur . If I will that he tarry till I come a what is that to there?

24 This is the disciple which so fillient of shafe things, and wron the fe things; and we know that he cedimony is true.

25 And there are fully many char things, which left reals did the which If mey mould be written every one; I topoof star even the world it felt chuld not contait the pooks that thould he written Amen.

## ACTS OF THE APOSTLES.

Tof Christs his

treaths have I

in which he was to be through the twen command-

he ye have

fadly roward heaven; at he wer up behold-wo men flood by the lin white apparel; 11 Whitch alto, faid. Ye men o Gaillee, why fland we gazing u into heaven; this fame Jerdin which is taken up from you into heaven; that for come; in ill manner as ye have feen titin go lat heaven.

Clown templer.

20 For it is written in the book of Pfalms, Let his habitation he defolate, and let no man dwell therein; and is his histoprick let mother take.

21 Wheterfore of the man, whater take.

22 Wheterfore of the man, all the time that the LORD Jefus went in and our among us,

23 Beginning from the haptime and our among us,

24 And unto that fime day that he warrakening from us, mult one be ordinate tobe a winefe with us of his refurerfilm.

23 And they appointed two, Joseph, caffed Bartabas, who was irranmed Jufus, and Macchias.

24 And they prayed, and faid. Thou LORD, which knowed the hearts of all men, they whether of thefe two thou had knowed the hearts of all men, they whether of the two thou had knowed the hearts of all men, they whether of the two thou had knowed the hearts of all men, they whether of the two two had knowed the hearts of all men, they whether of the two two had knowed the hearts of all men, they want from which, Judas by transfurfilm which, Judas by transfurfilm while, Judas by transfurfilm while, Judas by transfurfilm while, Judas by transfurfilm of the thinger to to his own place.

24 And they gave forth their lots,

lace.

26 And they gave forth their lots, med the lot fell upon Marchias, and se was numbred with the eleven posities.

he was numbred with the eleven aposses. C. H.A.P. 1.1.

The best these given in the appearance of clevel long passes.

A Not been the day of Fentecost was fully come, they were all with one accord in one place.

2 And fulfadently there came a found from leaven as of rubing mighty wind, and infilled all the house where they were firting.

3 And there appeared unto them cloven tongues, like as of fire, and it far upon each of them.

4 And they were all filled with the holy flowers and filled with the fore for uses, as the pittle give down increases.

5 And there were dwelling at Jerustalem flowers comfounded a beauth that every man heard them for the was all shown the form one for the with the was considered and are considered and are considered and an are climbed, a flying one to another a school, are not all these which places, Californy.

6 And how hear we away man in our own from our own from one where he was born.

6 The form and the was a first was a first our own from the warry man in our own from my wherein we were born.

Acts.

12 And they were
12 And they were
13 object in doubt, 7
13 and were in doubt, 7
14 another, Wast mease
13 object in object in object
14 But Tweer flash
the televen, 11st up his
faild unto facts, 2 em
and all, we chardwall at
be this known time
hearken to my served.
15 For their area
16 Four this is the
17 And it that co
18 Four this is the
18 Four this

This Jefus hath God raifed stereof we all are witnesses. Therefore being by the right of God exalted, and having red of the Father the promite havy Ghoff. he hard the this which ye now feet and

For David is not aftended thereas; but he his The LORD this open and, at proposity right

ce ler all the hauft of Marcelly , that God Sine Jerus , whom her , both L O R D

they heard this,

when food overwried. Chap. III. A crieple bealed, shen and brethren, let me 46 And they continuing daily feak unto you of the particular and have a seen and the seen and the

Copesher into the temple, all the hold of prayer, along the ninth hold.

And a certain man, lathe from his mothers womb wat carried, whom they hid daily at the gates at the temple, which is chiles, head ritidly. The same the temple, as which is chiles, he man that entered into the temple.

3 Who fireing Peter and Johnshoutte go learn the cemple, akad an aims.

4 And Peter faftening his year upon him, with John, hald-Look, on us.

5 And he gave head susto them expecting of them.

6 Then Peter faftening his year upon him, with John, hald-Look, on us.

6 Then Peter faftening his year hand and have I source, her fuch his lare give if the ! in the harm of fafter Christ of Hangards, rith up hand, and lift him up? and something his teer and anneal homes reved fireigh.

9 And he hashing by from an improve the freight.

9 And all the provin the him validing and praising God.

10 And they knew that Learning and praising God.

10 And they knew that Learning the which far for which as for chapter as in more improved for continuous men and the province for him walking and praising God.

10 And they knew that Learning the which for forthers are in manufactured that which had here they had her they would have the worder with men into the country and they had bely knew that learning the which for forthers are in manufactured to the results and despressed uncoming the which for the worder and improvement that which had here they had her they wonder the learning the which for the wonder and improvement that which had here they had here they wonder they had here they h

as beales

Cirilf's relativistics preached. The Afts.

The 10 be granded unto you:

If And killed the Frince of life, whom God hahr rolled from the dead, wherefor we are witnesses.

If And his name, through faith in his lame, had note this man from the whole is by him, had the first which is by him, had the relative of you all.

If And now bredrein, I wot share through is forcase by end it, as did life your rules.

If May not the relative of the keight in the relative had fine your rules.

If May not had be made the mount of the keight in the relative had been the child in the relative had been the content of the keight in the relative had been the

nom the heaven must re-ment the times of restitu-all chinas, which God solves by the mouth of all promets, fince the world

pastring fild unto the report than the LORD life My unto you a set if the life unto the life in the life unto you thank will not have a fail to destroyed the proper in the life unto life unto

and of the covenant made with our fathers, and in the covenant with our fathers, and in the standards of the

Son Jefus , Rot him in the pre in

CHAP. IV.

or fpeak the

y had forther sy les then go, so day might to f de people; i God for that is above forty

y And Anagias ords, sel down to Ghost and go a 32 them the sings.

The sould be imperifered.

The sould be imperifered.

14 And believers were the most added to the LORD , multitudes hook of men and women. I but in the sould be sound to the LORD of the sould be sound to the sound sound to th

do Go, find and Ipak is a spect to the people, all the word

the Grecians against the death of the death of the daily mini-

the twelve called the of the diffciples unito siddle is not rearbe that the word of God.

raves the word of God .

Takes.

The leader in look ye a your fever men of your fever men of your fail of the boly as widom, whom we may over this business, ye will give our felves, ye will give our felves, you prayer, and to the time word.

Isying pleased to the word.

Isy of the word.

Isy of the word of the word.

they fer before laid their bands on

rard of God increase number of the differ fin Jeruthien great at company of the

Tries faid the night reject. And
I there things for
A and be faid, Mers, brethers,
and reshers, hearingst The food of
glory appeared unto our shaper
Abraham, when he was in semipotentia; before he dwelf win
Charrar,
And fald unro him, Gee the
out of my countrey, and root the
indred, and come into the lam
which I thalf there thee,
A Then came he out of the Iam
of the Chairan, and dwelf in
Charran, and from thenice, when
by's factor was dead, he removed,
into the out of the lam
of the Chair and the semiby's factor was dead, he removed,
into they only and why only good
away.

c And he gave him non ritance in it, no new as to fee his foot on year miled that he would give for a pedefine, and to after him, when as yet he child.

The street declaration of the promife drew night which God had favors to Abraham , the people grew and multiplied in Egypt.

17 Big when the rime becopie grew and multiplied in Egypt.

18 Till another king arols , which knew not lodge.

19 The fame sagif rabelity with our rindred , and evil intransed our fathers, so that they call other young children , to the end they might not live.

10 In which time Mofee was born , and was exceeding fair , or nourighed up in his fathers house here moseeds:

And when he was cast out, rachs daughter rook him up, nourished him for her own

and Modes was learned in all wildom of the Egyprians and mighty in words and in deeds. And when he was full forty to id, it came into his heart lift his brethren, the children Creek

Bur he that did his nels abrust best away - it made thes a ruler

a yetherday / a yetherday / losses at this it

is is

of obey, he em, and in ck again has to Saying us dis for go he

LORD made all

and uncir-tears, yedo Ghost : as

er heard the were cur to gnamed on h

fall of the boly in fledfattiy lare the glory of francing on the

This and the Esmith. The 24 This antisesed Simon a and haid, may see to the LORD for this has none of theft things which we also focus or constitution me. 24 And they a sham they had effilied and practical die south of the LORD a returned to Jerushom and practical the scope in many villages of the Empire of t The Ads.

presched in all designation of Calagon.

I Soul is conversed at Damelous 2 He is Antonion.

A Nel Soul yet he is Antonion.

A nel defined of he is an in the internet he is the internet he is the internet he is an internet

rufilem.
3 And as belongered the property of t

free faid, when the Lam Jefus, whom the le is hard for the full the pricks.

A now he fremth milted faid, LOR, thou have me to do faid arm white. After the city, and

will new him how er , for

ittle were his way, its the house, and and on him, faid, the LORD (even mared unro thee in gamen) hathfest de history received the faith with the

aly there fell

that

t this be letr cal-uGlem, intent, bound

d the more Damafeus ery Christ. many days

of was

Joyn

37 And off finished and Saron . faw him to the LORD, 36 New there errain disat Jopps

Consider fendeth for Peter. The Alls. Peter fraudit up for a memorial before God. his houle he co has 5 And now fend mise so Joans. 23 Then called a and call for one Simon , whose lodged them: mid-

spring to a memorial seriore spon.

5. And now fend mitte as Joyas, and call for one Simon, whose feigramme is Peter.

6. He looketh with one Simon a samer, whose house is by the feat lide: he thall red shoe what thou oughreft to do.

7. And when the angel which foake unne Cornellius was departed, he called two of his houshold forwants, and a devout founded to she may be succeed to the same and she will she things unto shem, he fent them to Joyas.

9. On the morrow, as they want on their journey, and drew night unto the gray, a she will she things unto shem, he fent them to Joyas.

9. On the morrow, as they want on their journey, and drew night unto the gray house to the house.

10. And he became very hungry. St would have essen but white they are the fertile with house.

11. Wherein were all manner of financiacotte and the heaven opened, and a certain veilal defending time him, as it had been a great finer. It wherein were all manner of financiacotte beats of the arrival as the first house.

12. Wherein were all manner of financiacotte the first house and fowis of the sir.

13. And they came a role to him. Rife: Peters hill and est.

24. And they for the sir.

15. This was done thrice and

16 This was done thrice and a veffet was received up again

hile Peter doubted in t this vision which he bould mean; behold, were sent from Cor-

Perer went certain eret companied at And the entried into line maired a

25 And as P Gornellus met ar his feet sa 26 Bur Peter ing , Stand up a man.

ras feur l

call hithe

1

Chap. 2].

"The service of the devil; for But I faid, Not 10. Lank not

of the law; the and hangin them may dew; and hangin them foot railed up the third
in the foot railed up the third
in the built to people; but
in the built the people; and to
it must be people; and to
it must be people; and to
it in the black was orit in the black was or
it in the black was or-

fpake thefe fiell on all-

in man it common of uncream
in man it any time entred into my
it mont.

9 But the roles safewed meajegain from heaven. What God nam
cleanied, 5 call not shou common.

10 And this safe and on thou common.

10 And this safe and on thou common.

10 And this safe and the safe and into heaven the safe and all were drawn up again into heaven was livedy come
into the house, where was livedy come
unto the house, where was forcever, then it would be safe and the safe and the forier was the safe and the safe an

Tatas brins imprifored. The fundamental property was added and the property of the property o

ar all

deter-

did:

and the feco

to hi

Chap

king; and Go king; and Go Saul to the for the tribe of the tribe of

formers.

fossish in him , yet defi
per that he should be the
not when they had fulfil
was written of him , a
m down from the tree;

in a femilibre. e tree , a

N bir from the

oas feen many days a came up with him to Jerufalem, who is alro the people, declare tare you ow harshe promise as fulfilled the fame hildren, it that he Jefts again, as it m in, the fecond repy ion, thus day a thes.

m thet.
concerning that he
from the dead, now
turn to corruption.
is wife. I will give
ercles of David.
is he faith alfo in
t. Thou this not
ony one to see cor-

Topic square representation by Will of State of corruption.
37 But he who

en God raifed a-repcion. iumo you mere-bretures , char is preaches unro

35. he it know weng you persors . marthers . men; and -bretwes . marthers . m in no wife it us declare it us when the Jew hough ar

ATO d to them

ed wish

XP.B 700: 10k anded

4

out of ge Bu

A that in the firm and for interest desired and for interest desired and for interest and intere

feet ; and he le

people fau hey lift up

Barnahas.

Mercurius;
ide (peaker.

of Jupiter
their city,
rlands unto
byte done
le;

Apons

poffies, of, they fan in a-oute, why do are men to and ye should een . M

rate in fahe left not him-rate in charte did the us rate from al feature, String al feature, String

\*\*\* 1

. XV. Diffention

down fr

reacted we had by went filence to An-Barnah

The apuffles detrees song the Genriles

ay them.

23 And after they had held their

Pace, James answered. faying,

deen & Seethran, bearken uses me.

14 Simon hath declared how God

at the first did wifit the Gentiles,

to take out of them, a people for

all matters.

co take out of them a people for his mines.

If And to this agree the words of the prophets, as it is written, and the words of the prophets as it is written, and will belief again the ruins between and I will tell the state of the prophets and will tell to people with the taken and the state of men might feek after the LORD, and all the feek after the LORD, who doth all these things.

If Known unto God are all his works from the beginning of the world.

If Wherefore my fenence is, they were the world.

If Wherefore my fenence is, they were the total the from the beginning of the world.

If Wherefore my fenence is, they were two the Gentles are turned to God.

20 Buchneys we're unto them, had chey abitalio from pollutions and from things frangled, and from things frangled.

and increased

men they had gone our Physgla, and the re-coloria and were for-one holy Ghoft to preach to Affai they seek come to My-allayed to go into Bi-bal the Spirit Suffered

to from by Mysia,

mappiated to Paul There flood a man and prayed him-over inco Macedo-

he had feen the ely we endeaveur-dacedonia, affu-that the LORD or to preach the

loofing, from which a firsight others and the polish sense to Philippi.

hence to Philippi, hief city of that mis, and a colo-nin that city abi-

pe labbath we went to be a river fide as your to be as the down and women which re-

a as we

mi de us,

no this around me in a light fire of a corondina me in the city.

14 And reach cufform are not have in the court of the city.

14 And reach cufform are not have in the multime to observe, being 124 And the multime cogether against them. and third are rent of their and commanded to bear and their season them, they had firiples mon them, they had firiples and their ging to keep them facely:

24 And at majority as a charge, thrust them and made fast in the stocks.

25 And at majority as a midnight has brayed and finder them of the chart of the consoft the prison we are inostructed and every of the consoft the prison were looked.

27 And the keeper of apaking out or his fieling the prison doors.

they thrust us out privily? hay, things verily, but let then come themselves and retech sout.

38 And the fergeants told these words unto the magistrates; and they feared, when they heard that they feared, when they heard that they receive and they came, and they came, and they came, and they could be southern and brought them out, and defired them to depart as to the prilon, and entered into the breiter prilon, and entered into the breiter the breiters and when they bad seen the breiters and when they had seen the breiters the breiters and when they had seen the breiters and the breiters are the breiters and the breiters are the breiters and the breiters and the breiters are the breiters are the breiters are the breiters and the breiters are the breiters

and departed.

C H A P. X VII.

'Paul prombing at Torfaloules, imperfectual.

Ow when they had paffed through Amphipolis, and Aphilonics a where was a fynagogue of the jews.

Tunoug amphipors, and Apolitoria is they came to Thefillonica is where was a fynagogue of the fews.

2. And Paul, as his manner was, went in unso them, and three fabbath days reasoned with them out of the feriperner:

3. Opening and alleging, that Christ min freeds have fultred, and riften again from the dead; and riften again from the dead; and that this jeffs whom I presch since you. Is Christ.

4. And fome of them believed, and conforted with Paul and Slas; and of the deven Greeks agrees multitude, and of the chief women hot a few.

5. But the Jews which believed in the conforted with Paul and Slas; and of the deven Greeks agrees multitude, and of the chief women hot a few.

5. But the Jews which believed in the conforted with the filters of the baffer fore, and gathered a company, and fer all the city on an uponer, and affaithed the house of the baffer fore, and gathered a company, and fer all the city on an uponer, and affaithed the found them our to the people.

6. And when they found them be well of the chief of the chief all of contrary to the decreas of Ceftr. In ying, That there is another king one Jeffs; when they have their fines of the city, when they fines the first of the city of lastes, and of the other, when they have their min of the other, they be when go.

he them go.

And the brethten immedifies may Paul and Siles by
the Series : who combines, went into the fyniaof the Jews.

Topin we.

12 Therefollowed: alfollowed: alfollowed: which inches for its falonies had

fationies had a word of fati at Bress, alfo, and fire the fati at Week on the brought him uncertainty and they brought him uncertainty and they on the fatigues and Timohaus about a life a continuation of the mail for the fatigues and the sail for the fatigues and the fatigues are the fatigues and the fatigues a

Silve and Timorie to him wall fixed in Now while them at Actors, in red in him, when wholly given took 47. Therefore the lynagogue wife with the devoue with him.

18. Then corral of the Epicurea Stolcks, encountry

and the carrier of th

church then as we are sing of God, we ought and that the Godhead is yout, or fiver, or fleste, by and mand device, the continue of this igno-whiled at but now all man every where

hath specificed a
h be will judge
troubness by that
hath urdained;
glyen affurance
in that he hesh

, in that he hash a the dead, they heard of the the dead, form mere faid. We will of this matter, eguarded stom a

r, certain men clavy
ad believed; among
is Dienyfius the Ame a woman named
others with them.
P. X VIII.

chings , Paul d Athens , and car

in ped God , whose house juyaned hard so the synaggue.

8 And Crissus the chief ruler of the synaggue, helieved on the hard so the synaggue, helieved on the LORDs with all his house: and many of the Corimbian herring; helieved, and were saythed.

9 Then space the LORD to Paul in the night by a vision, he not a fraid, but speak, and the not the synaggue of man shall set on they, to hunt thee; for I have much people in this city.

11 And he continued there a year and sin menents, reaching the word of God sman them.

12 And when Gaillie dear the department of God sman them.

13 And when Gaillie dear the department of God sman them.

14 And when Gaillie dear the department of the lefty, and the strength in the lefty of Achaia, the flow made insurection with one accord a gaint Run, and brought him re the judgment-sea;

13 Saying , This fellow perfectly to the law.

14 And when Paul was now about to open his south; Gaillo Cald unto the Jaws, if it were a major of wrong or wicked leading the cort in the strength of the say in the say in

The boly Gloss given.

The and a certain few, maned Apollos, born at Alexandria, an eliquent man, and mighty in the forspeurer, came to Epizelia.

In the way, both LORD, and being fitter and rettle spirit, its frake and caughe diligently the things of the LORD, knowing only the langtim of glots.

26 And he began to freek boldly instea fyring once woom when Aquila and whitefile had heard, where work it is the spirit of the langtim of the

il came to pail, that while bollos was at Corinth . Paul patied through the upper came to Ephelus , and tind-

nee. Apjug unto the people they mould believe on him; thould come after him., on Christ Jetts., then they heard this, they happized in the Name of the D Jests.

benn an

Mandana. Change to be far at lin that the temple deft Banta flouid ther magnificence foyed. Whom all world wor hippediate were full or wath in the hand the world the

entres have eople , the or

of the chief of historically find the party of the party

ander out de the lower put-rand , and Alexan-with the bathd, and ade his detence to

of Michel

The Residence of the Control of the

. 35

.

teif co go.

To And of

Affort, we do Mityles

The Market of

Arid des market of mosak tarras and secheration of For Paul had determine by Ephelius, because he had a first were possible to be at Jeruslam the barricos.

And from Milerus he pherius, and called the electrich.

m Milerus he font

the church.

And when they were co him, he that unto them, ow from f first day since he was a feet what a feet was a feet what a feet what a feet what a feet was a feet what a feet was a fe

gentline you and here tracks goth live and from bonds house;
Takiffying both to the Jews, allo to the Greeks, spenteroward God, and faith to-cause to RD Jefus Christ.

And gow behold, I go boshed he frield une Jews live and more than the greeks and gown to the gother and gow behold, I go boshed he frield une Jews live and gow behold, I go boshed he frield une Jews live and gow behold, I go boshed he frield une Jews live and gow behold.

ich joy, til have effet, to

, shall fee my face of Wherefore I can ret this day that I the blood of all or For I have not i use unto you all a cod.

to God , and to the 9 Al

of his gr

told. Ch

tier named A

feer & Constitution of the series of the ser

what what

d to they bidunes or , bow there are ty are all

walked order

ftran

ry one

chi can a da day
chi can a cyainga
chief expenie of the
Jerufalen was in a
32 Who imm
founders and cen
ran doon unto th
they fare the chief a
founders', they i
Pani.
33 Then the chie
must a and crotte in
the chief a
the chief
the chief a
the chief

Real O referred.

28 Art 100 thou that Reppetate, which before the fe days madell an aproar, and leddeff out fato the wilder soft four housing men that were murtheress?

wither soft four shousans are wither soft four shousans as a sure of Tarlis as city: 30 But Paul faild a I am amen which am a Jew of Tarlis as city: In-Ellicia mighterinant of no small neity and a before the souppie, and the same the souppie, and the same the souppie and the same and the sa

po death, binding ma derroring income of the prison about men is come. See a sile of the high priest done best me actions of the district me actions of the claims; from when fallo practiced letters sunce destroyed the district men actions of the district men of the claims; which were done in the claims of the claims.

6 And it came to pail , that as I made my journey, and was come night unto Damafella, about noon, indenly there thought no have a green light remodence me.

7 And I fell unto the ground,

And I fall auto the ground, and heards voice taying uncome, saul, saul, Why perhauses then mg

Lord I And he fild unto we and perfect of Nanaron white the couper fection in the couper

fire indeed the highest made of a defaild; but they ben't not for when of him that indirect to make it for him to find . When that it do not have a fire of him to fire it in the fire of him to fire of

11 And when I could not fee the glory of that light, being in

15. And one American
15. And one American
16. Committee of the Market of

The state of the s

Min and the control of the control o

des States

ame to the chief and Old. We have a under a great the eat nothing.

Paul aconfed by Terrullus. The him lafe unto Fellx the governour. as And he wrote a latter after this manner. The

24 And he wrote a letter after this manner.
26 Claudius Lysias unto the most excellent governour Fellx, fendeth greeting.
27 This man was raisen of the Jews, and should have heen killed of them; then came I with an army, and refcued him. having underflood that he was a Roman.
28 And when I would have known the cause wherefore they accused him. I brought him for their council.
29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of dath, or of bonds.
20 And when If was told me.

onds.

30 And when It was rold me, sow that the Jews laid wait for the nan, I fent firsig blowy to the, and gave commandment to his accurate also, to fay before the was they had against him. Fare-

nded them , took Paul nanded them , took Paul , rought him by night to Anti-

grow they left the

e ro Ce

Cilicia .

to bekeptin rods j

adgment hall. CHAP. EXIV. CHAP. EXIV.

after five days Ananias of the priest defeended with a and with a certain

de are done unto y providence : raiwnys, and in objective, with

unto the

pray the shar then would as of thy clemency a few way for we have found this perillent fellow, and a model the hroughout the world.

ring-leader of the feet

6 Who also has procane the remple cook, and would be cording to our has 7 But the chief came upon us, and ence rook him

8 Co

(E

care of Paul.

Chap. Evy. He ment and the Wireless of the Mark Lyfas the and the Wireless of the Mark Lyfas the ment of your things before me to the atternant of your lars begreated a centre of Paul, and to let him to be justiced to the ment of t

And becommanded a centu-to keep Paul, and to lot him listery, and that he mould

and that he mould in his acquaintance come unto him. Acres days, when his wife brutilla; lewels, he fent for think concurning

fored of righ-ance, and judg-felix rrembled, thy way for this

for thes.

If that money is given him or ight loofe him the time of the him or ight loofe him the time of the him. Pears, Porting likewoon and hound.

ing was come into after three days a Gellires to Jeru-

s this be . so seems this wickedness

to do the

uf. I Randat Ce

to be purpose; as more done no wrong; as more characteristic and separate or to die: but of death; I refute not ro man and the separate me; no man and the separate me; layers and la

dale dale

Paul declared the life.

Then the place of hearing, with the chief capcaints, and principal men of the city, as Feducation of the city, as Feducation and principal men at the present which are her present with as a present with a pres

before thee . O king Agrippa, that after maximization had , I might have former than the write, , ay For it themselves write, ay For it themselves me amea-tomble to fend a pulfone, and nor within to dignific the crime laid against him.

gainst him.

C. Had D. E. V.

Read in the projector of arrigorate church be styl meaning all the converted as a converted, and called to be specified as a few for my converted, and called to be specified. Then Agrippa daddented by the property of the Agrippa daddented by the property of the part of the project of the pr

has me perfectly.

A My manner of life free purch, which swide the free purch, which swide the free purch, which swide the free purch shall be found to be free purchased to be f

de of G

ottid raile th

W.W dating felf .

receive priefts. to d

perfecut ciries. 12 Wa marcus,

mission from a in the way above the s shining real which help

to the ea ng unco

hom th 16 B

hich I wi

hit 17 eopie anto wa 18 To wn the

eri i

fald with a lond you, are beside thy utiling doth make

faid . I am not mad . Fattus . but fpeak ds of truth and fober-

he king knoweth of a before whom alfo I for I am perfwaded that things are hidden for this thing was not one.

A know that thou is the control of the contro

rippe (and unto Paula pripapent mero be a

tim falls a would to
could not a bucallo
age old days wereboth
and il deployer inches I
could not be add
the back to goverto were books.
The back to goverto the could not be gover

they were gone be between them-to This man doth to death, or of

Agrippa unto Fe-signt have been for had not appealed

Ravi). He fore tellets the Assertion.

2. And hardly pathing it a came unite a place which is called. The fair have made the city of Lafe.

9 Now when much time was found and when hyding was now already path. Fanl asmounthed they have been some a second to the company of the lading and hip, but allow of the lading and hip, but allowed the manage and though the lading the centurion believed the manage and the owner of the hip, more than dends things which were spoken by Paul.

12 And begants the haven was not commedicate to where the haven was not commedicated where the haven make alfo, if hy any means they might arrain to Phenice.

more parradvised to depure thesision. If hy any means they might and there whiter, which is an awen creat, sed lies to ward the four wife, and morth such.

If And when the fourth will less infity, supposing that the less infity, supposing that the control of th

and Shrociydon.

16 And when the file was come
full could not hear up into
linda, we let her drive.

16 And running under a ceru
land, which is called Cland
what much work to cook by
out.

Paul ejeste hiterrack. The lo. God hath given there all them that fall with thee.

4. Wherefore fire I be of good cheer; for I believe God, hat It fhall be even as It was told the.

2.6 Howeitr, we must be call upon a certain fland.

2.7 Bur when the figurieems night was come, as we were driven up and down in Adrigabent midnight was to the fine men decread that easy drew pear to fome country;

2.8 And founded, and found it wenty fad gone a little further; they from the fine country from the fine country for the fine country.

brunded again, and round a habous.

29 Then fearing left we floud have fain upon rocks, they can bour anchors out of the first, and withed for the day.

30 And as the flip, men wire flower to flee out of the flip, when they had left down the had into the fleath of the day with the had into the feather out of the flip would have gait anchor out of the forefulp:

31 Faul faild to the centurion; and to the founders, Except their solde in the flip, ye cannot be faved.

and to the topical problem of the foundation of the foundation of the foundation of the foundation of the forces of the boat, and let be fall of.

32 And white the day was coming on Faul befought them all to rake mear; faying, the day is the four-reem day may be failed, and continued failing, and or gate and the failing of the fail of the f

Wherefore I pray you so takes man, for this is full your haif in full your haifest your haifest your haifest of any of you. And when he had grow themselves to the prefered of themselves in the prefered of themselves you had been he had proceen it. he so cat.

Then were they all o

7 And we were in all in p. two hundred three-levels. 3 And when they had sough, they light hid on the whence the

15 And when it was new not the land; but I cred a carrain creek wi act the which they was it were pottble . 19

-Cil to th

two feat ground, as faff, and the but the bin with the viol 42 And the to kill the grown thanks.

them should be a 3 Bur the to fave Paul; he purpose , and them serves and serves and some on the serves and some on the serves and some on the serves and serves and

they escaped al

fent rain, and 3 And wha bundle of this on the fire out of the l

felves, nod therer, who ped the fee sh not to le the fire, and

one of the control of

And from shance, when the hadn heard of us, they came to true at fires appil-forum, & Three tayers; whom when d five, he chanked God, and

is courage.

And u ben we came to Rome, conturion delivered the prison to the guard:

I had use in seried to duell by sair, with a foldier that kept

And It came to part, that after the Tay. Built called the chief to the

in when the Jews foake it is war countrained to ap-come and the second of, we distinct therefore have the stone of the second the stone of the second with your because that for it street I am bound with

they faid unto him, We actived letters out of Ju-terning thee, heither any tagen that came, flewed any hum of thee.

whole figu was Castor and a first what from the figure was castor and a first what from the first was define to hear of the what from thinkelf; for as concerning this feet, we know that the first was concerning this feet, we know that the first was concerning this feet, we know that was the first was concerning this fookin against. I and the fourth wind wind we tame the hear day to one concerning to wiscon the first was defined to early wind the mind his lodging, for whicen he was defined to early with them the first was defined to early with them the first was defined to early with the first was defined to early with the first was defined to early with the first was defined to early was the first was defined to be a form the first was defined to hear of the first was concerning the feet, we know that the first was concerning the feet, we know that the first was concerning the feet, we know that the first was concerning the feet, we know that the first was concerning the feet, we know that the first was concerning the feet, we know that the first was concerning the feet, we know that a state of the first was concerning the feet, we know that the first was the

alog.
3. And fome believed the things which were spoken, and some believed not.
2. And when they agreed not among themselves they departed, after that Paul had spoken one word. Well spake the story Ghost by Editat the prophet, unto our cathers.

fathers,

16 Sayling, Go unto this people and fay, Hearing we find hear, and that fine tinderland; and feeling, ye find feel and feeling, ye find feel and feeling, ye find feel and not perceive.

17 For the hears of this people is writed goods, and their ears in dour of hearing, and their eye have they clouded; lest they thous fee with their ears a mad the with their ears a mad thould be converted. Into I house hear them.

28 Be it known therefore unto out, that the falvarion of God is feet into the Gentiles, and that they will beaut.

29 And when his had fald thefe words, the Jews departed, and and gives reasoning among them.

Jo And Paul dwelt two who years in his own hired house and received all that came in un him:

31 Preaching the kingdom of God, and reaching those thing which concern the LORD Jein Christ with all considence, see man sorbidding him.

## The spiftle of PAUL the apostle to the ROMANS.

his calling to things feel is. Jethis Christ. Postly, Sepa-

dd promised afore

bill Son Jefus b. who was made wild according to

od with power, according to the pirk of hollness, by the refutre

dence to the faturation of the control of the called of felus (first).

Among whom are ye alters called of felus (first).

Tould have he is from a hely yet of God, called 10 felus (first) of God our Father, and the LOB Jelus Christ.

Briss. I thank my God throng C. 6

What the Goffel is. Rom lefus Christ for you all, that your hith is fooken of throughout the whole world.

9 For God is my witness, whom leve with my fairful in the goffel of his som what whose confing i make mention of you always in

make mention us your prayers of the party prayers of the property of the profession of the profession

It For I long to see you, that any impart unto you some fibring in a first to the end you may be fished the see that I may be computed to gether with you, by the mutual faith both of you and me. 13 Now I would not have you goorant, brechten, that often mes I purposed to come univous lost with the property of but was let hither? I have some fruit amon you also, even at among othe sentiles.

14 I am debtor both to reeks , and to the Barbar

ore as the wife, and to wife.

15 So, as much as ig me is, I am rady to preach the golfel ro you may are at Rotte allo.

16 For I am not altamed of the golfel of Christ: for it is she power of God unco falvation; ro every one that believet, to the Jew first, and allo ro the times.

17 For therein is the right-out of God revealed from faith to set of God revealed from faith to set of God revealed from faith to set of God revealed from faith to

refi, and an ordinary of For the realist also in the refine also in the refine also in the refine also from beaven and from be h of Go erach of God in the seaven against all un sed unelghonoullheis of old the cruth in an

that which

e invi

the lufts of the r

25 Who cood inro a li

26 For mi ing unto ville

nature.

27 And like leaving the woman, burn toward anoth working that and receiving reco

to pa

ciful

who will render to every man order to his deeds: To him who by parient connect in well doing, feek for 7, and hooour, and immorrater will fee: but the connect in well doing, feek for anot other that are connect, and do not obey the 1, but obey unrighteourhers; guarton, and wrath. Iribulgion and arguith upon y foul of man that dob evil; a jee firk, and also of the rite.

But glory , howour , and , covery man that workersh ; ee the Jew first , and also identic. For there is my respect of mer with sided. For as many as have simmed they and as many as have in the law , that he junged he was they , that he junged he was they and as many as have a to the law , that he junged he was the series of the law .

and the heaters of the law white Oud; but the doers what lor market. "The the Gentlesswhich the law, do by sarare the entitied it has law; thefe metale it has law unto

to the work of the work of the work when the works with the mean to be gift excepting

day when God field ters of men by Jefus ding to my goipel, then are called a Jew, the law, and maked God;

the will, and ap-

dent dat hou

or of the foolish , ij which hast the lage , and of the

Chap. II). The Jerriperractive.

nm 25 For elecumcidion verily profireth, if thou keep the law: but if
conthou be a breaker of the law, thy
for circumcition is made uncircumci-

from 26 Therefore, if the inclrema-cition keep the righteouthest of the law hall not his uncircumed-tion be counted for circumetition? 27 And hall not instrumetition? 28 And hall not instrumetition which is by nature, if it fulfill the law, Judge thee, who by the letter and circumctifion does rransgress

the law?

18 For he is nor a Jew, which is one outwardly, neither is that circumcifion, which is outward in the fielt.

19 But he is a Jew, which is one inwardly, and circumcifion is that of the heart, in the fight it, and not in the letter; whose praise is not of men, but of Ged.

2 The Jews periodative, 9 on the law convinces hem also file of the law convinces here.

cremedium?

1 Nuch wery way: calefly, because that must be were commerced the oracles of God.

2 For what if formed in or believe? that their makes the tate. At God shraid, year let God be true, but every man lar, as it is written. That those makes the institute of the commerce when thou are junged.

But if our unnighteenself.

aged.

But if our unrighteounnell of but if our unrighteous of of, what shall we fay? Is Goomighteous, who taken youngenee? [I jenk as a stra.]

God touchel for then how shall on junge the world?

e, with their

All are finners.

Roll decelt, the polion of afps is under their lips:

14 Whale mouth is full of curfing

and bitterues:

15 Their feet are fwift to fied blood:

blood:
16 Defiruction and milery are
in their ways:
17 And the way of peace have
they not known:
18 There is no fear of Godbefore

18 There is to fear of God before their eyes.
19 Now we know, that what things foever the law fildel, it failth to them, who are under the law: that every mouth may be ilopped, and all the world may be come guilty before God.
20 Therefore by the deeds of the law there thall no seek be juffifed like in life; for by the law the knowledge of fin.
21. But now the righteourness of

St. But now the righteourners of God withour the law is manifefied, being wirnelled by the law and the

being wiresuce by the table of figure of God, which is by faths of fifus Chrift unto all, and upon all them that believe; for there is no diffe-

that believe : for there is no difference:

ay For all have finned, and come hort of the glory of God:

24. Being Juffiled freely by his grace, through the redemption that in Jeffer held.

ay Whom God hath fet forth to be a propitation, shrough faith in his blood, to declare his rightourholf fer the remition of fins that are past, through the forbearance of Gods.

26 To declare, I/dy, at this time, his rightouthelf: that he might be just, and the inflifter of him which believed him felus.

27. Where is boushing then? It is excluded. By what law of faith, and in the deeds of the law.

49 is he the God of the Jews only is he not also of the Jews.

49 is he the God of the Gentlies also:

58 serving it is not God, which half justified the circumction through faith.

31 Do we then make void the law.

31 Do we then make vold the law brough faith / God forbid ; yea , we establish the law.

the case of the law. C. B. A. F. LV.

I we fire it is to be and his feed elved the vrimile.

Flate hall me. Tay chim, that Abrahvanana Elister, as period to the control of th ining to the Bet

3 For what faith the & Abraham believed God was counted unto him was count

A Now to him that work the reward not reckoned of but of debt.

But to him that worke bushelieveth on him that he the tingodiy; his faith is for vighteouthers.

6 Even as David the bleffedness of whom God Import

whom God impeter nets without works.

7 Sating: bieffed is in quifees are forgise fins are covered.

8 Bieffed is the man.

LORD with not layer of the poor the circumstructure in poor the uniformed in poor the uniformed in the first war fay, that falle was Abraham for righten to How was keen when he was in circumstruin uncircumstilled facilities, but fill not be the poor the uniformed in uncircumstilled facilities, but fill not be the poor the poor

in uncircument chicon, but in a 11 And be re circument on the coulinest of the day or being un that being the that being the circument of the

rather Abraham, yet uncirements 12 For the promise its heir of the room be the heir of the to Abraham or to the law, but the reoutness of the law is the reoutness of the law is heir abraham or the promise and the promise effect.

15

A

der of the last of

Residuation by Christ. Chipp, 19 And being not weak in faith, is confidenced not his own body some deal, when he was abour an interfer years old, neither yet the thresh of Sarah's womb.

10 He flaggered not at the promite of God air rough unfelled four air rough unfelled four air rough unfelled four air rough unfelled four of God.

i, e.

À

N M

mood:

11 And being fully perfunded,
an what he had promited, he was
alsalide to perform.

15 And incretione it was impund to him for righteourhers.

23 Now it was not written for
his they alone, that it was impured
him him.

bin.

14 But forus alfo, to whom it and is imputed, if we believe on im that raised up Jefus our LoRD from the deas;

15 Who was delivered for our sences, and was raised again for my judification.

1 A.P. V.

1 Reing justified by faith, we have place with God, 12 Desthamme by

thiefore being juffified by hich we have peace with through our LORD Jefus

Brough our LORD Jones in the strong our Lord of the strong our Lord of the strong our Lord ou

its m.

I for when we were yet without magnin. In due time Christ died in hengody.

For finacely for a righteons as will use wile per peradventure for a good man fome would make to die.

I mu God commencieth his love in the way were man and the me were to die. deth his love

by one man

v, vi.

13 Foruntil the law, fin was in the world; but fin is not imputed when there is no law.

14 Neverthelele : death reigned from Adam, to Moles, even over them that had not finned after the finilitude of Adams rangerfioni, who is the figure of him that was to come.

who is the agureor aim that we to come.

15 But por as the offence for all of through the offence of one, many be desaid, and the gift by grace, which is by out man, Jeius Cariff, hat abounded unro many.

16 And not as it was by one that fined, is it the gift: for the judgment was by one to condemnation, but the free fift is of many offences unro juffication.

17 For if by one mans offence death reigned by one, much more they which receive abundance of grace, and of the gift of right-routiness, they wone, Jefus Chris.

18 Therefore as by the offence of one, judgment says upon all men o condemnation; even foby the rightroutiness of come one of the gift of the confidence of the confidence of the gift of rightroutiness of the gift of the condemnation; even foby the rightroutiness of one, the first gift.

one is a see upon al men or condemnation: even foby the righteoutherhold one, the free city come upon all men upon builded from the angle of the city of the city

OR D. CHAY. YI.
We may not have to fin, 12 not be fin well as no. 2. Details to the well as the man of the final we fay then? that we continue in din, that grade any abound? I do the many abound? I do the many longer we dead to fin, live any longer week.

ow ye not , that fo many were haptized into Jefus were haptized into his

Sin muß not reign. Rom ody of fin might be deftroyed, ar henceforth we should not

par be that is dead, is freed from tin.

8 Now if we be dead with Christ, we believe that we that! also live with him.

S Now If we be dead with Chrift, we believe that we hall alfo live with him.

9 Knowing that Chrift, being raifed from the dead, dieth no more death hath no more dominion over him.

10 For in that he died, he died unco fin once but in that he liveth, he liveth into God.

11 Likewife reckon ye alfo your felves to be dead indeed unco fin: but alive unto God through Jefus Chrift our LORD.

13 Neither yield ye your members as Instruments of unrighted obey it in the luft thereof.

13 Neither yield ye your members as Instruments of unrighted into God.

14 For fin that line that yield your felves unto God.

15 What but off his but yield your felves unto God.

16 For fin that line that of righted in the line from the dead, and your members as instruments of righteouthers unto God.

15 What then final not have dominion over you; for ye are not under the law, but under grace. To ye was not under the law, but under grace food forbid.

16 Know ye not, that to whom ye yield your felves fervants to obey, his fervants ye are to whom ye obey; whether of fin unto death, or of obedience unto righteouthers?

17 But God be thanked, that ye were the fervants of fin thus to re

comment?

17 But God be thanked, that ye ever the ferrants of fin, but ye are obeyed from the heart that own of doctrine which was deli-

form of doctrine which was deli-wared you.

18 Belag then made free from
fin , ye became the fervants of righteouseds.

19 I speak after the manner of
men, because of the infirmity of
your fish? for at ye have yielded
your members fervants to unclear-ness and to insquigy, unto insqui-ty, even to now yield your mem-bers fervants, to righteousness, and unto holiunds.

20 For when ye were the servants, of
fin , we were the servants, to
fin , we were the servants.

What fruit had ye then in end of those

made free as But now im fine and

or the warm of its erern of gift or God is erern of the county letter Christ of a of fin Is death

No law both present in great than he flow he not in figure than he flow has no them law I how that the inion over a man liveth?

2 For the woman husband, in hours a husband, it hours he woman her husband, in hours her husband, in hours her husband, in hours her husband, in her husband,

3 50 then .

3 50 then .

11 veth , the be man , the stall be refs : but if har !

the is from from the last from a should be last from the last from a should be last from en . Ifwhile!

alfo are le by the bo frould be t ro him wh

erched man that I am! deliver me from the sheath! is God, through Jefus LORD. So then, with feliferre f hw of God: a fish, the law of fin, I a P. VIII.

ret jeen contemnation, it is therefore now no simulation to them which are it jeels, who walk not feel, but after the Spirit, or Cartil Jefus, hast made from I have of fin it death, what the law could not the feel week through a God frending his own that it was to the first left.

consistent would, that do lead because of sin; but what I have, that do lead because of sin; but what I have, that do lead because of sin; but what I have, that me fast have the list of sin; because of sin; but so when I it is no more I y, but sin that dwelleth in me. For the good that I would, so I find not.

For the good that I would, and the word of sin, but we re perform that which hat have to perform that which are hard to so I find not.

For the good that I would, and the word of sin me word I had to live but have to self which I would ward to.

For the good that I would, and the word of sin and the silve of sin; the self would ward to.

For the good that I would, and the word of silve the silve of silve the word ward to self to.

For the good that I would, a silve the silve of the silve of silve the word to self to the silve of silve the silve silve silve the silve silve silve silve silve silve silve silve silve silv

Paul's zeal.

Pauf zeel.

of the forit, because he maken
intercession for the faints, according to the will of God.

a.S. And we know that all things
work together for good, to then
that love Bod, to then who are the
called according to his purpose.

29 For, whom he did fore-know,
he allo did preedinate to be conformed to the image of his Son,
that he might be the first-born among many brethren.

formed to the image of his Son, that he might be the first-som a mong many becture.

30 Moreover, whom he did predefined, them he also called; and whom he called, them he also called; and whom he juffised, them he also glorified.

31 What hall we then fay to these things, if God be for us, who can be against us?

3a He that spared nor his own Son, but delivered him up for us all : how thall he nor with him also freely give usall things?

33 Who shall he nor with him also freely give usall things?

34 Who is he that condemneth? It is Godethar juffiseth:

34 Who is he that condemneth? It is Godethar juffiseth:

35 Who shall shange a seven ar the right hand of God, who also maketh lengreeshoof for us.

35 Who thall shange us from the love of Christ's fast in thoughton, or diffrest, or perfecusion, or family, or makedness, or perfect of the charge of God and the day long, we are accounted as sheep for the flangitter.

face we are killed all the day long, we are accounted as meep for the fissighter.]

37 Nay, in all these things we are mine than conquerors, through him distributed ut.

38 For T am perfunded, that reliable death, nor life, nor angels, nor refluipalities, nor powers, nor chings prefent, nor things to come.

39 Nor height, nor depth, nor ny other creating, thall be able to feorage this from the love of God will sin Critiff feiths nor LORD.

tr LORD,

oc , my

Christ came , who is oblessed for ever. Ame 6 Nor 13 though 1 God hith taken hope

God hith taken none elicities have accounted by a control of firmal; wait of firmal; ? Neither because they are feed of Abraham are the feed by a children; but in the children of the fied, the the children of the fied, the the children of the fied, the the children of the promise are on fer the feed.

dren of the promise are count for the feat, or For this is the word of p mile. At this time will I can and Sara shall have a for in a Auli soconly this, her wheeled after he declared one, eyes by our father lisse. It I For the children being a yet born . The thinker having on any good or will, the hapmy of God according to inching the ming he fland, not of wexts a for him that callent.]

12 If was faid unto her. The count is the first way good or will, the manufacture of him that callent.]

him that calleth, 12 It was faid un der thall ferve they 13 As it is written loved, but Elapha 14 What thall be

here unrighteoulets lod forbid. 15 For he falch to B

is For he failtre have mercy on the mercy and will have mercy and will have on whom I will have no whom I will be a selected in the wealth of God that have a For one for pure through the work of the mercy for have I railed to I might have no throughout I will be a fail to the work of the might have no throughout I will be a fail that my and mercy and throughout I will be a fail that my and mercy and throughout I will be a fail that my and mercy and the might have my and might have my and the might have my and might have my and the might have my and might have my and m

only , but atto of mich alfo la Ofee, I

as the main allo in Ore; as them my people; which was not beloved. And it is all come to pass, if in place where it was faid unto my team or my people; there it was faid unto my team nor my people; there it may be called. The children

in Ye are nor my people i there ill have be called. The children the bring God.

This a rio crieth concerning see, Though the number of the litten of lifeal be as the fand of its, a reamant that he laved. For he will finish the work, currer bord in righteoushers; and a short work will the LID mafe upon the certification of the litten of

mur that we tay then? That older, which followed not a treatment is have a train-shapeniness, even the right which is of faith, at life?, which followed is law of right-southers, or attained to the law of these.

nature? Because they not by fath, but as it, the works of the law:

to written; Behold; I flumbling-flone; and ence; and who foever in him; fall nor be'a-

S Bur what taith it? The word's man thee, even in my mouth, and in the heart; that is the word of faith which we preach.

9 That if thou that confess with my mouth the LORD lefus; and halt believe in thine heart; that God hath, raifed him from the dead, thoughait be faved.

10 For with the heart man believed unto righteonfess; and with the mouth confession is made unto a large man believed unto righteonfess.

11 For the feripeure faith, what he was the feripeure faith when he was the was the feripeure faith when he was the fe

he alliamed.

12 For there is no difference between the Jew and the Greek:
for the fine LORD over at 1, it rick upro all that call upon plus.

13 For whofever final call upon the call upon the call that call upon the call upon the call upon the name of the LORD; thall

é fave

be faved.

(4 How then stall they call of him in, when they baye not be lieved? and bow shall they be first in, him of whom sicy have meaning and bow shall they have without a preacher?

15 And how shall they preacher and they be start as it as yr rea. How beautiful are the years of thest that preaches they be first in a true yr rea.

then the same of t

who has desired a second a sec

Ifrael ast eaft off.

Prophets, and dagged down thine altars, and I am left alone, and they leek my life.

4 But what faith the anfwer of Godunto him? I have reduved to my leif fewen should men, who have not bowed the knee to the langue of Baal.

5 Even fo then ar this prefent time allo, there is a remunit according to the else thon of grace.

6 And if by grace, then is I too more of works; otherwife grace is no more grace. But if it be of works, then is it no more work.

7 What then if fixed hat five to therwife works in on more work.

7 What then if fixed hat five obtained that which he feeken for but the election hat obtained It, and the refit were bilinded.

S According as it is wirren. God hen given them the plift of flumber, eyesthat they fould not bear unto this day.

9 And David faith, Let their table be made a fnare, and a repand a flumbling block, and a recompence unto them.

10 Let their eyes be darkered, that they may not fee, and sow down their back alway.

11 Lay then, Have they flumbled, that they may not fee, and sow down their back alway.

12 Lay then, Have they flumbled, that they may not fee, and sow down their back alway.

13 Lay standard the first though their field falvasion is come justo the General and the field of them he the fiches, of the world, and the disches of the world of and the same and a manufactures.

fall titre general services of the province feelings.

12. Now if the fall of them he the riches of the world, and the diminifing of them the riches of the Genelles: how much shore their fainers?

12. Fort feest to you Gentiles, in as much as I am the aposition of General services.

14. Fort feest to you Gentiles, in as much as I am the aposition of General services.

15. If by any means I may province to emplation, them which are my feest, and might General services of the general services.

And for ved , as it is wr come our of Si and finall turn of from Jacob. 27 For this is to them

co chem . 28 As they are en

as touching beloved for a

Substation to both of f. Chap. Rill. Substitute to marificate, where the product your bodies a give him driest: for in to doing the first to have the product of the continuous ship for the product of the continuous ship for the product of the pro

is acceptable, and perfect will (God.

For I say, through the grace remains one, to every man that among you, not to think of mild more highly shan be ought think, but to think foberly, sarding at God hain dealt to my man the measure of faith. But at what measure of faith, and all members have the first of the color of the color

LO

his head.
21 Be not overcome of evil; but
overcome evil with good.
21 Be not overcome of evil; but
overcome evil with good.
2 Map. XIII.
2 Subjection and other datter we over
2 magifferers.

Et every foul be fubject unto
2 the bigher powers: For cherk
is no power but of God: the powers
2 that he are estained of God.
2 Who foeur therefore refitted
the power; refitted the powers of God: and they that refill; findle
2 For subject are not a terrouning
2 good works; butter the evil; will
2 thou then not be saired of the power? do that which is good, at thou
2 for the is the minifier of God
2 to the for good: but if then do
3 for the for good; but if then do
3 for the first of the form.
4 For he is the minifier of God
5 other for good: but if then do
5 other for good; but if then do
5 other for good; but if then do
5 other which is evil; a beignaid; for
5 to be seen not the tweet in ealer
5 or he is the minifier of God, a

1 revenue; to execute weath upon
1 minimum of the tweet in ealer.

for he is the minifier of revenger, to execute with him that doth evil.

5. Wherefore ye must a fubled, not only for wra allo for conficience the.

6. For, for this came, pristate alio; for they are minifier; a remaining one upon this very things; 7.

7. Render, absentors, to d. 100

e, cufton

dening judging.

Norte contemn or cond my one the other. In that is weak in the faith

Notes content or cond my one is to obser.

If it that is weak in the faith I receive you, but not to doubtful disputations.

2 For one believed, that he may ear all things: another, who is weak, earcth hers.

2 Let not him that esteeth, the fifth him that esteeth not, and let not him which esteeth not, judge him that esteeth for judge him that for he families to his own manter he families to his own mind.

4 One man effectment one day above abother: another fleement one day above abother: another effectment one hilly perivaded in his own mind.

6 He that regarded nor the day regarded hi turn the LORD; and he that regarded him to the JORD; and that regarded him to the JORD; and he that regarded him to the JORD; and he cate him or; and giveth God thanks; and he families hor to he LORD.

7 For now of us liveth to himself; and no man dieth to himself; and he will have to himself; and no man dieth to himself; and no

Just Hyling.

There hy does thou judge dry
there' or why does thou for
hought thy brothere we first if
and before the judgment-face
Christ.

For it is written. As I live.
the LORD, every knee shall
rey me, and every troughe hall
rey me, and every troughe hall
the for God.

2 So then eyery one of us, shall
decount of almost to God.

2 Lee us met therefore judge
2 Lee us met therefore judge

18 For he that in a ferrem Christ, is a God, and approved of

CHA will be in

Paint the wife to fee them. Chaseough y power of 5 boly Ghoft, to And I my felf allo am persed of you, my brethern that allo are full of foodness, filled in ill knowledge, the allo to contil one another.

I Neverthelett, brethern, I are written the more boldly that out, in fome fort, as putting at mind 'because of the grace at is given to me of God; if That I fould be the minister Jeius Christ to the Gentiles, militing the googet of God, that offering up of the Gentiles into the contiles of the contiles o

does until not dare to feel if For I will not dare to feel if For I will not dare to feel if my of those things. W Christian not wrought by mys. to make an dentiles obertine, by word and deel:

19 Through mighty-figns and sonitus, by, the power of the Spidie of God; for that from jerulant, and round about unto lily-dam. I have fully prescribed the look of Christ.

10 Yes. To have I drived the look of Christ.

11 Yes, to have I drived to man the footer of the law mancher mans foundation:

21 But as if fewriteers to whom await not footers of, they mail it meetrates.

12 For which camp affe I have an each in they that have not beard, all undertrans.

13 For which camp affe I have my men mech history from coming

dired from coming

ow; baving no more of parts; and having reduce many years to THE ST

the fallents of the bleiling of the golden of Christ.

30 Now is elect you, brether for the LO RD Jestis Christ fast and for the love of the Spirit. When the street was given prayer to God for me.

37 That I may be delivered from them that do not believe in Judes and that they for Jestis which is not jude to Jestis that they for Jestis may be accept for Jestis and the second may be accepted.

of the

CHAP. XVI.

d willes he brothers

7. 17 devilentes in

r which cunfe differente

note no tunes.

fifter, which is a treasure of the church waited is are chertura.

2. There we receive there in the LORD, as seconded failed that ye stiff her in whatforers he first the second failed for the second failed failed

ny biofinale a oners e who as smaller at T

Greet Am. LORID. Salufe Hr

811

## The first episte of PAUL the aposte toth CORINTHIANS.

CHAP. Ler bie fainting a sweet to

puries. In The applie exchange in the parties. It was a supplied or Jesus Carsile whereugh the will of God wand Soffhenes are brothers:

White feet the reproof God which at Corinus we then that are and Soffhenes, with the continue of the soffhenes, with the lawery see call upon the Rume of Jesus Christicour LORD / both theirs of Ours.

hold of Sp

the william Il. wifdom God by blog to

fooliment

a to

Carlf the foundation. I Cortinate varetests, are one; and every man hall receive his own; reward, according to his own labour, of For we are labourers rogether with God; ye are Gods husbander, yeare Gods building. I o According to the grace of God, which is given unto me, as a wife mafter-builder. I have laid the foundation, and another builders thereon. But ier every man take heed how be builders thereupone.

man take beed how be builders thereupon, 71 For other foundation can no man lay, chan that is laid, which is jeint Chrift.

12 Now if any man build upon dis foundation, god, tilver, preclous flones, wood, hay, flubble 13 Every mass work thall be made mamilest. For the day thall declare it, because it that he revenued by sire, be the fire that irry every mans work other tils.

14 If any mans work that for it is.

14 If any mans work that is which he hash built thereupon, be that receive a reward.

15 If any mans work of the that four the hash built thereupon, be that receive a reward.

18 Let no man lany man amon ewith in this w ome a fool, the 19 For the wife foolimners w celve himfelf:

pain . The LOR

of the insertion of the control of t

in Chile one paid for me for the first paid for me for me for the keypy the frait, in with old reason, a believe with the supleavened me of facting and wicked-me of facting and crusts. I smote unco you in an ability, it woods unco you in an ability, it company & formicarori.

19 Xm see alregether with the me for the company & formicarori.

2 Do ye not know that the faints hall ludge the world? and it the world hall be judged by you, are ye unworthy to hudge the finalleft matters?

3 Know ye not that we that judge angels? how much moge things that perrain to this life?

4 If then ye have judgments of things perraining this life; fettigm to judge who are least eftermed in the thurch.

5 I fresh to your hame. Is it to that there is not a wife man amongst you? no hot one that hall be shirted indige between his brethren?

6 Bur brother goeth to Isw with

6 Bur brother goeth to law with

6 But bryon a the before the unbellevers, and that before it urnerly a fault among you, because ya gore haw one wish another, why do ye not rather allow wrong I why do ye not rather there your falves robe defranded? § Nay, you do strong, and derand, and that your brethers. 9 Know ye not that the unrightous that not inherit the hindown of God? Be not decived; and the productions and kollers, nor adultrent, for chumbase, nor adultrent, for chumbase, nor there is the manking.

10 Nor theres, nor cavenous, nor drunkards, nor revillent, nor drun

nor drunkards , hor exteriorers , half kingdom of Good 11 And fach lyers with years walked , he tified , say ye are hame of the LORID yy the spirit of one of 12 All chiege are no, but all miles are no, but all miles are be, but all will not be be abut a vill not be ter the power of par-

or the body,
so And God
the LORD, at
is by his own p

Ofmarriage, continency, I Corinthians, fornication, finneth against his unciens, burne own body.

19 What, know ye not that your let him depart, body is the temple of the holy eris not inder Ghos, which is in you, we have cafe: but God. formlearing, cometh against his ownbody.

19 What, know ye not that your body is the rempile of the holy Ghofts which is in you, we have of God, & ye are not your own?

20 For ye are bought with a price: therefore glorific God in your body, and in your felrit, which are Gods.

C. H. A. P. VII.

I Marriage a venesty against fermication, 18 Every man must be content with his obscation, 35 For what regelf we may marry, or abstable.

To we concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman,

woman.
2 Neverthelass, to avoid fornicaion, let every man have his own
wife, to let every woman have her
own husbard woman have her
own husbard render into
it let the husbard render into
the wife due benevolence: to likewife allo f wife unto the husbard.
4 The wife hard nor power of
her own body, but the husbard
sach nor power of his own body,
sur the wife.

the wife.

Defraid you not one the other, pe if he wish consent for a f, that ye many five your fetres thing and prayer, at come totragata, y saren compe you for your inconstitutions.

Tipeak this by permittion,

of commindment.

of I would that all men were
is I my felf; but every man
it proper gift of God, one
this manner, and another
par.

that.

I fay therefore to the timear-and arthory; it is good for a lifthay abide even as l.

hts abide even as L.

If they cannot contain,
marry: for it is better to
use to butto.
ut away six married, i comer part I, but the LORD,
the wife depart from her

rt , let ber

peace.

to every ma called every and to ordai 18 18 any cumcifed?

T.O

The first of the part of the p

hetter, The write is bound by the law may her husband hivesh; but the thinkend be dead, if he is at tree to married to whom the entryin the LORD.

But the is happier if the fo atter my judgment: and tasto it have finite of God.

GHAP. VIII.

official from metats offered to the factor of the form of the first o

as touching things offered to labor; we know that we know that we know that we workedge. Roowings to the things of the know the law man think that he way saing a law know the law man the know to the law man think the law to suight to know.

If any man three God a the know the know the law to the

any man time God, the nown of him, we man in him according the market the thois shall be shal

gh rhere he that are whether in heaven there he gods many.

there is but one ir of whom are all in him and one

e is nor in eve-adge: for fome the idol mato

unto an idol, and their countered ence being weak, is defiled. So But mear commendeth us it to God: for neither if we can of, are we the better: neither if we can ot, are we the worfs.

9 But rake bede left by any mear this liberty of yours become flumbling-block to them that as weak.

Atmibling block to them that are walk.

10 For If any man fee thee which haft knowledge. If are mear in the letols remple, that soot the ron-frience of him which is walk, be embodical to ear choft himgs which hare offered to idols:

11 And through thy knowledge fall thy weak brother pertins for whom Christ died?

12 Bar when ye fin to against the brethren's k wound their weak confcience, ye sin against Christ.

13 Wherefore if meat make my brother to offends. I will mat my brother to offends. I will make my brother to offends.

A bil not an aposited man least free? I have I not feen jeta. Carlis our LORD: I see not you my work in the LORD.

1 If I he soot an aposite unso others, yet daubticits, and to you in the LORD.

3 Mine answer to them that document to jetas of the ye in the LORD.

3 Mine answer to them that document of inker.

3 Mine aniwer to them that decamin me, is this?

4 Have we not power to sad and to drink?

5 Have we not power to lead a sad to drink?

6 Or long and Barnaba. Are not power to lead a society of the LO RD, and Ceptas?

6 Or long and Barnaba. Are not we power to forbear working?

7 Who goeth a warfare are the rhis own charges? who passed in a vineyard, and earest not of the fruit the error? or who feedight a foot, and earest not of the milk of the flock?

8 Say I these things as a man for his more than the same allo?

9 For it is written in the law of home a foots. Thou that not thus defended in the same allo?

10 Or dath he is alrogation for the same allo?

10 Or dath he is alrogation out the corn: Doth God, take care for exan?

10 Or dath he is alrogation of doubt, the is written than he had out the corn: the there is a same in the power of the same from the same allowed be partaker of the tops.

piricual shi

i chings

we over you are not were-re-Nevertheles, we have not d this power ! but fuffer all ags. left we mould hinder the pel of Christ.

things, left we floud hinder the goopel of Christ.

13 Do ye nor know, that they which minister about holy things, live of the shings of the temple? and they which wait at the alian, we pertakes with the alian, we pertakes with the alian, are pertakes with the alian, are pertakes with the alian, are pertakes with the loRD ordained; that they which preach the Gospel, should live of the gospel.

15 But I have used none of these things. Welther have better for me to die, than that any man thould make my glorying vold.

16 For hough lyring vold.

16 For hough lyring to glory of the content of the content of the gospel.

wols nato me III pressured wols nato me III pressured to the graphy of the work of the wor

the miorit. 12.

So And unto the Jews, I became to the Jews and the Jews what I might gain fee Jews to them that are under the law that I might gain them that are under the law.

ar To them that are without law, are under the law?

ar To them that are without law, are without law, being not without, law to God, but under she as we charful that I might gain them that are without law:

a. To the weak became la swerk, and the might pain the weak: I am made all chings to all men, that I am made all chings to all men, that I all ghe by all means fave fome.

3.4 And this I do for the goffels alke, that I might be partaker thereof with you.

3.4 Know we not, that they which un in a race, run all, but one colerch the prize fo run that eneme obtain, at, and every man that friven one markety, is temperare in the markety is temperare in the markety, is temperare in

madety, is temperare in madety, is temperare in ga: Now they do it to ob-pertupible crown, but we

aghe I . :

a And were

the declaration of the control of th

to me povoke the LORD to field are we fironger than he? If things are lawful for me, things are not expedient; gs are to me, the ge are to me, but gs cliffe not, a so man feek his own; y man anothers wealth. There is not a so me to the second to the company of the second to the company of the second to the company of the second to the to the second t

rs abnifes rs of me, even as

Chap. 2].

Of the Lord's fassers in lings of For if the worsan he nor ce they wered, ler her also he shorn, it is not centered. If he a shame for a wernian to be shorn or shaven, let he be cower he no cover his head of for assumed to the bury woman is glory of man bury woman is glory of man bury woman is but the woman is not of the woman is not of the woman in the woman without the woman in the woman without the woman in the same without the woman without the woman in the same without the woman without the woma

the woman without the man in of the woman without the man in of the woman is of the woman is of the woman, but all things of the woman, but all the woman is all the woman is all the woman, but all the woman is all the woman

fore lam one piace, the eat the LORD fuppes.

It For in eating a relation to the piace of the fore safer, his of and one is hungry, as is drunken.

At What share ye no eat and to drink in? or the charten of God, when that have not? as the piace of the

Of the Land's Jasper. I Coriniped. Shying, This cup is the new Testament in my blood: this do the at off as ye drink it, in re-sended to the second of the I Corlnthlans.

come.

27 Wherefore, wholoever hall
ear this bread, and drink this cup
of the LORD unworthily, final
legality of the bedy and blood of
the LORD.

28 Bar let a man examin bimfeir, and to let him ear of the
bread, and drink of that cup.

29 For the that eareth and drinketh unworthily, eareth and drinketh damnation to himfelf, not
differning the LORD body.

20 For this caufe many are
whick and fickly among you, and
many fleet;

21 For if we would ludge out
fives, we mould not be judged.

22 Dut when we are judged was
are thing when of the LORD, that
we may be condemned with
the world.

monte nor be congement t world. The wherefore, my brethren, when the congement of the congement of the tome regetter to ear, tarry one

pranocher, 4 And frany man hunger, let in ear at home, that ye come not mean and condemnation, gether onto condemnation, CHAP. XIL

Spiritual gifts; 7 ought to profit.

Spiritual gifts; 7 ought to profit.

One concerning first rule gifts;

Sore concerning for trull gifts;

Sore concerning for trull gifts;

Sore constant of the concerning of

and there are diversities of an there are diversities of of And there are diversities of operations, but it is the fame food, which worket all in all.

7. But the numberstation of the print, its given to every manto profit within.

8. For to one is given by the point, the work of wildom, to another the the gifts of another the gifts of another the gifts of another the working affines are another proposely, a snother differently of plains.

rongues, ro and pretation of tone It Bur all their one and the fell-viding to every a he will.

11 Force the be many a

13 For by one Sp baprized into one b we be Jews or Genr we be bond or free; all made to drink in 1+ For the body is

er, dus

Chapies? are all pro-leachers? are all racles? he gifts of healing? with tongues? do

rec exmently the best

P. XIII.
In ore married with4 The profife merco?
beak with I connes
and of angels, and
arry, I am become
arais, or a tinkling

h I have the gir all knowledge, and we all faith, to that we mountains, and ity, I am nothing. I befrow all my the poor; & though y to be burned; and try, it profiteth me

fereth long and le envieth not cha-lot it felf a is not

begave it thef'un-th not her own, is worked, thinketh no

e in iniquity, he cruch: lings , belleveth and things , en-

prophecies, they cease | whether

in pair , and we which is per-

eaway.

a a child, Tipake
lerihood ass child;
child; but when
I put away child.

part bu

faith, hope,

30.51.4

Chap, wiff, 2iv. Problet of a fine to men, but unto Go man under finde him in first fine from the character of the character of the character, and come to edite the character, and come to edite the character, and come to character of the charac

But be that prophened peaker unto man to edification, ania
exhoration and comfort.

4. He that peaketh in an exfrown rougue, edition himler;
but be that prophened, difficient
for twould that ye all peake with
forgues. Sur rathet that ye prophelied: for greater is be that
prophelied: for greater is
the may receive editying.

6. Now histhers, if I come that
for you, speaking with tongues,
what thal I proat you, except
thall speak royoutelisted by receive editying.

7. And even things without the
giving sound: whether pipe or
hard peak royoutelisted by the
form in the sounds, show thall it he
known what is piped of barped?

8. For liche crumper give a diffindion in the sounds, show thall it he
known what is speed of barped?

9. So likewise you, extrem
unter by the congres, words edite
for index thoo fulli prepare
had so index thoo fulli prepare
had for voices in the world, and
mone of them are without fightreaning of the voice, I findle by
unto him that speaketh has the
12. Even to be, forested has the
13. Therefore if I know not the
reaning of the voice, I findle
has been are without fightthan and he that speaketh has the
12. Even to be, forested has the
13. Wherefore let him that speaketh
of the church.

14. For I I pray in an anglesium
forgue, my spirit prayechout my
anderstanding is untruleful.

15. Wherefore let him that speaketh
has may interpret.

16. The streater of the
had the may interpret.

17. For I I pray in an anglesium
forgue, my spirit prayechout my
anderstanding is untrulieful.

16. Wherefore let him that speaked.

18. He had the search of the same
had the may interpret.

Yet in the charch I

Strang-longues.

I Corin peak hes words with my undernading: that by my osice i might 
each others also, than ren thounod words han anyways my ongueno Brethren, be not children in 
nderflanding: howbelt in malice, 
ye children, but in underfland-

De ye children, bur in understandlag he men.

It In the law it is written, With
there of other tongues and other,
there of other tongues and other,
there is not be tongues and other,
there is the the LORD.

Where fore tongues are for a
light a hor of them that believe not but
to them that believe not to them
that believe not, but for them
that believe not, but for them
which believe.

but to them that believe not; out prophelying ferves not for them that believe not but for them that believe not but for them that believe not but for them which believe, and all speak with rongues, and all speak with rongues, and there come in one that believeth not, or nabelievers, will they not fay that ye are mad?

24 But if all prophedie, and there come in one that believeth not, or one unlearned, be is convinced of all, but is indeed of all, and they have the same that is a series of fils heart made manifest, and for a falling down on his face, he will worthly God, and report, that God is in you of a fruch.

26 How is, it then brechten yhen ye come rogethar, every one of you sath a plaine, hath a doctor, hath an interpretation. Let all things he done to edifying, 27 if any man speak in an entering the same of you sath a progress of the by two, or at the most by three, and that by courfe, and let one interprete, and let him speak to himself, and is God.

30 If any man is peak to himself, and is God, the prophets speak two frame, and of terthe, other ludge!

30 If any man gle, he revealed to another that filtree by a let the first bold his peace.

31 For ye may all prophelic one by one, that all may learn, and all

another that litter by a let the little bold his peace.

3. For ye may all prophelic one by one, that all may learn , and all may be comforted.

3. And the fipir its of the prophets are jubject to the prophets.

3. For God is not the arriver of confusion , but of peace, as in all churches of the faints.

3.4 Let your women keep filence in the churches; for it is not per mitted uret them to fleak; but her, are commanded to be under obedience, as also faith the law.

3.7 And it they will learn any thing, let them ask their husbands at home; for it is a thame for women to fleak in the church.

3.6 What t wante the word of God out from your of cashe it unto you only!

I Corinehiant. On under 47 If any e I might he apropher, thous acknowledge

a. By which at ye keep in m ched unto you lieved in vain

cha dead rife not, then the dead rife not, then the dead rife not, then the rife tailed, a fe Christ be not railed, it is vain, ye are yet in

they allo which are in Christ, are perished. this life only we have thrift, we are of all men

now is: Chrift rifen ad and become the first-im that stept-ice by mandane death v eral to the resurrection

n Adaman die , even hil an be made allye. Ty man in his own the first fruits after-ere Christe, at his

the end, when he red up & icingdom Father s when he rail rule, and all ign dest he under his

nner of men I ts ar Ephefus, me, if the dead me erin to for

rived : exilicit

be i ber bare grain is may chance of wheat or of fome other and the control of th

thanged.

Wants muß he supplied. Il Coringhia 55 O death, where levely sting? D grave, where is thy victory? 46 The sling of death is sis. and the strength of fin is the law. 57 But shanks he to God, which give hus the victory, through our LORD Jestis Christ. 53 Therefore my beloved brednen, he yes steady abounding in the work of the LORD, for a smooth as you know that your labour is not in yain in the LORD. CHAP. XVI.

The breterant wants must be the

brethrens wants muft be re-

The sections is the collection of the week, for the faints, as I have given prefer to the churches of Galatia, even to do ye.

2. Upon the first day of the week, let every one of you lay by him is flore, as 684 hath prospered him, that there be no gamerings when I come.

2 And when I come, who mire et you that approve by your letters, when will I dend to bring your letters, them will I dend to bring your liberality unto Je utalem.

4 And if it he meet that I go dip, they thall go with me.

5 Now I will come horo you, when I thall pass through his contains [ for I do pais through Management of the pass thro

ndoria. I
6 Ahd it may be that I will shills,
us, and where with you, that ye
ay bring me on my journey,
hithersbever i go.
7 For I will not be you now by
se way I but I rull to. havy a
hile with you, if the LORD

the way 1 but a true in LO & D while with you, if the LO & D permit.

8 But I will carry at Ephonus mutil Pencecon.

9 For agrees door and effectual is opened unto me, and share see than y adverturies.

10 Now if Timocheus come, fee that he may be wish you without far the that he may be wish you without fear: for the worken the work of the LORB, as I allo sho.

11 Let up man charafure despite him to but conduct him forth in

#### The fecond epiftle of Paul Corinthia

Chap. Oll.

the firmble. Chap.
So our confolation they christ.
The we be afficed, in confolation and faltis effectual in the the fame inferings to failer; or whether red. it is for your and falvation.
These of you is fledged as you are parfufferings, fo has the confolation.

outdoor, brethen a confolation.

would not; brethren , aprantef but trouble, rous in Alia, thatere test of meating, above

doth deliver: of , that he will yet

undantly to

ou into Ma-gala our of a p and of 00 2

2]], Affabilithmently Christ, 20 For all the promitice of God in him are Yea, and in him Amen unto the glory of God by us. 31 Now he which shabishedt us with you, in Christ 2, and sath amointed us, is God: 23. Who hash also fealed ns, and given the earnest of the Spirit in our hearts.

13 Moseover, I call God for a record upon my foul, that to pare youl came not as yet noto Corinth.

24 Not for that we have doin! nion over your faith, but an helpers of your Joy : for by faith ye mand.

Thereasim of his wat coming. 6 Of the excession of his wat coming. 6 Of the excession coate of riou.

But I determined this wish my left, that I would not come a 2 For if I make you forry, who is he then that make the me glad, wat the fame which is make forty by me?

3 And I wrote this

3 And I wrote this time unto out, left when I came . I droud are fortow from hem of when I might to relayere, having come-ence in you all, that my joy is wigo of you all.

4 For our of much affliction and mustin of heart; . I went unto out with many care, may the

you with many casts, nor that hould be grieved, jube that might know the lowe which I be more abundantly unto you.

If Burlfany have casted grieve has not grieved me. Soil gare: that I may not overclaw you all.

I sail the sail of the sail of the sail of the sail.

hay.
7 to that contrarie his, ye out there to forgive him and court him, left parhaps flichs out to be fwallowed up with over the court him.

d alfo did I

II Le

he LORD;

cause I found not T

Pant's minifry commended. Il Corlobians, rother, but taking my leave of 12 And a cem, I went from thence into a vall over

Macedonia.

14 Now thanks be unto God,
15 Now thanks be unto God,
16 Now thanks be unto Horift, and make it manifest the
favour of his knowledge by us in

every place.

15 For we are unto God a fweet favour of Chrift, in them that are

favour of Chrift, in them that are faved, and in them that are faved, and in them that perific.

16 To the open we the favour, of death unto death; and to the other; the favour of life unto life; and who is fufficient for the favour of the unto life; and who is fufficient for the favour of the unto life; and who is fufficient for the favour of the unto life; and who is fufficient for which corrupt the word of God; but its of fineerity, but as of God, in the light of God speak we in Christ.

onrift. C HAP. III.

The commendation of Pauls while Proceedings of Pauls while Proceedings of Pauls while Proceedings of Pauls while Proceedings of Commendation to you, or letters of commendation to you, or letters of commendation from your steamed the proceedings of the Proceedings of Pauls of Commendation from your steamers, known and read of all men.

The Proceedings of the Proceedings of Pauls of Pau

an men.

A ye are mani
helity deciated to be the spirite of

Chrift; minifred by us; writers ,

sor with tak, but with the Spirite

of the Living God; not in table

of thous, but in fieldly tables of

the beart.

mous , bur in nearly rapes or a heart, And fach truft have we through hith to God-ward: \$ Not that we are in sicient of true felves to think any shing as of ur felves; but our fufficiency is

our leves of God.

6 Who also hath made us able minifers of the new Takantor, not of the letter but of the spirits for the letter killen, but the spirit giveth life. minifration of deather minimum minimum minimu

frech life.

But if he ministration of death, ritree , and ingraven on stones , was glorious , so that, the children of final could not stedisting should the face of Moles . for the part of his contrenance, which for was to be done away.

But the final not the ministration of the (Siffithe numer glorious).

For if the ministration of contamentarion of glory , such more

of righ

the mind in glory.

Or wen that which was made
its a had not glory in this

by reason of the glory that

rr For if that which is done away, was glorious, much more that which remainsthis glorious; is Seeing than that we have fach hope, we use greatplainness

13 And not so Moon a vall over his face children of livel ce fatty look to the which is abolities

ding ilis dos But even u eir b rurn to the LORD

beraken away. is, there is like

of the LORD the fine image glory , even as LORD.

ķ

IO A

chairment. Char unto death for Jefus the life also of Jefus made manifest in our made mana-death workethin us a collect of

T

a you.

a having the fame (pirit of occording as it is written. I and therefore have I we also believe, and there-

nouling that he which raifed LORD Jefus, thall raife up by Jefus, and thall profent

or all things are for your that the abundant grace arough the thank (giving redound to the glory of

for which cause we faint we though our outwird man yet the inward man is re-

day by day. Twour light affliction, which for a moment, worketh for the agreexceeding of eternal

which are floor, nor at the which are floor, but at the which are floor, for the which are floor, are tempo-at as a legs which are not

CHAP. V. fall opper before Ciriff. with of this tabernach

an house nor made with several in the heaveds. no this we great ear menty, so he clothed upon with the which is from heaven. he that being clothed, we also found maked.

roan, being burthered; that we would be un-bed clothed upon, that might be invalioned up

he that hith wrought us followed thing, is God, hat given unco us the the Spiric.

a we are always con-incing that whill we he the body . we are he LORD. walk by faith , not by

the confident . I fly , arte table to be ablent from a lind to be prefere with

where, we labour that where, or ablent, we may not of him. see with an appear before time-tar of Christ, that and any receive the things

done in his body a according that he hath done, whether it good or bad.

good or bad, 12 Knowing therefore the ferror of the LORD, we perfuade men; but we are made manifelt unto God, and I truit alfo, are made manifest in your confeiences.

manifert in your conficiences,
12 For we commend not our
felves again unto you, but give
you occasion to glory on our
behalf, that you may have fomewhat to answer them which glory
in appearance, and not in heart,
13 For whether we be befied
our felves, it is to God; or,
your caufe.
14 For the love of Chald con-

your caufe.

14 For the love of Christ contrained us, because we thus judge, that if one died for all, then were all dead.

15 And that he died for all, that they which live, though not benefit into him which died for them, and role again.

mro hist when the color again.

Ole again.

If Wherefore henceforth know it to man after the field i ver though we have known Child after the field i yet now beneather the own in his so more.

12. Therefore if any man be in the color of th

ay, Therefore if any wan he in Chilli, he is a new creature; old hings are past away; behold; all hings are become new. S and all things are of God, who has necogciled us to himself by Jeffus Christ, and has given to its the ministry of reconciliarios:

by Jefus Chrift, and name to us the ministry of reconciliar to us the ministry of reconciliar to us the world unto bimielf, not imputing their reciprities unto them, and had committed unto us the world unto bimielf, not imputing their reconciliation.

20 Now then we are ambassically out in Christe State to us years of the conciliation.

20 Now then we are ambassically you in Christe State to us years concilied to God.

21 For he hath made him to be sin for us, who knew so first that we might be under the lightnouted of God in bim.

21 For he hath made him to be single fath; simple to the grade of God in bim.

2 For he fath; simple to the ministry. We then, as workers together with the receive not the grace of God in vain.

2 For he fath, i have beard they of fathvarion have I faceored their behold, now is the acceptance in the behold, now is the day of fathvarion have I faceored their behold, now is the day of fathvarion.

3 Giving no offence in any thing that in all things, approximation of the single that the ministry be not biasted:

+ But in all things, approving

Divers exfortations. Il Corinthians, ur feives as the ministers of God, you:

our felves as the ministers of God, in much patience, in affilitions, in accellities, in distrelles; § In stripes, in imprisonments, in tumults; in tabours, in watch-things, in rassings; § By pyrenes, by knowledge, by long fusering, by knowledge, by long fusering, by knowledge, by the holy Ghost, by how nothingsed; ¬ By the word of truth, by the power of God, by the armour of righteoulines, on the right hand, and on the left. 8 By shonour and dishonour, by evil report and good report; as

8 By honour and dihonour, by evil report and good report; as deceivers, and yet rue:
9 As unknown, and yet well known; as dying, and behold, we live; as chaffened, and not killed; killed :

to As forrowful, yet alway re-loycing : as poor, yet making many rich : as having nothing, and yet peffetting all things. It to ye Corinitians, our mouth

is open unto you , our heart is enlarged.

12 Years not firalghmed inus.
but years firalghmed in your own
bowels.

owels, in which we have a recompense in the fiftheak as unto my chillen be ye allo enlarged. It have not unequality yoked specher with unbelievers; for that followhilp hat righteouted with unrighteoutheit y and that communion hath light with sekfed?

If And what concord hath with Bellal or what part with he that believeth, with an

of And what agreement hath a semple of God with idols? for are the temple of the living 56; as God hath faid; I will sell in them, and walk in them, a living be their God, and they libers wente.

nal being people.

17 Wherefore come out from mong them, and be ye feptrate, with the LORD, and touch not consistent thing; and I will re-

is and I will be a father unto you, and you'll be a father unto doughters, faith the LORD Al-mighty.

CHAP. VII.

CMAP. VII.
Paul exherte he purity :
Brothis camfor he he effic.
Taving therefor, their fiftie.
Taving therefor, their fiftie.
Taving therefor, their fiftie.
Taving therefore, and their fitter of the and Ortic.
Ching hollness in the fear or
Takecheun; we have we oman, we have dertauled not
an, we have dertauled not
I I praje not this to con

chap. our received him. herefore , that I

A N. veil. to the faints.
seediren , we do
of the grace of
the churches of

reat trial of the of their

poster . [ I bear ad beyond their villing of them-

uch intres-receive the us the fel-ring to the

of a willing second-

leren , He that had had nothing over; passered little, bas

ulalatt 10's

as a marrer of bounty, not of coverouspes.

6 But whis I fay, He which fower sparingly, mail resp (p) ringly: and he which flower

Paul's weapons. II Conncidely, thall resp bound

bonntifully, thall resp bount-fully.

7 Every man according as he purposeth in his heart, fo let bim five, not grudgingly, or of sa-cestiry; for God loveth a cheerful giver.

And God is able to make all

giver.

8 And God is able to make all grace abound towards you, that ye always having all finitelency in all things, may abound to every good work.

work.

Of As it is written. He hath
differed sbroad: he hath given
to the poor; his righteouthers remainesh forever.

To Now he that ministreth feel
to the fower, both ministre bread
for your foed, and multiply your
feed fown, and increase the truits
of your righteouthers.

It Being enriched in every
thing to all bountifoinest, which
causeth through us thankfgiving
to God.

requests through us thankfgiving to God.

12 For the administration of this fervice not only supplies the want of the faints, but is abundant also by many mankfgivings unrough

God.

12 Whiles by the experiment of this ministration, they glorida God for your professed subjection must the gospelof Carift, and for your liberal distribution unto them, and ount all men:

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his tunfpeakable gift.

2 Anic subprist against all adverta-

unipenicable gift.

Pauls authority against all advertigation of the property of the parties of the property of the parties of the pauling left believe you by the meekinest and genciambase among you abut being abster am bold roward you; a Bur I befeech you, that I may not be bold when I am present, with that confidence wherewith I think to be bold against some which think of us, as if we walked seconding to the fich.

3 For though we walk in the fieth, we do not war after the fieth.

men:

+ [For the weapons of our warfare are not carnal, but mighty
shrough God ro the pulling down
of firong holds.]

- Calling down imaginations,
and every high thing dast excitch
ir fulf agains the knowledge of
God, and bringing into captivity
every thought to the obedience of
Chrift:

6 And having in a readings to revenge all disobedience, when your obedience is fulfilled.
7 Do ye look on things after the

II Corinhlans. ontward appearant

ler him of him again, that as h

again, that as he is Cloare we Christa.

S Forthough thousand
what more of our
which the LORD he
or edification defiruction] I f

off rottron

of :

of : are weighty an

peech contempt is Ler theh da that flich as we ofters when we

refent.

13 1 CO. MS . B. 1

nto you exched nor

16 T lory in d

e LC 18 For

LORD COMME

a For fam judges or odly judges for i d you to see history

But I fear hely ferpent hogeland

cath saffing; Chap ment comen preached his , whom we have her , or If ye receive fift; which we have not or another gofel , have not accepted , ye

hypote a I was not a

th the rude in Speech, contrage; but we have the made manifest

made manifest things. In control an offence of that you might use I have preame golpel of God her sharches, ra-thems to do you

catal I was perfect with control of was charges. The for that which was to a part of the control of the control

fore ! because I love

the thousand will do while to consider the consider from the consider from the consider the consideration that the consideration the consideration that the consideratio are falls apostles , hers, transforming no the apostles of

rvel , for Saran

it is no great thing, re also be transfor-litters of righteons-and that he accordtif our wife

Achae I may book

hich I speak , I speak to LORD , but as it ly in this confidence at many glary after

meerning re-

xi), and comparifor with other; weak : howbait o wherein foregrany is hold; I fpeak foolibily, I am bold aids.

22. Are they Hebrows? 50 am [: are they forailtes / fo am ]: are they the feed of Abraham? for I if the first of the intervention of the second in the secon

are they Ifinalities / 10 mm; are they the feed of Abraham? (a. mm):

13 Are they minifiers of Chrift ?

13 Are they minifiers of Chrift ?

13 peak as a fool, I am more; in labouts more standant: in drapes above meating: in prilons more frequent; in deaths off.

24 Ofthe jean five rimes received I forry presentive one.

25 Thrice was I beaten with rods: punts was indeed thrice I infiring hipsynck; a night and a day I have been in the deep.

26 In journeying often, in perila of waters, in perils of waters, in perils of the city, in perils in the wilders in the city, in perils in the wilders nell; in serils in the fee, in perils among faits brethren, a perils among faits brethren, in perils in the wilders often incade and third. In tallings often incade and makedness.

25 Bridge those things that am without / watership, and I am not weak! who is offended, and I am not weak! who is offended, and I

oft needs glory . I will things which concern

weak! when is owners, burn not! access glory . I segiory of the things which conce mine infinities. 3: The God and Father of a LORD Jefus Christ, which bleffed for evermore, know

leffed for example to the povernour part il is not to the povernour part of the part of the povernour part of the pa

letdown by the wall, his hands. leA P. XII. h, not of revelations;

and elcaped his hands.

Other P. XII.

Paul beginds, not of revelations has been supplied for the parties.

The mean expedient for many desired for the expedient for many desired for the expedient for many desired for the expedient for the expedi

that he was caught up differ and heard unfreakt-is , which it is not lawful

will I glary , yes

ATT CO y bur in

defor I out for-dink of feeth me

given to , left.l

For this is chim

MIR E ay reft er of b

pleafore in ore De in periec

of you : for in-bind the very he hough I be nothing as Truly the inof a n spofile

is Truly the manning you in the world of the

undersion to your flaggar-young.

Le School , the chird rime I am nally to come to gram; and the vill got to interior to you i for I fall for yours. but you y for the billiders ought mores by up for the strains, but del garent for

shough the

pro parents. but delignments for parents.

19 And I will veryg tally thend, beat be free for you a shough fire more thought for more abought for more than the first did not have you, the first beat for it did not have you.

16 But be it for I did not have you are to you be the more can'ty. I change you we tanguing the any of them whether the any of the first had been any of its light of you its light we do not in the fame the first marky a we not in the fame the first marky a we not in the fame first in the fame first first parents we appropried God in Christie but we for in first the fame fare first?

ins think you the felves unter your a dan Carlife but early belonded or your gs. de

Old ha backs

20000

C H

Time to you in or three to you in or three to you in or the to you in the to you in you in you in you in you.

through we by the power are weak don't with him is

re he in the felves : En Gelves : En Gelve

7 Nos III

1900 closed o

T

13

The second epific cinculans was Philipples city of ) by Titus and Luci

### of PAUL the aposile to the

the they beve fo

de breshren which are

Grace to to you and peace to to you are to you and to you are t

and our factoring to our father to the state of the state our father to the state our father to the state our form and from him that called you are for from him that called you are for from him that called you are for from him that called you

or an angel

artife you a brothen a grade to be for the parties of the parties

and called a To reveal his Son in me

stwhen it plented Godarbo were a fe make the mak

Teter represent. Galaor they who feemed to be femi-ber, in conference added nothing

ine.

"But contrartwife, when they was the goffel of the uncirinciden was committed unto

"as the goffel of the circumciin was unto Peter:

I For he that wrought effeunily in Peter to the apositening
they circumcifion, the lame was
gray in me towards the Genical

ighty in me toward, sighty in me toward, and other, who feemed to be pillars, erceived the grace that was given into no, they gave to me and tarmans the right hands of fell-armans that we flowed go unto be bettern; and they unes the liceumching would show we find the mean that they want to me the liceumching.

recommended to the walk of the

Antises because an face, because an face, because hames.

To Per before that corruin came from James, be did ear with the Gentiles; but when they were come, he withdraw, and fiburated himself; fearing them switch were of the circumstion.

himself, fearing them which were of the circumcision.

12 And the other Jews distembled titerestic with him, infomen the first and the color of the circumcision.

15 But when I few that they with their arrandom the manner of the golpel, I failed more feers before them all I thou, being a Jews, livest after the manner of the Gentiles, and not as do the Jews? why compelled thou the Jews? why compelled thou the Gentiles, and not as do the Jews? I way compelled thou the Gentiles, and not as do the Jews?

15 We, who are Jews by nature, and not finners or the Gentiles.

16 Knewing that a man is not justised by the works of the law , but by the fails of Jesus Christ. And we have helicited in Jesus Christ. that we might be justised by the works of the law . To the works of the law there is the works of the law the fails of Jesus Christ.

18 But if while we thek to be justised by Christ, we our fives allowed finners: Is therefore Christ the minister of the? God forbid.

18 For if I build again the things with a deferored.

forbid.

18 For iff build again the things which I defroyed. I make my felf arrangesion.

19 For I through the law, an dead to the law, that I might live unto God:

50 I am crucified with Christ.

Newtrhelefs. I live, yet bot I, but Christ lives in mas and the

Galatians. We oraign form. If the which I now like the faith thing I live by the faith the following the faith of the faith the faith of fruits anto God : for if right macks by the law, shead valle.

CHAP. III.

the faith , and oolifi Galaria witched you whose eyes Jelai Christoff you?

This only would a

Received

Received ye the works of the law, of faith?

Are ye fo foothed in the fpirit, are perfect by the field 4 Have ye fuffered in vain! If it beyon 5 He therefore the you the file!

in vain? If it beyon 5 He therefore the you she plirit; and the clea among you. do works of the law; ing of faith?

If were as Abet God, and it was asset God, and it was asset God, and it was asset which are of either the children of Abra 8 And the ferrouse that God would full through faith; post the godge inno Abra In the thall all mades 9 So then, they faith, are bledged.

o So then , they falth , are blassed Abraham. To For as easy works of the law , entire : for it is written overy one that one all things which are book of the law ; to ... But that 0.0 m.

book of the law took ut

It But that the man, is
by the law by the face of
swiders: for a 72 state
by faith:

12 And the law is only
live in chem.

13 Christ hash redements
the currie of the law see
a currie for us rife in it
curried is every one day
on a ree:

on a tree:

14 That the his
might come
through Jefus
unight receive of

4

man difanulleth or

ro Abraham and his feed promises made. He faith to feeds, as of many; one, And to thy feed,

as Tray, that the cove-vas confirmed before of helf is the law, which which is the law, which is bundled and thirty years manor driant, that if make the promits of none

If the inheritance be of le is we more of promife : I gave it to Abraham by

herefore then fewerh the was sided because of running. It is the feet house to what the grounde was water we wind ned by min flash of a Mediater, or to mentacy its not a group's but God is one. On the word against the groun's board forms of the groun's odd forms. had been a law given hid have given life, verily had bould have been by

t the foriettre bath con-minder in , that the pro-hith of Jefus Carist might mathematical believe. The control of the con-control of the law, that up faith which should after-

faith which froud arre-revealed. and the law was our maker on oring se unto the we inight be justified

of longer under a fchool-

years all the children of hith in Christ Jests. c to many of you as have closed into Christ, have

there is neither Jew nor there is neither bond there is neither male nor for ye are all one in Christ

And if ye is Christs, then are brahams food; and helrs ac-

Les till Chris

differed or. as long hild , different

inder rutors and go-

Bren ib we, when we were

But when the fulnets of the me was come . God feat for

A But when the fulneth of the time was come, God feet forth his Sobrande of a woman made under the law.

\*\*To 'tedeem them ther were under the law, hat we might receive the adoption of fons.

6 And Begung were fons, God hard feet forth the spirit of his 50th into your bearts, crying a Abba. Father.

7 Wherefore thou art no more a fervant, but a fon; and if a fon; then an heir of God through the spirit of the spirit of

then an heir of God through Christ,

3 Howbeir, then when yet saw not God, ye did fervice unro them which by fature are no gods.

5 Bay flow, after that ye have from God, ye did fervice unro them con God, or rather are known of God, or nother again to the wast and beggerfy elements y whereanto ye delire again to be in-bondage.

20 Ye observe days, or monething in the god of the god of your left I wan afraid of you, left I wan afraid of you ye have belowed upon your labour in vairs,

22 Brethrens a befeech you, be as laws for I wan as youncy, ye have not just made me at all.

23 We know how through influency of the field I preached the god of injured me at all.

24 And wy temperation which was in my lich ye despited not, rior rejected, but received me at an angel of God, ever as Christ Jetts.

24 Where is then the bleffedness you possess of for I bear your record, that I is it had been possible, ye would have plucked our your won tyes, and have given them to me.

25 Am I therefore become your

m qq 16 Am I therefore become your

if They sealoufly affect you but not well ; yea , they would exclude you , that ye might affect

them.
18 Burit is good to be sealoufly
affected always in a good thing,
and not only when I am prefert

and nor only went am present with you.

19 My lirrie children, of whom I reared in birth again until Christ be formed in you.

10 I defire to be prefent with you now, and to change my voice, for I fland in doubt of you.

21 Tell me, ye that defire to be under the law, do ye not hear the law.

22 For it is written, that Abra-ham had two fons, the one by a cond-maid, the other by a free

23 Bur he who was of the bond-woman,

haor me annie.

Which things are an ellery; for these are the mountains, the are from the mountains, thich genderest to bon

ory; for thefe are the two co-essants, the one from the two co-sines, which gendered to bon-age, which is Agar is mount Single of Fore this Agar is mount Single carries and antiverest to Jern-ties which now is a sad-is the oridage with her children, yet, flux Jern Lieus which is a-cree, is free, which is the mount files all.

To For it is written, Rejogner, may have en that beauth not have a friended of the control of the con-trained cry, thou that travelled of for the defolate but many, use children than the which has a haustant.

S. Now we, brettens a as that

a histonad.

As Now we, brethern a sighter yea are the children of promish
all flur, as then be give and washoom a flur, as then be give and washoom to liter the fittin, perfocated him hat was hern after the fluid person.

30 Revertheleft, what fairs the scingure? Cast our the sonscomain and her fon for the fluor of the hand-woman thail not be berr with the fon of the free-woman.

31 50 then, brethern, we are not children of the bond-woman, but of the firm of the bond-woman is the second that the second the sec

CHAP, V.
Carifian libers to be made info of.
Tand, fait therefore in the liberly wherevin Chrift hath made
is free, and be not intenged
gain with the theyele of bondags.
Behold, I faul fly many you,
but you be circumclifed. Chrift
hall profit you nothing.
For I reflide again to overy,
an that is circumclied, that he is
deleted to do the whole law.
Chrift is become of ne effect
union, you, wholoever of you are
unified by the law: ye are falled
rom gaze.
Fur we through the Spirit walt
for the hope of right-soutiests by
alth.

faith.

6 For in Jefus Christ, neither circumcition availed any thing, nor uncircumcition, but faith, which worken by love.

7 Ye did run well, who did binder you, that ye should not obey the truth?

§ This perfusion co of him that called you, 9 A litrie heaven lea-whole lump.

ao I have confidence in you rough the LORD, that you will a none otherwise minded; but he as temblish you, hall bear he adjunct, who flower he he. If I yet rach direction, why do I yet

er perfecueio

felf.

15 But if yealth and
apother , take here yet
funded othe of another.

16 This! if yeter.

Spirit , and ye thall so
lut of the sets.

17 For the first,
the Spirit , and the
the Spirit , and the
the Spirit , and the

kennell , revel
liket of the whie
as I have allo
pair , that day
things , that do
dom of God.

ove, joy,

felf, left o a Bear and fo fu

sent atte

14 But Ged forbid to lory , five in the cro ORD Jefus Christ, sy torid is cruotifed unto

neo the worst, 15 For in Christ Jests weither recuncision availeth any thing, or uncircuncision, but a new

reature,
16 And as many as walk according to this rule, peace bron them, and therey, and upon the lift ael of God.

18 Brothren - the grace of our LORD Jesus Christ & with your Christ Amen.

T Unto the Galacians, written from Rome,

#### Despiftle of PAUL the apostle to the EPHESIANS.

ing to his good pisafure, which he had purpoted in himfalf.

10 That in the dispendition of the function of times, he might gather together in one all things in Chritishon which are in heaven, and which are on earth, even in him.

ind white a him. It in whom aiffe we have obtained an inheritance, seling pre-definated, according to the purpose of him, who worked although after the country of his own

you, making mention of year in my prayers.

If That the God of our LORD Jelia Child, the Fauter of flory, may give unro you the Jurit of willon, k reveiation in the know-chilge of hims. D 4 5 18 The

What we need your inder-ing. The eyes of your inder-flanding being enlightened, that ye may know, what is arc hope of his calling, and what the riches or use glory of his inheritance in the flaints.

of the glory or his inheritance in the filings.

19 And what is the exceeding greatness of his power to us ward who believe, accarding to the working of his mighty power;

20 Which he wroughe in Ohrift, when he ralied him from thedead, and fer him at his own right hand in the heavenly place;

21 Far above all grincipality, and powers and higher, and dominion, and every name that is, and powers, and higher, and dominion, and every name that is, named; not only it his world, but also in that which is to come:

22 And hath purall fining under his feer, and gave him to be the head over all things, to the church, as Which, is his body, the fulness of him that filleth all in all.

1 What we were, 3 by nature, and what we are, 5 by grate.
And you hands quickmed, who Awere dead in crespasses and

a Wherein in time past ye walked according to the course of this world a according to the prince of the power of the air, the lpirit that now worketh in the children of difobedience:

3 Among whom also we all had our convertation in times part; in the luths of our field, and of the mind, and were by nature the mind, and were by nature the children of wrath; even as

of Bur God, who is rich in mercy, for his great love wherewith he loved us,

towed us;

§ Even when we were dead in fins, hath quickened us rögether with Chriff, (by grace yeare faved.)

§ And ant raifed serup together, and made at fifrogether in heavenly places in Chriff, leftis?

§ That in the ages to come he might fine with exceeding riches of his grace; this windreds towards us through Chriff, leftis.

§ For by grace are ye faved, through faith, and diar not of your felves: fr is the gift of God:

9 Net of works; left any man fould boat.

10 For we are hit workmanhly, reared in Chriff, leftis unro good works; which God hath before ordained; that we flould walk in them.

11 Wherefore remember, that ye bring in time passed Gentiles in the field, who are called uncircumdition by that which is called the circumcition in y seek made by bands.

ftrange

tween no.

15 Having about
the enmity a cura ces , for to

ooth unit And that

net eby.

17 And came
o you which them that wet

have an access by the Fat

20 And

21 In 12 En

right to the Gentilet. Chap. Iv.

me, who am left than 60 of all thints, is this grace who is at 1 thould preach among and it affect the sunterchable 7 3

der i flouid preach and the i flouid preach and the information of Christ. The information of God vol. The information of God vo

therefore at define that ye not at my definitations for that is your clory. The this came a bow my k rees to Father of our LORD

shom the whole family and earth is maned; the would grant you. TO the folies of his he drengelened with his Spirit in the hiser

dur ye being

e co comprehen

wastraff prifeser of the you , that ye the vection

No. 10 The tife of Ciril.

6 One God and Faster of all who is above all and through all and in you all.

7 But unto every one of us is given grace according to the mealure of the gift of Child.

8 Wherefore to States When he attended up on high , he led a privity captive and gave gifts unto

men.

6 [Now that he afternied what is it, but that he also destended first into the lower parts of the

is it is but that he also defended fift into the lower parts of the earth. Into the lower parts of the earth. In the the lower parts of the earth. In the the earth and the parts of the earth and the earth ear felfin lo

17 This is the therefore, and the fills in the LORD a that yo beneaforth, while nor as other God that it is walk in the vanity of their ind.

derflanding mated from gh the igno-because of Gos brough the is in mann, because of decirhosty; it is in the intering felves over unto

eling, have unto lasci-

to the spirit in the bond of the spirit in the spiri

ed in the fpirit

% goods antibarries; Ephe 23 And we renewed in the spirit 8 your mind 2. 24 And that ye put on that new asn, which after God increared a righteenthesis and true holl-less.

Wherefore purting away Speak every mantroth with gishour; for we are members

down uncot; let

er give place to the

or him him frote, field no buttershelet him labour, or with hir hands the things goods that he may have so that he may have so that the may have so that the may have so that the may have to the the may have to the things of the things of the things of the things of the hot points o

tind one to enother, a proping one at Obd for Christs

200

ye therefore followers of the as dear children: and walk in joye , as Christ like the control of the children of the children

ours.

ilcation , and all unc coverousness, let ic
nomic phone you, as

becomen faller.

A Neiber flubliste, nor foolid
siking, nor foolid siking, which are
not convenient but rather giving

For e

n words ;

9 (For the frait in all genderit, and and fruch: ]... ! to Proving wh unto the L O R D I L And have as the uniquisted most

is light

23

B. the church san ide

body , of his f

ring. Philippings, as can be called a man her than incurer, and ad unto his wife; and he con tieth.

erchefels, for every one particular to love his m as almifelf; and the mac the reverence her

CHAP. VI. he LORD: for this is

forfervice, as men-as the (ervalts of the will proved from

THE doing fer-

Chap. I Control to the same blood I but an elpatition and profit of the same blood I but an elpatition and posterior of the same blood in the whole transfer of the whole transfer of the whole transfer of the same better of

having on the breath-plate of right touring on the breath-plate of right touring it. 15 And your feet flied with the preparation of the gotsel of peace.

16 Above all, raiking the flield of faith, wherevoir Je flash be ableto quench all the fliery darts of the wicked.

17 And take the before of flies pints of which is the word of the spirit of the will all perfections. I may be sufficient to the spirit of the word of the spirit of the will all perfect on the spirit of the will all perfect on the spirit of the will be spirited and the spirit of the will be spirited and the spirited which is the will be spirited and the spirited which is the spirited which is the spirited which is the spirited which is the spirited with the spirited which is the spirited with the spirited which is the spirited with th

fador in sonds , that may (peak holdlys as I ipeak. at line that yealfo may affairs, and now ido. It beloved brother; and in nitter in the LORID. It known to you all holds.

Written from Rome when the Bybellem, by Tychicus,

#### The epifile of Paul the apofile so the PHILIPPIANS.

CHAR L

Chiffs glay. Fillowhip in the two a bary popel, from the first day until and robe w

ow.

6 Being confident of this very hing, that he which hath begun good work in you, will perform antit the day of Jelas Christy.

7 Even as it is meer for me to hink this of you dil a because I aw you in my heart, In as much aboning my house, and in the dence alle confirmation of the order, as all are parakers of my rece.

For God is my record how feetly I long after you all in the lowen of Jeffix Christ. 9 And this I pray that your love may bound yet more and more in knowings, and in all udgment?

more in knowledge, and in all judgment:

10 That ye may approve chings that are excellent, shat ye may be fincere, and wishout offere citle the day of Christ.

11 Seing filled with the fruits of righteoutlant, which are by Jetus Christ are the property and praife of God.

12 Bert would ye should understand, breshren, about the things which happened unto the furthermore of the golpel.

13 So that my bonds in Christ are manifest in all the pataset, and mail other placer.

14 And many of the brethren in the LORD waxing considers by my bonds, are much more bold to fleak the upre without fear.

14 Tones indeed parach Cariff, were of every and fixile, and formation, not finedealy, supposing to add millicition to my bonds:

17 But the other of love, knowling copyel.

18 The tanget for the defence of the golpel.

ig that I am let be gother to b

nd I therein do are, that this than in Fort know, that this than in Fort know, that this than in Fort know, and the fupply of the parter of Jetus Christ.

Assarding to my parnet extensions that in that in

suric of Jefus Chrift, so According to my marnest exeduction and my bope, that in 
othing I fail be admand: but 
sat with all boldness, an always, 
how also Chrift that be magniest firmy body, whether irbe by 
fit, on by death. 
2: For it on sire I live is Chrift, and 
as But if I live in chestess, this 
the fruit of my labour; yet what 
that fruit of my labour; yet what 
has fruit as the sire;

} For I m 

final chastat was not;

}

and to be wran-ber ter:

2. No coordinately, so a
2. No coordinately for
2. And having that
3.5. And having the
3.5. And

eje acie

H D

ag only let your to be as it becomets the Christ a that whether be in it secont to the Christ that whether it to two the work to the you, or diffuse about hear of your failers, that it nose fairle with a firlying together for the goppil;

all And in nathing the your always the sorting to the young always to the young always to the young always the sorting to the your always tree as he had an evident to a widen to fairly the your always the your always to the your always the

CHAR there deries Spirit , if any it

a Fulfil, ye my joy ... ike minded , barring ove , being of one acts

Jefus Christ is he glory of God the Chap

is Wherefore, my beloved, as historians obeyed, not as in preference only but now much in my ablence, work out and divation with fear and

The it's God which worketh on both to will and to do, of god pleafure.

It be all things without murnlessand dilputings:

It that ye may be blanded to the standard of the standard of the standard of a standard person and of god, then tranke in the midd. of a standard person and on a sight in the midd.

7.0

Moding forth the word of take I may reloyed in the day Chile, that I have not rea in more than I about the rain.

The last I be offered upon fartice and fer itse of your tail.

I juy and rejoyed with you

For the fame cause also do ye and move with me. I hat I trust in the LORD to find Timothess florily was that I also may be of temporar, when I know your the best part

Peril have no man like

heran feek their own a not their which are jefus Christs.

I se know the proof of their foe with the father, their feet with me in the state of their feet with the father, their feet with me in the state of their feet with the state of the state of the state of their feet with the state of the state of their feet with the state of the state of

var inspoted it nacellary to its you knaphroditus, my my and companion in labour, fallow foulder, but your mel-land he that miniated to

r he longed after you all . full of heaviness , because at heard that he had been

whidead be was fick, nigh mh, bur God had mercy on if sot on him only , but on , but I thould have forrew

i lime him therefore the more only, that when ye fee him a yearsy rejoyce, and that I state in forrowful. there him therefore in the born all gladiness, and hold the properties.

. HI. 30 Because forms Christ be was night a regarding his life, re lack of service rowar upply yo

tack of fervice roward ma.

CHAP, III.

He wormed down of algebrachers,
Tinally, my brethren, rejeyen in
the LORD. To write the time
things to you, to me indeed is
not grievous: but for you it is
tafe.

2 Beware of dogs, beware of evil workers, beware of the con-

cition.

cition.

3 For we are the circumcifion which worthly God in the spirit, and reloyee in Christ Jesus and have no confidence in the field.

4 Though I might also have confidence in the field.

by other man thinketh that he had whereof he might cruit in the field. If any other man thinketh that he had be had whereof he might remain in the field. I more:

ore:

Oircumcifed the eight day.

Oircumcifed the eight day.

Senjamin , an Hebrew of the History, as rouching the law a Phi

bress, as touching the laws Pharifes:
6 Concerning seal, perfearing the church: rouching the righteouring which is in the law, blameles.
7 But what things were gain to mischole I counted loss fou threshole I counted loss fou threshole I counted loss fou the standard of the knowledge of Christ, Jetts my Lo RD, for whom I have fishered the loss for all beings and do count them but dung, that I may win Christ.
9 And be found in him, not away in Christ, the found in him, not having mine own righteourinsts, which is of the law, but that which is through the faith of Christ, the righteouthen which is of God by faith:
10 That I may know him, and the power of his refuretions and the fellowing of his finitering!, being made comis rumble unto its least it.

atrain unto the referrettion of the

dead.

12 Not as though I had siread arrained, either were aiready per feel; but I follow after, if that may apprehend that for which life I am apprehended of Christian Jefus.

Jefus.

18 Brishren J Loune and Mileston have apprehended hur this one thing I de . forgetting those things which are behind . and reaching forth unto those thing which are before:

14 I prest covard chemark so the price of the high scalling of the price of the high scalling of the country of the country of the present the country of the country of

cions. Coloffia in any thing ye be otherwise minded a God hall reveal even

minded, died fall reveal even hisunto you: 6 Nevertheles, whereno me have already acrained, let us walk by the fame rule, let us mind the

ime thing.

17 Bredwen , be followers regetter of me , and mark shem which walk fo , as ye have us for

which walk to, as ye have us then which walk to, as ye have us the an enlample.

18 (For many walk, of whom I have rold you often , and now rell you even weeping, that they are to make someter of the farifit, as Whole end it defraction, the book of the the lity. & who did not little to the savening the lity. & who did not little to little littl

himself.

CHAP, IV.

Graves of exbertations.

First therefore, my brethren, dearly beloved and longed for,
my jey mid crown, fo fland sift in the LORD, my dearly belowed.

I believe the modias, and befech dystyche, that they be of the fame mind in the LORD, and I increat thee also, erue which laboured with me in the gospel, with Clement also, and wish other my fellow-labourers, whose mames are in a book of We.

A Rejoyce in the LORD alway: mod again I flay Rejoyce.

Let your moderarion be known mod as men, The LORD is at hand.

Be greeful for metallar that had.

6 Be careful for nothing : int in ery thing by prayer and fuppli-cion w than filtring, let your quest be made known unto God. y And the prace of God. which fifth all understanding, that ery ware hearrs be minds through with Jesus.

illen -cey voir hearrs in hriff John -g Frindly , be schren, whatforest lags are true , whatforest things we house , whatforest things are if, , whatforest things are june if, , whatforest things are june anchorest things are lovely ,

whatlbever things must port of there he any very if there be any praise's

If there be any praite, thefe twime.

of those things which both learned a red special both learned a red special both learned a red special bears, and feen in mendo of pressry, that now as the fact of me hath door the fact of me hath door the red to th

13.1 know both hose fed sand 1 know bow every where, and in am infructed s both to

am Infructed ; both to be hungry; both and to finder need, 13; I can do all this Christ which fire the care of the

giving he receiving 16 For even in pe fees once and in necessary. 27 Not because 1 but I desire fruit that to your account.

12 But I haven, 1 but I haven I have I

s x in g e giory

### The spiftle of PAUL the apostle COLOSSIANS

C.M.A.P. 1.
If Mankets God for their faith,
Auton apolite of Jolis Chrift,
by the will of God, and Times

thens our

meet from God our Parker , on LORD Jeffis Chriff.

We give sanks to God, and Enger, of our L. O.R. D. Jecusia, praying always for you, lincown heard of your hith death Jeffis, and of the love or palary to all the falines .

If the heap which is, laiding an in heaven, whereof ye is hefore in the word of the hither golpel.

Which is come unto you, as in link world, and true you make day ye heard of it, and mede grace of God in cruth: 'A you life learned of its man death of the come is a faithful minister of the laid the grace of God in cruth: 'A you life learned of in growth as the come is a faithful minister of the laid the grace of God in cruth: 'A you life learned of in growth as the come is a faithful minister of the laid.

3

the allo declared unto us use in the ferrit.

For this cause we also, times any websard it, do not coast any ferrit.

In fact, on, and to defire that the the theory of his wift, in all wildom the things of his wift, in all wildom the things where and the worky in LOLD unto all plenting, the LOLD unto all plenting, the things of the things with the things of the th

roughered with all might a ing to his glorious power a parience and long fuffer-

nto the Ra is Gring thanks of the last than the last th

a day log

by have redempof fins :

to image of the into by him were all things that are in heaven, and in tarth, vifible and instantion are the presented in the second of the second

de Pear de Pear de croß ] diagrams

il.

Reconfine in Cirift;
mer they be things in earth - off
things in heaven.

21 And you that were, formetime, alienare did entennes in your
mind by wicked works, yet now
hash he reconciled.

22 In the body of his fish
through death, to prefer you
hash he reconciled in the faith
grounded and feried and he not
moved away from the hope of the
golfel, which ye have heard and
which was preached to every creanire wis under heaven, whereof
If all am made a minifier.

24 Who now rejoused in my fufterings for you, and fill up that
which is he hind of the affilicition
of Cirift in my sich, for his bodies
fake, which is the chusch!

25 Whoreof I am made a minifier,
26 Whereof I am made a minimer, according to the dispendation of God, which is given to ma
for you, to fulfil, ye work of God;
26 Now the myferty which hash
seen hid from ages!, sad from
generations, but now is made maniful to his faines.

27 To whom God would make
they of this mynery among the
Genciles a which is Carlet in you
has been of glory!

28 Whom we preach a warning
twey man, and reaching wery
sum in all wisdom, that we may
probet every man perfect. In
Carlet Jefus.

29 Whereune I also inboor,
firtying according to his working, & worken in me mightily.

29 Whereune I also inboor,
firtying according to his working, & worken in me mightily.

29 Whereune I also inboor,
firtying according to his working, & worken in me mightily.

ding to his water

ing , 6 workeen in me alghtily.

G H A P. 11.

He substrate to be confined in Christ.

For I would that ye knew what
great consider I have for you,
and for them at Lassicea, and for
is many as have not form my face
in the field:

That shelr bearts might be
comforted, being knit togethee
in love, and unre all riches of the
full afternance of understanding.

ther, and of Christ,
3 In whom are hid a
fures of wildom and to
4 And this I fay, less
through beguite you wis

ough i be ablent am lwith you in a and babelder the the bally annet of

therefore recei

6 As you have therefore yed Christ Jesus the LO walkye in him: 7 Receted and built up for and dablished in the little

have been raught, abounding the rein with thankrigiving.

3 Beware left any man Poil you through philotophy and vain deceir, after the tradition of men, after the rudiments of the world, and not after Chrift:

9 For in him dwelleth all the failness of the Godhead bodily.

10 Aud ye are complexe in him, which is the head of all principality and power.

feinefs of the Godhead bodity.

10 And ye are compleat in him, which is the head of all principality and power.

11 In whom alloy a trectromedited with the circumcificon made without hands. In pruting off the body of the fins of the field, by the circumcificon of Carift;

12 Buried with him in baptifm, wherein alfo you are rifen with him, through the faith of the ege-pation of God, who hath railted him from the dead.

13 And you, being dead in your fina, and the uncircumcificant of your fieth, bath he quickened together with him, taxing frong iven you afterelates,

14 Blorting out the hand-williage of ordinances y was againft us, which was contrary to us and took it out of the way, milling it to hiseroft:

15 And having fooled principalities and powers, be made it of hiseroft;

16 Let me man therefore lodge you in man, or in drink, or melped of an holy day, or off owe moon, or of the habath day;

17 And have the hody to of Carift, as Let me man because you be made; intruding into those things which he hath not feeln, valuly put up by his deally mind;

19 And not holding the head, from which all the body by loyars and bands, having nourimment aminifred, and kink together, because the world, and kink together, because the with the increase God.

20 Wheterooft by the dead with Christ from the ruidments of the world, why, as though tiving in the world, and was together, because the command.

in the pelliances of the pelliances of the pelliances of the pelliance of

and humility the hody in any bostour so the body , not in any bostour so the facts. It is to find the facts of the facts o

even as Ch alfo de ye, 14 And a part on chart of perfectne

16 Let the wor n you richly in a ng and admoni her in plaims,

and be no to Chil

as fervance, obey in all things a fervance, obey in all things a saferic according to the his mer with wedferice, as an institute of the control of the cont

theretily, an so the LORD, and it into hast it. it.

as Ensowing that of the LORD that mentions it into the LORD that mentions it for an Serve the ADD Christ.

by Bur has that dook wrong, a largely for the wrong which it is not the same of the lord in the same is no the of perform.

C H A Z IV.

7 to five that which is just and the same in heaven.

To make it is many your ferminal that which is just and the same in heaven.

To make it is not to just and the same in heaven.

To make it is not to just and the same in heaven.

To make it is not to just and the same in heaven.

To make it is not to just and the same in heaven.

To make it is not to just and the same in heaven.

To make it is not to just and the same in heaven.

The same in the

other of Christy for which I am his hond per I flur imay make Ir manifest, I tught to peak. Walk in wishout, reasoning the man without, reasoning the

In process to alway with intermed with fake, that the more from ye ought to reter you. At my face that Tychicus at any face that Tychicus at a belo-leave, and a fallowill mini-

Whom I have fent unto you de lane purpose, that he know your estate, and

foreign in proper, I Theffiloniant, Chap. ). His falutations, iron to anger, left they be difcomfort your hearts?

9 With Oneignus, a faltified for support of the comfort your hearts?

9 With Oneignus, a faltified of proper falutations, a faltified of the comfort of the condense of you. They shall make known of you, they shall make known of your in things which are done here.

And whatforwer ye do , do done here.

And whatforwer ye do , do do rely a set the LORD and into mant. A state of the LORD and into mant. A state of the LORD all resulves the result of the compact of the compact

unto me.

14. Esaperas, who is one of you, a fervant of Chriff, faincest you, a laways tabouring fervently for you in prayers, that ye that fland perfect, and complear healther will of Go.A.

mane perret, and compleir in a the will of God.

13 For I pear him record; that he had a greanest for you, and them that are seen Lookers, and them that are the Lookers, and them in Hierapolis.

13 For I pear will had been a him them in Hierapolis.

14 Salute the been removed physician, and Benat gear you.

15 Salute the breakers which and the Louders, and the spar you.

16 And when this criffle is read the church which is in his hother.

16 And when this criffle is read among it you, a same that if he read alto in the chaired of the Lookers, and that ye likewise read the pulled from Lookers, in the hother will be another than the chaired of the Lookers, in the hother will be another will be a fall that is not the Lookers the ministry which thou fallist it.

18 The fall received in the Looker that the fall received in the Lookers when the fall of me Paul. Remember, my plantis.

19 Greate with you. Amen.

19 Writers from Roote to the Colodisms, by Tychleus and Onelitms.

#### The first epistle of PAUL the apostle to the THESSALONIANS

CHAP. L. Service of the service of the strange of the service of the service of the service of the Interior of

the banks to God always of the making mencion of the state of the stat

fight of Goal and our Father:

A Knowing , brethren bejoved, your election of God.

So for our polyeliame not saled you fin word only but alforing you fin word only but alforing the sale of the sale

\$ For from you founded out ord of the LORD, not onl

D4 19

An reductation to

Macadonia and Achaia, but also [as it is
nevery place your faith to God.

We will be pread abroad, so that we also in ye
and no co speak any thing.

Jo For they themsigns there of
it, what manner of entering in
it had sint you, and how ye
used to God from idolasto ferve
heliving and true God!

Jo Add to wait far his son from
he dead, even Jelus, which delisend us from the wrath to come.

C. H. A. F. I.

And textration to godlings

and love.

L. Oz your felves, we then,
it has your enterance in unto
you, that it was not in win.

Mut even after that we had futhad before, and were frameful
plantaged. as ye know, at Paiingi, we were bold in our God
of peak tunto yen the gospel of
to fee yo
feed with much contagnium.

J. For our chiertachen was not
deteal; nor of mateinmess, nor
nguite:

Mut. As we man allowed of
to be put in trust with the
for. Are

the as we were glowed of to be put in graft with the pel, even fo we fresk, not as aling men . but God , which thout heart. For mither at my time uled fattering words . as ye know, a cloak of covernations . God

Nor of men fought we glary, there of you, soor yet, of others, on we might have been builden, as the appoil for of Christ.

Aut we were gentle, smoong a, even as a nurse, christen children:

To being affectionarety defined by you, we were willing to relimparted unto you. To the Pott of God only, but affe our in fouls, because ye were dear to us. Q UIS.

for ye comming brearm, out fit and travel: for labouring ht and day begauth we would be chargeable unto any of we preached unto you thi

hed without ording, be then ye received I word of G which we heard of us, ye re tells upt as the word of men

lonland.

(as it is in to
God, which et
alfe in you char
14 Por ye,
followers of th
which in Juda

ius : for ye a

1

things of your even as they a if Who bo Jefus and a and have per please not to all men a for Formathe Gent description.

to the wrath it.
to the utermost.
17 But we staken from you in prefence s m

18 Wherefore come unto you once and again dred us.
19 For what you or crown not even ye out LORD; coming?
20 For your

Paul fene

(aluming) of W Berelors in January of the Sandran our fellows of Christ to comfort

7 felves know, and thereunto.

you, wetoldyou hould faffer from to path, of For this 20 no longer

with we joy for our God: tay praying ex-might she your erfect that which fails?

par perfect may very faith?

feel himself and our four LORD Jefus four way unto you.

LORD make you to

nd in love one and towards all towards you:

end he may eftablish unblameshle in boll-led, twen our Father, ref our LORD Jefus l his fathers.

sefs a

befeech d exherc , that as

will of G . ion: or you mould this vessel in

Gol Die

fach , as we also d you , or called us hath mot called us off , but unto ho-

which have not hope,

a Bor I five believe that Jeffer

the Bor I five believe that Jeffer

died, and rofe again; even for

which are allow that feep in Jeins,

will good oring with him.

will good oring with him.

will good oring with him.

with word of the LORD, what we

which are allow, and remain man

to the conding of the LORD, what we

which are allow, and remain man

to the conding of the LORD, what we

with the voles of the LORD, and

doftend from beaven with a hone,

with the voles of the archange,

and with the trump of God, and

the dead in otherit foul livis first.

Ty These we which are allowed

and the dead in otherit foul livis first.

Ty These we which are allowed

the with them in the clouds, a so

make the LORD is the air and

foul seaver be with the LORD.

Swherefore comfort one afford

the with there was a

Ur of the times and featons,

because in the limes and featons,

because in the limes and featons,

because when he was a medical

I wrice unto you.

So openingly we had tay, ware

to develop the limes and featons,

because a disclosure the major.

So openingly we had tay, ware

to develop the limes and featons,

because a disclosure the major.

So openingly we had tay, ware

to develop the limes and featons,

because a disclosure the major.

So openingly we had tay, ware

they mail mor dicipe.

4 But ye, brethen, are not in darkness, chile that day should overrike you as a shiet.

5 Ye are all, the children of the day; we as not often night, one of darkness.

6 Therefore let us warch and be foot;

7 For they that fleap, fleep in the night, and the should have been a demandated the foot;

8 Suche; and who are of the day be foot;

9 Suche; and one of the day be foot;

9 Suche; and one is nead.

of For God is to wrath: ion by our I io Who di her we wake we together. It Where it we together we water we together it was to gether other a contract.

LORD A

DA HOW A

. Ungedly purified. II Theffalonians. Chap. J. Steafied ly . comfort the feebleminded . Canthineyou what fupport the . weak , be parlent . to - God your whole is ward all men.

waid all men.

15 See that some render evil for evil unto any man; but ever follow that which is good, both among your felves, and to all men.

16 Reloyce evermore.

17 Fray without casing.

18 In every thing give thanks: for this is the will of God in Chrift Jefus concerning you.

19 Quench not the Spirit.

10 Delpide not prophecyings.

21 Frove all whings: hold fafthat which is good.

23 Abdain from all appearance of evil.

23 And the very God of man.

23 And the very God of peace

God your whole and body be pr unro the comin Jesus Christie 24 Faithful

Jens Chilly

A Faithful is he that call
you who also vill do it

I farching a gary for an

S Greet all do beatman or

an holy kife.

A I charge you by the Lole
that this points be man was

the holy breaken.

A The grace of our Lots

acchelic with you Agent

fus Christ de wie

4 The firft es

#### The second epifele of PAUL the apolle to THESSALONIANS.

C RAP. I.
The punishment of the unreally,
Aul and sylvanus, and Timodesus, unro the church
of the Thembionians, in God
our Father, and the LORD

metheus , unto the church of the Thefibionians, in God our Father, and the LORD Jeffus Carifi;

3. Grace unto you , and peace from God our Father , and the LORD Jeffus Carifi;

3. We are bound to thank God always for you, breaker , and the LORD Jeffus Chrifi.

3. We are bound to thank God always for you, preacher , as it is meer, because that your faithfur of the secondary of t

sound you worth

of bir goodned faith with pom 12 That the Jefus Christ e you, and ye to the grace of LORD Jefus C

He willets them

Now we be
by the co

Jefus Christ a

fpirit, nor by a ter, as from as of Christ is at he

3 Let no ma any means; for come, except th away lift, and revealed, the fi

that he, as God, nie of God, fier he is God,

ae is God,

§ Remember yet

I was yet with yet
their shings?

6 And now yeks
holden, that he
led in his rime.

§ For the mpile
dothalready work
now bettehn, will
also now sets of

the working of Saran with ower, and fight, and lying

and for the cause God thall then from deurison, that thouse believe a lie: The cause of the caus

tiv. Chap. I,
hear sinto the ic
into parient wa
6 Now secon
thren in the Nam
Jefus Chriff; w
your felves for
that walketh dir
after the tradfel Henterly, and not

that walketh dibriterty; and not after the tradition which he received of the realizable which he received of the realizable which he we ought to follow he: for we behaved not out fitted in the realizable to out fitted we are any mans bread for nought; but wrought with labour and travel night and day, y we might not he chargeable to any of you.

9. Not because we have not power, but to make our fitted and to make our fitted and the realizable to any of you.

10. Por even when we were with you; this we collamanted you that if any would not work, out-ther from the war.

11. For we have that there are

Now the LORD of per first you pear along pears, The LORD to

# PAUL the apostle to

Hymeness and Alexander. I Timoth mean is charicy, out of a pure bears, and of a fath unfeigned.

From which flow having lead served, have curred aftide unto all gain languing a personal part of the land unto the served of the land unto the

the and unto the control of the cont in-Clayers, is for them with manothers,

rs , for lians, , and if there at la contra-

to the glorious and God, which uny fastle Jefus our exabled me; for a fastle Jefus our exabled me; for a falthful, put-

albirul, aplalphemer, aplalphemer, and injurious. y , because I

Bur I obtained mercy, because I did it impressity in unfolder.

14 And the fines of our LORD was exceeding shundant, with faith, and love, which is in Christ Jeffas.

15 This is a raichful frying, and worthy of all acceptation. that Christ Jefas came into the worth of the state of the worth of the state of the worth of the worth

eit , for ing.

ording to ent before in might-

and a good fome having ing faith have

all men.

14 8

3

fall into reproach, friederil, nut the discous be sufficient in not wise, not greedly

cayflery of the re confidence to the fit also tirl be in her then are the of-

of their wives he ings. E3.01/2

that lave ufed the control of the co

en come the control of the control of the control of the control of the puller and ground of the puller and ground of the control of the puller and ground of the control of the puller and ground of the control of the of the brand ground

delines: fed jui the Genetics, orthe Genetics,

om mests, be re-fthem truth. God & fuled,

en in ref Julias words Arine

all chicago, h

9 This is a f worthy of all 10 For them and fuffer re-truit in their

of those that ellers.

11 These phones command and reach.

12 Lat no main depile the youths but be thouse certapies of the believers, in sword, in converted on, in charity, in plain, and faith, in mailey.

13 Till Come give Arrenance to leadings 10 exhocation, to doctrine.

14 Megretaneths gift that is in the late of the late.

the description of the plants the description of the prophety of the transport of the prophety of the problem of the probl

Rules to be objected R Edukations R creat bins as

at are wh

a But If say where or equire before

neits duries. LORD J

war wanton maint Christ, ay will marry;

14. Having damnation, because yet have said off their first faith,

13. And withal, they learn to be lie, wanting about from house a house, and not coing laite, but saiers also and his bodies, but saiers also and house which they beaking things which they

reaking things again to the younging it not.

14 I will therefore f the youngf woman marry, hear children ,
uide the houle spice more ocation to the advarary to freak
myrotichulty.

15 For fome are already turned
inde after Satia.

16 If any man or wenns that
believeth have widows, let then
willere breth, feise not spechusch
at charged , that is any relieve
hem that are widows indeed.

17 Let the sidelegating relieved ,
he comments only of double ho-

17 Let the aldentestific released be commonly updeclarly they who labour in the word and double homour, whereas they they who labour in the word and address their residence and the season with the sold has treed to be south a sold the season with the sold their was in worth and the labour as in worth and the labour as in worth and the season was a sold the season where where they are the season where the season was season with the season where the season was season where they will be season will be season where they will be season will be season will be season will be season where they will be season when they will be season where they will be season will

d Pame mens fins t-hand; going be nt: and form men

as Likewife also the good works

s. Likewife also the good works former or manifelt, Seriore-chand, of they that are ectore wife, cancer than the series of the s

phemotele by that have believing friem not delpile them, ware brothen; but, ra-fervice, bequit they d. partak

thing, but docing about and fiffies of words cometh envy of fifife, evil furnifings,

root of all ex-covered after from the falsi, felves shorow Tr. Bur thou free the fasting

righteom love, pu 12 Figi lay hold unto the

and LORD

only reducted. Il Timothy. Chap. J. P. Phygellut and Hermigenet.
O Timothy, Redy that which eved concerning the faith. Grace consisted to the result a worldprofine and win bublings.
The fait of Timothy was written from Laodicen which is the chieffel city of Which fome professing, have

#### The fecond epiftle of PAUL the apostle to IMOTHY.

Pails exheration to Timothy.

Pails exheration to Timothy.

Pails a sportise of Jefts

Chille by the will of God, according to the promise of life, which is the Jefts Jefts

To Timothy by dearly beloved a grace metry, and select the grace metry, and select the grace metry, and select the grace metry, and control for the metry fore-fittenes, that without cealing me membrance of the in payers night and day, the selection of the grace metry to diffuse to the characteristic of the control for the control fittenes, and the payers night and day, that we have the fitteness of the interpretation of the control fitteness of the control fitteness

in the second of the second of

Wheresinco I am appointed tracher, and an appointe, and the specifies.

For the which cause I also their dungs; preventiels as not abaned of for I know at I have alliered, and I am for all their beautiful to the specifies and their specifies are also to the specifies and their specifies are also to the specifies and the specifies are also to the specifies are also to the specifies are also to the specifies and the specifies are also to the specifies.

THY.

13 Hold fait the form of found words which thou halt heard of me, in faith and love, which it in Christ Jeits.

14 That good thing which was committed unto thee, keep by the holy Ghoù which dwellen in tis.

15 This thou knowest, that all they which are in Asia be turned away from me, of whom are Physelius and hierrogenes.

16 The LORD give mercy unto the house of Consiphorus, for he oft refrashed me, and was nog ahamed of my chain.

17 But when he wais in Rome, he longthe me our very allignarily and found see.

18 The LORD give mercy thou he constraint the our very allignarily and found see.

18 The LORD grantunto him, he may find mercy of the LORD in that my less the house of the LORD in that my is in how many things be ministred outo me at Robellus, thou knowest very well.

Thou therefore, my fou, he from in the first on the mercy of the LORD in that for head of me, among many wispesses, the fame commit thou to christ jelius.

2 The the things that thou hast beard of me, among many wispesses, the fame commit thou to retain in me, who dall he able to the head of me, among many wispesses, the fame of whether himself with frailts of the life, that he may please him who have cholen him to be a fouldier.

4 And if a man alle frive for matteriet, ret is he not crowned, except be firtye law fully.

6 The hustandown that labours etc. must be irre precises of the fruits.

7 Confider what I hy, and the LORD give thes under fainding Is all things.

7 Confider what I fly, and the LORD give then under tranding in all things.

S Ramamble that Jefus Christian the feed of Dayles, was raifed from the stade according to my goops!

9 Wherein 16.65 raige.

o Wherein liuffer trouble as an cyll doer, room unto bonder but the word of God is not beneat to the word of God is not beneated by the control of the contr

The direction of the last of t

lieth fathing on the line fathing of the line fathing fa diey will increase dlines; word will eat as of whom is Hymo-

ge that the refur-

refore purge him-he shall be a vef-cantified, and ters use, and pre-

fulth , cha 2 Flee alfe

not firive; bu men , aprioti n meetiness in

the ack m rê

is fruit.

36 And that chay may recover temfelyes out of the fnare of the swil, who are taken eagelve by im at his will.

The flass times in the last days.

This know also, was in the last days perillous times that

men that he lovers of s referes; cowerous; box-roud; blafets mars; difo-to potents; unmaniful; o Vanly,

led a

a good fight . I

Manager Street

when thou cought, and the books, has purchasents, the copper-finish trill the LORD re-

or to have greatly withfreedous rotals. The state of the

latum fielt.

11 Do thy dillyence to come h
forse wines! Labolius greets
ther, and Pudens and Liana; al
Claudia, and all the brethren.
as The LORD Jefus Child
with thy spirit. Gears he with yo

The fecond spiffs more mothers, ordained the blabs of the church of Spinians, was write from Rome, when I was brought before his the fecond rime.

## Therpiftle of PAUL to TITUS.

A P. L.

it I then in

ful children . net scarfed of riot

Diricilions to Titus.

By may be found in the faith:

14 Not giving heed to Jewil
bles, and commandments of Titus.

se Not giving head to Jewin fables; and commandments of fables; and commandments of men, that turn from the truth.

15 Unite the pure, all-thillings are pure; but unto them that are delibed and umbelleving; Is nothing pure; but even their mind and conficience is defiled.

16 They profess that they know God; but in works they deap him, being abominable; and dispedient; and unto every good work reprobate.

heing abominable, and disbedient and unto every good work
seprobate.

C H A P. II.

Paul clevels directions unto Time.

D terbeak thou is things which

D become found doctrine:

a That the aged men be fober;
grave, temperare, found in faith,
in charity, in patience.

a The aged women likewife,
that they be in behaviour as besometh holinefs, soor faith accufers, nor given to much wine;
eachers of good things.

4 That they may reach young
women to be fober to love their
husbands, to love their children,
y To be differer, chafte, Keepurs at home, good, obedient to
their own husbands, that the word
of God be not bliphemed.

4 Young men likewife tabort
to be fober-minded.
y In all things thewing thy felf
a patern of good works: in dochrine Arwing uncorruptness,
gravity, fincerity,
S Sound fpeech, that cannot be
condemned, that he that is of the
contrary part may be adhamed,
having no evil thing to fay of you.

9 Enhort fevant to be obedien
who their own mafters, and to
please there well in all things, nor
answering again:

If Nor puriohing, but they
may adown the doctrine of God
our Saylour in all things.

11 For the grace of God, that
bringeth falvazion, hath appearad to all men,
12 Theothing us, that denying
ungodinesh and worldly luffs,
we hould live fiberly, righteoutly, and godly in this prefere
world,
13 Tooking for that blessed
hope, and the glorious appearing

world,

if Booking for that bleffed
bore, and the glorious appearing
of the greet God, and our Saviour Jelus Chriff,

our Jefis Chrift,
14 Who gave himfelf for us,
that he might redeem us from all
inliquity, and putific unto himfelf apeculity people, zealous of
good works.
14 Tank things (peak and exhore, and rebuke with all authorise, Lie no man despite thes.

1 Tiens ord berericks.

fometimes deceived and pleafur and envy

the wath

dantly, throuse of the saviour;
7 That being sace, we discording to life.

8 This is a here things I will onfiantly, that elieved in Got ul to maintain things are unro men.

and genealogi tions; and fire law; for they are value. o But avole

10 A man that is after the first and factorion, reject:
11 Knowing that is is subverted, and the condemned of himbit 12 When I shall the

olis : for I h

o winter.
13 Bring Za
pollos on the

14 And let of maintain good fary uses, that

fry uses, the fruitful. 15 All that thee. Greet th the faith. Gra

datoed the Br

### The epiftle of PAUL to PHILEMON.

AVI. a priloner of Jefas Carife & Timothy our bro-her, anto Pallemon our tarify beloved, and fellow-

ratio our beloved Apphia, chippus our fellow-foul-

ne fo you, and peace from

or Taper, and the LORD Christ.

Christ.

Sankiny God, making mentioned ways in my prayens, acting of they love, and fathy that toward a Lord to the tast toward at faling:

and toward all faling:

and toward all faling:

and toward all faling:

the de communication of the may become effectual by camericaling of every good which is you in Christ.

The first prest loy shid being the years because of other since are refreshing to the since since a consistent of the since since a consistent with the since since since and how also arrived the since sin

Which in time past was to an oleable; but now profi-tates and to the; them I have fout again; terropy receive him , that to waterweis.

ownhowels.

Is ould have retain
the that in thy flead he

the Militered unto me in

the bonds of the goine.

14. But without thy mind would to anothing. I thy benefit thould not be, as it were of necessity. Sur willingly.

15. For perhaps he described, and the sur willingly.

16. For perhaps he described all receives him forever:

16. Not now as a fervast, a but about a fervant, a brother beloved, specially to meabut how much more unto time. So thin the fieth a und in the LORD?

17 If thou coure me cherefore a parent , receives him as my felf.

18 If he hash wronged thee, or oweth the engls, put that on mine account.

19 If Raul have writers it with mineown hand. I will repay its ablete I do not tay to these, how thou over turne me even while away felf.

20 Year, brother, let me have any felf sur below the LORD.

21. Having confidence in thy bedelence. I wrote uneo fiee knowing that thou wilk slab do move than I fay.

22. Having the LORD.

23. Having confidence in thy bedelence. I wrote uneo fiee knowing that thou wilk slab do move than I fay.

24. But withal a prepare me all a ledging: for I truft that through your prayers I fhall be given unto year.

25. There fainte thee Epaphras

ap There falure thee Enaphras my fellow-prifoner in Christ Je-fus:

s4 Marcus , Ariffarchus , De-nas , Lucas , my fellow-labouras The grace of our LORD

Amen.

Written from Rome to Philemon , by Onetimus a ferrant.

### The spiftle of PAUL the apostle to the HERREN S

CHAP. I.

to divers manners time

our fine . It' down on the right hand of the Majerly on high . Being made to much had

Obediesee to Civili.

Who makesh his angels fights and his miniters a fame of tire.

8 But mate the Son he faith, Thy more to God, it forever and very a leastest of right southings in the control of the faith of the control of the faith of the control of the faith of the control of the cont

ration? CHAP. IL.

We must be obscient to Coriffee the more carneth heed to the linguistic we have heard, reft carry time we doubt the world spaces by need was fledfall, and every rangration and difforming to the company of the world spaces by need was fledfall, and every rangration and difforming to the company of the world spaces and we want to the company of th

by offermion and all towel lesses received a just recompence of reward:

I have that we eftence, if we empted to enser threation, which at the first began to be froken by the LORD, and we confined and the first began to be froken by the LORD, and will confined and to be froken by the LORD, and who confirmed and the wind the same as by them that wand the first of the hely Godg, and wondress and with divers miracles, and there he had Godg, and wondress and with divers miracles, and the hot own with.

For unto the angels hash he normal, in the town are miracle from the world to come a whereof we froke.

6 Bur one in a certain which the come are miracle that it may here with the most are miracle that the world to the most are miracle that the same and the thin a fittle lowgrain the angels is done trovisible with the same and the same

ų,

ad given them

cell after the time served of God Levis and powerful, and thereof the any two-edged floors; business to the dividing a finder faul and plain, and of the loy and that receive a serve and is a differ of the long its and the look and the loy the long its and the look and the look and the look and the look and levis an

Met to fall frame the faith. Mehisarmed he obedience by y things which he fuffered;

p And being made perfect, he became the history of extrant falvation uses at them that obey him:

10 Called of God an high prieft after the order of Melchilede:

11 Of whom we have many things ro fay. to hard to be urtered, the ingrease and in of hearing.

12 For when for the time ye ought to be trachers, ye have need that one reach you again, which the fifth principles of the one less of God, and are become fuch as have seed of milk; and not of frong man.

nave seed of milk and not of roog ment.

The every one char ufer, the list is unaskilful in the worse frighteoutheft; for he is a habe, it hat from ment belongseit our that are of full age coun one, are consider to the list of the lis

reshorted set is july from the finite.

Marefore leaving the principles of the doctrine of Christ, ago on unto perfection, not ng again the foundation of regions from dead works, and all the foundation of perfection of the doctrine of baptisms. Of the doctrine of baptisms, and of irrection of the dead, and of the doctrine of baptisms.

And this will we do, if God

City

there's loins. Char our all contradiction, led of the better.

is bindled of the better.
Lare men that die, redies: but there he retrim, of whom it is witherled

as I may to fay. Levi alfo deceiveth fithes , payer in Abraham? les , payed

to he was yettin the loins

harefore perfettion were Levizidal priefition of for the secole received the whar furner need was there where the second rises and the second rises and the second rises and the second rises of talled after the Order of

or the priefihood being , there is made of neces-angualfo of the law, et he of whom thefe things ten, perraineth to another of which no man gave at-

or it is evident, that our forang out of Juda, of orthe Mores (pake nothing ling priefibood.

ing prientbood.

If is yet far more evi-treat after the fimilitude

is made, nor after the smal commandment, but ower of an endled life. he religion, Thou art a true, after the order of

ere is verily a differ

weakness and un-

eds weakness and officered thereof.

The line made nothing as the bringing in of a did is by the which we unto God.

I as much as not withthe was made pright the with an im that faid unto him. In the was a not with the was made of the was a not will not houser a priest forewar made of metch history.

The was a priest forewar made of metch history.

The was priest forewar made of metch history.

bey were many be, by reason

cause be an un-

Visterore be is able alfo to to do urtermon, that unter God by him, feeling at liven, to make intercet-by des.

dies an bigb prieft bo-

Chip, vill. The Levisites of the control of the con

came us, woo savey, manuers, came us, woo savey, manuers, and made higher than I heavened it woo medical not daily, as those high prieffs, to offer up factifice, first for his was disamined and then for the peoples; for this had donce, when he offered up hilmels, as For the law makes men high prieffs, which have infirmley, but the word of the oach, which was fince the law, makes the condensation of the oach, which was fince the law, makes the Son, who is conferented for everymore.

CHAP, WILL

The Levitual prieffs was abelified.

Now of things which we have first an high prieff, who is fer on the right hand of the firm; we have fact an high prieff, who is fer on the right hand of the shorner of the majery in the heavens?

A Minister of the fanctuary, and of the firm the hand used in the fanctuary, and of the firm tabernacle, which the LoRD pickeds and not main a For every high prieff is off-dained to offer gifts as discribed in the conference of the saver on earth is he should not be a prieff i feeing wint here are prieffs that offer gifts according to the law?

Y Who flever unto the example & should not be a prieff i feeing wint here are prieffs that offer gifts according to the saver showed to the in the saver showed to the in the parent showed to the in the parent showed to the in the saver sh

mount.
6 But now hath be obtained a more excellent ministry, by how much also be is the mediator of a better coverner, which was efficiently a surface to the mediator of a better coverner, which was efficiently be the mount of the ministry of of the min

o Not according to a self-that I made with the che day when I cook the and so lead them out o of Leye; because they come one in my covenage. And a parend them note, faith the Lot to For elds is the covenant will make with the boule of after those days. Bith the Lo will put my taw's into their and write them in their heares will be to them a Code and half be to me a people. It And they fail not reich man his meighbour, and every man his meighbour, and every

The rices of the Lew Line brother, Caying , Know the LORD; for all shall know me , from the lent to the greated.

12 For I will be merciful to their unrighteouthers, and their integrated and sheer integrates will I remember to more. For If

sember no more.

12 In that he Calth . A new co-renant, he hath made the nift old.
Now that which decayeth and waxesh old , is ready to vanish

The rites of the law inferior ractorist.

The rites of the law inferior ractorist.

The rites of the law inferior ractorist.

Then verify the first covenant, had sife ordinances of diving service, and a worldly functuary.

I for there was a rabermatic made, the first wherein was the candicities, and the tables and the few bread; which is called the functuary.

I and after the fection vall, the rabermatic which is called the fallet for all:

Which hash the golden center, and the site of the covenant, overlaid resund about with gold.

Wheteln as the golden poet that had manna, and Aurons root that had manna, and Aurons root that had manna.

ad manoa, and Aarons for the consist.

Indeed, and the tables of the consist.

I And over it the cherakins of our fination of the consist.

I And over it the cherakins of our finith we cannot now ipeak particle.

I allow when these things serve this organet a cheraking serve this organised, the pricing serve this organised, a compilishing the favious of Good.

I Bur into the second went the ligh prick alone-once every year, out without blood a which he of-wind for himself a number of the people.

S The boly Ghoft this figuifying, har the way into the bolled of all was not yet made manifest, while a the first rabernacie was yet asseting;

Which was a figure for the section prefent, in which were weed both giffs and facrifices, a could not make him that did fervice perfect, as percaining the confessor. Which

the confeience, to Which flood only in mean, to Which flood only in mean, is drinks, and divers washings, as garnal ordinances, imposed a them until the time of reforma-

fire Chieff being come, an in priest of good things to to be, by a greater and more perrabernacie, not made with adu, that is to by, not of the life.

tilding:

15. Heither by the blood of goats
in cative: but by his own blood,
i. entred in once inco the boly
lace, having obcatted exertal reperion for his.

OP

Air And Court of the Court of t

T Washington

And County of the County of th

ESTACHURAL IN COMMENTAL IN COME

From faith a bith high great rese didince, which high great reits Theories of one, and he will
be ye parameted of principe,
if their ye hate, done the will
ministrate; and the transfer of
of God's ye make weeks thereo.

If you get here high, addre
if you get here high, addre
if you get here high, addre
if their come, mill some, and

of theil come, will some will not carry, as how the just their by 48 Now the just their by 7210; but thail any man grow hath. The some their by fout thail how no positive in him.

30 But we are not of their wind any hat their by their by

Dim. 30 But we are not of stem where we have to unto perdition. I but them that believe a to the bright she foul.

CRAY, K.

The nature and choses of fairs.

Our fairs is the tubilizane.

dings shoped for a the stem.

To by it the class of the class

Charles of the part of the par

feed, and war delight was ban pro

A supplied to the supplied to

to born Memoria

a Entertation to

By talk they palled through

Red the at by dry land: which

Expense alla fing to do, were

frield as value / Ericho

more fay anore fay from the first tend of the fi

Who through rain Abdued to the Committee of the Committee

16 (17)

sp. xi).

4 Ye have por yet relieved un

f and ye have for botten the exhortacion white fleaken and you as unto children are und despris not thou the chaffening of the LORD, nor falar when the

ms LORD, not that when the are resulted of the control of the cont

10n whom herurelyes.

7 If we andure challening a condense with you as wid form? In what to be whom the France charteness to?

the try at victors challed ment, where it is a victor of a victor of the process of the process

to Fire they verily for a few short chaffeened of After their term pleafares over he for our profit, one of fillant to authorize from his to fill the fire authorized for his his

A Secretary Control of Control of

TO THE RESIDENCE OF THE PARTY O

Phone administrary pours the sounds in a bank pours the sounds in the sound pour the sounds of the sound of

or hoose faid lexicatingly for

To Mar ye are come and majore sion and neto the circ of the living God, the heaven'y Jarah. But and to an impure about com-

and of the sent attending and an inches of the sent hors a walet of the sent hors and to the spice of all and to the spice of

And to entit the special property of the prope

A. Artina A. Artina E. Artina A. Artina E. Artina A. Artina E. Artina A. Ar

NAME AND ADDRESS OF

A care and a care and a care a

Inco and a second and a second

nilla (f. 1)

Gray Control C

code and a second and a second

AM

47.05 134 419

Net la refeelt perfent. the tokal isa acpla

The state of the s

The law sec ; so the

Carlot of Law (1916)

annie o

Company of the State of the Company of the Company

All of the labour

of the subset of a subset of the subset of t

the GC is in the Control of Control

Exhautarians to study. I the Comment of the comment

THE RESERVE THE PROPERTY OF TH

Treath and of one make the control of the companion one of another the petition one of the control of the contr

APPLICATION OF THE PARTY OF THE

2:2

Agrantia Moramita Tagan

The state of the s

The seed of pomper, building your five united the court of a later over all the court of the cou

#### ceneral of Pa

Camping to the control of the contro

And the second s

parameter di con la con

He fact telleth the

The state of the s

Harrison III

THE RESIDENCE STORY

California de la companya de la comp

A THE RESERVE OF THE PARTY OF T

The first spills

The day of the Lond, and of the Lond, and of the one thing, that one of the the Lond as a thousand years the things of the thing

The CORD is not fact concome harmen in a transmission one harmen in the it inner in the CORD and not believe with CORD and not believe that control and harmen in the control and the contable control and harmen in

To Droking for and his limited in the control of th

A STATE OF THE STA

The state of the s

rom row can designed to see the re-

converse forces

The new commonweal and And chafe things or law which was your joy may be sell.

This ever is one mediage which we have heard of him and decisive intervent of him and decisive intervent of him and the sell of the fer the sea have followed by with him and wast-law and well of the well of the well of the sell of the sel

If I we tay that we have no the see decerve our filter / fights that he decerve our filter / fights that he have no firm and the firmful and just to fights are our files.

greenist and just corongue as our dine, and to cleanist us from all puriphecourbels. to if we say that we have not firmed, we make him allar. and his worst is not in us.

Ay litric call draw mathematics by litric call draw mathematics pice. And if any man day of the pice and the call of the call of the pice and the call of the call of the pice and the call of the call

the state of the s

mends nor his committees in the same of th

", freshen; i write no pet contachen; unto you, hat in did seemindment which ye had from the haginhing; the oldcommand then; is the word which ye have

Again ) a new descriptions which thing great in him and its year description are an arranged to the countries high

He charles by he had the light

Control of the contro

1)(

Š

he is the fart of God

Chapchap you bur as the famsolution twechch, you of all control is creat, and is no lie: I refer it had rangheyou, yo

A control of the children of t

The land districts rights and the second sec

Constants explain the

the first post of the land of

to not choose from

dod vijet

com duals pare life; secanta se one that rettrem is he, that for the new this breather, abideth in, dan in car g Who for we have all is it of the in a murchaser; and ye know, that is a murchaser; and ye know, that is commence; has carried

and the state of the land of t

37 Bur whole has said world the control was his root to the control was his root to the control with the control was to the control with the control was to the contr

as or i our bearcon di con our bear de con our

Ballyve delivered complete the free complete com

Managara and a

Perfell lone.

pale is fruit. II John. All an acceptabiling that we may to the him that is tripe; and we is him that is tripe; and we is him that is tripe; and it is the second of the little of the l

true God, and erernalities

as Lierte entidren a neup your

## The Frank Epifile of Jones

Calculate to parent day

diame state

To the second se

graduate his commandence; to

ning, ye floudd sully it.

7 For may exercise a stranger in the sully suppressed in the sully suppressed in the sully suppressed in the sully suppressed in the sully su

A thorne to the second of the

to If their come say the seal and bring not this act the color and bring not this act the seal a

The state of the s

The ships of

I Lists and quarters par

The second secon

To Demotive hath Cort. (1900) of all store, and to the first fold yes, and to the few to tore; and yes also few to

## The general Epilite of Duo!

Grber turnstrakel.

town of Orenta or

# REVELATION of S. JOHN the Divine.

The line of John Street of the Street of the

A CONTRACTOR OF THE PARTY OF TH

flicks.

13 And in the midt of the fever candidities, see like upro the Son of seen, cighed with a garment down to the fact, and girt

is and he had in his right hand leven flats; and out of his mouth went is mary avo-eiged (word; and his commenance was as the ring three in his france.

at his feet at dead ; and he him it fen at his feet at dead; and he hald his right handupon me; flying units one; far met, I am the first and

dand a not behold the and our correct and our the state for the state for the state for the state of the stat

6 gerine menter per be

areit the deeds of the Ricolai-na, which also hate; P. R. that have a series of the new which also hate; P. R. that have a series of the new whit the fifth falls unto the surches; To him that overcome, the h, will give to one of the tree the life, walled it in the midfl of pha-naradiff of God. T. And upto the angel of the mach in sensers, with These times the meaning of the life walled and the life; I have the con-tines the meaning of the con-tines the con-tines the meaning of the con-tines the meaning of the con-tines the con-tines the meaning of the con-tines The deets of the Ricolai- and dryler year which also hape ; the deet had been ear, but him infine is more than the court of the deet had been th

The state of the s

The feeled sook and the property of Alkaughry, which was, has a and lace come, of Alkaughry, which was, has a and lace come, of Alkaughry which was a lace with the sook of the property of th

Chap

The control of the control

The control of the control of the control

The control of the control of the control of the control

The control of the control

A his cole seek limited and the cole of them a find the cole of th

THE REAL PROPERTY.

li vill. The special and were dead were feather welve thouland.

of receive chousing. Of the rules of Neparall were fraid received the rooting of the rules of Manafiles were fraid frequently were leaded received the formation of the rules of the rules

were trained everye coourand.

5 Of the tribe of Caballing, were feated revelve chouland. Of the critic of losting were feated from the choice of losting were feated from the country of the critic of less.

o after this I benefit, and 10.

e sai mulcitude, which no man

voil parise to all nations

not indred; and people, and

on uses, foul betture to those,

on before the lame, clothed with

falls, tuber, and, rather in class.

form majorine to co Good and the street of the control of the cont

A CONTRACT OF STREET

code which my repose to the control of the control

Inferren glost de Frace of

The fewerath feel opened

Revelation.

The best miles of

which flood before Goe, and ro then were given freen transper. I fail another hage comband flood gives alies; having a goldor, territ, and here the firm on territ, and here the firm time that meet inceste, that is fortif often it with the payment of filter upon the golden stem. I fail the proof of golden stem. I fair the finests of the lightest which can with the grayer, of the fitter yellor do to provide of the fitter of the payment of the fitter; proceeded the level

Goods of the angel thank,

\* And the angel could be easily
for I will find it with fire our the
atter, and cake it lare the write
and there were votices; and dust
derings, and lightnings, and to
surch the services.

6 And the feven august which had the feven trumpers, people red themselves to that id.

The first anger stumment ages from the first anger statement of the statem

To Analys fourth Angel fourth
of and vice when part of the fire
of interest and the shirt of the
fourth of the fire
of fart in an interest and
of fart in an interest and
of fart in the fire
of fart in the fart in the fire
of fart in the fart in the fart in the fart in t

of the training of the control of th

ton Sir Carlo

Ard I

A Not Control

Side of the second

Dalylen's fall.

11 And the beaft that a last, even he is the eleven.

13 ven, and goo

Professional Control

I for more to them

I for more to the to the

Company of the second of the s

dings ( here

Control of the contro

the contract of

To the second se

period of the beaven open diable better for the border and he district the beat faithful a crues and in right courners he would be be the border and in right courners he would be be be the beat faithful a border and in right courners he would be be beat faithful a border and in right courners he would be be beat faithful a border and in right courners he would be be beat faithful and the beat

11 File eyes were as a flame of fire, and on his head were many crowns, and he had been written that no man knew but he himfelf.

It me it was clothed with reflect dipt in blood ; and bit was the blood ; and bit was like a property of one was the week of the bloom is the bloom of the bloom in the bloom is the bloom in the bloom

by hell out of the mount specific care I wave a that with it be from a multi-line metrous rised in that rule down will be not of from the foreign or vices of the first and the vices of A

of the his man on his venture, and an distingth a name written within the first than the contract of the contr

And I dee an angel fantdir it to the control of the

strategy of the state of the st

A led for an angel come down the seven having a gent of the bettermind pic ; and lefter come to the bettermind pic ; and lefter come to the best of the part, which have det det case a men pound the following part; and administrative det det and men pound the seven medical best men best bettermind the best of the best best of the best of the

red sie and this tien up ind de i sit upon bla dans as house a house as house as house as house as house and are that as house and are that as house and are that as house a house a house a first beaton.

And I the throme, and the

of the control of the

The state of the s

.Y.

all gothe sity had f the twelve apostles

Lamb.

and he char called with the a posten reed to measture the and the gares thereof and will thereof, and the city lieth four. Square, he length is all large as the city the reed a twelve thousand to it will be city the reed a twelve thousand as it he length a and the h a me the height of it are

and he meafired the wall of , an hundred and forty our chiles , according to the re of a man , that is , of the

ad the building of the wall was of jasper, and the city or gold . like unto clear

And the foundations of the of the city were gardined all manner of precious flones. first foundation was jafper, agond fapair, the third a manny, the fourth an eme-

a fifth fardonix, the fixth, the feventh chryfolyte, the ninth a determin a christoprafus, the a jacint, the reweigh

And the twelve gates wern in waits; every feveral gate of the yeart; and the firect of the waits and the firect of the waits and the water glaff.

And I aw no temple therein; the LORD God Attrighty, and Lowh are the temple of it.

And the city had no need of it.

And the city had no need of the waits of the moon to all it; for the glory of God Alleren it, and the Lamb is light thereof.

nations of them

onour into it.

So And the least at all by a no night the

ro in And there thall in no er into it any thing the politier wherforer wo

CHAP. XXLL
e sale out reco if
the forward me apur
water of life
that proceeding o

limb,

'a 'In the middle of the dreet of la, and of either lide of the river war dere their research of the river war dere their research of the river war yielded her fruit every moneth. It is leaves of the free weet for the bealing of the nations.

And their half be no more cliric; but the throne of God and of the Lamb thall be nig; and his fervents that ferve him.

And they that fee his face, and his name fall fee in their foreheads.

reads.

7 And there thall be no night here, and they need no candle; neither light of the fin. I for the LOR D God giveth them light, and hey halt reign for ever and ever.

6 And he flad unto me. These hylings are faithful and true. And the LOR D God of the holy prophers fent his angel to thew unto his freezament the things which must thortuse done.

\*\*Model & I come quickly:

7 Bhold , I come quickly: 5 Bhold is that keepeth we fayngs of the prophecy of this book.
8 And I John the wheet things;
10d heard them. And when I had
sard and feen , I fell down to
worthip before the feet of the
ingel i which thewed me thefa
hings.

on mag.

9 Then fild he unto me . Sea
then defe not: for lam thy fellowfervant . and of the brench
the prophets and the sea which
then the first and the sea which
then the first lam which
then the sea which
the first lam which
the first lam which
the first lam which
the first lam which
the first lam
the fir

13 And

Tam Alpha and On

are they that do mmandments . that

or without are dogs , a rars , and whoremones anriherers , and idolate hofoever layers and make

le.

16 Eletas agressent minester.

17 Eletas agressent minester.

18 Eletas agressent minest

Under de chierent to design the street of the second se will by day Solding of the sold of the sol Lablair And that ofference to and a and their and roa ALBRED CO. blum our to brit could 26323 God base and event eren des that the figers D. 3990) specification (20) subject to bas Paren adminion of Had winds Link a

entholis on their grafe has break they man to the street and the said son surface lately and rule over pleas the chitraged of fice or origin Light water entre etter water mangelet Spain

duct rates i vistorine servo, a c. bludret y ryal garjidiriqooyi dada satalikalirila בריים של נות במבצובים ביו נוודל בווים ergeliti slott valude) i beit ? I ti i tautu ind marie i mit ins on gwah itti lija etal — betet to to suff sitt more quittors place of the bows. Alewed and the course ers eine

o Then Ald he nato me . 18:0 then frit cor! dor lass thy still ove-Att le clas , tosvel. breghtten Caid to Cha the prophets and koop and Jayings Thomas Innows opening but or

ומברטוב בשונות מו with all it the fire flat

titm be atthy Torngirmou Lift anniby.

of fine a state of the same applicable See . 100 Ad antigent pro-2 2.0 0 11 entried belige company to the second of the s and the straight of the straight of the same folip:

The odd by their ad box to.

The odd by the condition and the condition are conditions.

is and the soliding of the wall it was of sugar. and the city with one court with one court with the city with the city of the

is and to constitute of the bit of the set o The file formest on was fulper, we the third a new conduction of the fulper and erace. w Kaine

at The admir fucionity, the fixth traited the I want cary or yee. e frain fill . trust chaisean constant a chairte renter metental a fel a fattweith

Action of the factor of the fa

To a state of the state of the

Me Aca the nations of them him be bely

# IS A I

T- 44

Compared with and Text, and Text, fine.

Affectable potential

Can her.

Der Bee.

And which cons.

Company, and a response

The state of the s

# PSALMS

## DAVID

In MELTER.

Newly Translated, and Diligently
Compared with the Organis! Text,
and former Translations: More plain,
finopth and agreeable to the Text,
than any heretofore.

Allowed by the Authority of the General
Allowed by the Kirk of Scatland; and appointed to be fixing in Congregations
and Familia.



T. Henderlas

### EDINBURGH

most Excellent Majesty, 1698.

### EDINB. 23. Novemb. 1640 Poft deridien

THE Commission of the General Assembly having with grant in genee considered the Parashvass (Active Plalms in Messer, so from the Cassenby of Divines in Eagland, by our Commission whilst they were there, as it is corrected by syriner General assembly so them, and now as last by the commission of the state of the sta

than any heretofore.

# Moved by the Authority of the General Administration of the Kirk o

THE Committee of Ernere ferries tollitered the multh borne patron of David in Menter, profeste in the country of the Gen. Affendy, and the Country of the Gen. Affendy, and the Country of the late Affendy, agreement for their CAR, and appearing the late Caffendy, agreement for Therefore the Committee and all operating the fact the country of the country of the fact that the country of the fact the country of the fact the fact that the country of the country

T. Henderfen.

### EDINEURGH

inted by Even Tyles. Printer well. Eling's mell Excellent blajelly. 1652.

# LMS OF DAVI

in wice Maither of Nor All ether of Out dneft deligt 2 7.5

They feel no little of the product o

Control of the contro

Left out the day with a

day I years and the last of th

6

12 If he do not recent again.

track single

J God for h \$1a rig

He lion like larks in his den;
he waise the poot or cake;
They wint a cobbe heart do per
and when he draws him in his net
his prey he doth him make.

O Him for ha humblest very low;
he drouched down withal a
he from multipade of poor a
We'l win he roughly the
har for a multipade of poor a

har for a matricular of poor and the work of the same by his firein path fall. I would be said a second figure and the said are our figure are our figure and the said are our figure and the said are our figure and the said are our figure are our figure and the said are our figure a

for ever feet tract. The first state of the first s

or ever a first document of the require. For ever a from this case, the in his bear dented.

On each fide with a very a common or bear a common or bear dented to their mineral state of the common or bear a comm

the poor committe himshifted thee, I consider the country of the c

antil doe findelt none.

5 The Lord b King through ages How long entired ever an
even 66 entable.

(all, find be mixed out

he combine more from his land 3 of lording Go , collected are perfect directly; yo Lord more commission and transfer commission of the collection of the col

thou the defire didft hear; of death me overtice, the most state bear, and 4 Let the state that he had a bear with the state of the early thou a place that the bear of the early thou and the state of the early thought a state of the early t

that are opposited fore. The state of the st

In the Lord do put my trult; in thy division

und your manuals life ! Because he gas a line presses and the season of the life in the li

match the southing day it:

If the foundations is destroy d. They are the foundations is destroyed.

mens fond The just he proves: and a line of the proves in the proves in

P S A L LOWEN XVI. XVII. XVIII

in flore is somethat doesh good to fare them is not one of the sound workers of iniquicity in the part are such that is the s

The later help from Stom comes same best the Lore shall bring the Caper very lacely fault rejoy come from that that the control shall

While the spherosteller Lond of the first shide with thee for the first shide with thee for the first shide for the first shide walkends applied by the first shide walkends applied by

is in thinking in his heart.

Table friend dots burned

rin Jolica Who doe has

Designation for Fruit in the 1 to Ook door was my freeth destroy born and mot free 17 to one with the freeth of the committee of vace like chapter delights all places.

Call needs in 1 mars 1 mars

To lot that full in 18 to me 1711

Call Branch for 1

The second of the cond.

cognitation to fee.

I Then wile makes the path of for loys there is full flore (life:

or Joya thorola full flore (life: selora thy face, in the righth and are pleasures exermines, send and

Ord, hear the right, attend my cry many give head, that domnate in negociality

har doth the in ingrescific and from high reality prosects.

And from her present gardener, my foncenes do mon frest (forth own de their strings that significant do thou shine eyes factors.

Thou provide my hears, thou visit all me, by night thou did metry

by night those distinctive my feel or that my thall not he purpose day. (mound, A. For ment the world). (mound, A. For ment the street has been thought that from the street has been thought to the street has been thought to be the street has been the street had been the street had been the

wherein defireyers to.
Hold are any entered a seed on
the root for that deliver, (galden
other my food house or need to
cut the seed my of the seed of
T called become of the seed of

At the pole added opens have in the print of the print of

in their own far they are in-

dran bowing lemant over 2. He like unco a lion is 1000 that that agreedy of the party 2.

in fector places here

3 Artife and distriction my fee,
and cast him desert of here!

My found have from a wicked main,
the manneyher that

O Lord Strong Comments of the Comments of the

And with the Union to

District District Property In

₹16 €

(:

16 Liker 7 Because the King upo his confidence doth is And through the grace thall not be moved as e'd and aff those or other (find out hand shall find out 15 ters be. (those 'n shou fial' them. Ut is thine ire: make. devoter dom to Their fruit thair detiros their feed a Among: ad their might

gainft chee did plot mife alichi f and wrong.

13 In (Lord.

d . why had 414 01

PSALM SXIV. SEV.

a He maket me down to ty in all tree green : He leadesh in the way warning

which the peaks of righteouther o'n for history Names fake, o'n shough I walk in deaths durter will I fear none III; (vale

for the first none III; (va for the first none iii); (va iii) for comfort fill. (a) first bod hat furnified

y state of the foes;

And to be the state of the stat

Planta Michel Suro Lord, Maria Sa Il concaina Marcal decil inhabited

Conductive State of the conduc

The state of the s

had have firm shods?

Find build are clean, whole
of mro realty (beart is pure

in the decirring.

In the decirring.

In the decirring.

Harrischell er's from the har alrecton. (God The Unit passwallan

Mar Mar Mar Magaire . Mar . 1900 do Grek shy Ace Mar Safe whole bearty desire. The Artist Mir. 110 Your house or

Marie Ut. 10 your had a or a comment of the comment

a unpertaina das ,

a de la lace de das great in

se dreug in batto lir. (might,

l'i gant lift up your bands , ye

MONEY BEFO He King

which who lamb !

of a digration the ...

La land par trait on these

Company of the company

man o teach thou me:

And do thou lead me in thy tra

or thou art God that doest

And I upon thee, all the day a expecting do attend.

And loving-kindbades, for they have been of old for ever.

do them . O'Lord , forget ; After thy mercy think on me, and for thy goodnest great.

and for thy goodness great. God good and upright is i the way he'l linner: those.

or make his path to know (guide to The wole paths of the Lord

To those y do his cov mant keep, and tell monies pure.

o Lord . I the latreat
To purion mine injustice t

for it is very great.

the Lord. and domain force? Him mad be such the way this he had churt and did obstrue. 13 His foot and twell at each 1

Shall floures till. It of the earth

re With their than four bles ly the ferror of the Lord:

he will to them afford

my feet can of the man

Because ther I am defoliate and sen becomen your property of the second of the second

13 See him a spill on and my paid and all my for letters.

And it a cred barreits
which they again the bear.

And the delivered

keep do, who then arrend, as Refemption, Lord, to like

To see left my foat, o Lord

g Tes . Me they none alternal be that do on thee access;

who without cause offend.

, O God, en: fr are of my T 19 Let in do

of fat,

ALM XXVIIL

ne: nine en'mles win, 6 He o

Yea, God

that I do mountain afron.

The mountain afron.

The find find to the mountain afron.

The Lord doch make f wildern

The Lord doch make f wildern

The Lord doch make f wildern

The Mountain afford a make find

The Lord doch make f wildern

The Lord doch make f wildern

The Lord doch make find

Th

(A 5) 11 The To dane 23 That are of

.

.

a city a Forfit

Thou are my hiding-place, thou 15 He forms their hearts silice; & from frouble kace me free; (fight from their doings he optimes.) (all thou with fongs of deliverance about finite compaisme.

16 Great holls fave not a King:

16 Institution from their deliverance much stronger.

1 Joseph significant these, & the treach ... no mighty man preferres.

voice

8

٩

afelbring to 13

do take:

The Lord from beging feet and a fonctoffier full went to holds the views All from the dwellog the views All from the dwellog

on thee fet in a desired in the fet in a decirits this and it is a decirits the same in a deliverary in the Lord death for the

ni.in

est bis

the Lord on those of do him is the Lord on those of do him is the Lord of the life with the Lord of th

in peake to provide the provid

are o

Y E lud

de Celera (Se

fore from bence I do depart.

That in this manner (coding fay.

Ah a, ah a ro sure

Walted for the Lardiny God.

An a ha ro sure

Walted for the Lardiny God.

In the larding the sail be glad, and joy,

who fletching the sail had the control of th

P S A L M XLIII. XLIV.

God a they fay?
Oured out dames.
Our fallers faye our yell our said out our fallers faye our yell our fallers faye our yell our fallers faye our fallers faller fallers fa while unto me contin where is thy God . t My foul in source o when this I think up his count name is not and of a My Gody my foul's cost down the streets of the cost down the cost

to If we c

or dod sear eres underfrands. He ereny take, we've kin'd de

finall make their fure to thee.

13 The daughter of the king all glorious is within;
And with embroyderies of gold her garments wrought have blin. Of Jacob whommer they have been been plan. Of Jacob whommer they have been plan. Of they of the Cold whom they who they want is to be praid to the who they who the id grouping persy castlenage, by feeding feats do thake. A river its, whole freems do glad the City of our God: he boly place where nine Lord he boly place where nine Lord c. 6 drumalmonfly, red his voice, for fear, is upon our fide Th 7 The Lord of Humain: doth confinetly remain: The God of Jacob sour refuge, 8 As we has so in the City our ever did in our Gods' for ever flat 9 We of 6 thought, Lord, In the OLord, In the County of the C hy the Lord been wrought: by the Lord been wrought: se what defolations hath brought. t wondrous breaks, fipear be cuts, elam God, no is the Lord of let's fide; (hofts, Of Ju ds, to 13 Cor and n tt. That ye high, 14 Pe it. high, 

PSAL M XLIX. L.
XLIX. The farth.
opie & give ear to where i
orid that dwell: a From our
gh, both rich & which of

sigh a both rich & room which a min wifdom rell :- to the consider medi-strong relative and bear (take a room relative and bear (take a room relative and to the resonance and to the relative at bear in their function and to the relative at bear in their function relative at bear in their function relative at bear in their function relative at their function relative at their function relative at their function relative rel

(house to 1

i (laid. or

win I me free, 16

cious 7 My par (la Opense ver live, Against e God ac men 8 I a for (die, no bian when Nor-fors

Aprile.

That I was altogether like thy felf, hath been thy thought yet I wid then reprove, and fet before thine over any fet before thine over and thise iniquifies and thise iniquifies.

3. Now, ye that God forget, this currently confider; Left I in pieces tess you all, and none can you deliver.

3. Who to doth other praife, me glorifies, and I will down him Gods falvarion; that orders right his way.

Assets of the lower. PSALMIL ghe:

God

made, at the street of the frabroad : bimfelf dock : Hist

in nor folds of this it of formits, care and bills , are mine

the wilde healts or re-22 If I were hanger to the story need con-90 rearth, and all list to mit of right period 13 That I, to car for a race plantage, do not or the story of the story o

W grost, 19

and with the state of the state

16 C

PAAL M LE LIE LIV. LV.

aright fivil me widdle.

I Can be served thy fight, nor dr boy fivil seem; (cake take the cake the cak

and the grade position that then

o for one thration Opd ,

A Company of the Comp

the half of realist by my mouth

elo code i pro (coses)

7 A West Witthown God

Local money but a boad a O

Sulface of the Control of

and other part which day, with a boundary of the last and a with a boundary of the last and a case of the last and a

With the best of might

endurate or the file.
The footbe much through calcun-

in to trace fact , to cut .

The service of the se

O Lot described to go for ay

of life and any core. (Line for representation in the feat and large to him day hall;

The state of the s

The same of the sa

Ty coaling for our han

The solution of the fee

doch in his heart conclude:

The Larra open the form of men from many wild cafe his eyer ;

that Rought Con ; and was with.

nd there is more during doors good

Their worther softliningly

and on October 100 milit

Victor of the country (from the country of the coun

or Gust his boner friend beliefed have content of all about of root had counfounded them, for

Let Made help from Zhor chuse when back to borre and bring

is carries , beat-hall reloyce and lived heliding

Are me . O God . by day great

My gent ben Dunk in to no

do to against me tille

The Lord my God my helper is

to a marefore free sour y one on the date of the sour free of the source of the source

Transmiss enemies be that a mirebine erat if repays.

O for the court a lake cucham off

and fired thereing and -

Thy Name O Lordy become it of prairie I will consist. (good y Por better my delivered

And his quire mine eye hath free

Cord, here my pray's hide no

Attendand has main my pain i moure and make a noise.

On the they can't in cally a

deades terroure bet up (a)

yanhengudas I might find a plac

Lo ; then for off total and a con-

8 From winds finantiand compell I against to 0 method the compell I against to 0 method to 6 method compell I against to 0 method to 6 method compell I against to 0 method to 6 method compell I against to 0 method to 6 method compell I against to 1 method compell I against the 1 met

From based the against me was; for many were with me, 39 The Love dimit inster, and them of the wise hant ploods; "(affict, Becapie they netwer changes have, the return to the man and have, of "distributed that sweet as pasce

be hash put forth his hand?
The coverage due he find made
by hreating to proplant d.

1. More finded than butter we

while in his heart was war: His speaches were more foll the ort

and he doubt door (tiffale parties of the country o

In militar has considered to the

half nor live half their days:

State warm detroit to mailor man small fination me out-right.

He me operations, waste he doch against he daily design a They design could be feather up

For they be mady that do fight

B Translation of the state of t

TO FOR SHAPE OF THE STATE OF TH

sorre de best nece des de

The Agency of the State of the

The second secon

THE RESERVE THE COMMENT OF THE COMME

of the years lost till. (Lord lost like the time and the compact of the time and the compact lost of the time.)

shee he had beed his bow, Like to a (nell take majer treat) lat such administrate by gone.

THE RESERVE

THE RESERVE OF THE PARTY OF THE

M Garantin Street hold

THE REAL PROPERTY.

d At avening day go to and from day make great rolds and four Like to a dog , and often malk

E.V

about the ky mend.

Misoidatey such our with their fe in their his are frontis (ments.

or day do by hate who is he that now do by hat our words?

white artis was fit will co

for God lawy has read (d)

der (be arge pentationient in

but formation as one first

O thou our highlight Grail have a . For their moments for a ft for the from distalling do by a (rord, or their profit) at their profit.

because they curify and 10; 3. It writes continue them, them 2 to they may specie: (constant, and that (p) Jacob God don rule.

Appropriate and the from the parties of the control of the control

about the city count.

to design the course of the co

Energy Street, Street,

Total Street Local

Oracle des recipion and

The way on Combin Con Law materials and a street of the production of the street of the

Urer by march on half of his

And Tolking the Man and Street Tolking the Man a

I The second second

-PSALDEREE L 700

S. Carlo

周問問用

機器制

reas 1 grid by the county of the state of th

The second secon

thou mak's letter to from With Gods fall flood, most corn preparts,

to Her tigrature with a fundher furnis factor | Confe-With form discrete her activity

doff white the pure most liberally doff white they good to for own I and all they pade they do they are not on the dotter they are the are they are the are they are the are they are they are they are they are they are they are the are they are they are they are they are the are they are they are they are the are the are they are they are they are they

dir is included in the control of th

The plant fraction of the last of the last

Li consegno de la logita de la consegno de la logita los consegnos de la procesa de la consegno de la procesa de la consegno de la conseg

Come a your the deal and a wind a control of the co

and the passing it was a try in terreplay allowed or try in terreplay allowed it formed on the relief of the passing it is a second of the passing it is a second of the passing it is a second or the passing it is a s

Africa description on the State of the State

Our force has grant to the con-

is the bridge of the company of the

ola Ironal alliring

LM EXL LX KIV.

many of the section of

whom Titled in fear.
In from their Gerez counts
to do live wickedty? (bid
in infirrection of those men

ne work infquiry. The do their congues with ma

Charles and County

The state of the s

Designation of the control of the co

E CO STATE OF THE PARTY OF THE

and the control of the same of

with Gods fall flood, then corn preparit,

when thou provided lefo.

to Regrigge that water's plenther fattroug faction . Foully, With thouse thousand her no little. her for he he to faith.

her foring by the letter.

So thou the year most liberally
doft with thy specime for your

doft with thy pooline forces and all the pools about the force on the force of the force of the partners of th

that do live differently rethe little billions every fide in responsible plantaction

With focus (pulses are ded do rate visit for an and the rel now your door it long to the for thousant part then class.

Li lands to God in joyful

aloff your vales falls.
Slag decist accour a Cale Rima
and glacions make the PORA.
Say unto God, how terrible

Chronic has been supported by the

All on the same of the same of

Complete the control of the control

Into dry man de les de direct and their a ralling has a

Alignature (

If the homeleres of his series of the series

our food from grant tays.

To For non all prove all toys
at men to their try
at men to the try
at me

hand to the lotter to be the off

The control of the co

20

what hadd for my foul.

The chain in familia the Lord me well not hear.

The chain inhabit a my payer for my payers voice gave ear.

Lo Ole the Lord our gracious And when for awar hieffalbe; (God: Who. sured use my pray'r from my four me or yet his grace from me. (him. 8 Then sured use my pray'r from my four me or yet his grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use my pray'r from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the grace from me. (him. 8 Then sured use from the PSALM LXVIII DXVIII therrdnos This sinal the Gods 9 O God did's for Whereby d hoe Lord; alfa. Lord, let .0 Ge And in er im all. Cabiles

PAAL M. LXIX.

n bring against will.

Than are the history per in number more they be:

To y hat would my deliver that would my deliver they be in the period of the period

mi will.

Than are use more of the mine of ns accord in a accord in a accord in a legal in the second in the second in a command in a comma

The state of the s

stre do fink unre

Depon me fallett are over the province of the

f floods of real before and the floods of Representation of President Look To pity me a but it They also bit unce me for me and the flood of the flo

for my a trape (God sq Let th thout a that the (cause And let hareper

REAL PROPERTY.

delike don hat everylited to be a second to be second to be a second to be a second to be a second to be a seco

And or not series rightlaw reservation (commonly law to proc begg done, of the land one (God

The same of

関係が

affice to see did (I how ( ficted again, the again, the again, the again, the again, and between the again, and again, and again, and again, and again, agai

corr de against in grief corr de against in grief bevilt as comfort find.

a latito of the latit

Cool years are found; the

Est of influence live of

A Part of Property and a part of the part

To pay to the Ball

Dey fall the far of the can be a few of the ca

er howers ber eprek deat fill. The just healt downs fin his days and profess in his release f his stable down y moon coders

Mary of the dominion of the street of the st

The Roy of Tarker 1 and the

inter him down that that the same to the world to the wor

when he to him com tall?

no beloof man wall.
The paor man rad the indigent

in marcy He that spare: a field proferocalize the fouls of those that mady and

Both from deceil and violence their feel he hall dit free ad he his fight ug the presions

and desimpler blood that per 5. You be that live , and giv'n a shall be of South's gold; (bir or him till full that year and h

or him fell that they pray and he hall daily in except a. 6 Of corners inneffect to the earth

on tope of metastains high , lish prosperous fruit shall shake in Lebender that he. [like press he city shall be southing ,

dat grows upon the ground.

His Name for ever hall enture

ind like the fun it thatie ion that be block in him, and block all mations that him call.

de Gol of Hind | God.
For he slices desh wondrom
ingley day creek; | Gorine
2 And Andrew
to dispersion
(Time

The wholespeed or his glory in :

The law of the law of

When I pricely is the widged fort enjoy professiy. 4 For 1111 their through con-

their death of hands is free;

chem compatible spide : 11 in Fo them compatible share j (that n and a se a garbane o stolence il

Their type dand out with the

S They by correst, their ralk of hom level and lowy it. (wron a They for their month against to

In their big phonous talks

the merchas large doft wells.

10 His propie often times for this balances, and men these;

it And that they drafted out it is due they dead days deed pro-

knawledge of dings wow v

ey througho (It was And They and ha ddenly 71 so dou , O L shelr image half 2 t Time grieved and me my rein 22 So rade was I and in the finish thou that the to Ho and in right o 10 while I for all hore I delice none, er doth frinc 1+ 97 frength. lapi frength. Him to refer from law (thee, 15 To 10 of my head portion for a lo-th as Bue thar! In God d E err 16 61

dy congr

LXX

B.of dpect; 7 T

1 u. desig

12.727

on a

SA

.

we don't be he destrict the second of the se

Sac?

411 NIMA

withit

T and their defire;
the mean was in their camores;
by did for equite,
the mean was in their camores;
by did for equite,
their beats to be their beats to be the mean came;
their focts

for require. 48 Their book them came. 8c will i (dew bot than of live). 49 Flerrament, did fall and lodig the more; And troub id great wonders 18 angels

s in vanity

A L M LXXIX. LXXX.

av's in love, 15 which for

A L M LXXXIV.
n to fall;
Zaimquna like
r princes all.
a our possession their noble to the Zeba, an make thou the Was faid; bur no Gode h Thou parde ke. (chaff 3 turn'dit . 35 d as (dame with 9 from thy w Turn us, of Cause thy wrath; Shall thy 's shall thy 's against as wile thou no wile thou no wile thou no shew us the wile thou no shew us the ad-thy fally, I 'le hear w speak; to his folly and to his in return to s y to the fally is his fally . 0 to fee ;

PSALM LERNYIL LEXXVIII.

one.

7 and in thy friends,
will I: (truth, thou mad)

t LE might! Is like to distr threed to: ou for

Our day or trace for day for day or trace or tra PARTM RC. ROLL

wherefore is it to the show hit made all mends vain? SWest was it be that lives here-and death thall never fee?

decles, owi d falth-

2555

our he that we

us early s

ants fad 15 Accor

HE

T.

at noss

PSALM XCII. XCIII. CXIV. he is a re with Maj His works & girtab (mind The ben filmes de morning lights I to declare thy faithfulness gh e my heart right glad ; O triumph in the works thine hands were made. tribord are thy works! a

An investigate with the day of the control of the c

of fright reads to the color of fright reads to the color of the color

chose that his people be teither his own innertrance unit and so take will be teither his own innertrance unit and so take will be teither his own innertrance unit and so take will be teither his own innertrance unit and so take will be teither his own innertrance unit and so take will be teither his own in a follow after it that are right-hearred nem.

The teither hearred nem.

Who will rife up for me gainst this work in sumint?

Who will rife up for me gainst this work in sumint?

Who will rife up for me gainst this work in sumint?

When it has the house the house the work was fixed been mywhalp his works that wondrous are worken for yell.

When it has the house the house of these been at yell.

When it has the house the house of the house in good the house and great to be house the yell.

When it has the house the house of the house it yell.

When it has the house the house of the house it yell.

Annual y multitude of thought, had of in quity the throne.

Annual y multitude of thought, had of in quity the throne.

Annual y multitude of thought, had of in quity the throne.

Annual y multitude of thought, had of in quity the throne.

Annual y multitude of thought, had on a fine his works and when the house the heavy in created were.

Great he mount is before his fa and male great give in the heavy in the heavy in created were.

Great he mount is before his fa and male great give in a forther.

The heavy in the proper him the house of the heavy in th

ed half them day.

L. XCV.

Ling to the Letd,

God she populative are a distribute are

wart .

tempe'd, ir burns

Ey'n at the prefence of the Lord adve and people is, of all the earth . I by a cave and people is, of all the earth . I by .

The heav'ns declare his right all the earth . I by .

All who ferse graven lenges .

All who ferse graven lenges .

All who ferse graven lenges .

Thek lens incream se .

Who do o't Idole boat theme lyes .

Iter frame upon them hall?

Ye that are called ands . he that ye do him worthly all .

Sider did freat . and i joyful was , glad Judaha daughters were .

They make active . als grace & eruth 2 Serve

ple quake 2

th right. 3 Know we the Long Milited & Olds American State of the Milited State of the Milite

marife & Lord our Good is Good, in mercy failed never; do all generations is true endoureth ever; do all generations is true endoureth ever, for all generations in true endoureth ever, for the lower of the lower o

P S A L M. CIII.

The children of the feverants foorth.

The from his holy place to down,

The children of the feverants football t The earth be view'd for my cry
lave (peedy access unto thee.
In day of my calamity
D bide not thou thy face from me: ning groan,
floar when I call to thee, that day And free them th
An answer peedily return:
My day's like snoke consume 21. That Zion, a on hie; wer freedily return:
days like finoke confume
ay,
if an hearth, my bones do
record:
22 Whas people & f
bearts wounded very fore. Affemble all to praite
planed like to graft doth 23 My frength ha we d, as an hearth, my bones do My dreagh be way, all to praise the way, all to praise way, all to be way, and the way, and the way way of the bed way of the forgetful grown therefore the and earmy dully bread ranton of my marr within, voice of my most grisvo int of confumed is, my skin , in confumed is, my skin , my skin , my skin , my skin , 27 Thy endleft years who be Eftablift'd male 02:3 Madignation, or ; ime rail'd . Thou my fe and all than the cast me and all than the cast me and all than the cast me and th thered away Of all his grance me dading graft. he had been are to be had been and the been are to be had been are to be a been are call mutation free : Wi if fit.

old, is now come to all used.

They failings care pleasure in her

doch facting in a

so that, ev's as the

removed is they come of the court

for all operations

arch, they glorious Name that, y

that way to Mother

for all in this glory fault appear's.

The Lord on the plory finiteppear', 8 The Lord on G builds and repairs, and he is gracing and and send his ear Long Supering.

16 God Inbi

his cer

13 Sm

lowe in field he grows, lower in field he grows, or over it the wind doth pails, or over it the gener,

d it swayts gone; lothe place where once it was that no more be known.

a Nown. mande and real drens children bextends ( 2/11 p his coverant,

Alm beaves first co fland; beaver of bartly t being but it in gain to the from the search may be from the search may be from the search but in gain to the from the search but in gain to the from the search but in gain the fact that it is a search but in gain the fact that it is a search but in gain the fact that it is a search but in gain the fact that it is a search but in gain the world is flord.

If the fact the fact is flord, a fact that is a search but in gain the world is flord.

If the fact the flood is flord but is a flore in gain to the world is flord.

If the fact the flood is flored but is a flore in gain to the world is flord.

If the fact the flood is flored but is a flore in gain to the world is flored.

If the flore pounts in gain the world is flored but is flored but in gain to the world in the flored but is flored but in gain to the world in the flored but is flored but in gain to the world in the flored but in gain to the world in the flored but in gain to the world in the flored but in gain to the world in the flored but in gain to the world in gain to the world in the flored but in gain to the world in the flored but in gain to the world in the flored but in gain to the world in the flored but in gain to the world in the flored but in the flored but

is dominions every where;
y four investigation de Lord.
F. A. L. C.V.
Leis God, my four; O Lord.

face. thy of the dark ship to the state of the state of the Lions

avens fretcheft out.

of his chambers doth the 21 The Littin you had been the charles and stee their meat from God, if the charles and stee their meat from God, if the charles are stee their meat from God, if the charles are stee they stock, it manual first his mistners, down in their dens they ty, the first from the charles are they cannot consider the charles are they cannot consider the charles are they cannot consider the charles are they works.

In mercy plenteons.

9 He wilk not chiefe continually, not keep his anger full.

10 With his he deak not as we had a surmethe forcad as with a garmethe forcad as when a garmethe forcad as when the description of the forcad and

ipriogs,
which run among the bills
21 They could bearts of field
drink,
wild alles drink their fills.
22 By dress the foots

in wildom wonderful!

And yn that factor oblight

hou every one octoe made mades
earth's oc diy riches full.

y so is this great se functions far
wherein things creeping are
wherein the control of the con

acand finall are there.

that Levisskan great.

ne upto 10 And

they makes for their food;
Think hand thou op nest liberally,
they filled are with good,
sp. Thou hield, thy face, they
troubled are

troubled are crombing the breath the crombing the crombin

pirit the

ayed fice

the Lord m

form thought to the afford the decimal to the state of th

ble wondrous works each of See that ye in his holy Name to glory do accord, and let the heart of every one rejoyce, that feek the Lard, The Land Almighry, and

The Land Almighty are freegen, with feelaft hearts freek ye; it is biefled and his gracious factors, continuity.
Think on the works that beliefled and his gracious factors, and the works that he with a familiacious heads (it.)
His wonders, and the independent which from his wonth process which from his wonth process which from his wonth and a second of Abstant ages.

In all the earth ab His Cov name he is sharit may eye. To thouth of generate the work he did-9 Which Covenant with rates ful Aley And ungo finase. I he did renew the 10, Andarto Jacon be made it farmar

ap H

for marie it form inc.

A Corresponding in the state of the control of the contro

doma day did wan der for 14 Net not vienda po man to dock Year for their fak Kings, who

Lord mort
Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

Lord mort

L

his fork multictoriny;

min these that his own fervants and in their codes it of their try.

James forward Mores he did stand;

Auron his shorten one:

Age green; his fight and wonders

Too lang we have a supply to the stand of many with the standard m

elight.

brought

home gune, norde gune, somite ne. dought, h. Brivoght, land

als Macures intgue nelivioni,

y works who can

Lord with that By

But God in But Co their four his 16 And against their envy At Aaron their envy Larry for their four his 17 Theoreter

When he his mighty band and arm first chrought was the Red-Ga.

3 Then faid he a he would chem defroy; had not a his wrath to fixy, had not a his wrath to fixy.

His chofen Mofes stood in breach, char them he should not stay.

4 Yea, they displi'd the pleasant believed not his word; (land, believed not his word).

firetchtour at the Red-fea.

23 Then faid be, he would them
defroy,
had not, his wrath to fizy.
His chofen Mofes fhoodin breach,
that them he floutid not flay.

24 Yea, they dispir'd the pleafant of the state of the word;

25 But in their rents they murmunor beartning to the Lord. (red,
Affinerfore in deferr, them to
the treat of his hadd:

27 Mong nations to o'rethrow
their feed.

28 They through land.

29 Thut, by their level inventions
they did propharaty est.

29 Thut, by their level inventions
they did propharaty est.

30 Then Phines rofe, and justice 3
did.

and fa the plague did ceafe;
31 That to all ages counted was
to him for rightsoufneds.

32 And at the water where they
fire of the force of the state of the feather of the state of the state

31 That to all ages counted was
to him for rightsoufneds.

32 And at the water where they
firewest of the feather of the force of the state of the state

fire we they did him anary make i in fach for; , that it fared in with Mores for chair fakes; 33 Recause they there his spirit provious distracts; (meek 80 that he interest with his tips words small with his tips words small with fact commended distribute he nations flay; (them. 35 But with the heather mingled

and learn'd of them their way.
36 And they their idols ferr'd,
which did
a feare unto down rum:
37 Their fone and daughters they
in facrifice did burn. (ro devils,
38 in their own childrens gullriefs
blood

blood their bands they did emprey, Whom to Cananas idols they for facrifices flew:
So was the land desi'd with blood:
39 They fialn'd with their own way, and with their own lavestions a whoring they did firsy.
And with their own lavestions as whoring they did firsy.
A Against his people kindled was the wrath of God therefore.
In to much that he did his own labericance abhere.
41 He gave them to the heathers land.

their for foes did them command : oppreft,

they were made fished: to their hand.

He many times deliver'd them har with their counter in their for their

brosof, T' m t for their

gather heathen fr

the heathen from amon That we thy holy Names In a criumphant fond. 48 Bleft be Jehovah, he to all greaters

to all eternity:
Letail the people thy , am
Praife to the Lord give y
P A L. CVII.

D Raife God , force is a
bly mercles is a fing b

Let Gods redeem 4 fey

from Brands And gatheres land; from North South, Sadd They Stray of its deferts no city fested to eth.

prefs rouls. When they cry unto the Lore them frees from the Lore Them also 7 Them alfo in a way that right is a he did That they might to a wherein they might 8 0 that men to the

to Such as I and in d

whom francly and irons fallow it Because against they wrough re-and they the count 11 1 to Because agains & worsh old they wrongh rebellously. And they the countil sid contr of him that is med his. 12 Their hear he did bring do with gries, they fell no beligemid have 13 In trouble then they cry'd God. he then from firstra did five. 14 He out of darkness did in bring.

By 17 1

18 / the 19 I 10 1

- 00 And

ebe Palc

which which

110

M 6

Among This en 13 He The PThe

praitefur his goodnefsthen,
And for his works of wonder done
unre the fund of men!

2. And set them facrifice to him
offerings of thrukfuleers,
And set them facrifice to him
offerings of thrukfuleers,
in forgo of for in hips, and in
in forgo of his ministration
when him him him him him him
it is
in the him him him him him him
it is
in the him him him him him
it is
in the him him him him him
it is
in the him him him him him
it is
in the him him him him
it is
in the him him him him
it is
in the him him him
it is
in the him him him him
it is
in the him him him
it him
it him him
it him him
it him
it him him
it him
it him him
it him
it him
it him him
it him

then may to carry, to them from firalts doth free age from its chang'd here a fast command and will, (calm, har the waves which rag'd bequire as we gater as had fill. (feet. Then are sign glad, because a depale now they be, (reff. o the haven he them brings him they detired to fee.

n to the Lord would

the people gathe raig his Name; imbled Elders (p ers (pread

to dry land turns water- 10

s cowliderreds:

O who is he that is of those with me of those that dwell of Been with me observement, therein, it o God, thou to serve the serve with a me the serve with a me the serve with our than the serve with our those with our the serve with t

le He brings; And w hat was dri'd up be- forth rater-springs, (fore 12 Do

And for his works of wonder done done to the hungry give:

unto the font of men!

16 Because the mighty gives of commodically to live.

By him in finder also cut

use have of iron were.

17 Fools for their fin and their 38 His blefling makes them mul-

Treois for their fin and their 38 His staffing makes them mu of these, do fore affildion bear.

18 All kind of meat their fort 39 Again they are diminished and twey loo stong her down and their fort an

A g the Lord.

The Lord.

The Cyrift

The Lord: I will

the property profit.

The carry profit.

the mong of Propple, and the many fails.

PSAD Nº CIL CX.

Through God we man do salinarity.

Our foci he hall down trend, the Pa A Lo Cix.

O Thou the God of one my praife, my do show not bold day sense.

Formout a off wicker men; fit againft me do not coale. (Feak Sidnamouths of wicker men; fit againft me obened to ; And with a faile and lying forgue they have because me.

They did betterne round about with warrigs of harbuil folger, with the saling that the saling the saling

hart 24 Voor or hunding there es they had been to be to

abonds

tomer

for make a prey

for make a prey

sale to somer o prey him.

sale to his efficient passerted

wis brevit senserey ram.

Let his poliverey re over earth

to some sale to be a prey to be a pre

bethom

to typical be unight 3 A with

the first till

the fir

to disting the chartes of the charte

wherewill de

my field 10 14

4.42

Sir chos.
Sir chos.
Whereon
Whereon
The Library

Kin he in thall

Kings, therede him weathined.

Mahali among a heathen ludge, of the half with bodies dead.

The places all a ora many lands he wound theil every head.

The brook that summeth in the 7 way with delals that him topply:

His heather for the country head.

Part of the head on hie.

The short of the land has been dead on the form of the land on hie grant of the land on pregnatures are.

The short of the land of the land on the form of the land on the land of the land of

His bea

P S A L M CXV. CXVI. CXVII. CXVIII. CXVIII. bie thou for fear he did me help after prefence of the God 7 O thou my foul, the ng. his bount ru the filmt 8For my di delivered v. Thou didn Thou didn my red romeers, lory take my free from 6 for thy cruth 9 I in the land of 1 lake. will walk de (hear) ugh their

Y. Sir

or any table and can come the label once by distributed.

The Lord dealt take my periods that stell p to factors and stell p to factors and stell and the label of the label o

diametrical incommendation

PAALM

to The nations, septing all in Ald compute me about? Bur in the Dards most holy a 1 Mail them all root out. 11 They compass me about,

rds most holy Name all roat our.

oens that flame d are: for them fhalf I self own Name. half thruit, that I

ty Lord but live & thati

of Go. or in-ift , for thou me ty bin. (heardit, bead corser-

of the Lord

estry. (pray . in Gods great o fave. (Name, pair which to the

r be is

CXIX

righteens leave:

Francisco Control of C

. 68

PSALM CXIX

ouch me thy flarness, Lord; of The men that are purtup with against me forg'd a ly: (pride

with my whole heart will L.

as fac 4s greate they be? But in the boly Law I rake delight constitution.

71 It liathogen very good for me that I afflicted was 1

and learn my holy laws.

72 The word that comets from thy is petrerant one, (mouth

Then hany thousands, and great of gold and filver be. (fums POD. The se for.

Then made and fallonedit

to know give wildom, word; a 50 who may fear, finall loy to me truffing in the word. (fee That very right my judgments

and that then half afflicted me in crutical faithfulness.

I pray thee comfort me :

And let the rander mercles come

lecause day holy faws to me funt delectation give.

S Lord, is the proud affamed be, for they, without a cause, Without passerily deal ; but I

will muse upon the lawe, 9 Let lich as fear ther, and have the lich as fear there, and have the lich as fear the line of the laws to My hours fee in the laws be

the Charles of the control of the country of the co

yet I my word believe.

when wile than comfore give?

3 For illma borrie I'm become a

mblack to parent with grief; yet I thy flatuces not forger.

Se How many are thy fervance when sile then execute (days but uniquent on these wicked that do me perfecute? (wen

which is trained the carged pits for which is trained the laws. (one is Thy words off fallming are; help period without a casis. (and

earth my life they fearee did leave t Thy praceive yer for fork I not a late that to them I that

#2Afte dy loving kindneft Lord frequency and prejerve; in in the state of the

dy fale to the first the f

This day they filled as the for all environments of the formation of the f

my foul delights had found, on the second sec

to receive the second s

connect vill all by the constant of the cons

It is care and the second

my flitte at the day of the fact of the fa

those that the the the

of his feet from such ill wind

that I may been the word.

of How freet sale on take of are all the worst of crafts on , | do food the freeter his

Carlotte and the same and

and to a series of the parties of the series of the series

of Law is fore all last of a marcy raid; and quicken as according to the world of the control of

And uncome to device the comment of the comment of

thy Laws I'm not forgot.

the wicked fnares did fit. Takes with the same of the

celr doth prover thy judgment in . like droit, away 138 Thy tellis

dy law Hove.
Forthermy very flah.
Live all difficulty in the control of the contr

Mile Selle

My mouth it and panied ear White after thy Llong'd exceed

Accordant 150 W

all the of o

resconding to the state of the

for the state of t

factor and the second and the second

139 A

to tail and to the total and to the total and to the total and to the total and total

and vertical and v

According to thy judgment, Lord. 170 Let my nertive and qualciera me.

150 Who follow millchief, they 171 May lips 8 draw sight, they from the fro

rear and mani- F the: (fold dements jut a According to the revive and que

YP-

m, Lord.

thall speak, and it confers: secaute all thy commandeness are perfect riphrequiness.

CXXIII. CXXIV. CXXV. CXXV.

PS A

alris A A B . 3 LW

64 PAAL M CXXXIII. CXXXIV. CXXXV. CX there he delires to dwell; with rain there he delires to dwell; with rain and w 14. This is my reft, here fill I'le for I do like it well. [flay; S Egyper 15] Her food I'le greatly bless, her took with bread will farisfy.

16 Her Frieris I'le cloth with bealth. On P By. Davids mies all ; O Aaro

for his grace falled The Moon and fix night: for mercy see

orn kill'd

& with 10 To

1

of PSALM CXYXVII. CHARIX, within a forwage nand?

If thee Jerusalem I forget, akill part from my right hand, for my word complete cleave if the self-results and the above my chief pay do not fer.

Remember Edoma children Lord, who is a format of the self-results and who is a format of the self-results and the self-results who in ] on, i I (ii) With the for that up against can I have prince the re-as With period ther as With period the my fore Fujern do hold.

33 Search, mad Good a an my fearth.

And

610

ST

6 Becanie Ism brought very low , With mathr har acrend unto my cry; Me from my persecuters fave who firon ger are than I. The fight of what the first may glorifie:

The full thall compais me , when a Belook the month of the mathematical ma the full lists the property of the party of my life to ground down tread:
my life to ground down tread:
n dark nell he hash made me dwa
as who have long bees deed.
My fibric is therefore over wholm a wholm who have been tribin me perpinxedly; ithin me is my very heart amased wonderoutly amased wonderoutly of old a Within he is amused wonderous, y it can ro mine the days of come from editate I uft on edit I, of thy hands, do maile.

Aty hands to then I firsten: my feel be like the first hands for there:

That is, as dry lands for there:

The call is a land in the commercial for the draw and the dear.

The lower is the dear.

S At morn let me thy kindness when seems here. hear, for in ther do I cruft. ... Valk,
I lift my foulte the
D Lord free me from
to became thought y foes. I fly eif et

Inwh

from

And that 9 Art Lor 1, on will to E fally Who from 11 Of

13 Ti

In whom I truit, who under me thise art my people makes to yield. And I, the Lord, what is man that thou of thy great hygicry to alvano arms will declare semony of the go doff to much knowledge take?

If the of man, that thou of him
fo gran account don make?

Min is like variey; his days
a major page and

vanity:

that works decelefully.
A new fong fee doe will fing .
Lord , on a philterie;

that not come of the control of the

lextol

unco all a

11 The

MARKY OR OLD

Race Mall d Thy Glory
II The flory
Shall say
It The flory
In The flory
It The called

And the Sufficient of White And Switch of Charles of Ch

Part of the Part o

PSALM CKLVIII CKLX.

Preparate sain, who maked gast and all we hind the same and all we hind the same and the

y ile gives the beatt hill food, he branch to the judges allfent. Bernyani Young . did one.

Mis phastics not to

the Lord doth put to the Lord doth put to the Lord doth put to the total to the total tota

Zion thy concern

thy fohile the

bis word ray

like-wool be from

Who to record can live?

TS Me fanden fant hie Von Sjal om trong in man in

or to the boll

For per ble man

O do ye praise to Lord

PRaife Goddron
in hightsprain
All ye his American
his horis all per

Moon , praife him all , 470 heave , and flouds above the heavens had no 5 Lef. sill the creature many , and the creature many ...

State of the creature Name of our Almighty L. For he commanded

created by his voice of the airo, for air chath them chathlish He hath appoints which ever

Praise year

formy a

end all ye coders by ) core

18 Car them Greek Spins praile

His many sense and the above

Him therefore annual makes

in the same of the

on the despite and an arrangement of the second of the sec

ille profet Name like profet and flood to one was and rife to make wildrand come t haring they creep or sty.

All rings mean ar hie;

1 So hamband vir ins young a

So in young and old a

2 Sould be himsel

Marie Contract

Cittyx.

the profession draws

A CONTRACTOR

7 30 sternes to begin

And make deligrant

A TOTAL OF THE PARTY OF THE PAR

A COUNTY OF THE PARTY OF THE PA

